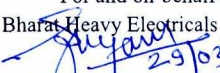


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                                                          |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                         |        |                                                                                                                                                                                       |              |                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | <b>BHARAT HEAVY ELECTRICALS LIMITED</b><br>(A Government of India Undertaking)<br>Ramachandrapuram, Hyderabad, 502032, A.P. India<br>Phone 040-23184526, 23182322 FAX:040-23021910, 1954 |                          | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड</b><br>(भारत सरकार का उपक्रम)<br>रामचन्द्रपुरम, हैदराबाद, 502032 आंध्र प्रदेश, भारत                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | RFQ NO :                                                                                |        | <b>PURCHASE DEPARTMENT</b><br><b>ENQUIRY</b><br>क्रय विभाग <i>e/s tender</i><br>जांच (ई मेल : <i>tenderbox@bhelhyd.co.in</i> )                                                        |              | SHEET:1<br>OF :2               |  |
| HY17001 C<br>REV.NO.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | Phone 091-40-23184526<br>091-40-23182322                                                                                                                                                 |                          | FAX : 091-40-23021910<br>091-40-23021954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | <b>PURCHASE DEPARTMENT</b>                                                              |        |                                                                                                                                                                                       |              |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | GSTIN:                                                                                                                                                                                   |                          | Enq/Collective No :T7IIS25943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | Enq.Dt. : 29.03.2019                                                                    |        | No.Of Items :3                                                                                                                                                                        |              | DUE Dt. OF QUOTN. : 13.04.2019 |  |
| <b>Office Copy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                                                          |                          | Please submit your lowest quotation in sealed cover superscribed with Enquiry No./Collective No.(RFQ No ..... ) and due date subject to our terms and conditions attached ,for the materials mentioned below.Your offer has to reach us onor before due date by 11.00 Hours (IST) and will be opened at 14.00 Hours.(IST).If our Enquiry No./Collective No.(RFQ No ..... ) and tender due date are not super scribed on the tender cover , your offer shall be summarily rejected. Incomplete offers and late offers will not be considered. |                                        |                                                                                         |        |                                                                                                                                                                                       |              |                                |  |
| SL NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Purchase Req.no | item no                                                                                                                                                                                  | Material Code, HSN No.   | Drg no - Ver , Rev & Spec - Ver , Rev,Spec-Var                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description                            | Unit                                                                                    | Qty    | Delivery Date                                                                                                                                                                         | Schedule Qty |                                |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1900125943      | 10                                                                                                                                                                                       | PY9756343001<br>90272000 | NA-,,PY56343,,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GAS CALORIFIC ANALYSER SYSTEM (ONLINE) | SET                                                                                     | 4.000  | 23.09.2019                                                                                                                                                                            | 4.000        |                                |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1900125943      | 20                                                                                                                                                                                       | PY9856343011<br>90272000 | NA-,,PY56343,,01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUP.OF E&C-PER MAN DAY-ONLINE GC       | SET                                                                                     | 24.000 | 23.09.2019                                                                                                                                                                            | 24.000       |                                |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1900125943      | 30                                                                                                                                                                                       | PY9856343020<br>90272000 | NA-,,PY56343,,02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUP.OF E&C-PER VISIT-ONLINE GC         | SET                                                                                     | 6.000  | 23.09.2019                                                                                                                                                                            | 6.000        |                                |  |
| <b>Special Remarks</b><br>1. TERMS OF DELIVERY # EX WORKS<br>2. PROJECT # TATA KALINGANAGAR<br>3. EVALUATION CRITERIA: OVERALL L1 BASIS<br>4. NUMBER OF BID PART(S) #TWO<br>5. SPECIFIC CONDITIONS OF CONTRACT AND GENERAL CONDITIONS OF CONTRACT ARE ENCLOSED.SAME TO BE DULY SIGNED AND STAMPED & FURNISHED ALONG WITH OFFER, OTHERWISE OFFER MAY LIKELY BE REJECTED.<br>6. PLEASE QUOTE YOUR BEST COMPETITIVE PRICES.<br>7. IN CASE YOU ARE NOT MAKING AN OFFER AGAINST THIS ENQUIRY, YOU ARE REQUESTED TO SEND REGRET LETTER SO AS TO REACH US ON BEFORE THE TENDER DUE DATE.<br>8. PLEASE REFER NIT FOR MORE DETAILS. |                 |                                                                                                                                                                                          |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                         |        |                                                                                                                                                                                       |              |                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                                                          |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | TEST CERTIFICATE REQD: Y<br>GUARANTEE REQ : Y<br>SAMPLE REQD : N<br>BID TYPE : TWO PART |        | For and on-behalf of<br>Bharat Heavy Electricals Limited.<br><br>GHANSHYAM LASPAL<br>SR. OFFICER |              |                                |  |

CheckList of Quality Interventions:

BHEL reserves the right to enforce any or all of the following checks during execution of the order.  
There is no additional cost to the vendor on account of these checks.

TEST CERTIFICATE REQD: Y  
GUARANTEE REQ : Y  
SAMPLE REQD : N  
BID TYPE : TWO PART

For and on-behalf of  
Bharat Heavy Electricals Limited.  
  
29/03/19  
GHANSHYAM LASPAL  
SR. OFFICER