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**Note # 1**

**COMMON MATERIALS MANAGEMENT (STEEL) DEPARTMENT**

**CMM / E1403031**

**Date: 08.09.2020**

**Sub: Proposal for issue of Open Tender enquiry for purchase of Cold Rolled Carbon Steel Coils**

| S.N   | Particulars of proposal                                                                             | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |             |               |   |                                                                                                     |           |
|-------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|---------------|---|-----------------------------------------------------------------------------------------------------|-----------|
| 1     | <b>PI No. &amp; Date</b>                                                                            | 132606208 / 07.09.20 (Pg <a href="#">10</a> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |             |               |   |                                                                                                     |           |
| 2     | <b>Indenter</b>                                                                                     | FTM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |             |               |   |                                                                                                     |           |
| 3     | <b>Project</b>                                                                                      | Multiple projects (Pg <a href="#">9</a> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |             |               |   |                                                                                                     |           |
| 4     | <b>Nature of Indent</b>                                                                             | Normal – Merit basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |             |               |   |                                                                                                     |           |
| 5     | <b>Item description</b>                                                                             | <table border="1"> <thead> <tr> <th>Ite m</th><th>Item / Size</th><th>Quantity (MT)</th></tr> </thead> <tbody> <tr> <td>1</td><td>1.25 mm tk x 527 mm Wide Cold rolled Carbon Steel, CRCSS Coils grade 'D' quality to AA10115 rev 09.</td><td>245 ± 10%</td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ite m | Item / Size | Quantity (MT) | 1 | 1.25 mm tk x 527 mm Wide Cold rolled Carbon Steel, CRCSS Coils grade 'D' quality to AA10115 rev 09. | 245 ± 10% |
| Ite m | Item / Size                                                                                         | Quantity (MT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |             |               |   |                                                                                                     |           |
| 1     | 1.25 mm tk x 527 mm Wide Cold rolled Carbon Steel, CRCSS Coils grade 'D' quality to AA10115 rev 09. | 245 ± 10%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |             |               |   |                                                                                                     |           |
| 6     | <b>Material Category</b>                                                                            | 101130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |             |               |   |                                                                                                     |           |
| 7     | <b>Delivery requirement</b>                                                                         | Oct – Nov '20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |             |               |   |                                                                                                     |           |
| 8     | <b>PI Estimate</b>                                                                                  | Range Rs 100 to Rs 125 lacs (Pg 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |             |               |   |                                                                                                     |           |
| 9     | <b>No. of parties in PMD</b>                                                                        | 4 as per NSP01 item 27 (Pg <a href="#">12</a> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |             |               |   |                                                                                                     |           |
| 10    | <b>Proposed Action :</b>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |             |               |   |                                                                                                     |           |
| a     | <b>Bid type</b>                                                                                     | Through e-procurement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |             |               |   |                                                                                                     |           |
| b     | <b>Mode of Tendering</b>                                                                            | Open tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |             |               |   |                                                                                                     |           |
| c     | <b>Vendors to whom enquiry is to be issued</b>                                                      | Proposal is for issue of Open tender enquiry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |             |               |   |                                                                                                     |           |
| d     | <b>Terms &amp; conditions</b>                                                                       | As per NIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |             |               |   |                                                                                                     |           |
| e     | <b>GeM Availability Report and Past Transaction Summary</b>                                         | At Pg <a href="#">8</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |             |               |   |                                                                                                     |           |
| f     | <b>New category request ID</b>                                                                      | LIB131072 (Pg 11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |             |               |   |                                                                                                     |           |
| 11    | <b>Recommendation of buying section:</b>                                                            | <ol style="list-style-type: none"> <li>PI 132606208 / 07.09.20 (Pg 10) has been received from FTM for procurement of 245 MT of Cold Rolled Carbon Steel (CRCS) Coils</li> <li><b>Bid evaluation criteria:</b> Bids will be evaluated on Merit basis</li> <li><b>PQR:</b> Common pre-qualification duly signed is placed at Pg 13. Same shall be made part of NIT.</li> <li><b>Tender fees:</b> It is proposed that tender fees be exempted for the proposed Open tender enquiry so that more bids can be received and hence more competition can be generated as being done with other tenders for Steel section.</li> <li><b>Proposal for exclusion of Reverse auction clause from NIT:</b><br/>In line with corporate guidelines for Reverse Auction dated 04.03.2020 (Clause 4.0 (a)), past tenders for CRCS were reviewed and it was found that there are generally (2 out of last 3 tenders) less than 3 techno-commercially qualified bidders and all these bidders have regretted</li> </ol> |       |             |               |   |                                                                                                     |           |

acceptance to Reverse Auction clause (Pg [18](#) ). As per clause 11.0 (b), RA / tender will be declared as failed if there are less than 3 techno-commercially qualified bids. In view of the above, it is proposed to **not** make reverse auction, part of this tender and declare – "Reverse Auction shall not be done under this tender enquiry" in NIT.

6. As per GeM Availability Report and Past Transaction Summary (Pg 8), this item is not available on GeM portal. Request for category creation of Cold Rolled Carbon Steel is placed at Pg 11.
7. In view of above it is proposed to issue an open tender two part-bid enquiry for above indicated requirements. Tender notification (NIT) will be published on BHEL tender website ([www.bhel.com](http://www.bhel.com)) and Government's Central Public Procurement Portal (<https://eprocue.gov.in>) in line with corporate circular no 27 (Pg [15](#) )
8. Since the value of tender is less than Rs 200 crores, in line with MII circular dated 04.06.20 (Pg [16](#) - 17), offers from 'Class I local supplier' and 'Class II local supplier' as defined in the order shall only be eligible to evaluation under this tender.

**12 Proposal value & needs approval of:** Maximum of Rs. 125 lacs

- Issue of enquiry needs approval of Manager as per clause 2.1 of annexure – I of DoP related to PP 2013.
- DGM ( CMM – Steel) may kindly approve the proposal.

Submitted for kind approval

( Neha )  
Dy. Mgr (CMM – Steel)

DGM (CMM-Steel) / Asim Mukherjee

08/09/2020 5:17 PM

कुमारी नेहा | Neha  
(उपप्रबंधक|DM)

**Note # 2**

Proposal approved.

08/09/2020 5:36 PM

श्री असीम मुखर्जी | Asim Mukherjee  
(उप महाप्रबंधक|DGM)

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Computer No: 27636 File No: HEP-CMM0Steel(14)/143/2020-HEP-CMM34004 Subject: E1403031 - CRCS procurement for radiators

Noting | Correspondence | Draft | References | Link | Details | Movements | Edit | Send Back | Send | Attachment | More... | Quick View

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| Asim Mukherjee ,HEP-HSS80300 | 08/09/20 05:36 PM | Neha ,HEP-CMM34004           | Forward | Approved.       |
| Neha ,HEP-CMM34004           | 08/09/20 05:17 PM | Asim Mukherjee ,HEP-HSS80300 | Forward | Kindly approve. |

**File Close History**

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