

| 1 X 800 MW KOTHAGUDEM TPS                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                               |     |      |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------|-----|------|------|-----------|---------------------------|----------------------------|-----------------------|-----------------------|-----------------------------------------|--------------------------------------------|-----------------------------------------------------|---------------------------|------------------------------|-----------------|-----------------|
| PACKAGE- ELECTRICAL LAB EQUIPMENT (CALIBRATION AND DIAGNOSTICS)                                                                                                                                                                                                                                                                                                                                                         |          |                                                                                               |     |      |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| BOQ-CUM PRICE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                                               |     |      |      |           | FOR INDIAN BIDDERS        |                            |                       |                       |                                         |                                            |                                                     |                           |                              | FOREIGN BIDDERS |                 |
| S.NO.                                                                                                                                                                                                                                                                                                                                                                                                                   | HSN CODE | ITEM DESCRIPTION                                                                              | QTY | Unit | MAKE | MODEL NO. | UNIT EX-WORKS PRICE (Rs.) | TOTAL EX-WORKS PRICE (Rs.) | Freight charges       |                       | TOTAL PRICES (Ex-works + freight) (INR) | Applicable GST on Total Ex-works + Freight |                                                     |                           | TOTAL F.O.R SITE PRICE (INR) | UNIT C&F PRICE  | TOTAL C&F PRICE |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                                               |     |      |      |           |                           |                            | @ % of Total Ex-Works | Freight Amount in INR |                                         | GST rate in % on (Total Ex-Works+Freight)  | Type of GST applicable (IGST/ (CGST + SGST)/ UTGST) | Total GST amount in (INR) |                              |                 |                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                       | 9031     | Portable HV AC Test Set                                                                       | 1   | No.  |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                       | 9030     | Portable Primary & Secondary Current Injection Test Kit with Separate Control & Loading Units | 1   | No.  |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                       | 9030     | Precision Digital Multi-meter                                                                 | 1   | No.  |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                       | 9030     | Portable High Voltage/Live Line Detector                                                      | 1   | No.  |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                       | 8543     | HV Discharge Rod & Portable Earthing Equipment                                                | 2   | No.  |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| TOTAL (INR)                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                               |     |      |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| NOTE :-                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                                                                                               |     |      |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| 1) EQUIPMENT TO BE SUPPLIED ALONG WITH ESSNTIAL ACCESSORIES FOR SUCCESSFUL OPERATION OF EQUIPMENT AT SITE .i.e. CLAMPS, CLIPS, LEADS ,CARRYING CASE etc.                                                                                                                                                                                                                                                                |          |                                                                                               |     |      |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| 2) ALL EQUIPMENTS SHALL BE SUPPLIED WITH VALID CALIBRATION CERTIFICATE, WHEREVÉR APPLICABLE.                                                                                                                                                                                                                                                                                                                            |          |                                                                                               |     |      |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| 3) ALL EQUIPMENT SHALL BE PROPERLY PACKED IN GALVANIZED SHEET STEEL TRUNK/ BOX WITH PROPER LOCK & KEY ARRANGEMENT EXCEPT FOR EQUIPMENT WHICH ARE TROLLEY MOUNTED OR ARE ALREADY AVAILABLE IN RUGGED STEEL/WOODEN BOX PACKING. FURTHER, ANY DAMAGE (READING ERROR/CALIBRATION ERROR/BROKEN PARTS/MISSING PARTS ETC.) FOUND ON RECEIPT AT SITE, LEADING TO REPLACEMENT OF PARTS/WHOLE ITEM, SHALL BE TO BIDDER'S ACCOUNT. |          |                                                                                               |     |      |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |
| 4). SCHEDULE OF PRICE FOR DEMONSTRATION & HANDING OVER TO BHEL/BHEL'S CUSTOMER SHALL BE AS PER ANN-X-I OF SEC-II, VOL-IIB OF TECH SPEC. REF. NO. PE-TS-410-556-E002 REV-00.                                                                                                                                                                                                                                             |          |                                                                                               |     |      |      |           |                           |                            |                       |                       |                                         |                                            |                                                     |                           |                              |                 |                 |

*Sumant*  
20/6/19