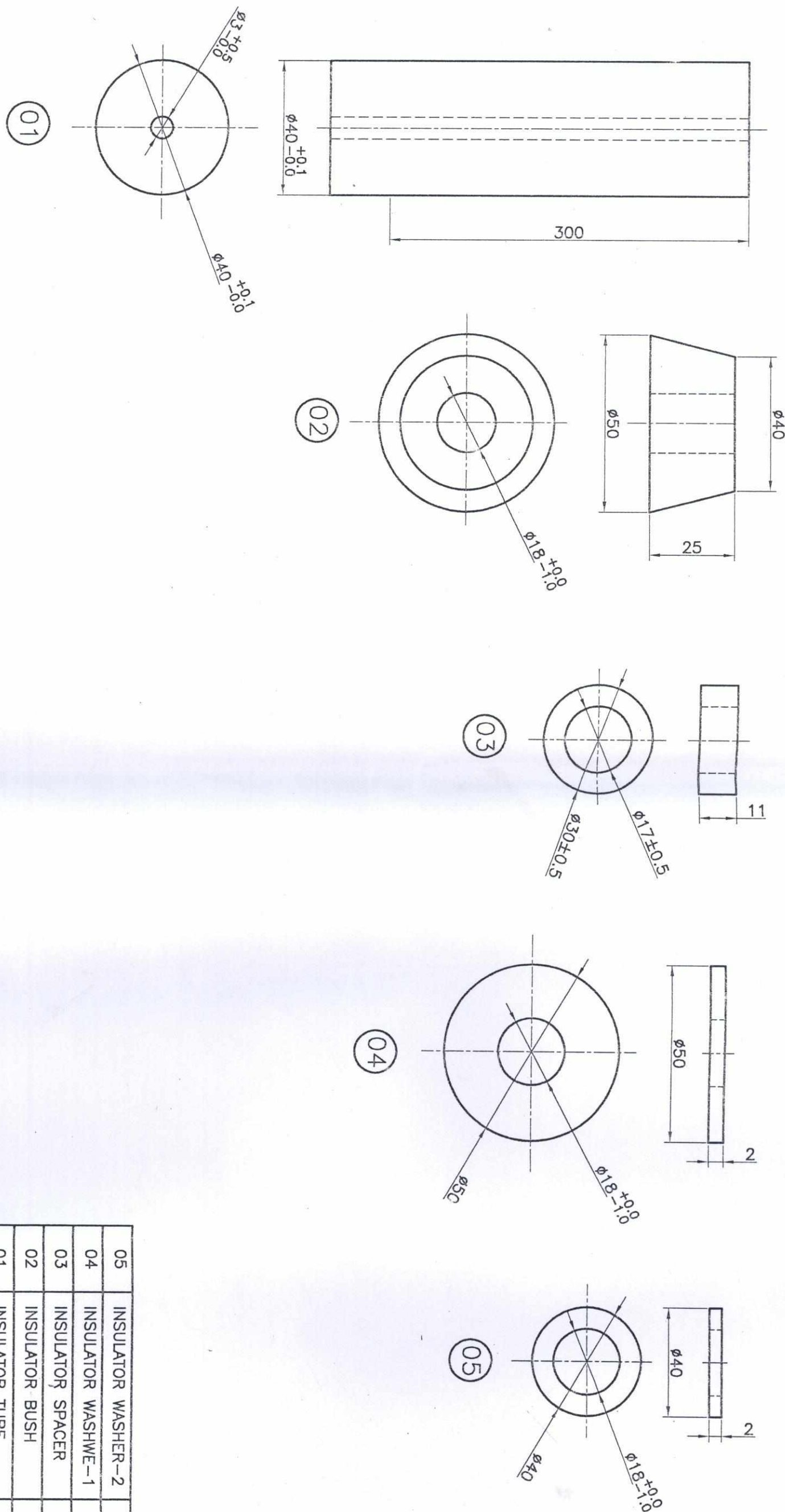


REV 00  
50100 20 286 2  
DRG No.

THE INFORMATION ON THIS DOCUMENT IS THE PROPERTY OF BHARAT HEAVY ELECTRICALS LIMITED., IT MUST NOT BE USED DIRECTLY OR INDIRECTLY IN ANY WAY DETRIMENTAL TO THE INTEREST OF THE COMPANY



01

02

03

04

05

| INVENTORY No.                                                                    | SIGN AND DATE | REF. DRG. No. | THE INFORMATION ON THIS DOCUMENT IS THE PROPERTY OF BHARAT HEAVY ELECTRICALS LIMITED., IT MUST NOT BE USED DIRECTLY OR INDIRECTLY IN ANY WAY DETRIMENTAL TO THE INTEREST OF THE COMPANY |      |         |         |      |         |         |      |         |  |
|----------------------------------------------------------------------------------|---------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|---------|------|---------|---------|------|---------|--|
| REV                                                                              | DATE          | ALTERED       | REV                                                                                                                                                                                     | DATE | ALTERED | REV     | DATE | ALTERED | REV     | DATE | ALTERED |  |
| CHECKED                                                                          |               |               | CHECKED                                                                                                                                                                                 |      |         | CHECKED |      |         | CHECKED |      |         |  |
| BHARAT HEAVY ELECTRICALS LTD.<br>ELECTROPORCELAINS DIVISION<br>BANGALORE 560 012 |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| INSULATOR COMPONENTS FOR<br>R.F. SENSOR                                          |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| CARD CODE                                                                        |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| DRAWING No. 3 987 02 00105                                                       |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| REV. 00                                                                          |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| SUB No.                                                                          |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| No. OF SHEETS                                                                    |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| ITEM No.                                                                         |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| DESCRIPTION                                                                      |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| MATERIAL                                                                         |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| NAME                                                                             |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| SIGN                                                                             |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| DATE                                                                             |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| DRN C.MADDAH 03.01.2014                                                          |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| CHD DEVARAJ.B.N 03.01.2014                                                       |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| APPD GOPAL.M 03.01.2014                                                          |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| REF TO ASSY.DRG                                                                  |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| ITEM No.                                                                         |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| No. OF ITEMS                                                                     |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| 01 INSULATOR TUBE ALUMINA                                                        |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| 02 INSULATOR BUSH ALUMINA                                                        |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| 03 INSULATOR SPACER ALUMINA                                                      |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| 04 INSULATOR WASHWE-1 MICA                                                       |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |
| 05 INSULATOR WASHER-2 MICA                                                       |               |               |                                                                                                                                                                                         |      |         |         |      |         |         |      |         |  |