

**BHARAT HEAVY ELECTRICALS LIMITED**CFP KICHHA BYPASS ROAD RUDRAPUR
GSTIN NO. 05AAACB4146P1ZL, STATE CODE 05 /UTTRAKHAND COUNTRY INDIA**B/190/9/0706X1****03-03-2020***Tender CFP/BHEL / CSR / 2017-20/01***Office Copy****DUE DATE****13-03-2020**

Item Description	Quantity	Unit	Lot	Quantity	Lot Date
1 RU0901002054 CSR PROJECT COMPUTER MAKE: HP/DELL/LENOVO	24	NO	1	24	01/03/20
2 RU0901002062 CSR PROJECT UPS MAKE VERVIT (EMERSON) /APC/VGUAR	24	NO	1	24	01/03/20
3 RU0901002070 CSR PROJECT PROJECTOR MAKE: EPSON/OPTOMA/CASIO/ PANASONIC/SONY/BENQ	3	NO	1	3	01/03/20
4 RU0901002089 CSR PROJECT SCREEN SCREEN SIZE- MINIMUM 90 INCH	3	NO	1	3	01/03/20

** IMPORTANT: This enquiry is 2 part tender. Techno-Commercial bid (Part-1) & Price Bids (Part-2) should be submitted in separate envelopes. These two envelopes should be submitted in a common sealed envelope. Techno-Commercial Bid shall contain detailed Technical Specification, Drawings Technical documents, Catalogues, taxes & duties, payment terms, delivery period, Validity of offer, Replica of Price Bid (Copy of price bid without price part) etc. The confirmation to the special terms & conditions must be submitted alongwith Techno-Commercial bid.

Special Instructions:

AS PER NOTICE INVITE TENDER ATTACHED ALONG WITH ENQUIRY

5Nos Page

SCOPE OF WORK AS PER ANNEXURE-1 ,1 Nos Page,Attached along with tender.

TERMS AND CONDITIONS as Per Annexure-2 ,1 Nos. page .Attached along with tender.

Pre-Qualification Requirement- as per Annex -3 1 page Attached along with Tender

Price Bid-as per Annexure-4 ,attached along with Tender Enquiry

Schedule of Additional Requirement-as per Annexure-5 ,Attached along with Tender Enquiry

Tender to be filled up as per NIT

रजनीश कुमार
उप प्रबंधक
बी.एच.ई.एल., रुद्रपुर
उत्तरांचल - 263153

Rajnish Kumar
Dy. Manager
B.H.E.L., Rudrapur
Uttarakhand-263153



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03-03-2020

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SL	MATERIAL CODE	QUANTITY	UNIT	LOTNO	LOT DELIVERY QTY SCHEDULE
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Rajnish Kumar
DY. MANAGER

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उप प्रबंधक
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