

|                                                                                                               |                                                                                                                                                                           |                         |  |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|
|  <b>BHEL</b><br>JSC140/M2053 | BHARAT HEAVY ELECTRICALS LTD.<br>(A GOVT. OF INDIA UNDERTAKING)<br>P.O BHEL Jhansi - 284129, INDIA<br>Tel.: 0510-277001/2412260 Fax: 2412120<br>Email : mmx@bheljhs.co.in | <b>PURCHASE ENQUIRY</b> |  |
|                                                                                                               | ENQ NO/DT: E7170664 15/12/17<br>REV NO/DT: 0 15/12/17                                                                                                                     | PAGE 1<br>4             |  |

  

|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-----------|---------------------|---------|----------------------|-----------|------------------------------------------|------|--|------|---------------------|-----|---------------------------------------|-------------|-----------|-----------|---------|-----------|---|-----------|------------|---------|----|
| M/s PRESS TENDER ENQUIRY, P80550<br>DUMMY CODE GIVEN FOR PRESS TENDER<br>ENQUIRIES ONLY.<br>JHANSI<br>NA FOR FOREIGN SUPPLIER INDIA<br>TIN NO : | PLEASE SEND YOUR BEST QUOTATION AS PER TERMS & CONDITIONS AND<br>REMARK MENTIONED UNDERNEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| REQUIRED: TEST CERT/ GUARANTEE CERT/<br>CONFORMANCE CERT                                                                                        | <table border="1"> <tr> <td>Enq Due on:</td> <td>09-01-18 TUESDAY</td> </tr> <tr> <td>Close at:</td> <td>13:15 Open at:14:00</td> </tr> <tr> <td>Matcat:</td> <td>714001 CAPITAL ITEMS</td> </tr> <tr> <td>Validity:</td> <td>180 days from Technical bid opening date</td> </tr> <tr> <td>IEM:</td> <td></td> </tr> <tr> <td>TOP:</td> <td>See Special Remarks</td> </tr> <tr> <td>RA:</td> <td>BHEL reserves the right to conduct RA</td> </tr> <tr> <td>Est. Value:</td> <td>Item wise</td> </tr> <tr> <td>Bid Type:</td> <td>TWO BID</td> </tr> <tr> <td>Tot Item:</td> <td>2</td> </tr> </table> <table border="1"> <tr> <td>Delivery:</td> <td>FOR Jhansi</td> </tr> <tr> <td>E-Proc:</td> <td>No</td> </tr> </table> | Enq Due on: | 09-01-18 TUESDAY | Close at: | 13:15 Open at:14:00 | Matcat: | 714001 CAPITAL ITEMS | Validity: | 180 days from Technical bid opening date | IEM: |  | TOP: | See Special Remarks | RA: | BHEL reserves the right to conduct RA | Est. Value: | Item wise | Bid Type: | TWO BID | Tot Item: | 2 | Delivery: | FOR Jhansi | E-Proc: | No |
| Enq Due on:                                                                                                                                     | 09-01-18 TUESDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| Close at:                                                                                                                                       | 13:15 Open at:14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| Matcat:                                                                                                                                         | 714001 CAPITAL ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| Validity:                                                                                                                                       | 180 days from Technical bid opening date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| IEM:                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| TOP:                                                                                                                                            | See Special Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| RA:                                                                                                                                             | BHEL reserves the right to conduct RA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| Est. Value:                                                                                                                                     | Item wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| Bid Type:                                                                                                                                       | TWO BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| Tot Item:                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| Delivery:                                                                                                                                       | FOR Jhansi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |
| E-Proc:                                                                                                                                         | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                  |           |                     |         |                      |           |                                          |      |  |      |                     |     |                                       |             |           |           |         |           |   |           |            |         |    |

  

|                                                            |                                    |
|------------------------------------------------------------|------------------------------------|
| ITEM NO : 1<br>MATL CODE : JS8274000000<br>DESTINATION: JS | PSL QTY/UM: 1.00 ST<br>PO QTY /UM: |
|------------------------------------------------------------|------------------------------------|

  

| DESCRIPTION                                                                                                                                                | DELIVERY | QUANTITY(PSL UM) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|
| DESIGN, SUPPLY, INSTALLATION &<br>COMMISSIONING OF LOOP BOX<br>AS PER SPECIFICATION NO.:<br>7190 SUPPORTED BY<br>CLW/ES/3/CLW/ES/3/0538 Alt.A<br>ENCLOSED. | JAN-18   | 1.00             |

  

|                                                            |                                    |
|------------------------------------------------------------|------------------------------------|
| ITEM NO : 2<br>MATL CODE : JS8274100000<br>DESTINATION: JS | PSL QTY/UM: 1.00 ST<br>PO QTY /UM: |
|------------------------------------------------------------|------------------------------------|

  

| DESCRIPTION                                                                                                                                                 | DELIVERY | QUANTITY(PSL UM) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|
| DESIGN, SUPPLY, INSTALLATION &<br>COMMISSIONING OF LOGIC BOX<br>AS PER SPECIFICATION NO.:<br>7191 SUPPORTED BY<br>CLW/ES/3/CLW/ES/3/0538 Alt.A<br>ENCLOSED. | JAN-18   | 1.00             |

  

**SPECIAL REMARKS:**

- 1- INSPECTION SHALL BE DONE AT THE SUPPLIER'S WORKS BEFORE DISPATCH.
- 2-CONTACT DETAILS & EMAIL SHOULD BE PROVIDED FOR AUTHORISED PERSON.
- 3-DETAIL TECHNICAL CATALOGUE FOR THE EQUIPMENT IS TO BE FURNISHED.
- 4-ANNEXURE I-V TO BE SUBMITTED OFFER DULY FILLED IN AND SIGNED.
- 5-VENDER TO SUBMIT DULY FILLED TECHNICAL SPECIFICATION AS PER SPECIFICATION NO. 7190 FOR ITEM 1 & 7191 FOR ITEM 2, COPY ENCLOSED.
- 6-TENDER COST SHALL BE NIL.
- 7-EMD SHALL BE RS.40,000/-
- 8-ERECTION & COMMISSIONING TIME: 04 WEEKS FROM OUR CALL.
- 9-ERECTION & COMMISSIONING COST: 10% OF BASIC ORDER VALUE.
- 10-CEBG SHALL BE 10% OF TOTAL PO VALUE AS PER CLAUSE 18 OF OUR CAPITAL TERMS & CONDITIONS.
- 11-PBG OF 10% OF BASIC VALUE IS REQUIRED AS PER CLAUSE 19 OF OUR CAPITAL TERMS & CONDITIONS.
- 12-ALL DOCUMENTS UPLOADED WITH ENQUIRY TO BE RETURNED WITH STAMP & SIGNED OF PARTY ALONG WITH OFFER AS A TOKEN OF ACCEPTANCE.
- 13-ALL THE TERMS & CONDITIONS OF CONTRACT WITH RESPECT TO TAXES & DUTIES ARE SUBJECT TO THE NEW TAXATION LAWS INTRODUCED FROM TIME TO TIME (e.g GST). THE TERMS & CONDITIONS WILL BE MODIFIED IN ACCORDANCE WITH THE PROVISIONS OF NEW LAWS (e.g. GST).
- 14-BHEL RESERVES THE RIGHT TO GO REVERSE AUCTION(RA) INSTEAD OF OPENING



JSC140/M2053

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THE SEALED ENVELOPE PRICE BID, SUBMITTED BY THE BIDDER. THIS WILL DECIDED AFTER TECHNO-COMMERCIAL EVALUATION. BIDDERS TO GIVE THEIR ACCEPTANCE WITH THE OFFER FOR PARTICIPATION IN RA. NON-ACCEPTANCE TO PARTICIPATE IN RA MAY RESULT IN NON-CONSIDRATION OF THEIR BIDS, IN CASE BHEL DECIDES TO GO FOR RA. THOSE BIDDERS WHO HAVE THEIR ACCEPTANCE TO PARTICIPATE IN REVERSE AUCTION WILL HAVE TO NECESSARILY SUBMIT 'PROCESS COMPLIANCE FROM' (TO THE DESIGNATED SERVICE PROVIDER) AS WELL AS 'ON LINE SEALED BID' IN THE REVERSE AUCTION. NON-SUBMISSION OF 'PROCESS COMPLIANCE FROM' OR 'ONLINE SEALED BID' BY THE AGREED BIDDER (S) WILL BE CONSIDERED AS TAMPERING OF THE TENDER PROCESS AND WILL INVITE ACTION BY BHEL AS PER EXTANT GUIDELINE FOR SUSPENSION OF BUSINESS DEALING WITH SUPPLIER/ CONTRACTORS.

15- PLEASE SEND YOUR OFFER IN TWO SEPARATE ENVELOPE (TWO BID SYSTEM) AS PER DETAILS GIVEN BELOW:-

- IN ENVELOPE "A"

----- PLEASE SEND YOUR TECHNICAL + COMMERCIAL OFFER EXCEPT PRICE. PLEASE INDICATE CLEARLY ON THE COVER OF ENVELOPE "TECHNICAL + COMMERCIAL OFFER" AND ENQUIRY NO. WITH DUE DATE. PLEASE ALSO SUBMIT BLANK PRICE BID I.E. WITHOUT RATES ALONG WITH THE TECHNICAL + COMMERCIAL OFFER.

- IN ENVELOPE "B"

----- PLEASE INDICATE PRICE ONLY AND INDICATE CLEARLY ON THE COVER OF ENVELOPE "PRICE BID" AND ENQUIRY NO. ENVELOPE A + B SHOULD BE SENT IN SEALED ENVELOPE ON WHICH ENQUIRY NO. AND DUE DATE IS MENTIONED ON COVER.

16- ALL THE TERMS AND CONDITION UNLESS OTHERWISE SPECIFIED ARE AS PER CAPITAL T&C REV-02 DATED 05-07-17

THE QUOTATION MUST BE SEALED AND BE SENT IN DOUBLE ENVELOPE.  
THE INNER ENVELOPE SHOULD BEAR ENQUIRY NUMBER & DUE DATE AT THE TOP.

In case the bidder has not submitted PAN No, TIN No. and E-mail ID, the bidder has to submit the same along with the copy of PAN No and TIN No. Else his offer will be liable to be rejected.

If you are not in a position to quote due to any reason, you must send regret letter titled enquiry no. etc, failing which you may not be considered for sending future enquiries.

\*\*\*\*\*

ENCLOSERS:



JSC140/M2053

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FOR AND ON BEHALF OF  
BHARAT HEAVY ELECTRICALS LTD

PRATEEK GUPTA  
SR PURCHASE OFFICER  
Email:-prateekgupta@bhel.in

\*\*\*\*\* END OF PURCHASE ENQUIRY \*\*\*\*\*

**NOTE :**

- \* THE BIDDER IS INFORMED THAT THE GENERAL TERMS & CONDITIONS OF ENQUIRY WHICH ARE UPLOADED AT <https://www.bheljhs.co.in> UNDER SUPPLIER INFORMATION PORTAL AT TERMS & CONDITION FOR, ENQUIRY LINK, ARE TO BE READ BY THE BIDDER BEFORE SUBMITTING QUOTE IN THE ENQUIRY. BHEL SHALL CONSTRUCT THE PARTICIPATION BY THE BIDDER IN ENQUIRY AS ACCEPTANCE TO THE GENERAL TERMS AND CONDITIONS OF ENQUIRY.
- \* SUPPLIERS ARE REQUESTED TO INFORM US WITH VALID CERTIFICATE, IF THEY ARE REGISTERED UNDER MSMED ACT'2006. (APPLICABLE FOR INDIAN SUPPLIERS ONLY).
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE THE LOCAL AREA OF BHEL JHANSI, ENTRY TAX WILL BE APPLICABLE. SUPPLIERS SHOULD NECESSARILY INDICATE RATE OF ENTRY TAX SEPARATELY WHEREVER APPLICABLE. THEY SHOULD ALSO MENTION THE ENTRY TAX CHARGED SEPARATELY IN THE INVOICE.
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE UP, IN CASE THE OFFER IS SILENT ON ENTRY TAX, IT SHALL BE LOADED SUITABLY WITH THE APPLICABLE RATES
- \* IN CASE IF THERE IS ANY DIFFERENCE BETWEEN THE 'SPECIAL REMARKS/ANNEXURES' OF THE ENQUIRY AND THE PREPRINTED TERMS & CONDITIONS (REF JSC140/M2053), THE REQUIREMENT GIVEN IN REMARKS WILL PREVAIL.



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