

**SHIPPING AND PACKING GUIDELINES FOR THE DESPATCH OF CW PIPES FOR MAITREE 2x660MW**

| Sl.No | Sr.No** | Item No** | REQUIREMENTS                         | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------|---------|-----------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | E       | 1         | <b>Name plate requirements</b>       | Each package should have the following inscriptions and signs Stenciled with an indelible ink legibly and clearly:<br>(Stenciled on at least two sides)<br><b>"BANGLADESH-INDIA FRIENDSHIP POWER COMPANY (Pvt.) LIMITED,<br/>2X660 MW MAITREE SUPER THERMAL POWER PROJECT, BANGLADESH"</b><br>EPC Contractor - Bharat Heavy Electricals Limited, India<br>Destination:<br>Site Incharge,<br>2x660 MW Maitree Super Thermal Power Project,<br>PO-Kalekkharber, Union-Rajnagar, Upajila-Rampal,<br>Dist: Bagerhat-9343, Bangladesh<br>Contact No.: +8801678582823                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2     | H       | 3         | <b>Package Numbering</b>             | Each package should have the following inscriptions and signs stenciled with an indelible ink legibly and clearly:<br><b>Destination: as mentioned above</b><br><b>Package number: BHEL/MTR/BD/PC/ABC/ZZZZZ</b><br>ABC: Name of the Vendor<br>ZZZZZ: Package number (Starting from 50001 to 60000)<br><b>Gross and Net weight: --</b><br><b>Dimensions: --</b><br><b>Lifting places: ---</b><br>Handling marks and the following delivery marking:<br><b>CONTRACT No. BIFPCL/EPC-MAIN PLANT/2016/01</b><br><b>PURCHASER: BIFPCL, Bangladesh</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3     | O       | 1         | <b>Mode of Transport and Address</b> | 1) <u>For Shipments through Chennai</u><br>Consignment shall be sent to the following address:<br>Mr Harshal Trivedi, Engineer/Docks<br>Bharat Heavy Electricals Ltd<br>Near Marshalling Yard, Chennai Port trust<br>Chennai 600 001<br>Ph No 044 25362247/25360446 -Mob 08680850932<br>E-mail <a href="mailto:trivedi@bhel.in">trivedi@bhel.in</a><br>The couriers /correspondence shall be sent to the following address-<br>Shri S S RAJAN:<br>AGM/MS, Bharat Heavy Electricals Ltd<br>Regional Operations Division, EVR Building 6th floor<br>No 690(Old No 474) Anna Salai, Nandanam<br>Chennai-600035<br>Mob 09840997089 E-mail- <a href="mailto:ssrajan@bhel.in">ssrajan@bhel.in</a><br>2) <u>For Shipments through Kolkata</u><br>Consignment shall be sent to the following address -<br>(Storage yard to be finalized by ROD Kolkata/freight forwarder and address shall be intimated soon)<br>The couriers /correspondence shall be sent to the following address-<br>Mr. Abhijit Chowdhury, Sr. Engineer<br>Bharat Heavy Electricals Ltd ,<br>Regional Operations Division<br>DJ 9/1 SECTOR II , Saltlake , Karunamoyee<br>West Bengal 700091<br>Mob- 9830441607 E-mail <a href="mailto:abhijit@bhel.in">abhijit@bhel.in</a> |

The delivery shall be progressively completed by Dec'18. OD 1200 and above pipes can be sent as loose pipes.

\*\*Note: Reference from Shipping and Packing Instructions Rev 00 issued by IO.

Prepared By

P.Sivakama sundari

Dy.Mgr/COMML/PC

Reviewed By

M.Thangaraj

Sr.Mgr/COMML/PC

Approved By

C.Suguna

SDGM/COMML/PC