

**1 X 660 MW PANKI TPS EXTN**  
**ANNEXURE - IB TO ENQUIRY NO. PW/PE/PG/PKI/E-6236/2019, Dt:-19.06.19 ( NI CD BATTERY)**  
**BOQ-CUM-PRICE SCHEDULE**

|         |             |                                                                                                                        |      |          |               | FOR INDIGENIOUS BIDDERS                  |                                          |                                     |                      |                                       |                                           |                                                       |                            | FOR FOREIGN BIDDERS             |                                                |                                                 |         |
|---------|-------------|------------------------------------------------------------------------------------------------------------------------|------|----------|---------------|------------------------------------------|------------------------------------------|-------------------------------------|----------------------|---------------------------------------|-------------------------------------------|-------------------------------------------------------|----------------------------|---------------------------------|------------------------------------------------|-------------------------------------------------|---------|
| Sr. No. | Item code   | Item Description                                                                                                       | UOM  | Quantity | HSN CODE /SAC | UNIT EX-WORKS PRICE (DULY PACKED ) (Rs.) | TOTAL EX-WORKS PRICE (DULY PACKED) (Rs.) | FREIGHT@ % OF TOTAL EX WOKRS (in %) | FREIGHT AMOUNT (Rs.) | TOTAL PRICE (EXWORKS + FREIGHT) (Rs.) | GST RATE IN % ON TOTAL EXWORKS + FREIGHT) | GST AMOUNT ON (TOTAL EXWORKS +FREIGHT)/ SERVICE (Rs.) | TOTAL FOR SITE PRICE (Rs.) | TOTAL FOR SITE PRICE (IN WORDS) | UNIT C& F PRICE (At Indian Port) with Currency | TOTAL C& F PRICE (At Indian Port) with Currency | Remarks |
| A       | 508-14001-A | 220V BATTERY MAIN PLANT                                                                                                | Sets |          |               |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1     |             | BREAK UP DETAIL for 220V BATTERY MAIN PLANT                                                                            | Set  | 2        |               |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1.1   |             | 220V, Ni-Cd battery suitable For MAIN PLANT as per Annexure-II (Load duty cycle) (1 set comprises 169 Nos. cell)       | Sets | 2        | 8507          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1.2   |             | Electrolyte (for first filling plus 10% extra )                                                                        | Sets | 2        | 2815          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1.3   |             | MS racks properly treated with alkali resistance powder                                                                | Sets | 2        | 7301          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1.4   |             | Stand insulators plus 5% extra                                                                                         | Lot  | 2        | 3923          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1.5   |             | Cell interconnectors (Inter cell, Inter row & Inter bank connectors) with 5% extra and end take-off with one no. extra | Lot  | 2        | 8507          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1.6   |             | Nickel coated connection hardware plus 5% extra                                                                        | Lot  | 2        | 8507          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1.7   |             | Cell numbering tags with fixing arrangement (1 Set)                                                                    | set  | 2        | 3919          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.1.8   |             | Teakwood Cable clamps with hardware                                                                                    | Lot  | 2        | 8507          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2     |             | LIST OF ACCESSORIES (Quantity mentioned is to be supplied for each set of battery separately)                          |      |          |               |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.1   |             | Hydrometer                                                                                                             | Nos  | 1        | 9025          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.2   |             | Cell testing digital voltmeter ( 3-0-3V ) with testing leads                                                           | Nos  | 2        | 9030          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.3   |             | Set of Hydrometer syringes suitable for vent holes in different cells                                                  | Nos  | 1        | 9025          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.4   |             | Thermometer for measuring electrolyte temperature                                                                      | Nos  | 1        | 9025          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.5   |             | Specific gravity correction chart                                                                                      | Nos  | 1        | 4901          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.6   |             | Rubber apron                                                                                                           | Nos  | 2        | 4015          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.7   |             | Pair of rubber hand gloves                                                                                             | Pair | 2        | 4015          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.8   |             | Set of Spanners                                                                                                        | Nos  | 2        | 8204          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.9   |             | " No Smoking" notice                                                                                                   | Nos  | 2        | 3926          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.10  |             | Goggles (Industrial )                                                                                                  | Nos  | 2        | 9003          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.11  |             | Instruction card                                                                                                       | Nos  | 10       | 4901          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.12  |             | Minimum & maximum temperature indicator for each battery room                                                          | Nos  | 1        | 9025          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.2.13  |             | Acid / Alkali mixing jar                                                                                               | Nos  | 1        | 3924          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| A.3     | 508-14007-A | Battery Health Monitoring System (one for each set of battery)                                                         | Nos  | 2        | 8543          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| B       | 508-14002-A | 220V BATTERY RWPH                                                                                                      |      |          |               |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| B.1     |             | BREAK UP DETAIL for 220V BATTERY RWPH                                                                                  | Set  | 2        |               |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| B.1.1   |             | 220V, Ni-Cd battery suitable For FGD/ FOPH as per Annexure-II (Load duty cycle) (1 set comprises 169 Nos. cell) (50AH) | Sets | 2        | 8507          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| B.1.2   |             | Electrolyte (for first filling plus 10% extra )                                                                        | Sets | 2        | 2815          |                                          |                                          |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |

*For & by Subey*

1 X 660 MW PANKI TPS EXTN  
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BOQ-CUM-PRICE SCHEDULE

|         |             |                                                                                                                        |       |          |               | FOR INDIGENIOUS BIDDERS                   |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                | FOR FOREIGN BIDDERS                             |                         |  |
|---------|-------------|------------------------------------------------------------------------------------------------------------------------|-------|----------|---------------|-------------------------------------------|-------------------------------------------|-------------------------------------|----------------------|---------------------------------------|-------------------------------------------|-------------------------------------------------------|----------------------------|---------------------------------|------------------------------------------------|-------------------------------------------------|-------------------------|--|
| Sr. No. | Item code   | Item Description                                                                                                       | UOM   | Quantity | HSN CODE /SAC | UNIT EX- WORKS PRICE (DULY PACKED ) (Rs.) | TOTAL EX- WORKS PRICE (DULY PACKED) (Rs.) | FREIGHT@ % OF TOTAL EX WOKRS (in %) | FREIGHT AMOUNT (Rs.) | TOTAL PRICE (EXWORKS + FREIGHT) (Rs.) | GST RATE IN % ON TOTAL EXWORKS + FREIGHT) | GST AMOUNT ON (TOTAL EXWORKS +FREIGHT)/ SERVICE (Rs.) | TOTAL FOR SITE PRICE (Rs.) | TOTAL FOR SITE PRICE (IN WORDS) | UNIT C& F PRICE (At Indian Port) with Currency | TOTAL C& F PRICE (At Indian Port) with Currency | Remarks                 |  |
| B.1.3   |             | MS racks properly treated with alkali resistance powder                                                                | Sets  | 2        | 7301          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.1.4   |             | Stand insulators plus 5% extra                                                                                         | Lot   | 2        | 3923          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.1.5   |             | Cell interconnectors (Inter cell, Inter row & Inter bank connectors) with 5% extra and end take-off with one no. extra | Lot   | 2        | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.1.6   |             | Nickel coated connection hardware plus 5% extra                                                                        | Lot   | 2        | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.1.7   |             | Cell numbering tags with fixing arrangement (1 Set)                                                                    | set   | 2        | 3919          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.1.8   |             | Teakwood Cable clamps with hardware                                                                                    | Lot   | 2        | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2     |             | LIST OF ACCESSORIES (Quantity mentioned is to be supplied for each set of battery separately)                          |       |          |               |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.1   |             | Hydrometer                                                                                                             | Nos   | 1        | 9025          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.2   |             | Cell testing digital voltmeter ( 3-0-3V ) with testing leads                                                           | Nos   | 2        | 9030          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.3   |             | Set of Hydrometer syringes suitable for vent holes in different cells                                                  | Nos   | 1        | 9025          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.4   |             | Thermometer for measuring electrolyte temperature                                                                      | Nos   | 1        | 9025          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.5   |             | Specific gravity correction chart                                                                                      | Nos   | 1        | 9025          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.6   |             | Rubber apron                                                                                                           | Nos   | 2        | 4015          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.7   |             | Pair of rubber hand gloves                                                                                             | Pair  | 2        | 4015          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.8   |             | Set of Spanners                                                                                                        | Nos   | 2        | 8204          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.9   |             | " No Smoking" notice                                                                                                   | Nos   | 2        | 3926          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.10  |             | Goggles (Industrial )                                                                                                  | Nos   | 2        | 9003          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.11  |             | Instruction card                                                                                                       | Nos   | 10       | 4901          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.12  |             | Minimum & maximum temperature indicator for each battery room                                                          | Nos   | 1        | 9025          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2.13  |             | Acid / Alkali mixing jar                                                                                               | Nos   | 1        | 3924          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.3     | 508-14008-A | Battery Health Monitoring System ( one for each set of battery )                                                       | Nos   | 2        | 8543          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B       | 508-14010-A | E & C SPARES                                                                                                           |       |          |               |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.1     |             | Gloves                                                                                                                 | Set   | 4        | 4015          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.2     |             | Vent Plugs                                                                                                             | Nos   | 20       | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| B.3     |             | Inter cell connectors                                                                                                  | Nos   | 20       | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| C       | 508-14018-A | SUPERVISION OF E&C                                                                                                     |       |          |               |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| C.1     |             | LUMP SUM CHARGES PER VISIT FOR ENGINEER (EXCEPT DAILY CHARGES)                                                         | VISIT | 4        | 9987          |                                           |                                           | NA                                  | NA                   |                                       |                                           |                                                       |                            |                                 |                                                |                                                 | Refer note no 1 , 2 & 3 |  |
| C.2     |             | LUMP SUM DAILY CHARGES FOR ENGINEER                                                                                    | DAYS  | 16       | 9987          |                                           |                                           | NA                                  | NA                   |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| D       | 508-14000-B | MANDATORY SPARES                                                                                                       |       |          |               |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| D.1     |             | MANDATORY SPARES ( Main plant battery )                                                                                |       |          |               |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| D.1.1   |             | Complete dry cell                                                                                                      | Nos.  | 5        | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| D.1.2   |             | Inter cell connectors with hardware                                                                                    | Nos.  | 5        | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| D.1.3   |             | Vent Plugs                                                                                                             | Nos.  | 5        | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |
| D.1.4   |             | Level indicator                                                                                                        | Nos.  | 2        | 8507          |                                           |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |                         |  |

*Amjay Dubey*

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**BOQ-CUM-PRICE SCHEDULE**

|         |                                                                                                                                                                                                                                        |                                     |      |          |               | FOR INDIGENIOUS BIDDERS                  |                                           |                                     |                      |                                       |                                           |                                                       |                            | FOR FOREIGN BIDDERS             |                                                |                                                 |         |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------|----------|---------------|------------------------------------------|-------------------------------------------|-------------------------------------|----------------------|---------------------------------------|-------------------------------------------|-------------------------------------------------------|----------------------------|---------------------------------|------------------------------------------------|-------------------------------------------------|---------|
| Sr. No. | Item code                                                                                                                                                                                                                              | Item Description                    | UOM  | Quantity | HSN CODE /SAC | UNIT EX- WORKS PRICE (DULY PACKED) (Rs.) | TOTAL EX- WORKS PRICE (DULY PACKED) (Rs.) | FREIGHT@ % OF TOTAL EX WOKRS (in %) | FREIGHT AMOUNT (Rs.) | TOTAL PRICE (EXWORKS + FREIGHT) (Rs.) | GST RATE IN % ON TOTAL EXWORKS + FREIGHT) | GST AMOUNT ON (TOTAL EXWORKS +FREIGHT)/ SERVICE (Rs.) | TOTAL FOR SITE PRICE (Rs.) | TOTAL FOR SITE PRICE (IN WORDS) | UNIT C& F PRICE (At Indian Port) with Currency | TOTAL C& F PRICE (At Indian Port) with Currency | Remarks |
| D.1.5   |                                                                                                                                                                                                                                        | Cell container of each type         | Nos. | 5        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.1.6   |                                                                                                                                                                                                                                        | Teakwood cable clamps with hardware | Nos. | 6        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.1.7   |                                                                                                                                                                                                                                        | Set of nuts, bolts & washer         | Nos. | 5        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.2     |                                                                                                                                                                                                                                        | MANDATORY SPARES ( RWPH battery )   |      |          |               |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.2.1   |                                                                                                                                                                                                                                        | Complete dry cell                   | Nos. | 5        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.2.2   |                                                                                                                                                                                                                                        | Inter cell connectors with hardware | Nos. | 5        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.2.3   |                                                                                                                                                                                                                                        | Vent Plugs                          | Nos. | 5        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.2.4   |                                                                                                                                                                                                                                        | Level indicator                     | Nos. | 2        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.2.5   |                                                                                                                                                                                                                                        | Cell container of each type         | Nos. | 5        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.2.6   |                                                                                                                                                                                                                                        | Teakwood cable clamps with hardware | Nos. | 6        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| D.2.7   |                                                                                                                                                                                                                                        | Set of nuts, bolts & washer         | Nos. | 5        | 8507          |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| E       |                                                                                                                                                                                                                                        | GRAND TOTAL                         |      |          |               |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| Notes   |                                                                                                                                                                                                                                        |                                     |      |          |               |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| 1.0     | AMOUNT PAYABLE FOR ENGINEER PER VISIT TO SITE = VISIT CHARGES AS PER SL. NO (C.1) ABOVE + (DAILY CHARGES AS PER SL. NO (C.2) ABOVE X NO. OF DAYS AT SITE) (TO BE CERTIFIED BY BHEL SITE).                                              |                                     |      |          |               |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| 2.0     | THE VISIT CHAGRES SHALL BE INCLUSIVE OF CHARGES OF AIR FARE/TRAIN FARE , BOARDING/LODGING, LOCAL CONVEYANCE, MEDICAL , INSURANCE ETC.                                                                                                  |                                     |      |          |               |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| 3.0     | SITE VISIT CHARGES SHALL BE APPLICABLE FOR ANY VISIT MADE BY VENDOR AT SITE AFTER RECEIVING THE INSTRUCTION FROM BHEL FOR DEPUTATION OF VENDOR REPRESENTATIVE. THE VISIT CAN BE CALLED FOR SUPERVISION OF COMMISSIONING & TESTING ETC. |                                     |      |          |               |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| 4.0     | COPPER LUGS FOR CABLE TERMINATION AT BATTERY TERMINALS SHALL BE IN BIDDER'S SCOPE & CABLE SIZES SHALL BE INFORMED DURING DETAILED ENGINEERING.                                                                                         |                                     |      |          |               |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |
| 5.0     | BIDDERS TO QUOTE EITHER FOR LEAD ACID OR NI-CD BATTERY                                                                                                                                                                                 |                                     |      |          |               |                                          |                                           |                                     |                      |                                       |                                           |                                                       |                            |                                 |                                                |                                                 |         |

*Sanjay Dubey*

## CIF CONTENT

| Particulars of bidder / authorized representative |             |  |  |  |  |              |
|---------------------------------------------------|-------------|--|--|--|--|--------------|
| Name                                              | Designation |  |  |  |  | Company seal |

Sam Jay Dubey