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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------|
|  <p><b>भारत भारी इलेक्ट्रिकल्स लि.</b><br/> <b>BHARAT HEAVY ELECTRICALS LTD.</b><br/>         (A GOVT. OF INDIA UNDERTAKING)<br/>         P.O BHEL Jhansi - 284129, INDIA<br/>         Tel.:0510-277001/2412260 Fax: 2412120<br/>         Email : mmx@bheljhs.co.in</p> | <b>PURCHASE ENQUIRY</b>                               |             |
|                                                                                                                                                                                                                                                                                                                                                         | ENQ NO/DT: E7190736 06/07/19<br>REV NO/DT: 0 06/07/19 | PAGE 1<br>4 |

  

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|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-----------|---------------------|---------|----------------------|-----------|------------------------------------------|------|--|------|---------------------|-----|---------------------------------------|-------------|-----------|-----------|---------|-----------|------------|-----------|---|---------|----|
| M/s PRESS TENDER ENQUIRY-( OPEN TENDER ),<br>P80550<br>DUMMY CODE GIVEN FOR PRESS TENDER<br>ENQUIRIES ONLY.<br>JHANSI<br>UTTAR PRADESH INDIA<br>TIN NO : | PLEASE SEND YOUR BEST QUOTATON AS PER TERMS & CONDITIONS AND<br>REMARK MENTIONED UNDERNEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| REQUIRED: TEST CERT/ GUARANTEE CERT                                                                                                                      | <table border="1"> <tr><td>Enq Due on:</td><td>02-08-19 FRIDAY</td></tr> <tr><td>Close at:</td><td>13:15 Open at:14:00</td></tr> <tr><td>Matcat:</td><td>714001 CAPITAL ITEMS</td></tr> <tr><td>Validity:</td><td>180 days from Technical bid opening date</td></tr> <tr><td>IEM:</td><td></td></tr> <tr><td>TOP:</td><td>See Special Remarks</td></tr> <tr><td>RA:</td><td>BHEL reserves the right to conduct RA</td></tr> <tr><td>Est. Value:</td><td>Item wise</td></tr> <tr> <td>Bid Type:</td> <td>TWO BID</td> <td>Delivery:</td> <td>FOR Jhansi</td> </tr> <tr> <td>Tot Item:</td> <td>1</td> <td>E-Proc:</td> <td>No</td> </tr> </table> | Enq Due on: | 02-08-19 FRIDAY | Close at: | 13:15 Open at:14:00 | Matcat: | 714001 CAPITAL ITEMS | Validity: | 180 days from Technical bid opening date | IEM: |  | TOP: | See Special Remarks | RA: | BHEL reserves the right to conduct RA | Est. Value: | Item wise | Bid Type: | TWO BID | Delivery: | FOR Jhansi | Tot Item: | 1 | E-Proc: | No |
| Enq Due on:                                                                                                                                              | 02-08-19 FRIDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| Close at:                                                                                                                                                | 13:15 Open at:14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| Matcat:                                                                                                                                                  | 714001 CAPITAL ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| Validity:                                                                                                                                                | 180 days from Technical bid opening date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| IEM:                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| TOP:                                                                                                                                                     | See Special Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| RA:                                                                                                                                                      | BHEL reserves the right to conduct RA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| Est. Value:                                                                                                                                              | Item wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                 |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| Bid Type:                                                                                                                                                | TWO BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Delivery:   | FOR Jhansi      |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |
| Tot Item:                                                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-Proc:     | No              |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |            |           |   |         |    |

  

|                          |                     |
|--------------------------|---------------------|
| ITEM NO : 1              | PSL QTY/UM: 2.00 NO |
| MATL CODE : JS6160800110 | PO QTY /UM:         |
| DESTINATION: JS          |                     |

  

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DELIVERY | QUANTITY (PSL UM) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| BATTERY OPERATED DIELESS CRIMPING<br>TOOL.<br>SET (INCLUDING BATTERY & ITS BATTERY<br>CHARGER)<br>CRIMPING RANGE:10-240 sq.mm.<br>CRIMPING FORCE:60 KN.<br>CRIMP MODE:SINGLE INDENT DIELESS.<br>CLOSED CRIMPING HEAD,FLIP FLOP<br>STYLE,ROTATES 360 DEGRESS.<br>AUTOMATIC RETRACTION UPON<br>COMPLETION OF CRIMPING.<br>LED DISPLAY FOR REAL-TIME DATA<br>(PRESSURE,NO.OF OPERATION, BATTERY<br>CHARGE LEVEL)ON TOOL.<br>MANUAL RETRACTION IN CASE OF NEED.<br>LED FOR WORKPLACE ILLUMINATION.<br>NARROW HEAD DESIGN FOR EASY<br>OPARATION IN CRAMPED POSITION.<br>BATTERY:LITHIUM-ION<br>BATTERY CHARGER:230V 50Hz.<br>WEIGHT INCLUDING BATTERY: 2.5 KG<br>APPROX. | JUL-19   | 2.00              |

  

**SPECIAL REMARKS:**

- 1.INSPECTION TO BE DONE BY BHEL AT BHEL.
- 2.DETAIL TECHNICAL CATALOGE FOR THE EQUIPMENT IS TO FURNISHID ALONG WITH OFFER.
- 3.QUALIFYING CONDITION:-THOSE VENDORS WHO HAVE SUPPLIED THE SAME ITEM FOR SIMILAR APPLICATION IN LAST 10 YEARS TO ANY POWER INDUSTRY ARE ELIGIBLE TO SUBMIT THE OFFER.
- 4.SHOP TRIAL OF ITEM OTHER THAN MAKE NOVOPRESS/KLAUKE GERMANY/BURNDY,US REQUIRED PERFORMANCE CERTIFICATE WILL BE REQUIRED/OTHERWISE ITEM TO BE SHOP TESTED FOR SATISFACTORY PERFORMANCE AT OUR BHEL JHANSI WORKS BEFORE ACCEPTANCE OF SUPPLY.





JSC140/M2053

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5. OPERATION & MAINTENANCE MANUAL & TEST CERTIFICATE TO BE SUBMITTED ALONG WITH SUPPLY.
6. GAURANTEE/WARRANTY REQUIRED IS FOR 24 MONTHS FROM DATE OF ACCEPTANCE OF MATERIAL AT BHEL JHANSI WORKS.
7. CONTACT NOS. & e-mail SHOULD BE PROVIDE FOR AUTHORISED PERSON WITHOUT E-MAIL/CONTACT NOS YOUR OFFER MAY NOT EVALUATE.
8. ANNEXURE I-V TO BE SUBMITTED OFFER DULY FILLED IN AND SIGNED.
9. VENDER TO SUBMIT COPY OF PAN CARD & GSTIN CERTIFICATE, WITHOUT THESE DOCUMENTS THE OFFER MAY NOT ACCEPTED/EVALUETED.
10. VENDER TO BE SUBMIT DULY FILLED TECHNICAL SPECIFICATION AS PER ANNEXURE-A ENCLOSED.
11. COST OF TENDER SHALL BE NIL.
12. EMD SHALL BE NIL.
13. PAYMENT TERMS:- 100 % PAYMENT WITHIN 90 DAYS (45 DAYS FOR MSE / NSIC REGISTERED SUPPLIERS AS PER RELEVANT ACT IN FORCE) FROM THE DATE OF RECEIPT OF MATERIAL AT BHEL AND SUBMISSION OF CLEAR AND ADMISSIBLE BILL , SUBJECT TO ACCEPTANCE OF MATERIAL AT BHEL AND SUBMISSION OF PBG (PERFORMANCE BANK GUARANTEE) OF 10% OF BASIC ORDER VALUE ON DIRECT PRESENTATION OF THE DOCCUMENTS.
14. CEBG SHALL NOT BE REQUIRED.
15. PBG OF 10% OF BASIC VALUE WILL BE REQUIRED AS PER CLAUSE 19 OF OUR CAPITAL TERMS & CONDITIONS AS PER ATTACHED FORMAT..
16. ALL DOCUMENTS UPLOADED WITH ENQUIRY TO BE RETURNED WITH STAMP & SIGNED OF PARTY ALONG WITH OFFER AS A TOKEN OF ACCEPTANCE.
17. GST SHALL BE LEVIED ON THE LD PORTION (IF ANY) AS APPLICABLE FOR WHICH BHEL SHALL RAISE GST RELATED TAX INVOICE ON THE SUPPLIER ACCORDINGLY.
18. BHEL RESERVES THE RIGHT TO GO REVERSE AUCTION(RA) INSTEAD OF OPENING THE SEALED ENVELOPE PRICE BID, SUBMITTED BY THE BIDEDEDER. THIS WILL DECIDED AFTER TECHNO-COMMERCIAL EVALUATION. BIDDERS TO GIVE THEIR ACCEPTANCE WITH THE OFFER FOR PARTICIPATION IN RA. NON-ACCEPTANCE TO PARTICIPATE IN RA MAY RESULT IN NON-CONSIDRATION OF THEIR BIDS, IN CASE BHEL DECIDES TO GO FOR RA. THOSE BIDDERS WHO HAVE THEIR ACCEPTANCE TO PARTICIPATE IN REVERSE AUCTION WILL HAVE TO NECESSARILY SUBMIT 'PROCESS COMPLIANCE FROM' (TO THE DESIGNATED SERVICE PROVIDER) AS WELL AS 'ON LINE SEALED BID' IN THE REVERSE AUCTION. NON-SUBMISSION OF 'PROCESS COMPLIANCE FROM' OR 'ONLINE SEALED BID' BY THE AGREED BIDDER (S) WILL BE CONSIDERED AS TAMPERING OF THE TENDER PROCESS AND WILL INVITE ACTION BY BHEL AS PER EXTANT GUIDELINE FOR SUSPENSION OF BUSINESS DEALING WITH SUPPLIER/ CONTRACTORS.
19. PLEASE SEND YOUR OFFER IN TWO SEPARATE ENVELOPE (TWO BID SYSTEM) AS PER DETAILS GIVEN BELOW:-  
IN ENVELOPE "A"  
----- PLEASE SEND YOUR TECHNICAL + COMMERCIAL OFFER EXCEPT PRICE. PLEASE INDICATE CLEARLY ON THE COVER OF ENVELOPE "TECHNICAL + COMMERCIAL OFFER" AND ENQUIRY NO. WITH DUE DATE. PLEASE ALSO SUBMIT BLANK PRICE BID I.E. WITHOUT RATES ALONG WITH THE TECHNICAL + COMMERCIAL OFFER.  
IN ENVELOPE "B"  
----- PLEASE INDICATE PRICE ONLY AND INDICATE CLEARLY ON THE COVER OF ENVELOPE "PRICE BID" AND ENQUIRY NO.  
ENVELOPE A + B SHOULD BE SENT IN SEALED ENVELOPE ON WHICH ENQUIRY NO. AND DUE DATE IS MENTIONED ON COVER.
20. ALL THE TERMS AND CONDITION UNLESS OTHERWISE SPECIFIED ARE AS PER CAPITAL T&C REV-04 DATED 12-12-18 AND ATTACHED GENERAL TERMS & CONDITIONS OF ENQUIRY (JHS 2055A REV02).

THE QUOTATION MUST BE SEALED AND BE SENT IN DOUBLE ENVELOPE.  
THE INNER ENVELOPE SHOULD BEAR ENQUIRY NUMBER & DUE DATE AT THE TOP.

In case the bidder has not submitted PAN No, TIN No. and E-mail ID, the bidder has to submit the same along with the copy of PAN No and TIN No. Else his offer will be liable to be rejected.





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If you are not in a position to quote due to any reason, you must send regret letter titled enquiry no. etc, failing which you may not be considered for sending future enquiries.

\*\*\*\*\*

ENCLOSERS:

FOR AND ON BEHALF OF  
BHARAT HEAVY ELECTRICALS LTD

*(Signature)*  
PRATEEK GUPTA  
SR PURCHASE OFFICER  
Email:-prateekgupta@bhel.in

\*\*\*\*\* END OF PURCHASE ENQUIRY \*\*\*\*\*

### NOTE :

- \* THE BIDDER IS INFORMED THAT THE GENERAL TERMS & CONDITIONS OF ENQUIRY (JHS 2055A Rev 02) WHICH ARE UPLOADED AT <https://www.bheljhs.co.in/apps/sip/index.php> AT (TERMS & CONDITION -> FOR ENQUIRY ) LINK, ARE TO BE READ BY THE BIDDER BEFORE SUBMITTING QUOTE IN THE ENQUIRY. BHEL SHALL CONSTRUCT THE PARTICIPATION BY THE BIDDER IN ENQUIRY AS ACCEPTANCE TO THE GENERAL TERMS AND CONDITIONS OF ENQUIRY.
- \* SUPPLIERS ARE REQUESTED TO INFORM US WITH VALID CERTIFICATE, IF THEY ARE REGISTERED UNDER MSMED ACT'2006. (APPLICABLE FOR INDIAN SUPPLIERS ONLY).
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE THE LOCAL AREA OF BHEL JHANSI, ENTRY TAX WILL BE APPLICABLE. SUPPLIERS SHOULD NECESSARILY INDICATE RATE OF ENTRY TAX SEPARATELY WHEREVER APPLICABLE. THEY SHOULD ALSO MENTION THE ENTRY TAX CHARGED SEPARATELY IN THE INVOICE.
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE UP, IN CASE THE OFFER IS SILENT ON ENTRY TAX, IT SHALL BE LOADED SUITABLY WITH THE APPLICABLE RATES
- \* IN CASE IF THERE IS ANY DIFFERENCE BETWEEN THE 'SPECIAL REMARKS/ANNEXURES' OF THE ENQUIRY AND THE PREPRINTED TERMS & CONDITIONS (REF JSC140/M2053), THE REQUIREMENT GIVEN IN REMARKS WILL PREVAIL.





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