



BHARAT HEAVY ELECTRICALS LTD.
(A GOVT. OF INDIA UNDERTAKING)
P.O BHEL Jhansi - 284129, INDIA
Tel.:0510-277001/2412260 Fax: 2412120
Email : mmx@bheljhs.co.in

PURCHASE ENQUIRY

ENQ NO/DT: E6560028 13/07/16
REV NO/DT: 2 22/09/16

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M/s P80550 PRESS TENDER ENQUIRY
DUMMY CODE GIVEN FOR PRESS TENDER
ENQUIRIES ONLY.
JHANSI
NA FOR FOREIGN SUPPLIER INDIA
TIN NO :

OUR ABOVE ENQUIRY OF PREVIOUS REV & DATE IS AMENDED WITH
FOLLOWING CHANGED / ADDED ITEMS.

Enqr Due on: 25.10.16 (TUESDAY)
Close at: 13:15 Open at: 14:00
Matcat: 654089 ELECTRICAL/ BATTERY
Validity: 90 days from Technical bid opening date
IEM:
TOP: 60 Days after receipt & acceptance of Material
RA: RA not applicable
Eval: Item wise
Bid Type: TWO BID
Tot Item: 1
Delivery: FOR BHEL Jh
E-Proc: No

ITEM NO : 1
MATL CODE : JS6160800120
DESTINATION: JS

PSL QTY/UM: 2.00 NO
PO QTY /UM:

DESCRIPTION	DELIVERY	QUANTITY (PSL UM)
BATTERY OPERATED DIELESS CRIMPING TOOL. SET (INCLUDING BATTERY & ITS BATTERY CHARGER) CRIMPING FORCE: 11-12 TON. CRIMPING RANGE: UPTO 400 SQ.MM HI PERFORMANCE BATTERY 14-18 VOLT. WEIGHT WITH BATTERY 6-10 KG. PORTABLE AND ERGONOMICALLY EASY TO HANDLE. AUTO RETRACTION STOP UPON COMPLETION OF THE REQUIRED CRIMPING MANUAL RETRACTION IN CASE OF NEED. MANUAL RETRACTION STOP (MRS) FOR EFFICIENT.	OCT-16	2.00

SPECIAL REMARKS:

- ENQUIRY IS BEING FLOATED IN "TWO BID" SYSTEM. PLEASE SEND
YOUR OFFER IN TWO SEPARATE ENVELOPES AS PER DETAILS GIVEN BELOW:-
 - IN ENVELOPE "A":
-----PLEASE SEND YOUR TECHNICAL + COMMERCIAL OFFER
EXCEPT PRICE. PLEASE INDICATE CLEARLY ON THE COVER OF ENVELOPE
"TECHNICAL + COMMERCIAL OFFER" AND ENQUIRY NUMBER WITH DUE DATE.
PLEASE ALSO SUBMIT BLANK PRICE BID I.E. WITHOUT RATES ALONG WITH
THE TECHNICAL + COMMERCIAL OFFER.
 - IN ENVELOPE "B":
-----PLEASE INDICATE PRICE ONLY AND INDICATE CLEARLY
ON THE COVER OF ENVELOPE "PRICE BID" AND ENQUIRY NUMBER.
- BOTH ENVELOPES A + B SHOULD BE KEPT IN SEPARATE SEALED ENVELOPE
ON WHICH ENQUIRY NUMBER AND DUE DATE IS MENTIONED ON COVER.
- INSPECTION SHALL BE CARRIED OUT BY BHEL AT BHEL.
- FOR CLARIFICATION, IF ANY, PLEASE CONTACT ON PHONE NO.: 0510-2412750
E-MAIL: agni@bheljhs.co.in
- OUR STANDARD PAYMENT TERMS:



JSC140/M2053

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- "100% PAYMENT AFTER 60 DAYS AFTER MATERIAL ACCEPTANCE AT OUR WORKS." IF ACCEPTABLE, PLEASE CLEARLY MENTION IN YOUR OFFER. OTHERWISE PROPER LOADING SHALL BE DONE ON YOUR PRICES.
- YOUR QUOTATION SHOULD BE VALID FOR ORDERING UPTO MINIMUM OF 90 DAYS FROM THE DATE OF TENDER OPENING.
 - SUPPLIER SHALL SIGN & SUBMIT MANDATORY SHEET ALONG WITH TECHNICAL BID.
 - 'PRICE-BID' TO BE SUBMITTED AS PER ATTACHED FORMAT ONLY.
 - 'GAURANTEE/WARRANTY' IS REQUIRED FOR 12 MONTHS FROM DATE OF DISPATCH
 - QUALIFYING CRITERIA IS ENCLOSED.
 - REV-01 IS NOT ISSUED. REV-02 IS BEING ISSUED TO RE-ENQUIRY.

THE QUOTATION MUST BE SEALED AND BE SENT IN DOUBLE ENVELOPE.
THE INNER ENVELOPE SHOULD BEAR ENQUIRY NUMBER & DUE DATE AT THE TOP.

In case the bidder has not submitted PAN No, TIN No. and E-mail ID, the bidder has to submit the same along with the copy of PAN No and TIN No. Else his offer will be liable to be rejected.

If you are not in a position to quote due to any reason, you must send regret letter titled enquiry no. etc, failing which you may not be considered for sending future enquiries.

ENCLOSERS:

FOR AND ON BEHALF OF
BHARAT HEAVY ELECTRICALS LTD

Chandan
22.09.16
CHANDAN MAURYA
SR MANAGER (MMX)
Email:-maurya@bheljhs.co.in

***** END OF PURCHASE ENQUIRY *****

NOTE :

- 22/9/16*
- * SUPPLIERS ARE REQUESTED TO INFORM US WITH VALID CERTIFICATE, IF THEY ARE REGISTERED UNDER MSMED ACT'2006. (APPLICABLE FOR INDIAN SUPPLIERS ONLY).
 - * FOR SUPPLIERS SUPPLYING FROM OUTSIDE THE LOCAL AREA OF BHEL JHANSI, ENTRY TAX WILL BE APPLICABLE. SUPPLIERS SHOULD NECESSARILY INDICATE RATE OF ENTRY TAX SEPARATELY WHEREVER APPLICABLE. THEY SHOULD ALSO MENTION THE ENTRY TAX CHARGED SEPARATELY IN THE INVOICE.
 - * FOR SUPPLIERS SUPPLYING FROM OUTSIDE UP, IN CASE THE OFFER IS SILENT ON ENTRY TAX, IT SHALL BE LOADED SUITABLY WITH THE APPLICABLE RATES
 - * IN CASE IF THERE IS ANY DIFFERENCE BETWEEN THE 'SPECIAL REMARKS/ANNEXURES' OF THE ENQUIRY AND THE PREPRINTED TERMS & CONDITIONS (REF JSC140/M2053), THE REQUIREMENT GIVEN IN REMARKS WILL PREVAIL.