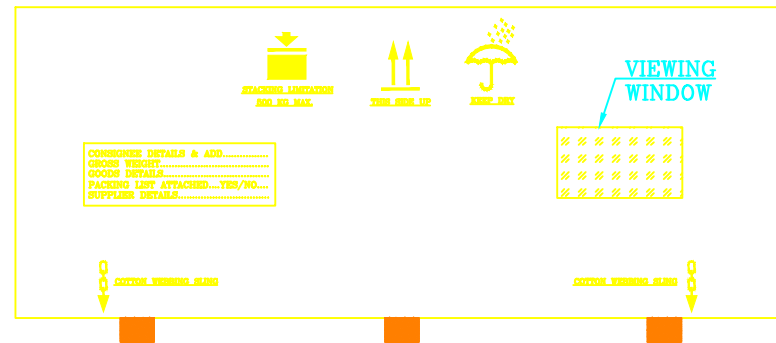
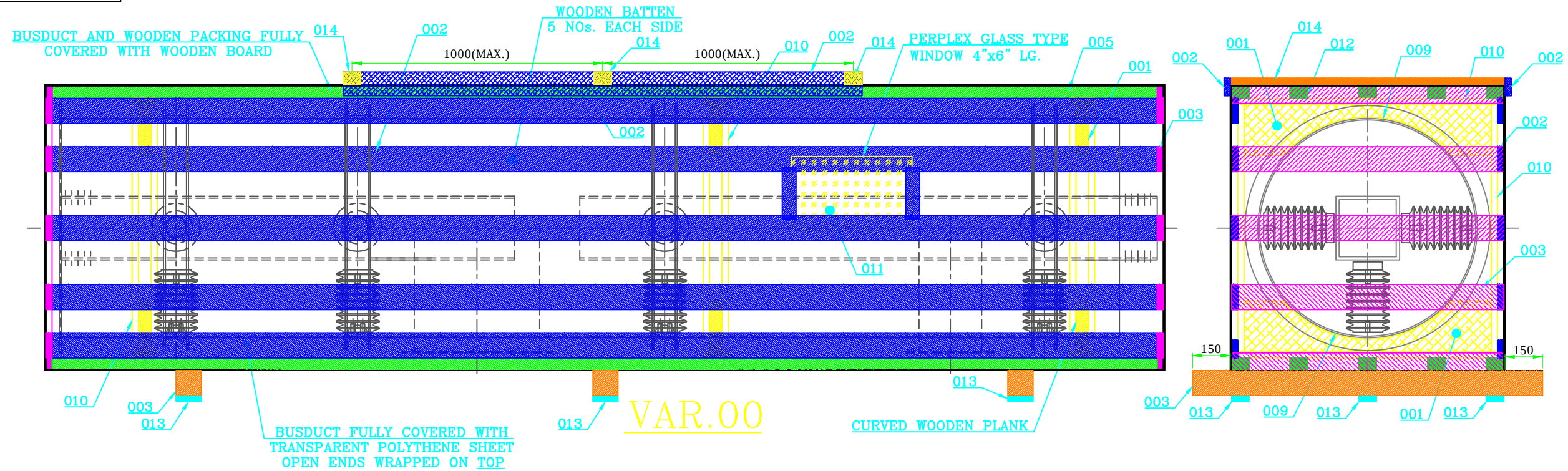


## FIRST ANGLE PROJECTION

ALL DIMENSIONS IN MILLIMETER

CONFIDENTIAL

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NOTES:—

1. ALL BATTEN CORNER JOINTS WILL BE DONE WITH 1TKx75x150 LG STEEL STRIP.
2. BUSDUCT FULLY COVERED WITH ITEM-004 SHEET.
3. USE 6TKx76xL LG. FELT GASKET INSIDE COVERED WOODEN PLANK.
4. GOOD QUALITY WOOD BASED ON EASY AVAILABILITY AND STRENGTH FOR PACKING.
5. WOOD USED FOR PACKING SHALL BE CHEMICALLY TREATED FOR ANTIFUNGAL/ANTI BACTERIAL PROPERTIES.
6. USE SILICA GEL INSIDE THE DUCT FOR MOISTURE (0.1KG/METER)
7. VIEWING WINDOW 6" x 4" ( GLASS PERPLEX) SHALL BE PROVIDED.
8. QTY. OF ITEM-001 TO 010 & 012 MAY BE CHANGED AS PER BUSDUCT LENGTH, SHAPE & SIZE. (IN CASE OF RIGHT ANGLE BUSDUCT, HALF CURVES SHALL BE USED FOR FORMING BOX BEFORE FIXING OF GI SHEET)
9. JOINTS IN THE LENGTH OF RUNNING BATTEN TO BE MADE ONLY AT ENDS AND OVER THE CURVED PIECES. NO JOINT IN BETWEEN IS ALLOWED.
10. MAX. DISTANCE BETWEEN CURVED WOODEN PLANK NOT MORE THAN 2500 mm.
11. CURVED PIECES SHOULD PREFERABLY BE KEPT CLOSE TO CHANNEL RING.
12. ONE NO. VIEWING WINDOW (FIBER GLASS) PROVIDE IN EVERY BUS DUCT PACKING.
13. CONTAINER SHALL BE REINFORCED WITH STEEL STRAPPING IN SUCH A MANNER THAT BREAKING OF ONE STRAP WILL NOT CAUSE COMPLETE FAILURE OF PACKAGE.
14. CENTER OF GRAVITY SHALL BE INDICATED WITH RED VERTICAL LINES. CENTER OF GRAVITY SHALL BE DETERMINED BY CDC DEPARTMENT WHILE DISPATCHING.
15. ALL PACKAGE SHALL BE COVERED WITH GI SHEETS ON ALL SIDES.

|             |                        |             |                                                              |             |                |                         |             |    |
|-------------|------------------------|-------------|--------------------------------------------------------------|-------------|----------------|-------------------------|-------------|----|
| 009         |                        | 014         | WOODEN BATTEN<br>50TKx100xREQD. LG.                          |             |                |                         |             |    |
| 009         |                        | 013         | WOODEN BATTEN<br>25TKx75x100 LG.                             |             |                |                         |             |    |
| 010         |                        | 012         | WOODEN BATTEN<br>50TKx75xREQD. LG.                           |             |                |                         |             |    |
| 001         |                        | 011         | PERPLEX GLASS 4"x6"<br>LG                                    |             |                |                         |             |    |
| 012         |                        | 010         | WOODEN BATTEN<br>25TKx75xREQD. LG. OR<br>37.5TKx100xREQD. LG |             |                |                         |             |    |
| AS<br>REQD. |                        | 009         | FELT (6TKx75xL)                                              |             |                |                         |             |    |
| AS<br>REQD. |                        | 008         | STEEL NAIL                                                   |             |                |                         |             |    |
| AS<br>REQD. |                        | 007         | STEEL STRIP<br>1TKx75x150 LG.                                |             |                |                         |             |    |
| AS<br>REQD. |                        | 006         | SILICA GEL                                                   |             |                |                         |             |    |
| AS<br>REQD. |                        | 005         | G.I. SHEET 0.3TK                                             |             |                |                         |             |    |
| AS<br>REQD. |                        | 004         | POLYPROPYLENE WOVEN<br>FABRIC SHT. (84.5g/m2)                |             |                |                         |             |    |
| 003         |                        | 003         | WOODEN BATTEN<br>100TK.x100xREQD. LG.                        |             |                |                         |             |    |
| 012         |                        | 002         | WOODEN BATTEN<br>25TKx150xREQD. LG.                          |             |                |                         |             |    |
| 006         | AS PER BUSDUCT<br>SIZE | 001         | CURVED WOODEN PLANK                                          | 41590923001 |                |                         |             |    |
| VAR         | REMARKS                | ITEM<br>NO. | DESCRIPTION                                                  | DRAWING NO. | IT.NO.<br>VAR. | MATL.CODE<br>MATL.SPCN. | WT.<br>QTY. | SC |

|                                                                                       |                    |                                                                                       |            |                |                            |  |                  |             |                                                                      |               |                |  |
|---------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|------------|----------------|----------------------------|--|------------------|-------------|----------------------------------------------------------------------|---------------|----------------|--|
|                                                                                       |                    | PROJECT/PRODUCT<br>CUSTOMER                                                           |            |                |                            |  |                  |             | 2x660 MW MAITREE<br>SUPER THERMAL POWER PROJECT<br>RAMPAL BANGLADESH |               |                |  |
|  |                    | BHARAT HEAVY ELECTRICALS LIMITED<br>RUDRAPUR                                          |            |                |                            |  |                  | NAME        | SIGN.                                                                | DATE          | NO. OF<br>VAR. |  |
|                                                                                       |                    |                                                                                       |            |                |                            |  | DRN.             | MUKESH      |                                                                      | —             |                |  |
|                                                                                       |                    |                                                                                       |            |                |                            |  | CKD.             | ARVIND      |                                                                      | —             |                |  |
|                                                                                       |                    |                                                                                       |            |                |                            |  | APPD.            | ARVIND      |                                                                      | —             |                |  |
| DEPTT.<br>BDE                                                                         | UNTOL.DIM.GR.<br>M |  | SCALE<br>— | WEIGHT—KG<br>— | REF.TO ASSY.DRG.<br>—      |  |                  | IT.NO.<br>— |                                                                      | NO.OF<br>ITEM |                |  |
| TITLE<br>PACKING DETAIL'S OF<br>IP BUSDUCT                                            |                    |                                                                                       |            |                | DRAWING NO.<br>PACKING—018 |  |                  |             |                                                                      | REV.<br>02    |                |  |
|                                                                                       |                    |                                                                                       |            |                | SHEET NO.— 01              |  | NO.OF SHEETS— 01 |             |                                                                      | SIZE— A3      |                |  |