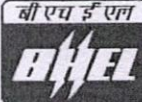


|                                                                                                                                       |                                                                                                                                                                          |                         |                    |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|
| <br><b>बी एच ई एल</b><br><b>BHEL</b><br>JSC140/M2053 | BHARAT HEAVY ELECTRICALS LTD.<br>(A GOVT. OF INDIA UNDERTAKING)<br>P.O BHEL Jhansi - 284129, INDIA<br>Tel.:0510-277001/2412260 Fax: 2412120<br>Email : mmx@bheljhs.co.in | <b>PURCHASE ENQUIRY</b> |                    |
|                                                                                                                                       | ENQ NO/DT: <b>E4601031</b> 18/09/20<br>REV NO/DT: <b>0</b> 18/09/20                                                                                                      |                         | PAGE <b>1</b><br>6 |

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-----------|---------------------|---------|-----------------------------|-----------|------------------------------------------|------|--|------|---------------------|-----|---------------------------------------|-------------|-----------|-----------|---------|-----------|-------------|-----------|---|---------|----|
| REQUIRED: TEST CERT/ GUARANTEE CERT | PLEASE SEND YOUR BEST QUOTATION AS PER TERMS & CONDITIONS AND REMARK MENTIONED UNDERNEATH.<br><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr><td>Enq Due on:</td><td>09-10-20 FRIDAY</td></tr> <tr><td>Close at:</td><td>13:15 Open at:14:00</td></tr> <tr><td>Matcat:</td><td>461015 CABLE HEAD TERMINATI</td></tr> <tr><td>Validity:</td><td>120 days from Technical bid opening date</td></tr> <tr><td>IEM:</td><td></td></tr> <tr><td>TOP:</td><td>See Special Remarks</td></tr> <tr><td>RA:</td><td>BHEL reserves the right to conduct RA</td></tr> <tr><td>Est. Value:</td><td>Item wise</td></tr> <tr> <td>Bid Type:</td> <td>TWO BID</td> <td>Delivery:</td> <td>FOR BHEL Jh</td> </tr> <tr> <td>Tot Item:</td> <td>2</td> <td>E-Proc:</td> <td>No</td> </tr> </table> | Enq Due on: | 09-10-20 FRIDAY | Close at: | 13:15 Open at:14:00 | Matcat: | 461015 CABLE HEAD TERMINATI | Validity: | 120 days from Technical bid opening date | IEM: |  | TOP: | See Special Remarks | RA: | BHEL reserves the right to conduct RA | Est. Value: | Item wise | Bid Type: | TWO BID | Delivery: | FOR BHEL Jh | Tot Item: | 2 | E-Proc: | No |
| Enq Due on:                         | 09-10-20 FRIDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| Close at:                           | 13:15 Open at:14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| Matcat:                             | 461015 CABLE HEAD TERMINATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| Validity:                           | 120 days from Technical bid opening date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| IEM:                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| TOP:                                | See Special Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| RA:                                 | BHEL reserves the right to conduct RA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| Est. Value:                         | Item wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                 |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| Bid Type:                           | TWO BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Delivery:   | FOR BHEL Jh     |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |
| Tot Item:                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E-Proc:     | No              |           |                     |         |                             |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |             |           |   |         |    |

|                          |                       |
|--------------------------|-----------------------|
| ITEM NO : 1              | PSL QTY/UM: 120.00 NO |
| MATL CODE : TRA70134A649 | PO QTY /UM:           |
| DESTINATION: JS          |                       |

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                           | DELIVERY | QUANTITY (PSL UM) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| 25 kV HIGH TENSION CABLE HEAD<br>TERMINATIONS FOR IGBT ACEMU TRFR.<br>AS PER RDSO SPEC. ELRS/SPEC./BL/<br>0003/R-01 & BHEL SPEC- JS-28301<br>(ITEM 001 OF BOM)<br><br>FITTED WITH ELBOW CONNECTION, CABLE<br>ADAPTER, CRIMP CONNECTOR & ALL<br>ACCESSORIES WITHOUT CABLE COVER SET<br>IN PASSENGER & UNDER FRAME AREAS.<br>AND WITHOUT HV BUSHING TYPE 750-S1<br>(ELASTIMOLD MAKE).<br>LENGTH OF XLPE CABLE 10.5 MTR. | OCT-20   | 120.00            |

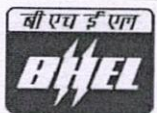
|                          |                       |
|--------------------------|-----------------------|
| ITEM NO : 2              | PSL QTY/UM: 150.00 NO |
| MATL CODE : TR872306T601 | PO QTY /UM:           |
| DESTINATION: JS          |                       |

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                              | DELIVERY | QUANTITY (PSL UM) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| 25 kV HIGH TENSION CABLE HEAD<br>TERMINATIONS FOR IGBT ACEMU TRFR.<br>AS PER RDSO SPEC. ELRS/SPEC./BL/<br>0003/R-01 & BHEL SPEC- JS-28301<br>(ITEM 001 & 002 OF BOM)<br><br>FITTED WITH ELBOW CONNECTION, CABLE<br>ADAPTER, CRIMP CONNECTOR & ALL<br>ACCESSORIES WITH CABLE COVER SET IN<br>PASSENGER & UNDER FRAME AREAS. AND<br>WITHOUT HV BUSHING TYPE 750-S1<br>(ELASTIMOLD MAKE).<br>LENGTH OF XLPE CABLE 10.5 MTR. | OCT-20   | 150.00            |

**SPECIAL REMARKS:**  
  
 OUR CONTACT DETAILS ARE AS UNDER  
 DIRECT FAX NO IS 0510-2412120/ 2770161.  
 PHONE NO. 0510-2412320/ 2412435.  
 E-MAIL: kumar\_manoj@bhel.in, sandeepmor@bhel.in  
 ENQUIRY REMARKS: -  
 1.SCOPE OF TENDER-THIS TENDER BEING ISSUED TO ENTER INTO FRAMEWORK



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- AGREEMENT (RATE CONTRACT) FOR SUPPLY OF 25 KV HIGH TENSION CABLE HEAD TERMINATION SYSTEM AS PER ITEM DESCRIPTION AND ANNEXURE-A.
- 2.ITEM#1-AS PER BOM ITEM-1 (REFER REMARK NO. 1.2 OF ANNEXURE-A)
  - ITEM#2-AS PER BOM ITEM-1 & 2 (REFER REMARK NO. 1.2 OF ANNEXURE-A)
  - 3.THE VALIDITY OF THE CONTRACT WILL BE FOR TWO YEARS FOR ORDERING FROM THE DATE OF ENTERING INTO RATE CONTRACT AND FURTHER THREE MONTHS THERE AFTER FOR SUPPLY.
  - 4.QTY VARIATION +/-30% OF ENQUIRY QUANTITY.
  - 5.TOTAL QTY. SHALL BE DISTRIBUTE AT THE RATIO OF 70:30 ON L1:L2 VENDORS. IF L2 VENDOR NOT ACCEPT THE L1 RATE, SAME WILL BE OFFERED TO L3, L4 AND SO ON, FOR ENTERING INTO FRAMEWORK CONTRACT.
  - 6.EVALUATION OF ITEMS TO BE DONE ON THE INDIVIDUAL ITEMS BASIS AND NOT ON THE OVER ALL BASIS AND ACCORDINGLY RC WILL BE FINIALISED.
  - 7.COPY OF ANNEXURE-A (SPECIFICATION NO. JS-28301) ATTACHED.
  - 8.SUPPLIER MUST SUBMIT DULY SIGNED COPY OF ANNEXURE-A (SPECIFICATION NO. JS-28301) ALONG WITH OFFER FOR TECHNICAL ACCEPTANCE.
  - 9.ARRANGEMENT TO BE IDENTICAL TO THE EXISTING CHT SYSTEM BEING USED BY INDIAN RAILWAYS FOR 3-PH IGBT AIR-COND. EMU AT MUMBAI.
  - 10.SUPPLIER TO ENSURE SUPPLY OF COMPLETE HT CABLE HEAD TERMINATION SYSTEM TO MATCH WITH FINAL LAYOUT AT ICF CHENNAI. ALL SUPPORT BRACKETS, PROTECTION COVER & FLOOR PLATE ETC. FOR MOUNTING OF CABLE HEAD SYSTEM IN EMU TO BE PART OF SUPPLY.
  - 11.LENGTH OF THE CABLE IS TENTATIVE AND EXACT LENGTH AS PER FINAL LAYOUT WILL HAVE TO BE SUPPLIED.
  - 12.SUPPLIERS ARE REQUIRED TO COMPLY THE CIRCULAR NO. D.O. NO.P- 45021/2/2017-PP (BE-II) (E-1588) ISSUED BY DEPTT. FOR PROMOTION OF INDUSTRY & INTERNAL TRADE MINISTRY OF COMMERCE AND INDUSTRY DATED 08.06.2020.
  - 13.INSPECTION: BY CQX BHEL JHANSI ON RECEIPT OF MATERIAL.
  - 14.QUALIFYING CRITERIA: VENDORS HAVE TO FULFILL THE REQUIREMENTS MENTIONED IN ATTACHED QR ANNEXURE-B & SUBMIT THE SUPPORTING DOCUMENTS ACCORDINGLY.
  - 15.PURCHASE ORDERS UNDER ABOVE RATE CONTRACT SHALL BE ISSUED ONLY AFTER RECEIPT OF CONFIRMED ORDER FROM OUR END CUSTOMER.
  - 16.PACKING INSTRUCTIONS: AS CHT IS A CRITICAL COMPONENT, THE SAME SHOULD BE DISPATCH IN A FULLY ENCLOSED CASE/BOX DULY PROTECTED FROM MOISTURE OR DIRT. CONSIGNEE DETAILS, BHEL WORK ORDER NO. MATERIAL CODE AND PURCHASE ORDER NO. TO BE DULY MARKED ON THE CASE/ BOX.
  - 17."BHEL SHALL BE RESORTING TO REVERSE AUCTION (RA) (GUIDELINES AS AVAILABLE ON WWW.BHEL.COM) FOR THIS TENDER. RA SHALL BE CONDUCTED AMONG ALL THE TECHNO-COMMERCIALLY QUALIFIED BIDDERS. PRICE BIDS OF ALL TECHNO-COMMERCIALLY QUALIFIED BIDDERS SHALL BE OPENED AND SAME SHALL BE CONSIDERED AS INITIAL BIDS OF BIDDERS IN RA. IN CASE ANY BIDDER(S) DO(ES) NOT PARTICIPATE IN ONLINE REVERSE AUCTION, THEIR SEALED ENVELOPE PRICE BID ALONG WITH APPLICABLE LOADING, IF ANY, SHALL BE CONSIDERED FOR RANKING".
  - 18.GST SHALL BE LEVIED ON THE LD PORTION (IF ANY), AS APPLICABLE, FOR WHICH BHEL SHALL RAISE A GST RELATED TAX INVOICE ON THE SUPPLIER ACCORDINGLY.
  - 19.SUPPLIER ARE REQUESTED TO REFER MANDATORY SHEET (ANNEXURE-C) FOR PAYMENT TERM.
  - 20.VENDORS ARE REQUESTED TO KINDLY FURNISH CLAUSE WISE ACCEPTANCE AGAINST ENCLOSED MANDATORY SHEET (ANNEXURE-C). IF ANY VENDOR HAS NOT SUBMITTED MANDATORY SHEET IN ORIGINAL (DULY SIGNED BY THE BIDDER), ALONG WITH PART-I WILL BE TREATED AS NON- RESPONSIVE, AND SHALL BE LIABLE FOR REJECTION OF BID.
  - 21.PRICE BID OF CUSTOMER/ BHEL APPROVED / ACCEPTED VENDORS WILL ONLY BE OPEN.
  - 22.VENDOR HAS TO CONFIRM TO SUPPLY ITEM AS PER DESCRIPTION OF ENQUIRY.
  - 23.VENDOR TO SUBMIT OFFERS IN TWO BID. OFFERS RECEIVED IN SINGLE BID MAY NOT BE CONSIDERED.
  - 24.VENDOR ARE REQUESTED KINDLY FURNISH CLAUSE WISE COMMENTS ON ALL ENQ



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- UIRY CLAUSE. IF ANY VENDOR NOT COMMENTED IN THIS SITUATION IT WILL BE ASSUMED THAT ALL ENQUIRY CLAUSES ARE ACCEPTED TO THEM.
25. ALL THE TAXES AND DUTIES APPLICABLE ARE TO BE MENTIONED IN YOUR TECHNO- COMMERCIAL BID.
26. TENDER SHOULD BE SUBMITTED IN DOUBLE COVER UNDER TWO PART BID DEPICTED BELOW :-
- I- THE OUTER COVER SHOULD ONLY BEAR THE ADDRESS OF THIS OFFICE AND SHOULD NOT HAVE ANY INDICATION THAT A TENDER IS WITHIN:
- 
- TO,  
DGM (TRFR MM-II) MATERIAL MANAGEMENT DEPARTMENT  
ADMINISTRATIVE BUILDING  
P.O. - BHEL, JHANSI (UP) PIN - 284120
- II- THE TWO INNER COVERS SHALL CONTAIN THE TECHNO COMMERCIAL BID IN ONE AND THE PRICE BID IN ANOTHER. EACH COVER SHALL BE SUPER - SCRIBED WITH THE BIDDER'S NAME, ADDRESS, TENDER NUMBER AND DUE DATE ON THE RESPECTIVE COVERS AS SHOWN BELOW :-
- TECHNO-COMMERCIAL BID COVER (PART- I)  
TENDER NO. \_\_\_\_ DUE ON \_\_\_\_.
- TO,  
DGM (TRFR MM-II) MATERIAL MANAGEMENT DEPARTMENT  
ADMINISTRATIVE BUILDING  
P.O. - BHEL, JHANSI (UP) PIN - 284120
- PRICE BID COVER (PART- I I)  
TENDER NO. \_\_\_\_ DUE ON \_\_\_\_.
- TO,  
DGM (TRFR MM-II) MATERIAL MANAGEMENT DEPARTMENT  
ADMINISTRATIVE BUILDING  
P.O. - BHEL, JHANSI (UP) PIN - 284120
- III- THE TENDERS DULY FILLED IN AND COMPLETE IN ALL RESPECTS TO BE DROPPED IN THE TENDER BOX LOCATED AT CISF GATE OF OUR ADMINIST- RATIVE BUILDING TILL 13.15 HRS ON THE TENDER OPENING DATE AS NOTED IN THE COVERING LETTER.
- IV- ALL THE "TECHNO COMMERCIAL BID" TENDER RECEIVED SHALL BE OPENED FROM 1400 HRS IN THE TENDER ROOM LOCATED IN ADMINISTRATIVE BUILD- ING ON THE TENDER OPENING DATE IN PRESENCE OF BIDDERS OR THEIR REPRESENTATIVES AS MAY BE PRESENT.
- V- BIDDERS ARE ADVISED TO NOTE & STRICTLY FOLLOW THE TIME SCHEDULES AS NOTED AT PRECEDING PARA'S ABOVE TO AVOID INCONVENIENCE LATER AND POSSIBILITY OF NON ACCEPTANCE OF TENDER BY BHEL.
28. SUPPLIER HAS TO SUBMIT DISPATCH DETAILS ON SUPPLIER INFORMATION PORTAL IN ORDER TO ALLOW ENTRY OF MATERIAL INSIDE MATERIAL GATE BY CISF. SUPPLIER CAN LOGIN ON SUPPLIER INFORMATION PORTAL THROUGH FOLLOWING LINK: <https://www.bheljhs.co.in/apps/sip/login.php>
29. SUBMITTING 'DISPATCH INTIMATION' IS MANDATORY. A COST OF ONE PERCENT OF THE TRANSACTION VALUE (NOT MORE THAN RS.5000 PER TRANSACTION BUT NOT LESS THAN RS.500 PER TRANSACTION ) SHALL BE DEDUCTED FROM SUPPLIER BILLS IN CASE SUPPLIER HAS FAILED TO UPLOAD THE DESPATCH DETAILS ON SUPPLIER INFORMATION PORTAL.
30. INSTRUCTION BOOK FOR SUBMISSION OF DISPATCH DETAILS ON SUPPLIER INFORMATION PORTAL CAN BE DOWNLOADED FROM FOLLOWING LINK: [https://www.bheljhs.co.in/apps/sip/sip\\_despatch\\_user\\_guide.pdf](https://www.bheljhs.co.in/apps/sip/sip_despatch_user_guide.pdf)
31. ALL THE GENERAL TERMS & CONDITIONS REV. 03 OF ENQUIRY HAVE BEEN UPLOADED AT [https://www.bheljhs.co.in/index\\_en.php](https://www.bheljhs.co.in/index_en.php). VENDORS ARE REQUESTED TO READ THE SAME AND CONFIRM ACCEPTANCE OF ALL THE GENERAL TERMS & CONDITIONS OF ENQUIRY.
32. ALL OTHER TERMS AND CONDITION UNLESS OTHERWISE SPECIFIED AND DIRECTED ARE AS PER GENERAL TERMS & CONDITION OF PURCHASE ENQUIRY.
- THE QUOTATION MUST BE SEALED AND BE SENT IN DOUBLE ENVELOPE.  
THE INNER ENVELOPE SHOULD BEAR ENQUIRY NUMBER & DUE DATE AT THE TOP.



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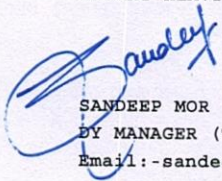
In case the bidder has not submitted PAN No, TIN No. and E-mail ID, the bidder has to submit the same along with the copy of PAN No and TIN No. Else his offer will be liable to be rejected.

If you are not in a position to quote due to any reason, you must send regret letter titled enquiry no. etc, failing which you may not be considered for sending future enquiries.

\*\*\*\*\*

ENCLOSERS:

FOR AND ON BEHALF OF  
BHARAT HEAVY ELECTRICALS LTD

  
SANDEEP MOR  
DY MANAGER (TRFR MM)  
Email:-sandeepmor@bhel.in

\*\*\*\*\* END OF PURCHASE ENQUIRY \*\*\*\*\*

### NOTE :

- \* THE BIDDER IS INFORMED THAT THE GENERAL TERMS & CONDITIONS OF ENQUIRY (JHS 2055A Rev 02) WHICH ARE UPLOADED AT <https://www.bheljhs.co.in/apps/sip/index.php> AT (TERMS & CONDITION -> FOR ENQUIRY ) LINK, ARE TO BE READ BY THE BIDDER BEFORE SUBMITTING QUOTE IN THE ENQUIRY. BHEL SHALL CONSTRUCT THE PARTICIPATION BY THE BIDDER IN ENQUIRY AS ACCEPTANCE TO THE GENERAL TERMS AND CONDITIONS OF ENQUIRY.
- \* SUPPLIERS ARE REQUESTED TO INFORM US WITH VALID CERTIFICATE, IF THEY ARE REGISTERED UNDER MSMED ACT'2006. (APPLICABLE FOR INDIAN SUPPLIERS ONLY).
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE THE LOCAL AREA OF BHEL JHANSI, ENTRY TAX WILL BE APPLICABLE. SUPPLIERS SHOULD NECESSARILY INDICATE RATE OF ENTRY TAX SEPARATELY WHEREVER APPLICABLE. THEY SHOULD ALSO MENTION THE ENTRY TAX CHARGED SEPARATELY IN THE INVOICE.
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE UP, IN CASE THE OFFER IS SILENT ON ENTRY TAX, IT SHALL BE LOADED SUITABLY WITH THE APPLICABLE RATES
- \* IN CASE IF THERE IS ANY DIFFERENCE BETWEEN THE 'SPECIAL REMARKS/ANNEXURES' OF THE ENQUIRY AND THE PREPRINTED TERMS & CONDITIONS (REF JSC140/M2053), THE REQUIREMENT GIVEN IN REMARKS WILL PREVAIL.