

|  <b>BHEL</b><br>Tenders |                                                                                                                    | Government eProcurement System               |                         |                              |        |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|------------------------------|--------|
| Tender Details                                                                                           |                                                                                                                    |                                              |                         |                              |        |
| Date : 07-Nov-2025 03:18 PM                                                                              |                                                                                                                    |                                              |                         |                              |        |
|  Print                |                                                                                                                    |                                              |                         |                              |        |
| <b>Basic Details</b>                                                                                     |                                                                                                                    |                                              |                         |                              |        |
| <b>Organisation Chain</b>                                                                                | Bharat Heavy Electricals Limited  BHEL Trichy  MM/SERVICES  FB M and S Spares Cap  Two Hundred and Sixty Six - 266 |                                              |                         |                              |        |
| <b>Tender Reference Number</b>                                                                           | 2652500011                                                                                                         |                                              |                         |                              |        |
| <b>Tender ID</b>                                                                                         | 2025_BHEL_54509_1                                                                                                  | <b>Withdrawal Allowed</b>                    | Yes                     |                              |        |
| <b>Tender Type</b>                                                                                       | Single                                                                                                             | <b>Form of contract</b>                      | Supply                  |                              |        |
| <b>Tender Category</b>                                                                                   | Goods                                                                                                              | <b>No. of Covers</b>                         | 2                       |                              |        |
| <b>General Technical Evaluation Allowed</b>                                                              | No                                                                                                                 | <b>ItemWise Technical Evaluation Allowed</b> | No                      |                              |        |
| <b>Payment Mode</b>                                                                                      | Not Applicable                                                                                                     | <b>Is Multi Currency Allowed For BOQ</b>     | No                      |                              |        |
| <b>Is Multi Currency Allowed For Fee</b>                                                                 | No                                                                                                                 | <b>Allow Two Stage Bidding</b>               | No                      |                              |        |
| <b>Cover Details, No. Of Covers - 2</b>                                                                  |                                                                                                                    |                                              |                         |                              |        |
| <b>Cover No</b>                                                                                          | <b>Cover</b>                                                                                                       | <b>Document Type</b>                         | <b>Description</b>      |                              |        |
| 1                                                                                                        | Fee/PreQual/Technical                                                                                              | .pdf                                         | TECHNO-COMMERCIAL BID   |                              |        |
| 2                                                                                                        | Finance                                                                                                            | .xls                                         | PRICE BID               |                              |        |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                                     |                                                                                                                    |                                              |                         | <b>EMD Fee Details</b>       |        |
| <b>Tender Fee in ₹</b>                                                                                   | 0.00                                                                                                               |                                              |                         | <b>EMD Amount in ₹</b>       | 0.00   |
| <b>Fee Payable To</b>                                                                                    | Nil                                                                                                                | <b>Fee Payable At</b>                        | Nil                     | <b>EMD Exemption Allowed</b> | No     |
| <b>Tender Fee Exemption Allowed</b>                                                                      | No                                                                                                                 |                                              |                         | <b>EMD Fee Type</b>          | fixed  |
|                                                                                                          |                                                                                                                    |                                              |                         | <b>EMD Percentage</b>        | NA     |
|                                                                                                          |                                                                                                                    |                                              |                         | <b>EMD Payable To</b>        | Nil    |
|                                                                                                          |                                                                                                                    |                                              |                         | <b>EMD Payable At</b>        | Nil    |
| <b>Work /Item(s)</b>                                                                                     |                                                                                                                    |                                              |                         |                              |        |
| <b>Title</b>                                                                                             | Application software tool for price forecasting in steel procurement                                               |                                              |                         |                              |        |
| <b>Work Description</b>                                                                                  | Application software tool for price forecasting in steel procurement                                               |                                              |                         |                              |        |
| <b>Pre Qualification Details</b>                                                                         | Please refer Tender documents.                                                                                     |                                              |                         |                              |        |
| <b>Independent External Monitor/Remarks</b>                                                              | NA                                                                                                                 |                                              |                         |                              |        |
| <b>Tender Value in ₹</b>                                                                                 | NA                                                                                                                 | <b>Product Category</b>                      | Miscellaneous Goods     | <b>Sub category</b>          | NA     |
| <b>Contract Type</b>                                                                                     | Tender                                                                                                             | <b>Bid Validity(Days)</b>                    | 90                      | <b>Period Of Work(Days)</b>  | 7      |
| <b>Location</b>                                                                                          | MM-BHEL-TRICHY                                                                                                     | <b>Pincode</b>                               | 620014                  | <b>Pre Bid Meeting Place</b> | NA     |
| <b>Pre Bid Meeting Address</b>                                                                           | NA                                                                                                                 | <b>Pre Bid Meeting Date</b>                  | NA                      | <b>Bid Opening Place</b>     | ONLINE |
| <b>Should Allow NDA Tender</b>                                                                           | No                                                                                                                 | <b>Allow Preferential Bidder</b>             | No                      |                              |        |
| <b>Critical Dates</b>                                                                                    |                                                                                                                    |                                              |                         |                              |        |
| <b>Publish Date</b>                                                                                      | 07-Nov-2025 03:15 PM                                                                                               |                                              | <b>Bid Opening Date</b> | 11-Nov-2025 04:00 PM         |        |
|                                                                                                          | 07-Nov-2025 03:15 PM                                                                                               |                                              |                         | 11-Nov-2025 02:00 PM         |        |

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Document Download / Sale Start Date</b> |                      | <b>Document Download / Sale End Date</b> |                      |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 07-Nov-2025 03:15 PM | <b>Bid Submission End Date</b>           | 11-Nov-2025 02:00 PM |

**Tender Documents**

|                     |      |                    |                                    |                                    |                       |
|---------------------|------|--------------------|------------------------------------|------------------------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description                        | Document Size (in KB)              |                       |
|                     | 1    | Tendernotice_1.pdf | PART-1 TECHNO-COMMERICAL DOCUMENTS | 1571.03                            |                       |
|                     |      |                    |                                    |                                    |                       |
| Work Item Documents | S.No | Document Type      | Document Name                      | Description                        | Document Size (in KB) |
|                     | 1    | Tender Documents   | TENDERDOCUMENTS.pdf                | PART-1 TECHNO-COMMERICAL DOCUMENTS | 1555.28               |
|                     | 2    | BOQ                | BOQ_58882.xls                      | PRICE BID                          | 394.50                |
|                     |      |                    |                                    |                                    |                       |

**Tender Inviting Authority**

|                |                                          |
|----------------|------------------------------------------|
| <b>Name</b>    | S SUBRAMANIAN                            |
| <b>Address</b> | S SUBRAMANIAN MM-CPSP BHEL-TRICHY 620014 |