

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                     |                         |                                   |                                |                     |                     |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------|-------------------------|-----------------------------------|--------------------------------|---------------------|---------------------|
| <br><b>BPC 0007</b> | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b>                                                                                                                                            | ENQUIRY NO                E9303046<br>ENQUIRY DATE            24/12/20<br>ENQUIRY DUE DATE      04/01/21 |                     |                         |                                   |                                |                     |                     |
| <b>ENQUIRY<br/>TWO PART BID</b>                                                                    | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">TIN NO. 23573600001</td> <td style="width:33%;">ECC NO. AAACB4146PXM009</td> <td style="width:33%;">MPCT NO. HEL/05/01/0001/S15/11/79</td> </tr> <tr> <td>PHONE: 91-755-2500100 (7 LINE)</td> <td>FAX: 91-755-2500023</td> <td>WWW.BHEL.BHOPAL.COM</td> </tr> </table> |                                                                                                          | TIN NO. 23573600001 | ECC NO. AAACB4146PXM009 | MPCT NO. HEL/05/01/0001/S15/11/79 | PHONE: 91-755-2500100 (7 LINE) | FAX: 91-755-2500023 | WWW.BHEL.BHOPAL.COM |
| TIN NO. 23573600001                                                                                | ECC NO. AAACB4146PXM009                                                                                                                                                                                                                                                                                                                                              | MPCT NO. HEL/05/01/0001/S15/11/79                                                                        |                     |                         |                                   |                                |                     |                     |
| PHONE: 91-755-2500100 (7 LINE)                                                                     | FAX: 91-755-2500023                                                                                                                                                                                                                                                                                                                                                  | WWW.BHEL.BHOPAL.COM                                                                                      |                     |                         |                                   |                                |                     |                     |

  

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                                                            | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|-------------------------------------------------------------------------------------|-------------|-------------|-----------------|-----------|
| OFFICE COPY           |                       | 1      | 0      | NA                                                                                  | 0           | 0           | 1               | 832700116 |
|                       | GUARANTEE CERTIFICATE |        | Y      | TC/GC SHALL BE SENT ALONGWITH MATERIAL.<br>SUITABLY PACKED TO AVOID TRANSIT DAMAGE. |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      |                                                                                     |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION    AS PER DESCRIPTION                                           |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                                                                     |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION    AT BHEL BHOPAL (QC FBM)                                     |             |             |                 |           |

**NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.**

| SL NO                                                                                                                                                                                                                                                                                                             | MATERIAL CODE | DESC                                                                                                                                    | UNIT | ITEM QTY | LOT NO | LOT QTY | DEST | DELIVERY DATE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|------|----------|--------|---------|------|---------------|
| 1                                                                                                                                                                                                                                                                                                                 | NA            | SET OF TEMPLATES FOR FOR PALAMURU RANGAREDDY RUNNER AS PER ANNEXURE "A" FROM S.NO.1 TO 98. TECHNICAL SPECIFICATION AS PER ANNEXURE "B". | ST   | 1.000    | 1      | 1.000   | 327  | 30/01/21      |
| <b>REMARK</b> OFFER TO BE SUBMITTED IN TWO PART BID SYSTEM AS PER BP-200102 (GEN T & C). SUPPLIER TO FILL THE ENCLOSED BP-200102 (T & C), ANNEXURE-B, AND SUBMIT THE SAME ALONG-WITH OFFER DULY SIGNED AND STAMPED. OFFER TO BE SUBMITTED ONLINE IN NIC PORTAL. ONE SET CONSISTS OF 98 ITEMS AS PER ANNEXURE "A". |               |                                                                                                                                         |      |          |        |         |      |               |
| <b>DRAWING    N                    PURCH SPEC    N                    CATALOUGE    N                    PLAN    N                    TWO PART BID    Y</b>                                                                                                                                                        |               |                                                                                                                                         |      |          |        |         |      |               |

| S.NO | INDENT NO | ITEM NO | CATEGORY | ENQUIRY QTY. |
|------|-----------|---------|----------|--------------|
| 1    | 832700116 | 1       | 3600     | 1.000        |

  

**NOTE:**BHEL,BHOPAL'S Standard Terms & Conditions BP4255/MM5533 rev02 for imports and BP4255/MM5527 rev03 for indigeneous procurements form a part of this Enquiry.Bidders may obtain from us copies of these terms and conditions if not already available.

|                        |                                                                                                                                            |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL REMARKS</b> | <b>NAME :</b> SHRI ABHINAV TRIPATHI<br><b>DESG :</b> DY.MANAGER<br><br><br><div style="text-align: center;"> <b>SIGN &amp; SEAL</b> </div> |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

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