

|                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------|--|-----------------------|---------|--------------------------------------------|-------|
|                                                                                                                                                                                                                                                          |                 | BHARAT HEAVY ELECTRICALS LTD.,<br>RAMACHANDRAPURAM<br>HYDERABAD - 500 032,<br>TELANGANA - INDIA. |                           | Ph. No: 040 - 2318 2306<br>Fax No: 040 - 2318 6061     |  | ENQUIRY               |         | SHEET.....OF.....                          |       |
| PURCHASE DEPARTMENT                                                                                                                                                                                                                                                                                                                       |                 | NO. OF ITEMS: 003                                                                                |                           |                                                        |  |                       |         |                                            |       |
| SUPPLIER CODE:                                                                                                                                                                                                                                                                                                                            |                 | ENQUIRY                                                                                          |                           | AMENDMENT                                              |  |                       |         |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 | DATE:                                                                                            |                           | No.                                                    |  | Date.                 |         |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 | M2A1002920(KS1)                                                                                  |                           | 27.05.2017                                             |  |                       |         |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 | DUE DATE OF QUOTATION.                                                                           |                           | THIS IS ONLY A REQUEST FOR QUOTATION AND NOT AN ORDER. |  |                       |         |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 | 17.06.2017                                                                                       |                           | department and our reference for our prompt action.    |  |                       |         |                                            |       |
| SI.No.                                                                                                                                                                                                                                                                                                                                    | INDENT (MPR)No. | INDT. SI.No.                                                                                     | MATERIAL CODE/ DRAWING.NO | DESCRIPTION SPECIFICATION.                             |  | UNIT                  | QTY     | DELIVERY SCHEDULE                          |       |
|                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                  |                           |                                                        |  |                       |         | DATE                                       | QTY   |
| 1                                                                                                                                                                                                                                                                                                                                         | 6000002920      | 10                                                                                               | CG2040903305              | 3T SGI TUNDISH POURING LADLE WITH GEAR                 |  | EA                    | 1.000   | 29.08.2017                                 | 1.000 |
| 2                                                                                                                                                                                                                                                                                                                                         | 6000002920      | 20                                                                                               | CG2040903291              | 15T BOTTOM POURING LADLE WITH SLIDEGATE                |  | EA                    | 1.000   | 29.08.2017                                 | 1.000 |
| 3                                                                                                                                                                                                                                                                                                                                         | 6000002920      | 30                                                                                               | CG2040903283              | 15T LIP POURING LADLE WITH GEAR BOX                    |  | EA                    | 1.000   | 29.08.2017                                 | 1.000 |
| NOTE :                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 1). TWO PART BID ONLY                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 2). TECHNICAL SPECIFICATIONS AND BHEL COMMERCIAL TERMS & CONDITIONS                                                                                                                                                                                                                                                                       |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 3) Tender evaluation shall be on item wise L1 basis.                                                                                                                                                                                                                                                                                      |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| Instructions: Offers are invited to submit in Two-Parts and the following procedure shall be followed.                                                                                                                                                                                                                                    |                 |                                                                                                  |                           |                                                        |  |                       |         | TEST CERTIFICATE** TICK THE APPLICABLE BOX |       |
| a) Part-I : TECHNICAL-CUM-COMMERCIAL BID :                                                                                                                                                                                                                                                                                                |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 1. Consisting of complete technical details, catalogues, drawings and all commercial terms, Un priced bid, Tender fee(if any) & EMD (If any). (Money values shall not be indicated).                                                                                                                                                      |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| b) Part-II : PRICE BID :                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 1. Consisting of prices for the items enquired. Preconditions for price will not be accepted.                                                                                                                                                                                                                                             |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 2. The technical-Cum-Commercial offer will be opened first, discussed, finalised and only then the price bid of technically acceptable offers will be opened.                                                                                                                                                                             |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 3. In case of any change in prices, BHEL at its sole discretion may also invite revised prices if there are major changes in scope. Revised price bids/impact price will not be accepted after opening of technical bids unless otherwise specifically asked by BHEL.                                                                     |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 4. If you are not interested / not in a position to participate in the tender, Please send REGRET letter explaining the reasons for not participating, before due date addressed to Officer/Pur-CG, BHEL, Hyd. <b>Please note that REGRET letter shall not be sent to the tenderbox &amp; do not write tender reference on the Cover.</b> |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 5. The material offered shall be strictly conform to the specification enclosed.                                                                                                                                                                                                                                                          |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 6. BHEL is not responsible for any Postal Delays.                                                                                                                                                                                                                                                                                         |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 7. The quotation should be neatly typed and free from over writing/ erasures. Any Correction or addition must be authenticated. The offer including annexures and brochures shall be submitted in sealed cover.                                                                                                                           |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 8. Offer received after the specified time of submission will be rejected. No further correspondence shall be entertained.                                                                                                                                                                                                                |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| 9. Placement of order will be considered only for lowest offer on Total Cost to BHEL basis.                                                                                                                                                                                                                                               |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| SPECIAL ATTENTION:                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| DEAR SIR, Please submit your lowest quotation in sealed cover superscribed with Enquiry No. & date subject to our terms and conditions attached for the above materials so as to reach us on or before due date by 10.00 a.m. addressed to the Sr. DGM/CMM, Vendor Complex, BHEL, Hyd - 502032. Tenders will be opened at 13.00 Hrs.      |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
| If our enquiry no. & tender due date are not superscribed on the tender cover, your offer shall be summarily rejected. In case the Tenders are bulky or if the bidder intends to submit the Tender by hand,                                                                                                                               |                 |                                                                                                  |                           |                                                        |  |                       |         |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                  |                           |                                                        |  | GUARANTEE             |         |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                  |                           |                                                        |  | REQ                   | NOT REQ |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                  |                           |                                                        |  | SAMPLE                |         |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                  |                           |                                                        |  | REQ                   | NOT REQ |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                  |                           |                                                        |  | SREENU K              |         |                                            |       |
|                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                  |                           |                                                        |  | SR.OFFICER / PUR - CG |         |                                            |       |