

**BHARAT HEAVY ELECTRICALS LIMITED**CFP KICHHA BYPASS ROAD RUDRAPUR
GSTIN NO. 05AAACB4146P1ZL, STATE CODE 05 /UTTRAKHAND COUNTRY INDIA**ENQUIRY No - B/110/7/0378V1****DT:- 11-08-2017****DUE DATE****25-08-2017**

Item Description	Quantity	Unit	Lot	Quantity	Lot Date
1 RU8100201170 DIGITAL LASER INFRARED THERMOM ETER TEMPERATURE INDICATOR MET ER / GUN. SPECIFICATION AS PER ANNEXURE- I (REF: TIM/TEESTA/001 REV-00)	1	NO	1	1	21/08/17

**** IMPORTANT:** This enquiry is 2 part tender. Techno-Commercial bid (Part-1) & Price Bids (Part-2) should be submitted in separate envelopes. These two envelopes should be submitted in a common sealed envelope. Techno-Commercial Bid shall contain detailed Technical Specification, Drawings Technical documents, Catalogues, taxes & duties, payment terms, delivery period, Validity of offer, Replica of Price Bid (Copy of price bid without price part) etc. The confirmation to the special terms & conditions must be submitted alongwith Techno-Commercial bid.

Standard Instructions:

TEST CERTIFICATE REQUIRED.

GUARANTEE CERTIFICATE REQUIRED.

BASIC RATES, TAXES DUTIES SEPERATELY

VALIDITY OF QUOTATION MUST BE FOR 3 MONTH FROM THE DATE OF QUOTATION

RATES TO BE QUOTED FOR BHEL RUDRAPUR BASIS ONLY.

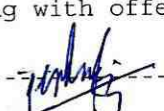
LATE TENDERS SHALL NOT BE CONSIDERED EVEN IF POSTED BY SPEED/REGISTERED POST BEFORE DUE DT.

Special Instructions:

1. Specification & features of equipment as per Annexure-I

2. Terms and conditions as per Annexure-II

3. Submit Signed and stamped copy of Annexure-I and Annexure-II along with offer


Sandeep Kumar sing**SR. ENGINEER**

सन्दीप कुमार सिंह

वरिष्ठ अभियन्ता (सा. प्र.)

बी.एच.ई.एल., रुद्रपुर

उत्तराखण्ड - 263153

Sandeep Kr. Singh**Sr. Engineer (M.M.)****B.H.E.L., Rudrapur****Uttarakhand-263153**