

**PRICE BID**

| SL.NO | Description                                                                         | Quantity in Nos | Amount (Rs) |
|-------|-------------------------------------------------------------------------------------|-----------------|-------------|
| 1     | Supply of GE Make MIC 10 Portable UCI Hardness Tester                               | 1               |             |
| 2     | Packing & Forwarding                                                                | %               |             |
| 3     | ED (on Sl.no: 01+02)                                                                | %               |             |
| 4     | CESS on ED (on Sl.no:04)                                                            | %               |             |
| 5     | CST / ST / VAT without 'C' Form or any other concessional form (on Sl.no: 01+03+04) | %               |             |
| 6     | TESTING & COMMISSIONING CHARGES if any                                              | %               |             |
| 7     | SERVICE TAX (onSl.no:06)                                                            | %               |             |
| 8     | Freight Charges (onSl.no:01)                                                        | %               |             |
| 9     | Transit Insurance (onSl.no:01)                                                      | %               |             |
| 10    | Calibration Charges if any (onSl.no:01)                                             | %               |             |
| 11    | Other charges (ie entry tax,etc) if any                                             | %               |             |
| 12    | MODVAT Benefit Pass on to BHEL                                                      |                 |             |
| 13    | FOR Destination Price                                                               |                 |             |
| 14    | NET of CENVAT PRICE ( SI no 13 - 12)                                                |                 |             |

**Vendor Sign and Office seal**