

|                                                                                                                                                                                                                                                                                                   |                                                       |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|
|  <p><b>BHARAT HEAVY ELECTRICALS LTD.</b><br/>(A GOVT. OF INDIA UNDERTAKING)<br/>P.O BHEL Jhansi - 284129, INDIA<br/>Tel.: 0510-277001/2412260 Fax: 2412120<br/>Email : mmx@bheljhs.co.in</p> <p>JSC140/M2053</p> | <b>PURCHASE ENQUIRY</b>                               |                    |
|                                                                                                                                                                                                                                                                                                   | ENQ NO/DT: E6470068 05/02/18<br>REV NO/DT: 0 05/02/18 | PAGE <u>1</u><br>4 |

|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-----------|---------------------|---------|-------------------------|-----------|------------------------------------------|------|--|------|---------------------|-----|-------------------|-------------|-----------|-----------|---------|-----------|------------|-----------|---|---------|----|
| M/s PRESS TENDER ENQUIRY, P80550<br>DUMMY CODE GIVEN FOR PRESS TENDER<br>ENQUIRIES ONLY.<br>JHANSI<br>NA FOR FOREIGN SUPPLIER INDIA<br>TIN NO : | PLEASE SEND YOUR BEST QUOTATON AS PER TERMS & CONDITIONS AND<br>REMARK MENTIONED UNDERNEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
|                                                                                                                                                 | <table border="1"> <tr><td>Enq Due on:</td><td>27-02-18 TUESDAY</td></tr> <tr><td>Close at:</td><td>13:15 Open at:14:00</td></tr> <tr><td>Matcat:</td><td>644999 NON PMD CATEGORY</td></tr> <tr><td>Validity:</td><td>120 days from Technical bid opening date</td></tr> <tr><td>IEM:</td><td></td></tr> <tr><td>TOP:</td><td>See Special Remarks</td></tr> <tr><td>RA:</td><td>RA not applicable</td></tr> <tr><td>Est. Value:</td><td>Item wise</td></tr> <tr> <td>Bid Type:</td><td>TWO BID</td><td>Delivery:</td><td>FOR Jhansi</td></tr> <tr> <td>Tot Item:</td><td>1</td><td>E-Proc:</td><td>No</td></tr> </table> | Enq Due on: | 27-02-18 TUESDAY | Close at: | 13:15 Open at:14:00 | Matcat: | 644999 NON PMD CATEGORY | Validity: | 120 days from Technical bid opening date | IEM: |  | TOP: | See Special Remarks | RA: | RA not applicable | Est. Value: | Item wise | Bid Type: | TWO BID | Delivery: | FOR Jhansi | Tot Item: | 1 | E-Proc: | No |
| Enq Due on:                                                                                                                                     | 27-02-18 TUESDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| Close at:                                                                                                                                       | 13:15 Open at:14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| Matcat:                                                                                                                                         | 644999 NON PMD CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| Validity:                                                                                                                                       | 120 days from Technical bid opening date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| IEM:                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| TOP:                                                                                                                                            | See Special Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| RA:                                                                                                                                             | RA not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| Est. Value:                                                                                                                                     | Item wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| Bid Type:                                                                                                                                       | TWO BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Delivery:   | FOR Jhansi       |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| Tot Item:                                                                                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E-Proc:     | No               |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |
| REQUIRED:                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                  |           |                     |         |                         |           |                                          |      |  |      |                     |     |                   |             |           |           |         |           |            |           |   |         |    |

|                          |                     |
|--------------------------|---------------------|
| ITEM NO : 1              | PSL QTY/UM: 4.00 NO |
| MATL CODE : JS8236203061 | PO QTY /UM:         |
| DESTINATION: JS          |                     |

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                             | DELIVERY | QUANTITY (PSL UM) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| SUPPLY OF HORIZONTAL, BACK PULL OUT<br>,CENTRIFUGAL THERMIC FLUID PUMP<br>KISHOR MAKE OF EQUIVALENT<br>(PUMP WITH BASE FRAME AND COUPLING)<br>DETAILS OF EXISTING PUMP:-<br>MAKE: KISHOR PUMPS<br>TYPE: CHH40-1.25<br>PUMP NO.: 24323<br>FLOW: 6.4 CU.M/HR<br>HEAD: 26 METER<br>MOTOR: 2.2 KW<br>SPEED: 2900 RPM<br>COOLING TYPE: WATER<br>WORKING FLUID: HEATING OIL (SERVO<br>THERM)<br>TEMPERATURE: 90 DEGREE CENTIGRADE<br>FOR ENCAPSULATION PLANT. | APR-18   | 4.00              |

**SPECIAL REMARKS:**

- ENQUIRY IS BEING FLOATED IN "TWO BID" SYSTEM. PLEASE SEND  
YOUR OFFER IN TWO SEPARATE ENVELOPES AS PER DETAILS GIVEN BELOW:-  
 - IN ENVELOPE "A":  
 -----PLEASE SEND YOUR TECHNICAL + COMMERCIAL OFFER  
 EXCEPT PRICE. PLEASE INDICATE CLEARLY ON THE COVER OF ENVELOPE  
 "TECHNICAL + COMMERCIAL OFFER" AND ENQUIRY NUMBER WITH DUE DATE.  
 PLEASE ALSO SUBMIT BLANK PRICE BID I.E. WITHOUT RATES ALONG WITH  
 THE TECHNICAL + COMMERCIAL OFFER.  
 - IN ENVELOPE "B":  
 -----PLEASE INDICATE PRICE ONLY AND INDICATE CLEARLY  
 ON THE COVER OF ENVELOPE "PRICE BID" AND ENQUIRY NUMBER.  
 - BOTH ENVELOPES A + B SHOULD BE KEPT IN SEPARATE SEALED ENVELOPE  
 ON WHICH ENQUIRY NUMBER AND DUE DATE IS MENTIONED ON COVER.
- INSPECTION SHALL BE CARRIED OUT BY BHEL AT BHEL JHANSI.
- FOR CLARIFICATION, IF ANY, PLEASE CONTACT ON PHONE NO.: 0510-2412734  
E-MAIL: mulayam@bhel.in, pbsekaa@bhel.in,
- OUR STANDARD PAYMENT TERMS:  
 "100% PAYMENT AFTER 60 DAYS AFTER MATERIAL ACCEPTANCE AT OUR  
 WORKS." IF ACCEPTABLE, PLEASE CLEARLY MENTION IN YOUR OFFER.  
 OTHERWISE PROPER LOADING SHALL BE DONE ON YOUR PRICES.
- YOUR QUOTATION SHOULD BE VALID FOR ORDERING MINIMUM OF 120 DAYS FROM



JSC140/M2053

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THE DATE OF TENDER OPENING.

6. SUPPLIER SHALL SIGN & SUBMIT MANDATORY SHEET ALONG WITH TECHNICAL BID.
7. 'PRICE-BID' TO BE SUBMITTED AS PER ATTACHED FORMAT ONLY.
8. THE BIDDER IS INFORMED THAT THE GENERAL TERMS & CONDITIONS OF ENQUIRY, WHICH ARE UPLOADED AT:  
[https://www.bheljhs.co.in/index\\_en.php](https://www.bheljhs.co.in/index_en.php)  
ARE TO BE READ BY THE BIDDER BEFORE SUBMITTING QUOTE IN THE ENQUIRY. BHEL SHALL CONSTRUCT THE PARTICIPATION BY THE BIDDER IN THE ENQUIRY AS ACCEPTANCE TO THE GENERAL TERMS & CONDITIONS OF ENQUIRY.
9. GUARANTEE/WARRANTY IS REQUIRED FOR 24 MONTHS FROM THE DATE OF DISPATCH OR 18 MONTH FROM DATE OF COMMISSIONING WHICHEVER IS EARLIER.
10. GC AND CC TO BE SUBMITTED ALONG WITH SUPPLY.
11. FINAL DIMENSIONS/MOUNTING DETAILS CAN BE TAKEN BY SUPPLIER IMMEDIATELY AFTER PLACEMENT OF ORDER.
12. QUALIFYING REQUIREMENT:-
  - A. ONLY OEM/AUTHORIZED DEALERS/AUTHORIZED DISTRIBUTORS CAN PARTICIPATE.
  - B. RELEVANT DOCUMENTS TO BE SUBMITTED IN SUPPORT OF Q.R. POINT SL. NO.A.

THE QUOTATION MUST BE SEALED AND BE SENT IN DOUBLE ENVELOPE.

THE INNER ENVELOPE SHOULD BEAR ENQUIRY NUMBER & DUE DATE AT THE TOP.

In case the bidder has not submitted PAN No, TIN No. and E-mail ID, the bidder has to submit the same along with the copy of PAN No and TIN No. Else his offer will be liable to be rejected.

If you are not in a position to quote due to any reason, you must send regret letter titled enquiry no. etc, failing which you may not be considered for sending future enquiries.

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ENCLOSERS:



BHARAT HEAVY ELECTRICALS LTD.  
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FOR AND ON BEHALF OF  
BHARAT HEAVY ELECTRICALS LTD

*CA. Singh 5.2.18*

CHOUDHRY M S VERMA  
DY MANAGER (MMX)  
Email:-mulayam@bhel.in

\*\*\*\*\* END OF PURCHASE ENQUIRY\*\*\*\*\*

### NOTE :

- \* THE BIDDER IS INFORMED THAT THE GENERAL TERMS & CONDITIONS OF ENQUIRY WHICH ARE UPLOADED AT <https://www.bheljhs.co.in> UNDER SUPPLIER INFORMATION PORTAL AT TERMS & CONDITION FOR, ENQUIRY LINK, ARE TO BE READ BY THE BIDDER BEFORE SUBMITTING QUOTE IN THE ENQUIRY. BHEL SHALL CONSTRUCT THE PARTICIPATION BY THE BIDDER IN ENQUIRY AS ACCEPTANCE TO THE GENERAL TERMS AND CONDITIONS OF ENQUIRY.
- \* SUPPLIERS ARE REQUESTED TO INFORM US WITH VALID CERTIFICATE, IF THEY ARE REGISTERED UNDER MSMED ACT'2006. (APPLICABLE FOR INDIAN SUPPLIERS ONLY).
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE THE LOCAL AREA OF BHEL JHANSI, ENTRY TAX WILL BE APPLICABLE. SUPPLIERS SHOULD NECESSARILY INDICATE RATE OF ENTRY TAX SEPARATELY WHEREVER APPLICABLE. THEY SHOULD ALSO MENTION THE ENTRY TAX CHARGED SEPARATELY IN THE INVOICE.
- \* FOR SUPPLIERS SUPPLYING FROM OUTSIDE UP, IN CASE THE OFFER IS SILENT ON ENTRY TAX, IT SHALL BE LOADED SUITABLY WITH THE APPLICABLE RATES
- \* IN CASE IF THERE IS ANY DIFFERENCE BETWEEN THE 'SPECIAL REMARKS/ANNEXURES' OF THE ENQUIRY AND THE PREPRINTED TERMS & CONDITIONS (REF JSC140/M2053), THE REQUIREMENT GIVEN IN REMARKS WILL PREVAIL.



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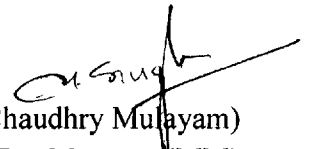
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**Qualifying Requirement**

(Enquiry No. E6470068)

1. ONLY OEM/AUTHORIZED DEALER/AUTHORIZED DISTRIBUTORS CAN PARTICIPATE.
2. RELEVANT DOCUMENT TO BE SUBMITTED AS A DOCUMENTARY PROOF OF QUALIFYING REQUIREMENT POINT #1.

  
(Chaudhry Mulayam)  
Dy. Manager (MM)