

CORRIGENDUM-01

ISSUE DATE: 24.02.2017

TENDER NO: BHE/RU/FES/2016-17/23 Dt- 02.02.2017

This is to inform that the following changes in the tender enquiry has been made:

1. Page no 06 of Book 1 has been revised (Copy enclosed) for due date extension.
2. The due date of submission of the offers extended till 03.03.2017.

(Signature of bidder with seal)

(f)	Due Date & Time of Offer Submission	Date : 03.03.2017 , Time :15.30 Hrs Tenders can be submitted through representative / in person at designated tender box at BHEL RUDRAPUR.
(g)	Opening of Tender	Date : 03.03.2017, Time :15.30 Hrs Notes:- (1) In case the due date of opening of tender becomes a non-working day, tenders shall be opened on next working day at the same time. 2) Bidder may depute representative to witness the opening of tender
(h)	EMD Amount	Rs 2,87,818/- (Rupees Two Lakhs eighty-seven thousand eight hundred eighteen Only)
(i)	Cost of Tender(Non Re-fundable)	Rs 1,000/- (Rupees One thousand only)
(j)	Last Date for Seeking Clarification	At least 4 days before the due date of offer Submission.

02. The offer shall be submitted as per the instructions of tender document and as detailed in this NIT. Bidders to note specifically that all pages of tender document, including these NIT pages of this particular tender together with subsequent correspondences shall be submitted by them, duly signed & stamped on each page, as part of offer. **Rates / Price including discounts / rebates, if any, mentioned anywhere / in any form in the techno- commercial offer other than the Price Bid, shall not be entertained.**

03. Unless specifically stated otherwise, bidder shall deposit EMD through Demand Draft / Pay Order in favour of Bharat Heavy Electricals Ltd, payable at RUDRAPUR For other details and for 'One Time EMD' please refer General Conditions of Contract.

04. **Procedure for Submission of Tenders:** The Tenderers must submit their Tenders to Officer inviting Tender, as detailed below:

- a) PART-I consisting of '**PART-I A** (Techno Commercial Bid-Book -1 & Book-2) & '**PART-I B** (EMD) in two separate sealed and super scribed envelopes (ENVELOPE-I & ENVELOPE-II)
- b) PART-II (Vol-II-Price Bid for package) – In sealed and super scribed envelope (ENVELOPE-III)