

## Pre-Qualifying Criteria

The following documental evidences to be provided to qualify for the tender

SN	DOCUMENTAL EVIDENCE TO BE PROVIDED	Vendor's confirmation
1	The vendor should be a <b>manufacturer/trader</b> and should have completed supply of similar machined items to any of Central/State/Govt organisation/PSU Company/ Public Listed company. After March 2020.	<b>Manufacturer/Trader</b>
2	<b>Purchase order copy of the same to be produced as documental evidence.</b>	Submitted/Not Submitted
3	<b>Supply completion proof</b> (Delivery Challan/Tax Invoice/Payment Proof /Performance certificate) for the above Purchase order to be submitted.	Submitted/Not Submitted
4	The vendor should <b>submit signed copy</b> of the following documents as an acceptance to technical specification	Submitted/Not Submitted
	1) Technical Specification Sheet	
	2) Drawings of the tender	

\*Without submission of Documental Evidence of the above, vendor offer shall be liable to rejection.

\*Vendor should sign the Pre-Qualifying Criteria Document

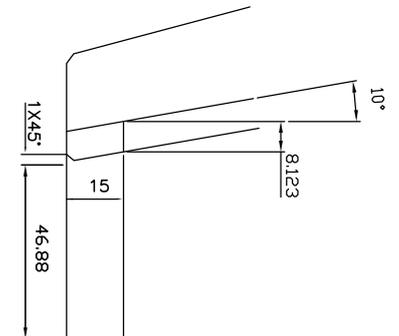
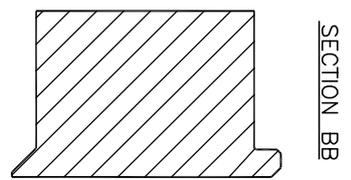
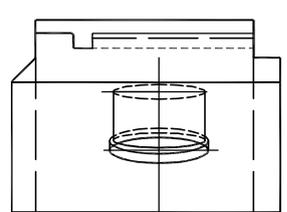
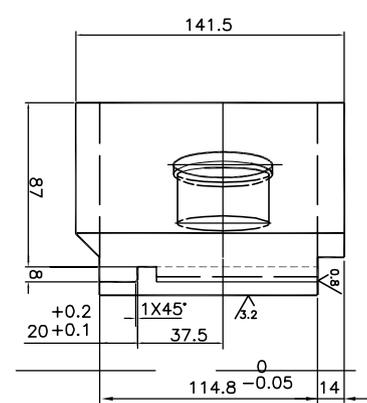
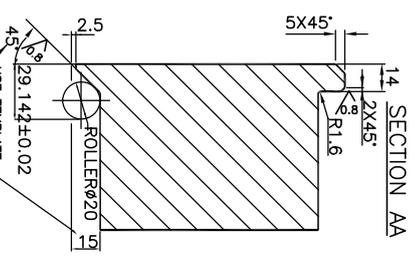
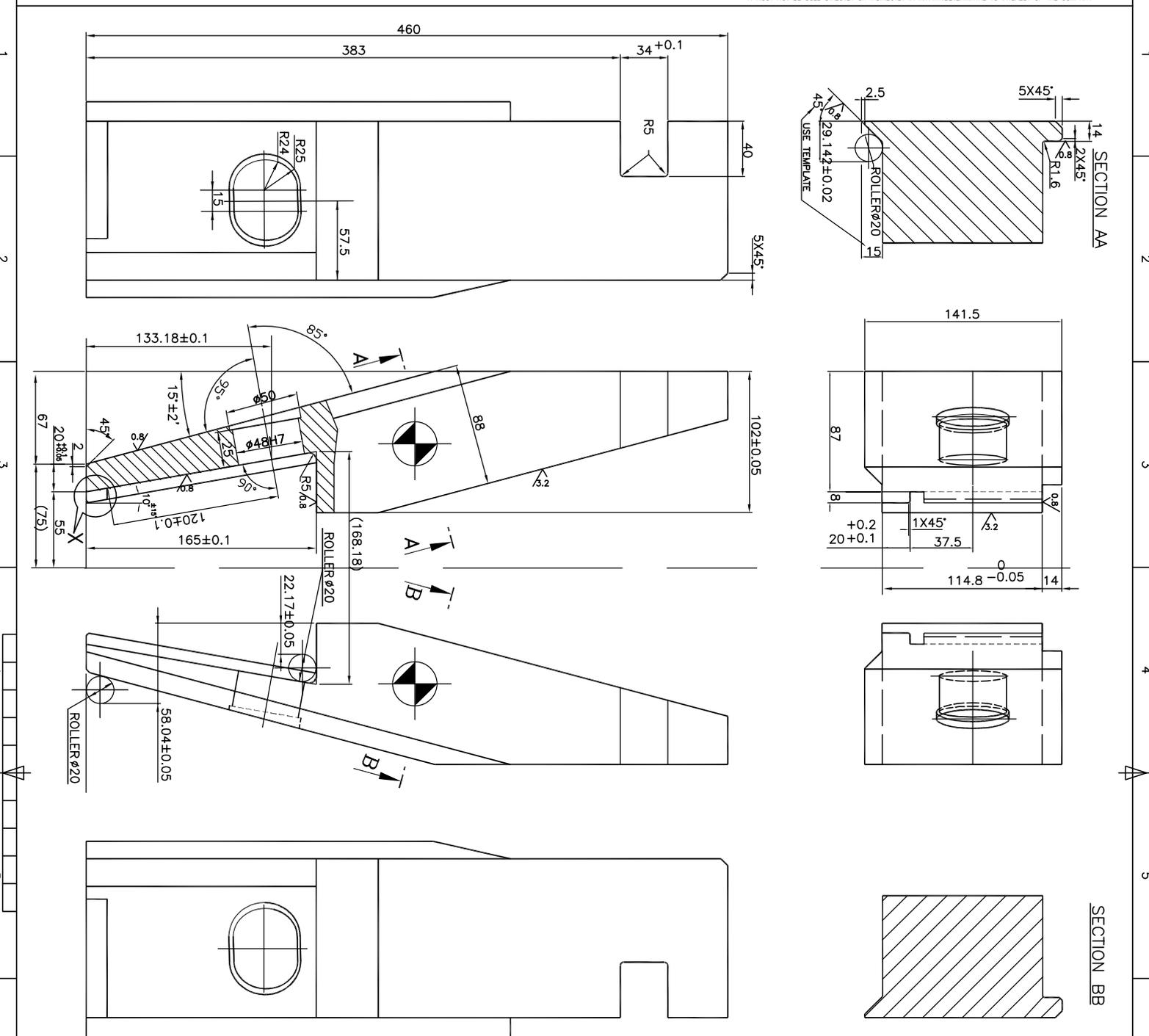
**KHURSHI** Digitally signed by  
**D AHMAD** KHURSHID AHMAD  
 Date: 2026.02.04  
 08:45:23 +05'30'

TECHNICAL SHEET							
PR No.: 0146501310							Date : 31.01.2026
PR Item No	Material Code	Description	Drawing No	Tech Spec/TDC	Qty	Unit	Delivery period (In no. of days)
10	SP6923441038	CLAMPING JAWS(800KN TAPPER)	20-ST-221-02-215 REV02	As per Drawing	6	Set	90 days

**KHURSHID  
AHMAD**

Digitally signed by  
KHURSHID AHMAD  
Date: 2026.02.04 08:54:07  
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IT MUST NOT BE USED DIRECTLY OR INDIRECTLY IN ANYWAY DETERMINAL TO INTEREST OF THE COMPANY



DEVIATIONS OF UNTOLERANCED DIMENSIONS TO BE AS PER IS:2102-1989 MEDIUM

1.6	3.2	0.8
48	H7	0
		+0.025

REV	DATE	ALTERED	BY
02	24.02.15	APPROVED	J. D. Sharma

948H7 HOLE AND 25 WAS CIRCULAR

NOTE:  
MARK MATERIAL CODE No AS GIVEN  
69 23 44 103 8

MATERIAL: IS 1570-61 40Cr2AlMo18  
CHEMICAL COMPOSITION:-  
C Mn Ni Cr Mo Si S P Al  
0.35 0.65 0.40 1.4 0.1 0.1 0.05 0.05 0.9  
0.45 1.8 0.25 0.45 1.3

HEAT TREAT TO 100 $\pm$ 5kg/mm<sup>2</sup>  
TO BE GAS NITRIDED TO 0.8 TO 1mm DEPTH

		Bharat Heavy Electricals Ltd SEAMLESS STEEL TUBE PLANT TRICHIRAPALLI - 620014	
DEPT	GRADE OR USE	SCALE	WEIGHT (kg)
T E	C/M/J	1:2	56.0
TITLE <b>CLAMPING JAWS-MODIFIED</b> (800KN TAPER)		CMB CODE	DRAWING NO :
		U 01	20-ST-221-02-215