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## **TENDER SPECIFICATION**

**TENDER NO. : VNS/RIHAND-1, 2, 3, 6/RM&LE/11\_129 DATED : 05/11/2011**

**FOR**

**RENOVATION, MODERNIZATION & LIFE EXTENSION WORKS OF UNIT NOS. 1, 2, 3 & 6 AT  
RIHAND HEP (6X50MW)**

### **PART II- PRICE BID**



**Bharat Heavy Electricals Limited**  
(A Govt. Of India Undertaking)  
**Power Sector - Northren Region,**  
Plot No. 25 , Sector - 16A ,  
Distt. Gautam Budh Nagar, NOIDA - 201 301.INDIA



ISO 9001-2000, ISO 14001  
and OHSAS 18001 certified  
company  
Subcontract and Purchase Deptt.

**Bharat Heavy Electricals Limited**  
(A Govt. Of India Undertaking)  
Power Sector - Northren Region,  
Plot No. 25 , Sector - 16A ,  
Distt. Gautam Budh Nagar, NOIDA - 201 301.INDIA  
Phone: 91-0120-2515410 / 2516501 /2515441  
Fax:- 091-0120-2515438 / 2515467  
Email: [ssr@bhelpsnr.co.in](mailto:ssr@bhelpsnr.co.in)/[sunitk@bhelpsnr.co.in](mailto:sunitk@bhelpsnr.co.in)

**TENDER NO. : VNS/RIHAND-1, 2, 3, 6/RM&LE/11\_129**

**IMPORTANT NOTE**

PURCHASER OF THIS TENDER DOCUMENT IS ADVISED TO CHECK AND ENSURE COMPLETION OF ALL PAGES OF TENDER DOCUMENT AND REPORT ANY DISCREPANCY TIMELY FOR CORRECTIVE ACTION, IF ANY, TO THE ISSUING AUTHORITY BEFORE THE BIDS ARE SUBMITTED. ORIGINAL COPY OF TENDER DOCUMENT COMPLETE IN ALL RESPECTS MUST BE SUBMITTED BACK AS PART OF THE BID WITHOUT WHICH THE SAME IS LIABLE TO BE REJECTED BY BHEL.

THIS TENDER SPECIFICATION ISSUED TO:

M/s-----

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### **PROCEDURE FOR SUBMISSION OF SEALED TENDERS:**

The tenderers must submit their tenders as required in **two parts** in separate sealed covers **prominently superscripted as Part-I Technical bid and Part-II, Price bid** (also indicating on each of the cover tender specification no. date and time as mentioned in tender notice

#### **TECHNICAL BID (COVER-I)**

Except **Price bid Part-II**, complete set of tender document consisting of General conditions of Contract, "Technical specifications & Special terms and conditions" (Part-I) issued by BHEL shall be enclosed in **Part-I Technical Bid only**. All schedules, date sheets and details called for in the specification shall be submitted along with Technical bid. All details/Data/Schedules including offer letter duly signed and stamped are to be **submitted in duplicate**.

#### **PRICE BID (COVER-II)**

Tenderers may please note that Price bid is **to be submitted only in original copy** of Tender i.e. Price bid (Part-II) issued by BHEL and no duplicate copy of same is required.

These Two separate covers i.e. cover-I & II shall together be enclosed in a **Third envelope (Cover-III)** and this sealed cover shall be superscribed with Tender specification No., due date, time and submitted to officer inviting as indicated in tender notice on or before due date as indicated.



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**DOMESTIC NOTICE INVITING TENDER**

**LAST DATE OF SALE: 28.11.2011**

**LAST DATE OPENING: 28.11.2011**

**NIT NO. / NAME OF WORK**

**TENDER NO.:-**

Sealed tender are invited from the contractors fulfilling qualifying requirements for  
Renovation, Modernization & Life Extension Works of Unit Nos. 1, 2, 3 & 6 at Rihand HEP (6X50MW)

**NOTE:-**

1. Please visit our website at [www.bhel.com](http://www.bhel.com) and [www.bhelpsnr.co.in](http://www.bhelpsnr.co.in) for details of NIT including Qualifying requirement.
2. Tenders Not Accompanied with full Earnest Money Deposit of Rs.100000.00 By pay order or Demand Draft will not be considered. However, tenderers who have already deposited one time EMD of Rs.200000.00 with BHEL-PSNR OR ' One Time 'EMD' of Rs. 1,00,000/- with RSC, BHEL-PSNR, NOIDA are exempted from depositing EMD with this tender.

**RSM/ NOIDA**

**ANNEXURE C****PRICE BID FOR : RENOVATION, MODERNIZATION & LIFE EXTENSION WORKS OF UNIT NOS. 1, 2, 3 & 6 AT RIHAND HEP (6X50MW)****TENDER NO. VNS/RIHAND-1, 2, 3, 6 /RM & LE/11\_129****Sub:** Renovation, Modernization & Life Extension Works of Unit Nos. 1, 2, 3 & 6 at Rihand HEP (6X50MW).

NAME & ADDRESS	:	
OFFER NO.	:	
OFFER DATE	:	

The price quoted should be inclusive all levies and TDS applicable shall be deducted as per law in force at the time of payment.

1.	<b>Lumpsum (LS) price for the entire scope of work as per Annexure-A (inclusive of all consumables, input materials and supervision)</b>	Amount in Figure) Rs. (Amount in Words) Rupees
2.	<b>Extra work rate on per man-hour basis (inclusive of supervision, T&amp;P, consumables and all other costs)</b>	Rs. 60.00 only

Sign of Contractor:

\_\_\_\_\_

Date:

Seal