

### RFQ/NIT HEADER DETAIL

|                         |                                                                                              |                       |                             |
|-------------------------|----------------------------------------------------------------------------------------------|-----------------------|-----------------------------|
| ORGANIZATION NAME       | CFP RUDRAPUR, BHEL                                                                           | RFQ FLOATED UNDER THE | PURCHASE POLICY             |
| RFQ/NIT REFERENCE       | 201710371                                                                                    | POLICY                |                             |
| CODE/ENQUIRY NO         |                                                                                              | RFQ OWNER/NIT         | MR Shyam Bihari Jaiswal(Sr. |
| RFQ/NIT TYPE            | OPEN TENDER                                                                                  | OFFICER/ENQUIRY OWNER | ENGINEER)                   |
| NUMBER OF ITEMS ALREADY | 9                                                                                            |                       |                             |
| ATTACHED                |                                                                                              |                       |                             |
| CURRENCY                | INR - INDIAN RUPEE                                                                           |                       |                             |
| DESCRIPTION             | SUPPLY, E&C AND CMC OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM                                 |                       |                             |
| DETAILED DESCRIPTION    | SUPPLY, E&C AND CMC OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM AS PER NIT TREMS AND CONDITIONS |                       |                             |
| NUMBER OF BID PART(S)   | 2                                                                                            | PUBLISHED DATE        | 29 Jan , 2018 2:58:38 PM    |

### ATTRIBUTE(S)

| ATTRIBUTE NAME        | ATTRIBUTE VALUE                                            |
|-----------------------|------------------------------------------------------------|
| Inspection Required   | Y                                                          |
| Validity of the Offer | 90 days from the date of opening of part-1 of the tender.  |
| Remarks               | Tender shall be evaluated on OVERALL COST (PACKAGE) basis. |

### PAYMENT DETAILS

| DETAILS | AMOUNT        |
|---------|---------------|
| EMD     | 350000.00 INR |

### DATE-TIME DETAIL(S)

|                              |                          |              |                         |
|------------------------------|--------------------------|--------------|-------------------------|
| BID START DATE               | 29 Jan , 2018 3:00:00 PM | BID DUE DATE | 9 Feb , 2018 2:00:00 PM |
| BID OPEN DATE<br>(SCHEDULED) | 9 Feb , 2018 3:00:00 PM  |              |                         |

### PRE-BID DISCUSSION DETAILS

|                         |              |
|-------------------------|--------------|
| PRE-BID DISCUSSION TYPE | NOT REQUIRED |
|-------------------------|--------------|

### ALTERNATE BID DECRYPTOR(S)

| USER DETAILS                          |
|---------------------------------------|
| MR SANDEEP KUMAR SINGH(Sr. ENGINEER)  |
| MR Shyam Bihari Jaiswal(Sr. ENGINEER) |
| MR Skandshiv Bhardwaj(Sr. ENGINEER)   |
| MR Manoj Joshi(DY. ENGINEER)          |
| Mr. SHELU GOLA(Asst. Engineer)        |

### TERM AND CONDITION DETAIL(S) - SPECIAL TERM(S)

| SL. NO. | CATEGORY        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | SPECIAL TERM(S) | <p>SPECIAL TERM(S)</p> <ol style="list-style-type: none"> <li>1. Pumping systems shall be installed at diffrent locations of Gujarat as per NIT terms.</li> <li>2. Material shall be supplied directly to site as per NIT terms.</li> <li>3. Solar PV Panels, Water Tanks and Modified Hand Pumps shall be supplied by BHEL as per NIT terms.</li> <li>4. 1 HP DC Submersible pumps with controller shall be supplied by BHEL.</li> <li>5. Scope of supply and I&amp;C and CMC shall be as per BDCP1718 -0006.</li> <li>6. Rates should be quoted on FOR site basis including transit and site storage insurance.</li> <li>7. Qualifying Criteria, Price Basis, Delivery Schedule, Term of Delivery, Inspection, Payment Term, LD/Penalty, Warranty, PBG and Declaration shall be as per Annexure-A,B,C &amp; D.</li> <li>8. The total 05 years of CMC charges (Sl. No. 3,6 and 9 of tender) shall be at least 10% of the BoS Supply and E&amp;C cost (Sl. No.1,2,4, 5,7 and 8 respectively of tender).</li> </ol> |



|   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | SPECIAL TERM(S) | <p><b>SPECIAL TERM(S)</b></p> <p><b>Liquidated Damages (LD):</b><br/>In case of delay in delivery, a penalty of 0.5% per week, maximum up to 10% of <b>total order value including PVC</b> on delayed portion shall be applicable. In case of quoting any deviation from the above LD clause, the offer shall be loaded in comparison statement for un-accepted portion of LD, maximum up to 10% of basic value.</p> <p><b>Risk Purchase Clause:</b><br/>If the supplier fails to deliver the whole or any part of the goods or services within the stipulated delivery period mentioned in the Purchase order, BHEL shall be entitled to terminate the contract and to purchase the same or the best and the nearest available substitute from elsewhere at the risk and cost of the seller either the whole or any part of the goods/Services.<br/><b>In case of deviation or non-acceptance of Risk Purchase clause, offer shall be liable for rejection.</b></p> <p><b>Facilitation of MSE bidder:</b><br/>MSE bidders are encouraged by BHEL and shall be facilitated. MSE suppliers can avail the intended benefits only if they submit along with the offer, attested copies of valid MSE certificate like <b>EM-II certificate</b> or <b>NSIC certificate</b> or <b>Udyog Aadhar Memorandum</b> or any other relevant certificate provided by any other body specified by <b>Ministry of MSME, GoI under Public Procurement Policy</b> along with attested copy of a <b>Chartered Accountants certificate not older than one financial year</b>. Non-submission of such documents will lead to consideration of their bid at par with other bidders. No benefit shall be applicable for this enquiry if any deficiency in the above required documents are not submitted before price bid opening/reverse auction. <b>If the tender is to be submitted through e-procurement portal, then the above required documents are to be uploaded on the portal.</b> Documents should be notarized or attested by a Gazetted officer.</p> <p><b>Suspension of Business Dealings:</b><br/>Action shall be taken as per extant BHEL <b>Guidelines for Suspension of Business Dealings with Suppliers/Contractors AA/MM/SB/01 Rev.02 Dated 22.07.2016</b> against Supplier as well their agents who either fail to perform or are in default without any reasonable cause like force majeure, cause loss of business/money/reputation, indulge in malpractices, cheating, bribery, fraud or any other misconduct or formation of cartels so as to influence the bidding processor influence the price, tempering with tender process etc. Further details in this regard can be accessed through BHEL website <a href="http://www.bhel.com">www.bhel.com</a></p> <p><b>Fraud Prevention Policy</b><br/>"The Bidder along with its associate/ collaborators/ sub-contractors/ sub-vendors/ consultants/ service providers shall strictly adhere to BHEL Fraud Prevention Policy displayed on BHEL website <a href="http://www.bhel.com">http://www.bhel.com</a> and shall immediately bring to the notice of BHEL Management about any fraud or suspected fraud as soon as it comes to their notice."</p> |
|---|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### RFQ SPECIFIC REQUIRED ATTACHMENT(S)

#### PREQUALIFICATION

| SL. NO. | SUPPORTING DOCUMENT NAME        | MANDATORY | ALLOW EXEMPTION | GROUP      |
|---------|---------------------------------|-----------|-----------------|------------|
| 1       | AS PER ANNEXURE-A OF THE TENDER | YES       | NO              | EXPERIENCE |

#### RFQ/NIT ITEM DETAILS

| SL. NO. | CODE         | DESCRIPTION                                                                                                                                                          | QUANTITY | RFQ/NIT U.O.M | OFFER U.O.M |
|---------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-------------|
| 1       | RU9604304127 | BOS SUPPLY 110SUPPLY OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 1 (CHOTAUDAIPUR,DAHOD & VADODRA) DETAILS AS PER BDCP1718-0006 SPEC: BOS SUPPLY 110 REV: ?? | 110.00   | Nos.          | Nos.        |



|   |                   |                                                                                                                                                                                                           |                 |      |      |
|---|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------|
|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|   |                   | LOT 1                                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                                  | 25-MAR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                                   | 110             |      |      |
| 2 | RU9604304208      | E&C OF 110 PUMPE&C OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 1 (CHOTAUDAIPUR,DAHOD & VADODRA) DETAILS AS PER BDCP1718-0006 SPEC: PUMPS E&C REV: ??                                             | 110.00          | Nos. | Nos. |
|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|   |                   | LOT 1                                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                                  | 25-MAR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                                   | 110             |      |      |
| 3 | RU9604304305      | CMC OF SOLAR PUMSCMC FOR 05 YEARS(FROM COMMISS IONING DATE) OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 1 (CHOTAUDAIPUR,DAHOD & VADODRA) DETAILS AS PER BDCP1718-0006 SPEC: CMC 05 YEARS REV: ?? | 110.00          | Nos. | Nos. |
|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|   |                   | LOT 1                                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                                  | 25-APR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                                   | 110             |      |      |
| 4 | RU9604304224      | BOS SUPPLY 145SUPPLY OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 2 (SURAT DIVISION) DETAILS AS PER BDCP1718-0006 SPEC: BOS SUPPLY 145 REV: ??                                                    | 145.00          | Nos. | Nos. |
|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|   |                   | LOT 1                                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                                  | 25-MAR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                                   | 145             |      |      |
| 5 | RU9604304232      | E7C OF SOLAR PUMPE&C OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 2 (SURAT DIVISION) DETAILS AS PER BDCP1718-0006 SPEC: PUMP E&C REV: ??                                                          | 145.00          | Nos. | Nos. |
|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|   |                   | LOT 1                                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                                  | 25-MAR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                                   | 145             |      |      |
| 6 | RU9604304313      | PUMPS CMC 05 YEARS(CMC FOR 05 YEARS (FROM COMMISS IONING DATE) OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 2 (SURAT DIVISION) DETAILS AS PER BDCP1718-0006 SPEC: PUMPS CMC REV: ??               | 145.00          | Nos. | Nos. |
|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|   |                   | LOT 1                                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                                  | 25-APR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                                   | 145             |      |      |
| 7 | RU9604304240      | BOS OF PUMPSUPPLY OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 3 (VALSAD DIVISION) DETAILS AS PER BDCP1718-0006 SPEC: BOS OF PUMPS REV: ??                                                        | 95.00           | Nos. | Nos. |
|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|   |                   | LOT 1                                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                                  | 25-MAR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                                   | 95              |      |      |
| 8 | RU9604304259      | E&C OF SOLAR PUMPE&C OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 3 (VALSAD DIVISION) DETAILS AS PER BDCP1718-0006 SPEC: E&C OF PUMPS REV: ??                                                     | 95.00           | Nos. | Nos. |



|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|---|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------|
|   |                   | LOT 1                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                  | 25-MAR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                   | 95              |      |      |
| 9 | RU9604304321      | CMC OF PUMPSCMC FOR 05 YEARS ( FROM COMMIS SIONING DATE) OF BOS FOR DC SUBMERSIBLE PUMPING SYSTEM FOR PACKAGE 3 (VALSAD DIVISION) DETAILS AS PER BDCP1718-0006 SPEC: CMC 05 YEARS REV: ?? | 95.00           | Nos. | Nos. |
|   | ATTRIBUTE DETAILS | ATTRIBUTE NAME                                                                                                                                                                            | ATTRIBUTE VALUE |      |      |
|   |                   | LOT 1                                                                                                                                                                                     | 1               |      |      |
|   |                   | Lot Date                                                                                                                                                                                  | 25-APR-18       |      |      |
|   |                   | Lot Qty                                                                                                                                                                                   | 95              |      |      |

### IMPORTANT NOTICE

PLEASE READ THE FOLLOWING ATTACHMENT(S)[SEPARATELY DOWNLOADABLE] ALONG WITH THIS RFQ/NIT/ENQUIRY .

### RFQ/NIT/ENQUIRY - ATTACHMENTS

| LABEL                                      | FILE NAME                                      |
|--------------------------------------------|------------------------------------------------|
| PUBLIC PROCUREMENT POLICY                  | PUBLIC PROCUREMENT POLICY.pdf                  |
| General Instructions to BHEL Tenders-final | General Instructions to BHEL Tenders-final.pdf |
| Annexure to 201710371                      | Annexure to 201710371.PDF                      |

