



# Bharat Heavy Electricals Limited

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NIT\_89433

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|                  |                                            |
|------------------|--------------------------------------------|
| NIT NO.          | NIT_89433                                  |
| UNIT NAME        | BHEL, PEM                                  |
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| CONTACT PERSON   | Mazhar wahab                               |
| NOTIFICATION NO. | 77/24/6074/MAZ                             |
| PUBLISH DATE     | 10-03-2025                                 |
| TENDER TITLE     | Rate Contract - Cable Tray and accessories |
| TENDER TYPE      | Buy                                        |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TENDER DESCRIPTION</b>              | Rate Contract - Cable Tray and accessories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>TENDER VALUE</b>                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>DOCUMENT VALUE</b>                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>DATE OF NOTIFICATION</b>            | 10-03-2025 05:00:50 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>CLOSING DATE OF SALE FROM</b>       | 10-03-2025 05:01:50 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>CLOSING DATE OF SUBMISSION FORM</b> | 20-03-2025 12:00:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>TENDER OPENING DATE</b>             | 20-03-2025 04:00:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Download Full Details of Tender</b> | <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/1INIT-2025-03-10-04%3A37%3A24.pdf">http://www.bhel.com/sites/default/files/1INIT-2025-03-10-04%3A37%3A24.pdf</a>) 334.74 KB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/2TECHSPEC-2025-03-10-04%3A37%3A24.pdf">http://www.bhel.com/sites/default/files/2TECHSPEC-2025-03-10-04%3A37%3A24.pdf</a>) 5.86 MB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/3FinPQR-2025-03-10-04%3A37%3A24.pdf">http://www.bhel.com/sites/default/files/3FinPQR-2025-03-10-04%3A37%3A24.pdf</a>) 480.9 KB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/4SCClistetc-2025-03-10-04%3A37%3A24.pdf">http://www.bhel.com/sites/default/files/4SCClistetc-2025-03-10-04%3A37%3A24.pdf</a>) 2.13 MB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/5LBC-2025-03-10-04%3A37%3A24.PDF">http://www.bhel.com/sites/default/files/5LBC-2025-03-10-04%3A37%3A24.PDF</a>) 401.33 KB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/6MII-2025-03-10-04%3A37%3A24.pdf">http://www.bhel.com/sites/default/files/6MII-2025-03-10-04%3A37%3A24.pdf</a>) 415.28 KB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/7BGformat-2025-03-10-04%3A37%3A24.pdf">http://www.bhel.com/sites/default/files/7BGformat-2025-03-10-04%3A37%3A24.pdf</a>) 676.73 KB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/8TechPQR-2025-03-10-04%3A37%3A24.pdf">http://www.bhel.com/sites/default/files/8TechPQR-2025-03-10-04%3A37%3A24.pdf</a>) 1.36 MB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/10IntegrityPact-2025-03-10-04%3A37%3A24.PDF">http://www.bhel.com/sites/default/files/10IntegrityPact-2025-03-10-04%3A37%3A24.PDF</a>) 4.28 MB</p> <p>Rate Contract - Cable Tray and accessories<br/>(<a href="http://www.bhel.com/sites/default/files/priceschedule-2025-03-10-04%3A37%3A24.pdf">http://www.bhel.com/sites/default/files/priceschedule-2025-03-10-04%3A37%3A24.pdf</a>) 918.63 KB</p> |

**Important links of tender**

**Tender Classification**

| About                                                                                  | Career with BHEL                                                                                                | External Links                                                                                                      |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| » History of BHEL (history-bhel)                                                       | » Working at BHEL<br>( <a href="https://careers.bhel.in/index.jsp">https://careers.bhel.in/index.jsp</a> )      | » National Portal of India<br>( <a href="https://www.india.gov.in/">https://www.india.gov.in/</a> )                 |
| » Vision, Mission & Values<br>(vision-mission-values)                                  | » Current Job Openings<br>( <a href="https://careers.bhel.in/index.jsp">https://careers.bhel.in/index.jsp</a> ) | » Ministry of Heavy Industries<br>( <a href="https://heavyindustries.gov.in/">https://heavyindustries.gov.in/</a> ) |
| » Leadership at BHEL<br>(board-of-directors)                                           | <b>RTI/PGRS</b>                                                                                                 | » National Voter's Service Portal<br>( <a href="http://www.nvsp.in/">http://www.nvsp.in/</a> )                      |
| » Units and Divisions (units-and-divisions)                                            | » Right to Information<br>(right-information)                                                                   | <b>Contracts Concluded</b>                                                                                          |
| » Company Overview<br>(company-overview)                                               | » Public Grievance Redressal System<br>(public-grievance-redressal-system)                                      | » Contracts Concluded<br>(contracts-concluded)                                                                      |
| » Engineering & Technology<br>(engineering-technology)                                 | <b>CSR</b>                                                                                                      | <b>Employee's Corner</b>                                                                                            |
| » Quality (quality)                                                                    | » CSR (csr)                                                                                                     | » Employee's Corner<br>( <a href="https://vpn2.bhel.in">https://vpn2.bhel.in</a> )                                  |
| » Human Resources<br>(human-resource)                                                  | <b>Sustainability</b>                                                                                           | <b>Contact</b>                                                                                                      |
| » Did You Know ? (did-you-know)                                                        | » Sustainability<br>(sustainability)                                                                            | » Contact (contact-us)                                                                                              |
| <b>Aarogya Setu</b>                                                                    | <b>Rajbhasha</b>                                                                                                |                                                                                                                     |
| » Aarogya Setu (aarogya-setu-open-api-service)                                         | » Half Yearly Hindi Magazine- Arunima<br>(half-yearly-hindi-magazine-arunima)                                   |                                                                                                                     |
| <b>Vigilance</b>                                                                       |                                                                                                                 |                                                                                                                     |
| » Vigilance<br>( <a href="https://bhel.com/vigilance">https://bhel.com/vigilance</a> ) |                                                                                                                 |                                                                                                                     |
| <b>For scrap buyers</b>                                                                |                                                                                                                 |                                                                                                                     |
| » For scrap buyers (scrap-buyers)                                                      |                                                                                                                 |                                                                                                                     |
| <b>Investor Relations</b>                                                              | <b>Financial Information</b>                                                                                    |                                                                                                                     |

- » Board of Directors  
(board-of-directors)
- » Shareholders Information  
(shareholders-information)
- » Shareholding Pattern  
(shareholding-pattern)
- » Codes of Conduct  
(codes-conduct)
- » Disclosure under  
Regulation 46 of SEBI  
(LODR) Regulations  
(disclosure-under-regulation-46-sebi-lodr-regulations)
- » Presentations &  
Conference Calls  
(presentations-conference-calls)
- » Contact Details (Investor  
Grievance Redressal)  
(contact-details-investor-grievance-redressal)

#### **Notice Board**

- » Notice Board (notice-board)
- » Recruitment  
(recruitment)
- » Tenders (tenders)
- » News/ Press Release  
(press-release)
- » Announcements  
(announcements)
- » Corrigendum  
(corrigendum-)

- » BHEL at a Glance (bhel-glance)
- » Un-audited Quarterly  
Results (standalone) (un-audited-quarterly-results)
- » Audited Results (audited-results)

#### **Tenders**

- » Tender Notification  
(tenders)
- » Corrigendum Notification  
(corrigendum-)

#### **For Suppliers**

- » Supplier Registration  
(supplier-registration)
- » Procurement from MSEs  
(procurement-mses)
- » BHEL SAMVAAD  
(<https://www.bhel.com/bhel-samvaad>)
- » SUVIDHA-UNIFIED SUPPLIER  
PORTAL (USP)  
(<https://suvidha.bhel.in/suvidha/>)

» Notice and  
Announcement (notice-  
announcement)

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(<https://www.w3.org/WAI/WCAG2AA-Conformance>)



(<https://achecker.ca/checker/index.php?uri=referer&gid=WCAG2-A>)

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