



## Bharat Heavy Electricals Limited

(A Govt. Of India Undertaking)

Power Sector, Eastern Region

BHEL BHAWAN, PLOT NO. DJ-9/1, SECOTR II,

SALT LAKE CITY, KOLKATA, WEST BENGAL, INDIA

Phone : 033-23398220, 033-23211690 FAX : 033-23211960

Sub	TENDER CHANGE NOTICE (TCN-04 DTD. 14/01/2021)
Job	"ERECTION, TESTING & COMMISSIONING OF LTRH PENDENT COILS BANK, LTRH HORIZONTAL COILS BANK, ECONOMISER HORIZONTAL COILS BANK, LIFTING OF ECONOMISER OUTLET HEADER, REPLACEMENT OF 8 NOS. SEPARATOR SAFETY VALVE, SHORTENING OF LENGTH OF FSH REAR COIL ASSY. (OPTIONAL), REMOVAL OF INNER MOST 2 ELEMENTS (CIRCUIT 23 & 24) FROM PSH ASSY. & BLANKING OF PSH INLET & OUTLET HEADER NIPPLE (OPTIONAL) ALONG WITH CONNECTED ACCESSORIES AND HYDRAULIC TEST OF THESE NEW COILS ALONG WITH OTHER RELATED CIRCUITS OF BOILER, AH SOOT BLOWER PIPING & SUPPORTS, EXTENDED BACK PASS BOTTOM SUPPORTS, ECONOMISER ANTI VIBRATION BAFFLES & CASTABLE REFRACTORY FOR EXTENDED BACK PASS PANEL AT 2X660 MW NTPC BARH STAGE-II, U#5, BARH, PATNA, BIHAR".
Ref	E-TENDER NO.: PSER:PUR:BRH-S421:20 (ENQ:20:PP:0015:PUR:55) Date 16/12/2020, TCN-01 DTD. 28/12/2020, TCN-02 DTD. 04/01/2021 & TCN-03 DTD. 12/01/2021.

With reference to above, following clarifications, relevant to tender, may please be noted and complied with while submitting the offer.

- 1) Due date of submission of offer against the subject tender is hereby **extended from 14/01/2021 (15-00 Hrs. IST) to 21/01/2021 (15-00 Hrs. IST). Techno-commercial bid shall be opened on 21/01/2021 (16-00 Hrs. IST).**
- 2) 'No deviation certificate' is attached. Bidder to submit their offer along with stamped & signed copy of this TCN & 'No deviation certificate' as per attached format only.
- 3) All other terms & conditions shall remain unchanged.

Thanking you,

Yours faithfully,  
for BHARAT HEAVY ELECTRICALS LTD

DY. MANAGER (PURCHASE)

(Signature, date & seal of authorized representative of the contractor)

**ANNEXURE - IV**

**FORMAT FOR NO DEVIATION CERTIFICATE**  
**(To be submitted in the bidder's letter head)**

To,  
Bharat Heavy Electricals Limited,  
POWER SECTOR – EASTERN REGION  
2nd FLOOR, Block-DJ, Plot-9/1, Sector – II  
SALT LAKE CITY, KOLKATA – 700 091  
FAX – 033-2321-1960

**Job: “ERECTION, TESTING & COMMISSIONING OF LTRH PENDENT COILS BANK, LTRH HORIZONTAL COILS BANK, ECONOMISER HORIZONTAL COILS BANK, LIFTING OF ECONOMISER OUTLET HEADER, REPLACEMENT OF 8 NOS. SEPARATOR SAFETY VALVE, SHORTENING OF LENGTH OF FSH REAR COIL ASSY. (OPTIONAL), REMOVAL OF INNER MOST 2 ELEMENTS (CIRCUIT 23 & 24) FROM PSH ASSY. & BLANKING OF PSH INLET & OUTLET HEADER NIPPLE (OPTIONAL) ALONG WITH CONNECTED ACCESSORIES AND HYDRAULIC TEST OF THESE NEW COILS ALONG WITH OTHER RELATED CIRCUITS OF BOILER, AH SOOT BLOWER PIPING & SUPPORTS, EXTENDED BACK PASS BOTTOM SUPPORTS, ECONOMISER ANTI VIBRATION BAFFLES & CASTABLE REFRACTORY FOR EXTENDED BACK PASS PANEL AT 2X660 MW NTPC BARH STAGE-II, U#5, BARH, PATNA, BIHAR”.**

**E-Tender No.: PSER:PUR:BRH-S421:20 (ENQ:20:PP:0015:PUR:55) Date 16/12/2020, TCN-01 dtd. 28/12/2020, TCN-02 dtd. 04/01/2021, TCN-03 dtd. 12/01/2021 & TCN-04 dtd. 14/01/2021.**

Dear Sir/Madam,

With reference to above, this is to confirm that as per tender conditions, we have visited site before submission of our offer and noted the job content & site conditions etc. We also confirm that we have not changed/modified the tender documents as appeared in the websites and in case of observance at any stage, it shall be treated as null and void.

We hereby confirm that we have not taken any deviation from tender clauses together with other references as enumerated in the above referred NIT and confirm our acceptance to integrity pact (if applicable) and we hereby convey our unqualified acceptance to all terms and conditions as stipulated in the tender and NIT.

In the event of observance of any deviation in any part of our offer at a later date whether implicit or explicit, the deviations shall stand null & void.

We confirm to have submitted offer strictly in accordance with tender instructions.

Thanking you,

Yours faithfully,

(Signature, date & seal of authorized representative of the bidder)