

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                                             |                                                                                                             |             |                                                                                                      |           |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------|-----------|---------------|
|  <b>ENQUIRY</b><br>TWO PART BID<br>BPC 0007<br>E-TENDER                                                                                                                                                                                                                                                                                                     |               | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b><br>TIN NO. 23573600001   ECC NO. AAACB4146PXM009   MPCT NO. HEL/05/01/0001/S15/11/79<br>PHONE: 91-755-2500100 (7 LINE)   FAX: 91-755-2500023   WWW.BHEL.BHOPAL.COM |        |             |                                             | ENQUIRY NO E8283061<br>ENQUIRY DATE 16/03/19<br>ENQUIRY DUE DATE 06/04/19                                   |             |                                                                                                      |           |               |
| SUPP NAME AND ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                      |               | SUPP CODE                                                                                                                                                                                                                                                                                                                                                                                    | REV CD | REV NO      | REV DATE                                    | NO OF CATY2                                                                                                 | NO OF CATY3 | ENQ NO OF ITEMS                                                                                      | INDENT NO |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | 0                                                                                                                                                                                                                                                                                                                                                                                            | 1      | 0           | NA                                          | 1                                                                                                           | 1           | 1                                                                                                    | 458982062 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | GUARANTEE CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                        |        | Y           | SUPPLY CONDITION SUITABLY PACKED.           |                                                                                                             |             |                                                                                                      |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | TEST CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                             |        | Y           |                                             |                                                                                                             |             |                                                                                                      |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | INSTRUCTION BOOKLET                                                                                                                                                                                                                                                                                                                                                                          |        | Y           | TECHNICAL CONDITION AS PER SPECIFICATION.   |                                                                                                             |             |                                                                                                      |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | SAMPLE                                                                                                                                                                                                                                                                                                                                                                                       |        | N           |                                             |                                                                                                             |             |                                                                                                      |           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | GATE PASS                                                                                                                                                                                                                                                                                                                                                                                    |        | Y           | INSPECTION CONDITION AT YOUR WORKS BY BHEL. |                                                                                                             |             |                                                                                                      |           |               |
| NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.                                                                                                                                                                                                                                                                         |               |                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                                             |                                                                                                             |             |                                                                                                      |           |               |
| SL NO                                                                                                                                                                                                                                                                                                                                                                                                                                      | MATERIAL CODE | DESC                                                                                                                                                                                                                                                                                                                                                                                         |        |             | UNIT                                        | ITEM QTY                                                                                                    | LOT NO      | LOT QTY                                                                                              | DEST      | DELIVERY DATE |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA            | BRINELL HARDNESS TESTER. AS PER SPECIFICATION. NOTE: (1) ACCEPTANCE REQUIRED OF ALL POINTS OF ATTACHED SPECIFICATION & COMMERCIAL TERMS AND CONDITIONS. (2) UN-PRICED COPY OF PRICE BID ALSO TO BE UPLOADED ALONGWITH TECHNICAL BID. (3) REFER ANN. A & B FOR OUR COMMERCIAL TERMS & CONDITIONS                                                                                              |        |             | ST                                          | 1.000                                                                                                       | 1           | 1.000                                                                                                | 384       | 25/07/19      |
| REMARK PARTIES NOT REGISTERED WITH BHEL SHALL SUBMIT DULY FILLED VENDOR REGISTRATION FORM AVAILABLE ON OUR WEB SITE WWW.BHEL.COM WITH TECHNICAL BID. PLEASE GIVE THE COPY OF GSTIN & TAXES APPLICABLE AS PER GST IN PRICE BID.                                                                                                                                                                                                             |               |                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                                             |                                                                                                             |             |                                                                                                      |           |               |
| DRAWING N                                                                                                                                                                                                                                                                                                                                                                                                                                  |               | PURCH SPEC Y                                                                                                                                                                                                                                                                                                                                                                                 |        | CATALOUGE N |                                             | Quality Surveillance Plan N                                                                                 |             | TWO PART BID Y                                                                                       |           |               |
| NOTE: BHEL, BHOPAL'S Standard Terms & Conditions BP200102/MM5533 rev02 for imports and BP200102/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.<br><b>Note:</b> During Bid Evaluation, No loading of price with regard to preferential payment of within 45 days will be made on vendore falling under MSMED ACT - OCT 06 |               |                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                                             |                                                                                                             |             |                                                                                                      |           |               |
| Please submit your lowest quotation in sealed envelop essentially superscribed with ENQUIRY NO, DUE DATE AND PARTY'S NAME so as to reach at TENDER ROOM, GROUND FLOOR, ADM BUILDING, BHEL, PIPLANI BHOPAL-462022 by 11.00 am of due date.                                                                                                                                                                                                  |               |                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                                             | SPECIAL REMARK: Bid to be submitted through e-procurement. Refer eproc link on BHEL Bhopal B2B site.        |             |                                                                                                      |           |               |
| 1. This is only a request for Quotation & not an order.<br>2. Small Scale industries should indicate SSI Regn. No. in Quotation/invoice.<br>3. In case you are not making an offer against this Enquiry, we request you to post a regret letter.<br>4. Indian vendors to please indicate TIN on their quotation.                                                                                                                           |               |                                                                                                                                                                                                                                                                                                                                                                                              |        |             |                                             | Documents Enclosed<br>1. Drawing. 3. Purchase specification.<br>2. Catalogue. 4. Quality Surveillance Plan. |             | NAME : SHRI BIPIN GUPTA<br>DESG : SR.DGM<br>0755-2503085<br>bgupta@bhel.in<br><b>SIGN &amp; SEAL</b> |           |               |