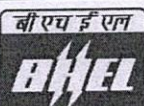


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <br>JSC140/M2053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BHARAT HEAVY ELECTRICALS LTD.<br>(A GOVT. OF INDIA UNDERTAKING)<br>P.O BHEL Jhansi - 284129, INDIA<br>Tel.:0510-277001/2412260 Fax: 2412120<br>Email : mmx@bheljhs.co.in | <b>PURCHASE ENQUIRY</b>                                                                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ENQ NO/DT: E7100767 14/10/20<br>REV NO/DT: 0 14/10/20                                                                                                                    | PAGE 1<br>4                                                                                                                                                                                                                                                                                        |  |
| PLEASE SEND YOUR BEST QUOTATION AS PER TERMS & CONDITIONS AND REMARK MENTIONED UNDERNEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                          | Enq Due on: 10-11-20 TUESDAY<br>Close at: 13:15 Open at: 14:00<br>Matcat: 714001 CAPITAL ITEMS<br>Validity: 180 days from Technical bid opening date<br>IEM:<br>TOP: See Special Remarks<br>RA: BHEL reserves the right to conduct RA<br>Est. Value: Item wise<br>Bid Type: TWO BID<br>Tot Item: 1 |  |
| REQUIRED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                          | Delivery: FOR Jhansi<br>E-Proc: No                                                                                                                                                                                                                                                                 |  |
| ITEM NO : 1<br>MATL CODE : JS8155300000<br>DESTINATION: JS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                          | PSL QTY/UM: 2.00 NO<br>PO QTY /UM:                                                                                                                                                                                                                                                                 |  |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DELIVERY                                                                                                                                                                 | QUANTITY (PSL UM)                                                                                                                                                                                                                                                                                  |  |
| Design, Manufacturing Supply installation & commissioning of Hyd. power saw as per specification no. 6234 (enclosed).<br>Broad Specification:<br>1. Hyd feed control.<br>2. Automatic lift to bow on completion of cutting cycle.<br>3. Number of stroke per minute --- 90 to 120.<br>4. Stroke of bow 200 mm.<br>5. Capacity of cutting round or square bar up to 300 mm.<br>6. Max. dimension of material cut at 45 deg. 180 mm.<br>7. R.P.M--1440<br>8. Electric motor --1.5k.w<br>9. V-Belt driven.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEC-20                                                                                                                                                                   | 2.00                                                                                                                                                                                                                                                                                               |  |
| <b>SPECIAL REMARKS:</b><br>: ALL THE REMARKS GIVEN BELOW SHALL BE ACCEPTED/CONFIRMED BY VENDOR.<br>1-INSPECTION SHALL BE DONE BY BHEL AT SUPPLIER WORKS AS PER CLAUSE NO 3.3 OF TECHNICAL SPECIFICATION.<br>2-CONTACT NOS. & e-mail SHOULD BE PROVIDED FOR AUTHORISED PERSON WITHOUT E-MAIL/CONTACT NOS YOUR OFFER MAY NOT EVALUATE.<br>3-VENDOR TO SUBMIT COPY OF PAN CARD & GSTIN CERTIFICATE, WITHOUT THESE DOCUMENTS THE OFFER MAY NOT BE ACCEPTED/EVALUATED.<br>4-DETAIL TECHNICAL CATALOGUE FOR THE EQUIPMENT IS TO BE FURNISHED.<br>5-ANNEXURE I-V TO BE SUBMITTED OFFER DULY FILLED IN AND SIGNED.<br>6-VENDOR TO BE SUBMIT DULY FILLED TECHNICAL SPECIFICATION AS PER SPECIFICATION NO. "6234" ENCLOSED.<br>7-SUPPLIER QUALIFYING REQUIREMENT AS PER ENCLOSED TECHNICAL SPECIFICATION 6234 CLAUSE 10.0.<br>8-VENDOR TO SUBMIT BLANK PRICE BID ALONG WITH TECHNO-COMMERCIAL OFFER.<br>9-COST OF TENDER SHALL BE NIL<br>10-PBG OF 10% OF BASIC ORDER VALUE (SUPPLY + ERECTION & COMMISSIONING) IS REQUIRED AS PER CLAUSE 19 OF OUR CAPITAL TERMS & CONDITIONS AS PER ATTACHED ANNEXURE-D.<br>11-INSTALLATION, COMMISSIONING & TESTING REQUIRED AT BHEL JHANSI WORKS. E&C COST SHALL BE MINIMUM 10% OF BASIC PO VALUE (SUPPLY + ERECTION & |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                    |  |





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- COMMISSIONING).
- 12-ERECTION & COMMISSIONING TIME SHALL BE 5 WEEKS FROM THE CALL OF COMMISSIONING AND AS PER TECHNICAL SPECIFICATION CLAUSE NO. 08.
- 13-GUARANTEE: 24 MONTHS FROM THE DATE OF COMMISSIONING AGAINST ANY MANUFACTURING DEFECT AS PER CLAUSE 9.1 OF TECHNICAL SPECIFICATION.
- 14-IN CASE OF NON ACCEPTANCE TO BHEL RISK PURCHASE CLAUSE (REFER CLAUSE NO 22 OF CAPITAL TERMS AND CONDITIONS REV 5) 10 % LOADING ON OFFER PRICE IS APPLICABLE.
- 15-PAYMENT TERMS AS PER CLAUSE 19 OF ANNEXTURE-III OF CAPITAL TERMS & CONDITIONS. EQUIPMENT SHALL BE ACCEPTABLE ONLY AFTER SUCCESSFUL COMMISSIONING AT BHEL JHANSI
- 16-ALL DOCUMENTS UPLOADED WITH ENQUIRY TO BE RETURNED WITH STAMP & SIGN OF PARTY ALONG WITH OFFER AS A TOKEN OF ACCEPTANCE.
- 17-BHEL SHALL BE RESOTING TO REVERSE AUCTION ( RA) ( GUIDELINES AS AVAILABLE ON WWW.BHEL.COM) FOR THIS TENDER. RA SHHALL BE CONDUCTED AMONG ALL THE TECHNO COMMERCIALY QUALIFIED BIDDERS.  
PRICE BIDS OF ALL TECHNO COMMERCIALY QUALIFIED BIDDERS SHALL BE OPENED AND SAME SHALL BE CONSIDERED AS INITIAL BIDS OF BIDDERS IN RA.  
IN CASE ANY BIDDERS(S) DO(ES) NOT PARTICIPATE IN ONLINE REVERSE AUCTION , THEIR SEALED ENVELOPE PRICE BID ALONG WITH APPLICABLE LOADING,IF ANY , SHALL BE CONSIDERED FOR RANKING
- 18-PLEASE SEND YOUR OFFER IN TWO SEPARATE ENVELOPE (TWO BID SYSTEM) AS PER DETAILS GIVEN BELOW:-
- IN ENVELOPE "A"  
----- PLEASE SEND YOUR TECHNICAL + COMMERCIAL OFFER EXCEPT PRICE. PLEASE INDICATE CLEARLY ON THE COVER OF ENVELOPE "TECHNICAL + COMMERCIAL OFFER" AND ENQUIRY NO. WITH DUE DATE.  
PLEASE ALSO SUBMIT BLANK PRICE BID I.E. WITHOUT RATES ALONG WITH THE TECHNICAL + COMMERCIAL OFFER.
  - IN ENVELOPE "B"  
----- PLEASE INDICATE PRICE ONLY AND INDICATE CLEARLY ON THE COVER OF ENVELOPE "PRICE BID" AND ENQUIRY NO.
- \_\_\_\_ \_ ENVELOPE A + B SHOULD BE SENT IN SEALED ENVELOPE ON WHICH ENQUIRY NO. AND DUE DATE IS MENTIONED ON COVER.
- 19-ALL THE TERMS AND CONDITION UNLESS OTHERWISE SPECIFIED ARE AS PER "TENDER REQUIREMENT", "GENERAL TERMS AND CONDITIONS REV 03" AND "CAPITAL TERMS & CONDITIONS REV 05 DT 14.09.2019".

THE QUOTATION MUST BE SEALED AND BE SENT IN DOUBLE ENVELOPE.  
THE INNER ENVELOPE SHOULD BEAR ENQUIRY NUMBER & DUE DATE AT THE TOP.

In case the bidder has not submitted PAN No, TIN No. and E-mail ID, the bidder has to submit the same along with the copy of PAN No and TIN No. Else his offer will be liable to be rejected.

If you are not in a position to quote due to any reason, you must send regret letter titled enquiry no. etc, failing which you may not be considered for sending future enquiries.

\*\*\*\*\*

ENCLOSERS:





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FOR AND ON BEHALF OF  
BHARAT HEAVY ELECTRICALS LTD

*Prateek Gupta*  
14/10/2020  
PRATEEK GUPTA  
SR ENGINEER (CMM)  
Email:-prateekgupta@bhel.in

\*\*\*\*\* END OF PURCHASE ENQUIRY \*\*\*\*\*

### NOTE :

- \* THE BIDDER IS INFORMED THAT THE GENERAL TERMS & CONDITIONS OF ENQUIRY (JHS 2055A Rev 02) WHICH ARE UPLOADED AT <https://www.bheljhs.co.in/apps/sip/index.php> AT (TERMS & CONDITION -> FOR ENQUIRY ) LINK, ARE TO BE READ BY THE BIDDER BEFORE SUBMITTING QUOTE IN THE ENQUIRY. BHEL SHALL CONSTRUCT THE PARTICIPATION BY THE BIDDER IN ENQUIRY AS ACCEPTANCE TO THE GENERAL TERMS AND CONDITIONS OF ENQUIRY.
- \* SUPPLIERS ARE REQUESTED TO INFORM US WITH VALID CERTIFICATE, IF THEY ARE REGISTERED UNDER MSMED ACT'2006. (APPLICABLE FOR INDIAN SUPPLIERS ONLY).
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE THE LOCAL AREA OF BHEL JHANSI, ENTRY TAX WILL BE APPLICABLE. SUPPLIERS SHOULD NECESSARILY INDICATE RATE OF ENTRY TAX SEPARATELY WHEREVER APPLICABLE. THEY SHOULD ALSO MENTION THE ENTRY TAX CHARGED SEPARATELY IN THE INVOICE.
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE UP, IN CASE THE OFFER IS SILENT ON ENTRY TAX, IT SHALL BE LOADED SUITABLY WITH THE APPLICABLE RATES
- \* IN CASE IF THERE IS ANY DIFFERENCE BETWEEN THE 'SPECIAL REMARKS/ANNEXURES' OF THE ENQUIRY AND THE PREPRINTED TERMS & CONDITIONS (REF JSC140/M2053), THE REQUIREMENT GIVEN IN REMARKS WILL PREVAIL.





JSC140/M2053

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## LIST OF SUPPLIERS

- 1 P80550  
M/s PRESS TENDER ENQUIRY-( OPEN TENDER )  
DUMMY CODE GIVEN FOR PRESS TENDER  
ENQUIRIES ONLY.  
JHANSI  
UTTAR PRADESH INDIA  
TIN NO :  
EMAIL :  
MOBILE :  
FAX :