

## **Bharat Heavy Electricals Limited**

Power Sector, Eastern Region BHEL BHAWAN, PLOT NO. DJ-9/1, SECOTR II, SALT LAKE CITY, KOLKATA, WEST BENGAL, INDIA

(A Govt. Of India Undertaking)

Phone: 033-23398220,033-23211690 FAX: 033-23211960

Sub	TENDER CHANGE NOTICE (TCN-01 DTD. 03/09/2024)
Job	"DESIGN, ENGINEERING, MANUFACTURE, FABRICATION, ASSEMBLY, INSPECTION / TESTING, PAINTING INCLUDING MAINTENANCE TOOLS & TACKLES, FILL OF LUBRICANTS & CONSUMABLES ALONGWITH SPARES FOR ERECTION, COMMISSIONING SPARES AS REQUIRED, MANDATORY SPARES FORWARDING, PROPER PACKING, SHIPMENT AND DELIVERY AT SITE ,UNLOADING, HANDLING, TRANSPORTATION & STORAGE AT SITE, IN-SITE TRANSPORTATION, ASSEMBLY, ERECTION & COMMISSIONING, FINAL PAINTING AT SITE, MINOR CIVIL WORK, TRIAL RUN AT SITE AND CARRYING OUT PERFORMANCE GUARANTEE / FUNCTIONAL / DEMONSTRATION TESTS AT SITE (AS APPLICABLE), TRAINING OF NTPC/BHEL PERSONNEL OF HVAC SYSTEM FOR FGD PROJECT 3X660 MW NTPC NORTH KARANPURA STPP (FGD SYSTEM PACKAGE)"
Ref	TENDER NO.: PSER:PUR:PMX:441(III):043 (ENQ:24:PP:0015:PUR:39) DATE: 29/08/2024

With reference to above, following clarifications, relevant to tender, may please be noted and complied with while submitting the offer.

- 1) "SI no. A & Description AC SYSTEM" appearing at the top of the tables of Annexure-I (SUPPLY & SERVICE PRICE BREAK UP) from Page 6 to 8 of VOLUME-III PRICE SCHEDULE, REV-00 (published along with NIT) stands deleted. Bidders to specifically note that only the above terms from the referred pages stands deleted & there is no change in any item / qty in the published VOLUME-III PRICE SCHEDULE, REV-00.
- 2) Revised 'No deviation certificate' is attached. Bidder to submit their offer along with stamped & signed copy of this TCN & 'No deviation certificate' as per attached format only.
- 3) All other terms & conditions shall remain unchanged.

Thanking you,

Yours faithfully, for BHARAT HEAVY ELECTRICALS LTD

MANAGER (PURCHASE)

Encl: As above.

(Signature, date & seal of authorized representative of the contractor)

## **ANNEXURE - IV**

## FORMAT FOR NO DEVIATION CERTIFICATE (To be submitted in the bidder's letter head)

To, Bharat Heavy Electricals Limited, POWER SECTOR – EASTERN REGION 2nd FLOOR, Block-DJ, Plot- 9/1, SECTOR SALT LAKE CITY, KOLKATA – 700 091 FAX – 033-2321-1960

Job: "DESIGN, ENGINEERING, MANUFACTURE, FABRICATION, ASSEMBLY, INSPECTION / TESTING, PAINTING INCLUDING MAINTENANCE TOOLS & TACKLES, FILL OF LUBRICANTS & CONSUMABLES ALONGWITH SPARES FOR ERECTION, COMMISSIONING SPARES AS REQUIRED, MANDATORY SPARES FORWARDING, PROPER PACKING, SHIPMENT AND DELIVERY AT SITE ,UNLOADING, HANDLING, TRANSPORTATION & STORAGE AT SITE, IN-SITE TRANSPORTATION, ASSEMBLY, ERECTION & COMMISSIONING, FINAL PAINTING AT SITE, MINOR CIVIL WORK, TRIAL RUN AT SITE AND CARRYING OUT PERFORMANCE GUARANTEE / FUNCTIONAL / DEMONSTRATION TESTS AT SITE (AS APPLICABLE), TRAINING OF NTPC/BHEL PERSONNEL OF HVAC SYSTEM FOR FGD PROJECT 3X660 MW NTPC NORTH KARANPURA STPP (FGD SYSTEM PACKAGE)"

E-Tender No.: PSER:PUR:PMX:441(III):043 (ENQ:24:PP:0015:PUR:39) DATE: 29/08/2024, TCN-01 DTD. 03/09/2024

Dear Sir/Madam,

With reference to above, this is to confirm that as per tender conditions, we have visited site before submission of our offer and noted the job content & site conditions etc. We also confirm that we have not changed/modified the tender documents as appeared in the websites and in case of observance at any stage, it shall be treated as null and void.

We hereby confirm that we have not taken any deviation from tender clauses together with other references as enumerated in the above referred NIT and confirm our acceptance to reverse auctioning process and we hereby convey our unqualified acceptance to all terms and conditions as stipulated in the tender and NIT.

In the event of observance of any deviation in any part of our offer at a later date whether implicit or explicit, the deviations shall stand null & void.

We confirm to have submitted offer strictly in accordance with tender instructions.

Thanking you,

Yours faithfully,

(Signature, date & seal of authorized representative of the contractor)