



JSC140/M2053

BHARAT HEAVY ELECTRICALS LTD.
(A GOVT. OF INDIA UNDERTAKING)
P.O BHEL Jhansi - 284129, INDIA
Tel.:0510-277001/2412260 Fax: 2412120
Email : mmx@bheljhs.co.in

PURCHASE ENQUIRY

ENQ NO/DT: E5570013 05/01/18
REV NO/DT: 0 05/01/18

PAGE 1
6

PLEASE SEND YOUR BEST QUOTATION AS PER TERMS & CONDITIONS AND
REMARK MENTIONED UNDERNEATH.

Enq Due on: 02-02-18 FRIDAY

Close at: 13:15 Open at: 14:00

Matcat: 559001 Letter Press Printin

Validity: 120 days from Technical bid opening date

IEM:

TOP: See Special Remarks

RA: RA not applicable

Est. Value: Item wise

Bid Type: TWO BID

Tot Item: 6

Delivery: FOR Jhansi

E-Proc: No

REQUIRED:

ITEM NO : 1
MATL CODE : NP3468044037
DESTINATION: JS

PSL QTY/UM: 400.00 NO

PO QTY /UM:

DESCRIPTION	DELIVERY	QUANTITY (PSL UM)
NOTE SHEET PAD A- 4 .ON 80 GSM NO 80 GSM QUALITY GREEN LEDGER PAPER OF JK/ORIENT MILL SIZE-210X297 MM.EACH PAD SHOULD CON TAIN 100 SHEETS. BINDING AT TOP.CARD BOARD OF 1.0 LBS. AT BOTTOM & DUST COVER AT FRONT DULY PRINTED WITH BHEL MONO,IN BILINGUAL, AND TITLE OF PAD PRINT- ING OF DUST COVER AND LINNING ON PAD SHEETS AS PER SAMPLE ENCLOSED. PROOF MUST BE APPROVED BEFORE MAKING BULK SUPPLY.	JUN-18	200.00
	SEP-18	200.00

ITEM NO : 2
MATL CODE : NP3468044036
DESTINATION: JS

PSL QTY/UM: 1000.00 NO

PO QTY /UM:

DESCRIPTION	DELIVERY	QUANTITY (PSL UM)
IOM PAD A-5 ON 70 GSM MAOLITHO PAPER OF JK/ BALLARPUR PAPER MILLS SIZE -148 X 210 MM.EACH PAD HAVE 100 SHEETS.BINDING AT TOP. CARD BOARD OF 1.00 LBS. AT BOTTOM AND DUSTCOVER AT FRONT DULY PRINTED WITH BHEL MONO,AND TITLE OF THE PAD.PRINTING AS PER SAMPLE ENCLOSED PERFORATION AT THE DISTANCE OF 12 MM.FROM BINDING PROOF MUST BE APPROVED BEFORE BULK SUPPLY.	APR-18	500.00
	JUN-18	500.00

ITEM NO : 3
MATL CODE : NP3468044038
DESTINATION: JS

PSL QTY/UM: 500.00 NO

PO QTY /UM:

DESCRIPTION	DELIVERY	QUANTITY (PSL UM)
REGISTER 1 QUIRE SIZE-210X340 MMFOL DED.ON 70 GSM PAPER OF ORIENTPAPER	APR-18	250.00
	JUN-18	250.00

 JSC140/M2053	BHARAT HEAVY ELECTRICALS LTD. (A GOVT. OF INDIA UNDERTAKING) P.O BHEL Jhansi - 284129, INDIA Tel.: 0510-277001/2412260 Fax: 2412120 Email : mmx@bheljhs.co.in	PURCHASE ENQUIRY	
	ENQ NO/DT: E5570013 05/01/18 REV NO/DT: 0 05/01/18	PAGE 2 6	

MILL.HAVING 48 SHT./96 PAGESBINDING IN BOOK FORM USING CRD.BD.OF 2 LBS ON BOTH SIDE.USING NEWCLOTH FOR BI NDING WITH COVERING OFDUST COVER IN PINK COLOUR OF 47 GSMPAPER.FACE CO VER SHOULD COVER PRINTED BHEL MONO, NAME,SUBJECT YEAR AND DIVISION AS PER SAMPLE.LINNING ANDOTHER DETAILS AS PER SAMPLE.PROOFMUST BE APPROVE D BEFORE FULL SUPPLY				
ITEM NO : 4 MATL CODE : NP3468044039 DESTINATION: JS	PSL QTY/UM: 250.00 NO PO QTY /UM:			

DESCRIPTION	DELIVERY	QUANTITY (PSL UM)
REGISTER 2 QUIRE SIZE-210X340 MMFOL DED.ON 70 GSM PAPER OF ORIENTPAPER MILL.HAVING 96 SHT./192 PAGESBINDIN G IN BOOK FORM USING CRD.BD.OF 2 LB S ON BOTH SIDE.USING NEWCLOTH FOR B INDING WITH COVERING OFDUST COVER I N PINK COLOUR OF 47 GSMPAPER.FACE C OVER SHOULD COVER PRINTED BHEL MONO ,NAME,SUBJECT, YEAR AND DIVISION AS PER SAMPLE.LINNING ANDOTHER DETAIL S AS PER SAMPLE.PROOFMUST BE APPROV ED BEFORE FULL SUPPLY	JUN-18	250.00

ITEM NO : 5 MATL CODE : NP3468044122 DESTINATION: JS	PSL QTY/UM: 20.00 NO PO QTY /UM:			
--	-------------------------------------	--	--	--

DESCRIPTION	DELIVERY	QUANTITY (PSL UM)
STOCK LEDGER REGISTER JS-425 BOTH SIDE PRINTING & SUPPLY ON 80GSM.QLTY.GREEN LEDGER PAPER ORIENT/JK OR EQUIVELENT MILLS.SIZE-205 X 335 MM. AFTER FOLDEDIN MIDDLE.EACH REGISTER HAVE 250 SHEETS / 500 PAGES. PAGES SHOULD HAVE SL NO.FROM 001TO 500.BINDING WITH CARD BOARD. OF 2.5 LBS. & CORNER TO BE STRIPED WITH NEW COTTON CLOTHE. BHARAT HEAVY ELECTRICAL LIMITED JHANSI (UP BHEL MONO & TITLE OF REGISTER SHOULD BE PRINTING HINDI & ENGLISH BOTH. AS PER SAMPLE ENCLSED .PROOF MUST BE	APR-18	20.00



JSC140/M2053

BHARAT HEAVY ELECTRICALS LTD.
(A GOVT. OF INDIA UNDERTAKING)
P.O BHEL Jhansi - 284129, INDIA
Tel.:0510-277001/2412260 Fax: 2412120
Email : mmx@bheljhs.co.in

PURCHASE ENQUIRY

ENQ NO/DT: E5570013 05/01/18
REV NO/DT: 0 05/01/18

PAGE 3
6

APPROVED BEFORE FULL SUPPLY.
INDEX TO BE REQUIRED A TO Z IN
STOCK REGISTER.

ITEM NO : 6
MATL CODE : NP3468044140
DESTINATION: JS

PSL QTY/UM: 20.00 NO
PO QTY /UM:

DESCRIPTION	DELIVERY	QUANTITY (PSL UM)
DESPATCH REGISTER BOTH SIDE PRINTING ON 80 GSM. QTY GREEN LEDGER PAPER OF ORIENT / JK OR EQUIVALENT MILLS. SIZE-205X335MM AFTER FOLDED IN MIDDLE. EACH REGISTER HAVE 250 SHT./500 PAGES. PAGES SHOULD HAVE SL NO. FROM 001-500 BINDING WITH CARD BD. OF 2.5 LBS. & CORNER TO BE STRIP- ED WITH NEW COTTON CLOTHE .BHARAT HEAVY ELECTRICALS LIMITED JHANSI (UP BHEL MONO, & TITLE OF REGIS. SHOULD BE PRINTED IN HINDI & ENGLISH BOTH. PROOF MUST BE APPROVED BEFORE FULL SUPPLY.	APR-18	20.00

SPECIAL REMARKS:

- KINDLY SUBMIT YOUR OFFER IN THE FORMAT PROVIDED BY BHEL ONLY IN TWO BID SYSTEM. OFFER SUBMITTED IN ANY OTHER FORMAT SHALL NOT BE ACCEPTABLE.
- INSPECTION WILL BE CARRIED OUT AT BHEL JHANSI.
- NO THIRD PARTY INSPECTION REQUIRED.
- PAPER QUALITY CERTIFICATE MUST BE FURNISHED ALONG WITH CHALLAN.
- DESPATCH DETAIL OF MATERIAL SHOULD REACH SR.MGR (MM) IN ADVANCE.
- FOR ANY CLARIFICATION ON OUR TENDER TERMS AND CONDITIONS, PLEASE CONTACT SR.MGR (MM) ON 05102412482 BEFORE DUE DATE.
- The offer shall be submitted in 2 bids in separate sealed envelopes superscribed as "PART- A" TECHNO-COMMERCIAL BID containing technical offer along with commercial terms and condition and a copy of blank price bid as PART - B enclosed (without rates).
- PART-B "PRICE BID" must contain only quoted price/rate. No condition in PART-B shall be allowed.
- Above both sealed envelopes indicating enquiry number and due date on each envelope are to be kept in third separate envelope. This third envelope shall also be sealed and enquiry number and due date shall be mentioned on TOP side of the envelope.
- Tender shall be accepted upto 13.15 hrs on the due date and the same shall be opened at 14.00 Hrs on the same day.
- Only TECHNO COMMERCIAL BID shall be opened on due date and PART-'B' price bid of only Techno-commercially acceptable vendors shall be opened later on after intimation.
- The quotation must be sealed and be sent in sealed envelope. The envelope should bear enquiry number and due date at the Top.

THE QUOTATION MUST BE SEALED AND BE SENT IN DOUBLE ENVELOPE.



JSC140/M2053

BHARAT HEAVY ELECTRICALS LTD.
(A GOVT. OF INDIA UNDERTAKING)
P.O BHEL Jhansi - 284129, INDIA
Tel.:0510-277001/2412260 Fax: 2412120
Email : mmx@bheljhs.co.in

PURCHASE ENQUIRY

ENQ NO/DT: E5570013 05/01/18
REV NO/DT: 0 05/01/18

PAGE 4
6

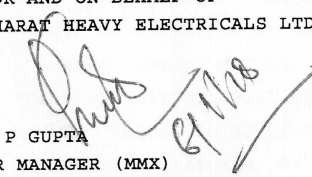
THE INNER ENVELOPE SHOULD BEAR ENQUIRY NUMBER & DUE DATE AT THE TOP.

In case the bidder has not submitted PAN No, TIN No. and E-mail ID, the bidder has to submit the same along with the copy of PAN No and TIN No. Else his offer will be liable to be rejected.

If you are not in a position to quote due to any reason, you must send regret letter titled enquiry no. etc, failing which you may not be considered for sending future enquiries.

ENCLOSERS:

FOR AND ON BEHALF OF
BHARAT HEAVY ELECTRICALS LTD


O P GUPTA
SR MANAGER (MMX)
Email:-opgupta@bhel.in

***** END OF PURCHASE ENQUIRY *****

NOTE :

- * THE BIDDER IS INFORMED THAT THE GENERAL TERMS & CONDITIONS OF ENQUIRY WHICH ARE UPLOADED AT <https://www.bheljhs.co.in> UNDER SUPPLIER INFORMATION PORTAL AT TERMS & CONDITION FOR, ENQUIRY LINK, ARE TO BE READ BY THE BIDDER BEFORE SUBMITTING QUOTE IN THE ENQUIRY. BHEL SHALL CONSTRUCE THE PARTICIPATION BY THE BIDDER IN ENQUIRY AS ACCEPTANCE TO THE GENERAL TERMS AND CONDITIONS OF ENQUIRY.
- * SUPPLIERS ARE REQUESTED TO INFORM US WITH VALID CERTIFICATE, IF THEY ARE REGISTERED UNDER MSMED ACT'2006. (APPLICABLE FOR INDIAN SUPPLIERS ONLY).
- * FOR SUPPLIERS SUPPLYING FROM OUTSIDE THE LOCAL AREA OF BHEL JHANSI, ENTRY TAX WILL BE APPLICABLE. SUPPLIERS SHOULD NECESSARILY INDICATE RATE OF ENTRY TAX SEPARATELY WHEREVER APPLICABLE. THEY SHOULD ALSO MENTION THE ENTRY TAX CHARGED SEPARATELY IN THE INVOICE.
- * FOR SUPPLIERS SUPPLYING FROM OUTSIDE UP, IN CASE THE OFFER IS SILENT ON ENTRY TAX, IT SHALL BE LOADED SUITABLY WITH THE APPLICABLE RATES
- * IN CASE IF THERE IS ANY DIFFERENCE BETWEEN THE 'SPECIAL REMARKS/ANNEXURES' OF THE ENQUIRY AND THE PREPRINTED TERMS & CONDITIONS (REF JSC140/M2053), THE REQUIREMENT GIVEN IN REMARKS WILL PREVAIL.