



JHANSI, BHEL, BHEL Jhansi, POSTAL CODE :284120, JHANSI, UTTAR PRADESH, INDIA

## RFQ/NIT HEADER DETAIL

|                         |                     |                       |                           |
|-------------------------|---------------------|-----------------------|---------------------------|
| ORGANIZATION NAME       | JHANSI, BHEL        | RFQ FLOATED UNDER THE | PURCHASE POLICY           |
| RFQ/NIT REFERENCE       | E2770039            | POLICY                |                           |
| CODE/ENQUIRY NO         |                     | RFQ OWNER/NIT         | MR O P Gupta(Sr. MANAGER) |
| RFQ/NIT TYPE            | OPEN TENDER         | OFFICER/ENQUIRY OWNER |                           |
| NUMBER OF ITEMS ALREADY | 1                   |                       |                           |
| ATTACHED                |                     |                       |                           |
| CURRENCY                | INR - INDIAN RUPEE  |                       |                           |
| DESCRIPTION             | EMPTY GAS CYLINDERS |                       |                           |
| DETAILED DESCRIPTION    | -                   |                       |                           |
| NUMBER OF BID PART(S)   | 2                   | PUBLISHED DATE        | 6 Dec , 2017 11:27:57 AM  |

## ATTRIBUTE(S)

| ATTRIBUTE NAME                     | ATTRIBUTE VALUE                                |
|------------------------------------|------------------------------------------------|
| Indent No                          | 121670779                                      |
| Reverse Auction (RA)               | BHEL Reserves the right to conduct RA          |
| Delivery Terms                     | FOR BHEL Jhansi                                |
| Validity of the Offer              | 90 days from Technical bid opening date        |
| Price Basis                        | Firm price till execution of Order             |
| Terms of Payment                   | 60 Days after receipt & acceptance of Material |
| Penalty                            | Yes                                            |
| Inspection Condition as per Oracle | inspection To be done by BHEL/Vendor           |
| Guarantee Certificate              | N                                              |
| Test Certificate                   | Y                                              |
| Information Booklet                | N                                              |
| Excise Gate pass                   | N                                              |
| Sample                             | N                                              |
| Evaluation Criteria                | Item wise                                      |

## DATE-TIME DETAIL(S)

|                |                          |              |                          |
|----------------|--------------------------|--------------|--------------------------|
| BID START DATE | 6 Dec , 2017 12:00:07 PM | BID DUE DATE | 29 Dec , 2017 1:15:00 PM |
| BID OPEN DATE  | 29 Dec , 2017 2:00:00 PM |              |                          |
| (SCHEDULED)    |                          |              |                          |

## PRE-BID DISCUSSION DETAILS

|                         |              |
|-------------------------|--------------|
| PRE-BID DISCUSSION TYPE | NOT REQUIRED |
|-------------------------|--------------|

## ALTERNATE BID DECRYPTOR(S)

| USER DETAILS                             |
|------------------------------------------|
| MR O P Gupta(Sr. MANAGER)                |
| MR Amit Khatloiya(DGM)                   |
| MR P B S EKKA(AGM)                       |
| MR NAHAR SINGH(ASSISTANT ENGINEER GR.II) |

## TERM AND CONDITION DETAIL(S) - SPECIAL TERM(S)

| SL. NO. | CATEGORY | DESCRIPTION |
|---------|----------|-------------|
|---------|----------|-------------|



|   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | SPECIAL TERM(S) | <p>SPECIAL TERM(S)</p> <p>1. THE TENDER WILL BE CONDUCTED AND EVALUATED ONLINE THROUGH E-PROCUREMENT SYSTEM. THE BIDDER SHALL SUBMIT HIS RESPONSE THROUGH BID SUBMISSION TO THE TENDER ON E-PROCUREMENT PLATFORM AT <a href="https://bheleps.buyjunction.in">https://bheleps.buyjunction.in</a></p> <p>2. BIDDERS WILL BE ELIGIBLE FOR PARTICIPATION IN TENDER AS PER QUALIFYING CRITERIA ENCLOSED.</p> <p>3. INSPECTION SHALL BE CARRIED OUT BY BHEL AT BHEL JHANSI.</p> <p>4. T.C. REQUIREMENT : T.C. FOR RAW MATERIAL AS PER I.S./SPECIFICATION.</p> <p>5. ENQUIRY MAY BE FINALISED THROUGH REVERSE AUCTION. RA GUIDELINES ARE AVAILABLE ON OUR BHEL WEBSITE : <a href="http://www.bhel.com/vender_registration/vender.php">http://www.bhel.com/vender_registration/vender.php</a>.</p> <p>6. The bidder is informed that the General Terms &amp; Conditions of Enquiry which are uploaded at <a href="https://www.bheljhs.co.in/index_en.php">https://www.bheljhs.co.in/index_en.php</a> ,are to be read by the bidder before submitting quote in the Enquiry BHEL shall construe the participation by the bidder in the enquiry as acceptance to the General Terms &amp; Conditions of Enquiry.</p> <p>7. BIDDER HAS TO SUBMIT DIMENTIONAL DRAWING ALONGWITH OFFER.</p> <p>8. STYLE NO MUST BE MARKED ON EACH CYLINDER.</p> <p>9. FOR ANY PROBLEM REGARDING SUBMISSION OF BID ON MJUNCTION PORTAL PLEASE CONTACT TO MR. SUBRAT SRIVASTAVA ON MOB. +919918311117, EMAIL - <a href="mailto:subrat.srivastava@mjunction.in">subrat.srivastava@mjunction.in</a></p> <p>10.FOR CLARIFICATION, IF ANY, PLEASE CONTACT OR PHONE no. : 0510 - 2412785 / 2412482 CELL : 09453001023 E-Mail : <a href="mailto:opgupta@bheljhs.co.in">opgupta@bheljhs.co.in</a></p> |
|---|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### RFQ/NIT ITEM DETAILS

| SL. NO.           | CODE         | DESCRIPTION                                                                                                                      | QUANTITY        | RFQ/NIT U.O.M | OFFER U.O.M |
|-------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|-------------|
| 1                 | JS9006251320 | N2 GAS CYLINDER (P)EMPTY NITROGEN GAS CYLINDER TOTO IS:7285 WITH VALVE AND WITHOUTCAP TO IS:3224 TO DRG.TR15058CAND TO ST.625132 | 400.00          | NUMBER        | NUMBER      |
| ATTRIBUTE DETAILS |              | ATTRIBUTE NAME                                                                                                                   | ATTRIBUTE VALUE |               |             |
|                   |              | Lot 1                                                                                                                            | 1               |               |             |
|                   |              | Lot Delivery Date                                                                                                                | 15-MAY-2018     |               |             |
|                   |              | Lot Qty                                                                                                                          | 100             |               |             |
|                   |              | Lot 2                                                                                                                            | 2               |               |             |
|                   |              | Lot Delivery Date                                                                                                                | 15-JUL-2018     |               |             |
|                   |              | Lot Qty                                                                                                                          | 100             |               |             |
|                   |              | Lot 3                                                                                                                            | 3               |               |             |
|                   |              | Lot Delivery Date                                                                                                                | 15-SEP-2018     |               |             |
|                   |              | Lot Qty                                                                                                                          | 100             |               |             |
|                   |              | Lot 4                                                                                                                            | 4               |               |             |
|                   |              | Lot Delivery Date                                                                                                                | 15-NOV-2018     |               |             |
|                   |              | Lot Qty                                                                                                                          | 100             |               |             |
|                   |              | PSL Qty                                                                                                                          | 400             |               |             |
|                   |              | PSL Um                                                                                                                           | NO              |               |             |
|                   |              | Lot Qty                                                                                                                          | 0.00000         |               |             |
|                   |              | Lot Qty                                                                                                                          | 0.00000         |               |             |
|                   |              | Lot Qty                                                                                                                          | 0.00000         |               |             |
|                   |              | Lot Qty                                                                                                                          | 0.00000         |               |             |
|                   |              | Lot Qty                                                                                                                          | 0.00000         |               |             |
|                   |              | Lot Qty                                                                                                                          | 0.00000         |               |             |
|                   |              | Lot Qty                                                                                                                          | 0.00000         |               |             |
|                   |              | Lot Qty                                                                                                                          | 0.00000         |               |             |
|                   |              | PO Qty                                                                                                                           | 0.00000         |               |             |

#### IMPORTANT NOTICE

PLEASE READ THE FOLLOWING ATTACHMENT(S)[SEPARATELY DOWNLOADABLE] ALONG WITH THIS RFQ/NIT/ENQUIRY .

#### RFQ/NIT/ENQUIRY - ATTACHMENTS

| LABEL               | FILE NAME               |
|---------------------|-------------------------|
| Qualifying Criteria | Qualifying Criteria.PDF |
| DRG TR15058C        | DRG TR15058C.PDF        |

