

Annexure -A

(3)

## Material Management

**Bharat Heavy Electricals Limited, Jhansi-284120**

Enquiry No- E 4691027

| <b>VENDOR QUALIFICATION REQUIREMENT FOR ON LINE OIL INSULATING OIL DRYING SYSTEM FOR POWER TRANSFORMERS</b>                                           |                                                                                                                                                                                                                                                                                                                                 |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Supplier fulfilling the following requirement shall be eligible for this tender. Supplier to enclose documentary evidence alongwith bid as hereunder: |                                                                                                                                                                                                                                                                                                                                 |                                                                                          |
| <b>SL.NO</b>                                                                                                                                          | <b>REQUIREMENT</b>                                                                                                                                                                                                                                                                                                              | <b>VENDOR RESPONSE</b>                                                                   |
| 1                                                                                                                                                     | Vendor must have supplied minimum 2 nos. of On line transformer Oil drying system for power transformers for any of the utilities Powergrid, NTPC, NPCIL, NHPC or any of the state electricity boards in India or to BHEL within last 3 years. Performace certificate for at least 2 years successful operation to be submitted | <input type="checkbox"/> Unpriced PO copies & performance certificate submitted with bid |
| 2                                                                                                                                                     | Must be in approved vendor list of any of the utlities Powergrid, NTPC, NPCIL, NHPC or any two state electricity boards for minimum 132 KV class power transformers or reactors                                                                                                                                                 | <input type="checkbox"/> Approved vendor list or approval letter enclosed                |
| 3                                                                                                                                                     | Vendor must be the OEM or authorised vendor of OEM for supply of Oil drying system. Authorization letter to be submitted in such case.                                                                                                                                                                                          | <input type="checkbox"/> Confirmation regarding OEM or authorisation letter              |

AGM (MM)

  
13-7-15  
AGM (TRE)