

**Bharat Heavy Electricals Limited**  
**High Pressure Boiler Plant**  
**Tiruchirappalli – 620 014, Tamil Nadu, India**

**Civil Engineering Department (Factory & Township)**

**Application for Expression of Interest of contractors for:**  
**Carpentry, Masonry, Brick Work, Chimney closing, Patch Work, Concreting, Flooring, Dismantling, Structural Fabrication and Erection, Structural Painting (Industrial Structures etc), Road Black toping and patch works, Ceiling leak and water proofing, Floor finish, tile and floor repair, Interior, false ceiling and aluminium works, Painting on Civil works (Masonry), Shaman & Function works, Water supply & Plumbing, Horticulture works, Fencing, Railway track laying, Sewer line and manhole cleaning, Coal tar recovery, O&M of RO plant, O&M of Rolling shutter, O&M of Sewage Treatment plant (STP) / Effluent Treatment plant (ETP) / Coolant Recovery / Waste Water Treatment Plant, O&M of Power Tiller, Sweeping Machine and Garbage compactor, Catering services to Head works near Vengur - Tiruchirappalli, Housekeeping & Sanitation, New wiring/ Rewiring, Maintenance of Ceiling fans/Street lights, AMC for DG sets/Inverters, Replacement of faulty service line/Meter board/MCB, Maintenance of Electrical installations (Fuse of call), O&M of Electrical installations at Pump Houses/Public Buildings, Rewinding of motors & fans etc. in Factory & Township of BHEL Tiruchirappalli**

**Notice No. : CF:TS:04 / 19-20**

**Notification Date : 30.04.19**

**BHEL, TRICHY-14, CIVIL ENGINEERING DEPARTMENT**  
**EXPRESSION OF INTREST APPLICATION FORM**

**Please tick the category for which applied:**

**The contractor can select any number of categories, in the same application depending on their work experience. (Tentative scope of work for category given as attachment)**

For further details of scope of work please contact: **SM/Civil / Planning (F&T), 53 Building, BHEL Tiruchirappalli -620014, Tamil Nadu**  
Ph: 0431-2571214/8579/1937/5347

Email: [ravindran.p@bhel.in](mailto:ravindran.p@bhel.in), [sundaresan@bhel.in](mailto:sundaresan@bhel.in), [akila@bhel.in](mailto:akila@bhel.in), [shamalam@bhel.in](mailto:shamalam@bhel.in)

<u>Sl. No.</u>	<u>Category</u>	<u>Please Tick</u>
1.	Carpentry	<input type="checkbox"/>
2a.	Masonry	<input type="checkbox"/>
2b.	Brick Work	<input type="checkbox"/>
2c.	Chimney closing	<input type="checkbox"/>
2d.	Patch Work	<input type="checkbox"/>
3a.	Concreting	<input type="checkbox"/>
3b.	Flooring	<input type="checkbox"/>
3c.	Dismantling	<input type="checkbox"/>
4.	Structural Fabrication and Erection	<input type="checkbox"/>
5.	Road Black toping and patch Works	<input type="checkbox"/>
6.	Ceiling leak and water proofing	<input type="checkbox"/>
7.	Floor Finish, tile and floor repair	<input type="checkbox"/>
8.	Interior, false ceiling and aluminum works	<input type="checkbox"/>
9.	Shamiana & Function works	<input type="checkbox"/>

10.	Water supply & Plumbing	<input type="checkbox"/>
11.	Horticulture works	<input type="checkbox"/>
12.	Fencing	<input type="checkbox"/>
13.	Railway track laying and maintenance	<input type="checkbox"/>
14.	Sewer line and manhole cleaning	<input type="checkbox"/>
15.	Coal tar recovery	<input type="checkbox"/>
16.	O&M of RO plant	<input type="checkbox"/>
17.	O&M of Rolling shutter	<input type="checkbox"/>
18.	O&M of Sewage Treatment plant (STP) / Effluent Treatment plant (ETP) / Coolant Recovery / Waste Water Treatment Plant	<input type="checkbox"/>
19.	O&M of Power Tiller, Sweeping Machine and Garbage compactor	<input type="checkbox"/>
20.	Catering services to Head works near Vengur, Tiruchirappalli	<input type="checkbox"/>
21.	Housekeeping & Sanitation	<input type="checkbox"/>
22.	New wiring/ Rewiring	<input type="checkbox"/>
23.	Maintenance of Ceiling fans/Street lights	<input type="checkbox"/>
24.	AMC for DG sets/Inverters	<input type="checkbox"/>
25.	Replacement of faulty service line/Meter board/MCB	<input type="checkbox"/>
26.	Maintenance of Electrical installations (Fuse of call)	<input type="checkbox"/>
27.	O&M of Electrical installations at Pump Houses/Public Buildings	<input type="checkbox"/>
28.	Rewinding of motors, fans	<input type="checkbox"/>

## CHECKLIST

**Please find below the tentative documents required.**

**Please attach documents available and tick appropriately below.**

Sl. No	Description	Attached	Not attached
1	Filled in application form	<input type="checkbox"/>	<input type="checkbox"/>
2	ESI registration	<input type="checkbox"/>	<input type="checkbox"/>
3	PF registration	<input type="checkbox"/>	<input type="checkbox"/>
4	PAN copy	<input type="checkbox"/>	<input type="checkbox"/>
5	GST copy	<input type="checkbox"/>	<input type="checkbox"/>
6	Profit & loss statement for last three years	<input type="checkbox"/>	<input type="checkbox"/>
7	Balance sheet for last three years	<input type="checkbox"/>	<input type="checkbox"/>
8	IT return for the last three year	<input type="checkbox"/>	<input type="checkbox"/>
9	Sufficient Experience certificate obtained in the last seven years	<input type="checkbox"/>	<input type="checkbox"/>

**The vendor should sign and affix his seal on all documents submitted by them.**

CONTRACTOR EXPRESSION OF INTEREST FORM

**I: Company Profile & Organizational Information**

1.1 GENERAL INFORMATION

SI No	Detail/Particulars	Remarks
1.1.1	<b><u>Name of Company: -</u></b>	
1.1.2	Date of Incorporation / Establishment :- (Please attach Certificate of Incorporation)	
1.1.3	<b><u>Registered Office Address:-</u></b>  City : State: Pin Code: Tel No : Fax No : Mobile : Email ID:	
1.1.4	<b><u>Head Office Address:-</u></b>  City : State: Pin Code: Tel No : Fax No : Mobile : Email ID:	
1.1.5	<b><u>Mailing Address:-</u></b>  City : State: Pin Code: Tel No : Fax No : Mobile : Email ID:	

I: Company Profile & Organizational Information

		Remarks
1.1.6 i	<p><b><u>Branches 1</u></b> Address:-</p> <p>*Contact Person:  City : State:  Pin Code:  Tel No : Fax No :  Mobile : Email  ID:</p>	
ii	<p><b><u>Branches 2</u></b> Address:-</p> <p>*Contact Person:  City : State:  Pin Code:  Tel No : Fax No :  Mobile : Email  ID:</p>	
iii	<p><b><u>Branches 3</u></b> Address:-</p> <p>*Contact Person:  City : State:  Pin Code:  Tel No : Fax No :  Mobile : Email  ID:</p>	
1.1.7 i	<p>Sisters Concern If any:  Address 1:-</p> <p>*Contact Person:  City : State:  Pin Code:  Tel No : Fax No :  Mobile : Email  ID:</p>	
ii	<p>Address 2:-</p> <p>*Contact Person:  City : State:  Pin Code:  Tel No : Fax No :  Mobile : Email  ID:</p>	

I: Company Profile & Organizational Information  
 1.2 OWNERSHIP INFORMATION

1.2.1	TYPE OF COMPANY (please tick “√” <b>any one</b> applicable)	Documents to be submitted	Remarks
i	Govt of India Undertaking <input type="checkbox"/>		
ii	State Govt Undertaking <input type="checkbox"/>		
iii	Public Limited Company <input type="checkbox"/>	Memorandum and Articles of Association	
iv	Private Limited Company <input type="checkbox"/>	Memorandum and Articles of Association	
v	Co-operative Society <input type="checkbox"/>	Society Rules and Byelaws	
vi	Partnership Firm <input type="checkbox"/>	Partnership deed	
vii	Proprietorship <input type="checkbox"/>	Professional Tax Registration & Municipal Registration	
viii	Any Other (specify) <input type="checkbox"/>	Supporting documents	

1.2.2	DIRECTOR/PARTNER/OWNER/PROPRIETOR INFORMATION	Position Held In Company	Remarks
i			
ii			
iii			
iv			

1.2.3 DIRECTORS / PARTNERS, IF RELATED TO ANY BHEL EMPLOYEE	
Name & Designation:	Staff NO:
Department & Unit	Relationship:

1.2.4 IF ANY EX-BHEL PERSONNEL IS EMPLOYED BY THE COMPANY, MENTION HIS / HER DETAILS OF LAST POSTING	
Name & Designation:	Staff NO:
Department & Unit	DATE OF LEAVING SERVICE:

SECTION-I: Company Profile & Organizational Information

**1.3 PARTICULARS**

Sl No	Description ( PLEASE INDICATE PARTICULARS IN THE SPACE PROVIDED FOR EACH)	Required for	Documents to be submitted	Remarks
a	INCOME TAX (PERMANENT AC NO):-	All categories	Copy of Certificate	
b	GST REGISTRATION	All Categories	Copy of Certificate	
C	PF Registration	As applicable	Copy of Certificate	
d	CPWD/Government Organization	As applicable	Copy of Certificate	
E	Geological Survey Of India/Equivalent	For Geo Tech Investigations etc	Copy of Certificate	
f	Contractorship License for Electrical Works (from any State/Union Territory of India)	For Electrical Works	Copy of Certificate	

1.4	MANPOWER	Remarks
A	Organization Strength ( In number): (please submit Organization Chart)	

B	List of Key Persons on rolls of the Company				
	Category	No of persons in the Company	Qualification	Total work experience	Remarks
i	Resident Managers/Resident Engineers				
ii	Site Engineers (Erection & Commissioning)				
iii	Site Engineers (Quality)				
iv	Site Safety Co-ordinators				
v	Site Supervisors				
vi	Skilled Workmen				
vii	Others				

SECTION-I: Company Profile & Organizational Information

**1.5 OTHER PARTICULARS**

A	<b>Registration with BHEL and Other Firms</b>	<b>Registration/Empanelment Number</b>	<b>Registration/Empanelment valid upto</b>	<b>Document to be submitted</b>	<b>Remarks</b>
i	BHEL/Northern Region			Documentary evidence	
ii	BHEL/Eastern Region			Documentary evidence	
iii	BHEL Southern Region			Documentary evidence	
iv	BHEL Western Region			Documentary evidence	
v	Electricity Boards			Documentary evidence	
vi	NTPC/other Public Sector/Private Sector			Documentary evidence	
vii	PWD/Railways			Documentary evidence	

B	<b>BANKING DETAILS OF COMPANY</b>		
	<b>Information of Bank Account of Company</b>	<b>Document to be submitted</b>	<b>Remarks</b>
	<p>The following information of Bank Account of the Company (required for Electronic Fund Transfer – EFT/RTGS) is to be submitted</p> <ol style="list-style-type: none"> <li>1. Name of the Company</li> <li>2. Name of Bank</li> <li>3. Name of Bank Branch</li> <li>4. City/Place</li> <li>5. Account Number</li> <li>6. Account type</li> <li>7. IFSC code of the Bank Branch</li> <li>8. MICR Code of the Bank Branch</li> <li>9. Details of other Bankers (for reference purpose only)</li> </ol>	Information of Bank Account of the Company	

**SECTION-I: Company Profile & Organizational Information**

1.6	<b>QUALITY SYSTEMS</b>	<b>Certificate Number and Valid upto</b>	<b>Document to be submitted</b>	<b>Remarks</b>
A	Accreditation to ISO 9001		Copy of accreditation certificate OR Copy of 'Table of Contents' of 'Quality Manual'	
B	Accreditation to ISO 14000		Copy of accreditation certificate OR Copy of 'Table of Contents' of 'Quality Manual'	
C	Accreditation to OHSAS 18000		Copy of accreditation certificate OR Copy of 'Table of Contents' of 'Quality Manual'	
D	In House Quality Systems		Copy of quality manual .	

**1.7 FINANCIAL INFORMATION FOR THE PREVIOUS THREE YEARS**

Sl No	Financial Information	Financial Value in Rupees in Lakhs (Audited)		Remarks
		Year	Value in Rupees in lakhs	
i	<b><u>NET WORTH (Latest)</u></b> Paid up Share Capital# + Reserves			
ii	<b>SALES/TURN OVER</b>  <b>(Last three Financial Years)</b>			
		<b>Average</b>		
iii	<b>CASH PROFIT (PAT + Non Cash Expenditure viz Depreciation)</b>  <b>(Last three Financial Years)</b>			
iv	Whether CONTRACTOR has been referred to BIFR/NCLT/ any other similar Govt. Agency (If 'YES' enclose details)		YES/NO	
v	Whether CONTRACTOR is a potential sick Company (If 'YES' enclose details)		YES/NO	
vi	Copies of Audited Annual Accounts (Balance Sheet, P&L Account, Cash flow statement) for the last three (3) years to be submitted.			
vii	Status of Tax assessments done under various laws (Income Tax, VAT/Sales Tax, Excise & Service Tax, Custom) and details of disputes pending, if any, with these authorities to be submitted.			

Legend:

# : Share Capital OR Partnership Capital OR Proprietor Capital as the case may be





**BHARAT HEAVY ELECTRICALS LIMITED**  
**CONTRACTOR EXPRESSION OF INTREST FORM**

**SECTION-II: Resources owned by the company**

C) TIEUPS or RATE CONTRACTS ENTERED INTO BY THE COMPANY FOR PROVIDING VARIOUS SERVICES WHICH THE COMPANY PROPOSES TO INDICATE

SL NO	SERVICES FOR WHICH TIEUPS / RATE CONTRACTS ENTERED FOR PROVIDING SERVICES	PLEASE INDICATE WHETHER SHORT TERM ( 1 YEAR) OR LONG TERM (ABOVE 1 YEAR)	Remarks

1. Please indicate all important Tie Ups entered by Company for providing various services
2. Please use additional sheets if required
3. Provide documentary evidence for above data.

CONTRACTOR SIGNATURE WITH SEAL

**SECTION – III: Work Experience**

(use separate sheet for each CATEGORY/CODE)

**WORK EXPERIENCE (in the last 7 years period ending on the date of submission of Application)**

(use additional sheets if required)

Sl no	Full Postal Address of Client and Officer in Charge	Brief description of Work & Quantities	Work Order No and date	Value of Contract in Rupees in Lakhs	Time schedule (in months)	Contractual Date of Completion	Actual date of completion	Present Status (of ongoing job)	Documents attached in support of columns (i) to viii)
	(i)	(ii)	(iii)	(iv)	(v)	(vi)	(vii)	(viii)	(ix)
1									
2									
3									
4									
5									
6									
7									

**Details of major work orders (if any) placed by BHEL**

Sl no	BHEL Unit	Brief description of Work & Quantities	Work Order No and date	Value of Contract in Rupees in Lakhs	Time schedule (in months)	Contractual Date of Completion	Actual date of completion	Present Status (of ongoing job)	Documents attached in support of columns (i) to viii)
	(i)	(ii)	(iii)	(iv)	(v)	(vi)	(vii)	(viii)	(ix)
1									
2									
3									
4									
5									
6									
7									

**Other Details if any**

<b>Sl.No.</b>	<b>Description</b>	<b>Remarks</b>
1.		
2.		
3.		
4.		
5.		
6.		
7.		