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| <br><b>ENQUIRY</b><br>TWO PART BID<br>BPC 0007 | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिप्लानि, भोपाल - 462022 (भारत)</b><br><b>सामग्री प्रबंध विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL - 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b> |  | ENQUIRY NO E1103117<br>ENQUIRY DATE 18/09/20<br>ENQUIRY DUE DATE 10/10/20 |
|                                                                                                                                | TIN NO. 23573600001   ECC NO. AAACB4146PXM009   MPCT NO. HEL/05/01/0001/S15/11/79<br>PHONE: 01-755-2500100 (7 LINE)   FAX: 01-755-2500023   WWW.BHELBHOPAL.COM                                                             |  |                                                                           |

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                           | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|----------------------------------------------------|-------------|-------------|-----------------|-----------|
|                       | 0                     | 1      | 0      | NA                                                 | 1           | 10          | 1               | 240308923 |
|                       | GUARANTEE CERTIFICATE |        | Y      | SUPPLY CONDITION                                   |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      | SUITABLY PACKED TO AVOID DAMAGE DURING T           |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | RANSIT.                                            |             |             |                 |           |
|                       | SAMPLE                |        | N      | TECHNICAL CONDITION                                |             |             |                 |           |
|                       | GATE PASS             |        | Y      | AS PER DRAWING, QA PLAN QA/HG/523 REV 00 AND T-PQR |             |             |                 |           |
|                       |                       |        |        | INSPECTION CONDITION                               |             |             |                 |           |
|                       |                       |        |        | BHEL / THIRD PARTY.                                |             |             |                 |           |

NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.

| SL NO | MATERIAL CODE | DESC                                                                                                                                                                                                                               | UNIT | ITEM QTY | QTY VR% | LOT NO | LOT QTY | DEST | DELIVERY DATE |
|-------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|---------|--------|---------|------|---------------|
| 1     | HG4362015019  | PRELOADED THRUST BEARING SPRING UNIT ACCORDING TO DRAWING NO.-32550189601 R00, 32550101003 R06, 32550101002 R08, 42550101004 R09, 42550101005 R09, 42550101006 R05 & 42990101004 R02, QA PLAN QA/HG/523 REV 00 AND T-PQR HGG-2012. | NO   | 8080.000 | 0       | 1      | 808.000 | 203  | 30/10/20      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 2      | 808.000 | 203  | 30/11/20      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 3      | 808.000 | 203  | 30/12/20      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 4      | 808.000 | 203  | 30/01/21      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 5      | 808.000 | 203  | 28/02/21      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 6      | 808.000 | 203  | 30/10/20      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 7      | 808.000 | 203  | 30/11/20      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 8      | 808.000 | 203  | 30/12/20      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 9      | 808.000 | 203  | 30/01/21      |
|       |               |                                                                                                                                                                                                                                    |      |          |         | 10     | 808.000 | 203  | 28/02/21      |

**REMARK** (1) QUOTATIONS ARE INVITED IN TWO PART BID SYSTEM VIZ. (A) PART I - TECHNICAL & COMMERCIAL OFFER & (B) PART II - PRICE OFFER THROUGH TENDER ROOM. (2) BHEL PREFERS TO GET QUOTATIONS IN SEALED COVERS, HOWEVER IN CASE OF EMERGENCY, QUOTATION MAY BE SENT AT EMAIL: MMTENDER.BPL@BHEL.IN (3) BHEL STD T&C BP 200102, MM5527, MM5533 [AS AVAILABLE AT B2B PORTAL (HTTPS://BPL.BHEL.COM/MM/)] ARE APPLICABLE. (4) A COPY OF UAN CERTIFICATE TO BE SUBMITTED IF THE BIDDER COVERED UNDER MSMED (5) SUPPLIERS TO ENSURE SUBMISSION OF COMPLETELY FILLED & DULY SIGNED/STAMPED "ANNEXURE - A" ALONG-WITH THE OFFER. (6) ALL GST PROVISIONS ARE APPLICABLE. [7] BHEL'S STD. PENALTY CLAUSE APPLICABLE AS PER ANNEXURE-P (8) THE BIDDER / SUPPLIER / CONTRACTOR WILL, WHEN PRESENTING HIS BID, DECLARE WHETHER OTHER FAMILY FIRMS OR SISTER CONCERN AFFILIATES / SUBSIDIARY FIRMS ARE PARTICIPATING IN THE SAME TENDER, SO AS TO ELIMINATE THE POSSIBILITY OF CARTEL FORMATION. FORMAT FOR DECLARATION ATTACHED.

**DRAWING** Y **PURCH SPEC** N **CATALOGUE** N **Quality Surveillance Pl:** Y **TWO PART BID** Y

NOTE: BHEL, BHOPAL'S Standard Terms & Conditions BP200102/MM5533 rev02 for imports and BP200102/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

**Note:** During Bid Evaluation, No loading of price with regard to preferential payment of within 45 days will be made on vendore falling under MSMED ACT - OCT 06

Please submit your lowest quotation in sealed envelop essentially superscribed with ENQUIRY NO, DUE DATE AND PARTY'S NAME so as to reach at TENDER ROOM, GROUND FLOOR, ADM BUILDING, BHEL, PIPLANI BHOPAL-462022 by 11.00 am of due date.

**SPECIAL REMARK:**

1. This is only a request for Quotation & not an order.
2. Small Scale industries should indicate SSI Regn. No. in Quotation/invoice.
3. In case you are not making an offer against this Enquiry, we request you to post a regret letter.
4. Indian vendors to please indicate GSTIN on their quotation.

Documents Enclosed

1. Drawing.
2. Catalogue.
3. Purchase specification.
4. Quality Surveillance Plan.

**NAME :** MS. JYOTSANA SINGH

**DESG :** MANAGER

0755-2505953

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SIGN & SEAL