



**Bharat Heavy Electricals Limited**  
Power Sector Southern Region  
690, Anna Salai, Nandhanam, Chennai 600 035

**NOTICE INVITING TENDER**  
**NOTE: BIDDER MAY DOWNLOAD FROM WEB SITES**  
**OR**  
**PURCHASE TENDERS FROM THIS OFFICE ALSO**

To

Dear Sir/Madam

Sub : NOTICE INVITING TENDER

*online* Sealed offers in two part bid system are invited from reputed & experienced bidders (meeting PRE QUALIFICATION CRITERIA as mentioned in Annexure-I) for the subject job by the undersigned on the behalf of BHARAT HEAVY ELECTRICALS LIMITED as per the tender document. Following points relevant to the tender may please be noted and complied with.

1.0 Salient Features of NIT

| SNO | ISSUE              | DESCRIPTION                                          |  |
|-----|--------------------|------------------------------------------------------|--|
| 1.0 | TENDER NO          | BHEL/PS/PUR/ENQ:17:PS:0005:PUR:25                    |  |
|     | TENDER DATE        | 28-Jul-2017                                          |  |
| 2.0 | BROAD SCOPE OF JOB | SS WIRE AISI 304 TO BE PROCURED AS PER TRICHY ADVICE |  |

  

| SNO | DESCRIPTION                      | PROJECT                                 | LOT NO. | QUANTITY | UOM        | DELIVERY DATE |
|-----|----------------------------------|-----------------------------------------|---------|----------|------------|---------------|
| 1)  | S.S. WIRE DIA 1.02 MM - AISI 304 | NTPC LTD DARLIPALI STAGE I (2 X 800 MW) | 1       | 650      | KILOGRAM S | 25-aug-17     |
| 2)  | S.S. WIRE DIA 1.02 MM - AISI 304 | NTPC LTD DARLIPALI STAGE I (2 X 800 MW) | 2       | 650      | KILOGRAM S | 30-sep-17     |

  

|     |                            |                                                                                                                                                                                                                                                           |                |
|-----|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 3.0 | DETAILS OF TENDER DOCUMENT |                                                                                                                                                                                                                                                           |                |
| a   | Volume-IA                  | Technical Conditions of Contract (TCC) consisting of Scope of work, Technical Specification, Drawings, Procedures, Bill of Quantities, Terms of payment, etc                                                                                              | Not Applicable |
| b   | Volume-IB                  | Special Conditions of Contract (SCC)                                                                                                                                                                                                                      | Applicable     |
| c   | Volume-IC                  | General Conditions of Contract (GCC)                                                                                                                                                                                                                      | Applicable     |
| d   | Volume-ID                  | Forms and Procedures                                                                                                                                                                                                                                      | Not Applicable |
| e   | Volume-II                  | Price Schedule (Absolute value).                                                                                                                                                                                                                          | Applicable     |
| 4.0 | ISSUE OF TENDER DOCUMENTS  | 1. Sale from BHEL PSSR office at :<br>Start Date: 28-Jul-2017, Time:1700hrs<br>Close Date: 08-Aug-2017, Time:13hrs<br><br>2. From BHEL website (www.bhel.com) Tender documents will be available for downloading from website till due date of submission | Not Applicable |

|      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                              |                |
|------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 5.0  | DUE DATE & TIME OF OFFER SUBMISSION                            | Date: 08/08/2017 Time: 1400 hrs<br>Place: ON LINE<br>(Bidders are requested to visit websites to view corrigendum/ addenda/ amendments/ extension/ modification to PQ etc in the form of TCN before submitting offer).                                                                                                                                                                       | Applicable     |
| 6.0  | OPENING OF TENDER                                              | Date: 08/08/2017 Time: 1430 hrs<br>(Within 2 hours of the latest due date and time of offer submission).<br>Notes:<br>(1) In case the due date of opening of tender becomes a non-working day, then the due date & time of offer submission and opening of tenders get extended to the next working day.<br>(2) <del>Bidder may depute representative to witness the opening of tender</del> | Applicable     |
| 7.0  | EMD AMOUNT                                                     |                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicable |
| 8.0  | SECURITY DEPOSIT                                               |                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicable |
| 9.0  | COST OF TENDER                                                 |                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicable |
| 10.0 | LAST DATE FOR SEEKING CLARIFICATION                            | Date: 05/08/2017<br>Along with soft version also, addressing to undersigned & to others as per contact address given below                                                                                                                                                                                                                                                                   | Applicable     |
| 11.0 | SCHEDULE OF PRE BID DISCUSSION (PBD)                           | <del>(In case BHEL decides to conduct PBD, date, time &amp; venue of PBD will be intimated suitably thru TCN)</del>                                                                                                                                                                                                                                                                          | Not Applicable |
| 12.0 | INTEGRITY PACT & DETAILS OF INDEPENDENT EXTERNAL MONITOR (IEM) |                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicable |
| 13.0 | LATEST UPDATES                                                 | Latest updates on the important dates, Amendments, Correspondences, Corrigenda, Clarifications, Changes, Errata, Modifications, Revisions, etc to Tender Specifications will be hosted in BHEL webpage (www.bhel.com -->Tender Notifications ?View Corrigendums) and not in the newspapers. Bidders to keep themselves updated with all such information                                     |                |

27.0 It may please be noted that guidelines/rules in respect of Suspension of Business Dealings', 'Vendor evaluation format', 'Quality, Safety & HSE guidelines', etc may undergo change from time to time and the latest one shall be followed."

Thanking You.

M.  28/7/17  
Yours faithfully

For Bharat Heavy Electricals Limited  
(PURCHASE)

| Agency            | Contact Details                                     |
|-------------------|-----------------------------------------------------|
| BHEL/PSSR/Chennai | Address 690, Anna Salai, Nandhanam, Chennai 600 035 |
|                   | Phone No 044-24342458 / 28286874/75                 |
|                   | Fax No 044-24335920                                 |
|                   | Email selvan@bhelpssr.co.in                         |

|              |                              |
|--------------|------------------------------|
| ENCLOSURES:  |                              |
| ANNEXURE - I | SPECIAL TERMS AND CONDITIONS |

NIT Ref no: BHEL/PS/PUR/ENQ:17:PS:0005:PUR:25/25

|                |                   |
|----------------|-------------------|
| ANNEXURE - II  | TECHNO COMMERCIAL |
| ANNEXURE - III | PRICE             |
| ANNEXURE - IV  | GCC               |

