

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                |                     |                         |                                   |                                |                     |                     |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------|-------------------------|-----------------------------------|--------------------------------|---------------------|---------------------|
| <br><b>BPC 0007</b> | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b>                                                                                                                                            | <b>ENQUIRY NO</b> E3193036<br><b>ENQUIRY DATE</b> 16/12/19<br><b>ENQUIRY DUE DATE</b> 07/01/20 |                     |                         |                                   |                                |                     |                     |
| <b>ENQUIRY</b><br><b>TWO PART BID</b>                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">TIN NO. 23573600001</td> <td style="width:33%;">ECC NO. AAACB4146PXM009</td> <td style="width:33%;">MPCT NO. HEL/05/01/0001/S15/11/79</td> </tr> <tr> <td>PHONE: 91-755-2500100 (7 LINE)</td> <td>FAX: 91-755-2500023</td> <td>WWW.BHEL.BHOPAL.COM</td> </tr> </table> |                                                                                                | TIN NO. 23573600001 | ECC NO. AAACB4146PXM009 | MPCT NO. HEL/05/01/0001/S15/11/79 | PHONE: 91-755-2500100 (7 LINE) | FAX: 91-755-2500023 | WWW.BHEL.BHOPAL.COM |
| TIN NO. 23573600001                                                                                | ECC NO. AAACB4146PXM009                                                                                                                                                                                                                                                                                                                                              | MPCT NO. HEL/05/01/0001/S15/11/79                                                              |                     |                         |                                   |                                |                     |                     |
| PHONE: 91-755-2500100 (7 LINE)                                                                     | FAX: 91-755-2500023                                                                                                                                                                                                                                                                                                                                                  | WWW.BHEL.BHOPAL.COM                                                                            |                     |                         |                                   |                                |                     |                     |

  

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                  | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|-------------------------------------------|-------------|-------------|-----------------|-----------|
| OFFICE COPY           |                       | 1      | 0      | NA                                        | 0           | 0           | 1               | 888190047 |
|                       | GUARANTEE CERTIFICATE |        | Y      | SUPPLY CONDITION AS PER DELIVERY SCHEDULE |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      |                                           |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION AS PER DESCRIPTION    |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                           |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION BY QC AT BHEL BHOPAL |             |             |                 |           |

**NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.**

| SL NO                                                                                                                                                                                                                                                                                                                                                                                                                              | MATERIAL CODE | DESC                                                                                                                                                                                                                                                                                                                                              | UNIT | ITEM QTY | LOT NO | LOT QTY | DEST | DELIVERY DATE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|--------|---------|------|---------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                  | NP8810215074  | 1.ELECTRIC OPERATED PORTABLE TONG TYPE HEAT SEALING MACHINE FOR SEALING ALUMINIUM FOIL BASED PACKING MATERIAL. 2.MINIMUM SEAL WIDTH - 15MM. 3.MINIMUM SEAL LENGTH- 300 MM(NON-STICK TEFLON COATED) 4.HEAT SEALING TEMPERATURE 300 DEGREE CELCIUS MAXIMUM. NOTE: 1. SEALER SHOULD BE CONSTRUCTED OF DURABLE METAL WITH INSULATED RUBBER HANDGRIPS. | NO   | 3.000    | 1      | 3.000   | 881  | 30/01/20      |
| <b>REMARK</b> 1] SUPPLIER TO QUOTE THROUGH E-TENDER AS PER ANNEX.-A.. [2] OFFER IS STRICTLY REQUIRED ON F.O.R BASIS. [3] VALIDITY OF QUOTATION SHOULD BE 90 DAYS FROM PART:1 BID OPENING. (4) REFER E-TENDER TERMS AND CONDITION AND ENQ. GEN. TERMS AND CONDITION B200102 ENCLOSED HERE WITH. (5) PQC IS MANDATORY AS PER ENCLOSED ANNEX. (6) GC REQUIRED WITH SUPPLY. (7) DEMONSTRATION REQUIRED BEFORE BULK SUPPLY OF MATERIAL. |               |                                                                                                                                                                                                                                                                                                                                                   |      |          |        |         |      |               |
| <b>DRAWING</b> N <b>PURCH SPEC</b> N <b>CATALOUGE</b> Y <b>PLAN</b> N <b>TWO PART BID</b> Y                                                                                                                                                                                                                                                                                                                                        |               |                                                                                                                                                                                                                                                                                                                                                   |      |          |        |         |      |               |

| S.NO | INDENT NO | ITEM NO | CATEGORY | ENQUIRY QTY. |
|------|-----------|---------|----------|--------------|
| 1    | 888190047 | 1       | 681010   | 3.000        |

  

**NOTE:**BHEL,BHOPAL'S Standard Terms & Conditions BP4255/MM5533 rev02 for imports and BP4255/MM5527 rev03 for indigeneous procurements form a part of this Enquiry.Bidders may obtain from us copies of these terms and conditions if not already available.

|                        |                                                                                                                                 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL REMARKS</b> | <b>NAME :</b> SHRI NAVEEN SHARMA<br><b>DESG :</b> SR.ENGINEER<br><br><br><div style="text-align: center;">SIGN &amp; SEAL</div> |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------|

ENQUIRY