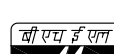



|      |         |          |                |     |            |      |                |     |      |                  |    |      |
|------|---------|----------|----------------|-----|------------|------|----------------|-----|------|------------------|----|------|
| 012  | —       | 009      | SPRING RING    | —   | A 30       |      | DIN 127        | —   | —    | —                |    |      |
| 008  | —       | 008      | HEX. BOLT      | —   | M30x210    |      | DIN 931        | —   | —    | —                |    |      |
| 004  | —       | 007      | HEX. BOLT      | —   | M30x60     |      | DIN 933        | —   | —    | —                |    |      |
| 002  | —       | 006      | ANKHAR PLATE   | —   | 180x30x250 |      | ST-52.3        | —   | —    | —                |    |      |
| 004  | —       | 005      | SEALING WASHER | —   | ø35x3      |      | ST-52.3        | —   | —    | —                |    |      |
| 002  | —       | 004      | SUPPORT PLATE  | —   | 250x25x300 |      | ST-52.3        | —   | —    | —                |    |      |
| 002  | —       | 003      | RIBS           | —   | 40x20x366  |      | ST-52.3        | —   | —    | —                |    |      |
| 002  | —       | 002      | PUNCH MARK     | —   | 80x40x120  |      | ST-52.3        | —   | —    | —                |    |      |
| 002  | —       | 001      | SUPPORT STRIP  | —   | 240x60x481 |      | ST-52.3        | —   | —    | —                |    |      |
| QTY. | REMARKS | ITEM NO. | DESCRIPTION    | STD | SIZE       | —    | —              | A/C | UNIT | UNIT WEIGHT (Kg) | CS | ZONE |
|      |         |          |                |     |            | VAR. | MATERIAL SPECN |     |      |                  |    |      |

|                           |      |                    |  |                 |      |                    |      |  |      |   |               |             |                    |                |               |  |  |
|---------------------------|------|--------------------|--|-----------------|------|--------------------|------|--|------|---|---------------|-------------|--------------------|----------------|---------------|--|--|
|                           |      |                    |  | CBOM NO.<br>—   |      | STATUS<br>OF DRG.  |      | TYPE OF PRODUCT<br>OR<br>660MW TG STATOR TRANSPORT<br>NAME OF CUSTOMER/ PROJECT  |      |   |               |             |                    |                |               |  |  |
| GRADE OF UNTOL. DIM.:—    |      |                    |  | AGREED<br>DEPT. | NAME | SIGN               | DATE |  BHARAT HEAVY ELECTRICALS LTD.<br>HARDWAR |      | DRN   | NAME<br>K.B.M | SIGN<br>Sd— | DATE<br>29.9.04    | NO. OF<br>VAR. |               |  |  |
| M/CG— V/C/M/F AA 0230208  |      |                    |  |                 |      |                    |      |  | CHD  | S.C.SHARMA  | Sd—           | 29.9.04     | 73, 74             |                |               |  |  |
| WELDING—A/B/C/D—AA621104  |      |                    |  |                 |      |                    |      |  | APD  | K.R.GUPTA   | Sd—           | 29.9.04     | 75, 76             |                |               |  |  |
| GAS CUTTING—"T3"AA0621101 |      |                    |  |                 |      |                    |      | DEPT.  | EME  | SCALE   |               | WEIGHT(Kg.) | REF. TO ASSY. DRG. | ITEM NO.       |               |  |  |
| REV.                      | DATE | ALTERED<br>CHECKED |  | REV.            | DATE | ALTERED<br>CHECKED |      | CODE   | 4033 |  |               | 1:5         | —                  | —              |               |  |  |
|                           |      |                    |  |                 |      |                    |      | TITLE  |      | 1   |               | 5           |                    | 75, 77         |               |  |  |
|                           |      |                    |  |                 |      |                    |      | SUPPORT PLATE  |      | DRAWING NO.<br>1-139-38-01169   |               | —           |                    | —              |               |  |  |
| 5                         |      |                    |  | 4               |      |                    |      |  |      |   |               | 7           |                    | 22, 23, 24     |               |  |  |
|                           |      |                    |  |                 |      |                    |      |  |      |   |               | SHEET NO.   |                    | 1              | NO. OF SHEETS |  |  |