



**BHARAT HEAVY ELECTRICALS LIMITED**  
(A Govt of India undertaking)  
MATERIALS MANAGEMENT (MM), JHANSI - 284120

TENDER FOR "3-PH CENTRIFUGAL OIL PUMP"

DATE: 27.09.2019

**QUALIFYING REQUIREMENTS**

| SI                                                  | Description of Qualifying requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Copy encl.                                 |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------|-----------------------------------------------------|---------------------------------------|--|----------------|---------------------------------------------------------------------------------------------------------------------|---------|-----|-----|-----|
| 1                                                   | <p><u>Average Annual financial turnover during the last three years, ending 31<sup>st</sup> March of the previous financial year, should be at least Rs 14.10 Lakhs. (Rs 06.05 Lakhs in case of MSE vendors)</u></p> <p>The bidder to fill the turnover details as per the format given below :</p> <table><tr><th>Financial Year</th><th>To be filled by Bidder</th></tr><tr><td></td><th>Turnover ( lakhs)</th></tr><tr><td>2018-19</td><td></td></tr><tr><td>2017-18</td><td></td></tr><tr><td>2016-17</td><td></td></tr></table> <p>As evidence of the above information, bidder to attach Audited Balance sheet including Profit &amp; Loss Statement of last three financial years. In case the Balance Sheet of the last financial year is not yet audited, the un- audited balance sheet of the last financial year can be enclosed along with certificate of CA.</p>                                                                                             | Financial Year                             | To be filled by Bidder           |                                            | Turnover ( lakhs)                                   | 2018-19                               |  | 2017-18        |                                                                                                                     | 2016-17 |     | Yes | No. |
| Financial Year                                      | To be filled by Bidder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
|                                                     | Turnover ( lakhs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
| 2018-19                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
| 2017-18                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
| 2016-17                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
| 2                                                   | <p><b>Work Experience</b></p> <p>(i) Vendor must have supplied at least <b>20 Nos</b> "Centrifugal Oil Pumps" for Transformer application through any of the reputed Transformer Manufacturers i.e M/s BHEL, M/s ABB, M/s CG Power, M/s High Volt, M/s Hind Rectifier &amp; M/s SIEMENS for use in Indian Railways (including Metro System) during last 5 years, supply one month prior to date of issue of tender.</p> <p>As evidence of the above information, the bidder to attach the documentary proof as below :</p> <table><tr><th>Supplies made to</th><th>Documentary Proof to be attached</th><th>Bidder to Tick '√' whichever is applicable</th></tr><tr><td>BHEL, Jhansi or BHEL, Bhopal or other Units of BHEL</td><td>Purchase Order Copies to be submitted</td><td></td></tr><tr><td>Private Sector</td><td>Copy of Performance certificate, Purchase Order and relevant Excise Tax Invoice / TDS certificate must be attached.</td><td></td></tr></table> | Supplies made to                           | Documentary Proof to be attached | Bidder to Tick '√' whichever is applicable | BHEL, Jhansi or BHEL, Bhopal or other Units of BHEL | Purchase Order Copies to be submitted |  | Private Sector | Copy of Performance certificate, Purchase Order and relevant Excise Tax Invoice / TDS certificate must be attached. |         | Yes | No. |     |
| Supplies made to                                    | Documentary Proof to be attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bidder to Tick '√' whichever is applicable |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
| BHEL, Jhansi or BHEL, Bhopal or other Units of BHEL | Purchase Order Copies to be submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
| Private Sector                                      | Copy of Performance certificate, Purchase Order and relevant Excise Tax Invoice / TDS certificate must be attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                  |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |
| 3                                                   | <p>Self-Certificate / Declaration that (a) the bidder is not suspended by BHEL Jhansi or any Unit/Office of BHEL or any other organization, and (b) the bidder is not guilty by a Court of Law in India for any offence involving fraud, dishonesty and moral turpitude.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Submitted                                  | Not Submitted                    |                                            |                                                     |                                       |  |                |                                                                                                                     |         |     |     |     |

*[Signature]*  
01/10/19

*[Signature]*

*[Signature]*  
03-10-19





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**BHARAT HEAVY ELECTRICALS LIMITED**  
(A Govt of India undertaking)  
MATERIALS MANAGEMENT (MM), JHANSI - 284120

TENDER FOR "3-PH CENTRIFUGAL OIL PUMP"

DATE: 13.09.2019

| SI | Description of Qualifying requirement                                                                                                                                                                                                              | Copy encl. |               |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|
|    |                                                                                                                                                                                                                                                    | Submitted  | Not Submitted |
| 4  | Permanent Account Number (PAN) of Supplier & GST of Supplier (not required, in case, already submitted to BHEL, Jhansi )<br>(In case the PAN number is not in the name of the firm, the relevant records linking the ownership to be provided)     | Submitted  | Not Submitted |
| 5  | New vendors who are not registered with BHEL Jhansi, should submit duly filled "Supplier Registration Form (SRF)" along with the requested documents. The SRF is available on line on our website <a href="http://www.bhel.com">www.bhel.com</a> . | Submitted  | Not Submitted |

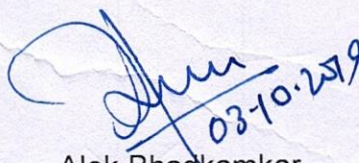
*We agree that our bid is liable to be rejected in case (a) the relevant information is not filled, (b) documentation is incomplete, (c) there are false declarations, and (d) if we do not meet the criteria on Financial Turnover & Experience .*

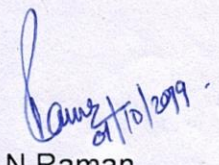
*Criteria at SI. No. 5 is desirable. Other are mandatory.*

(Signature of the Supplier)  
with Name, Designation & Seal

Email-ID.....  
Contact.....

  
C Venkat Rao  
(AGM/MM-H)

  
Alok Bhadkamkar  
(AGM/TRP-H)

  
N N Raman  
(AGM/TRE-PT & Tendering)