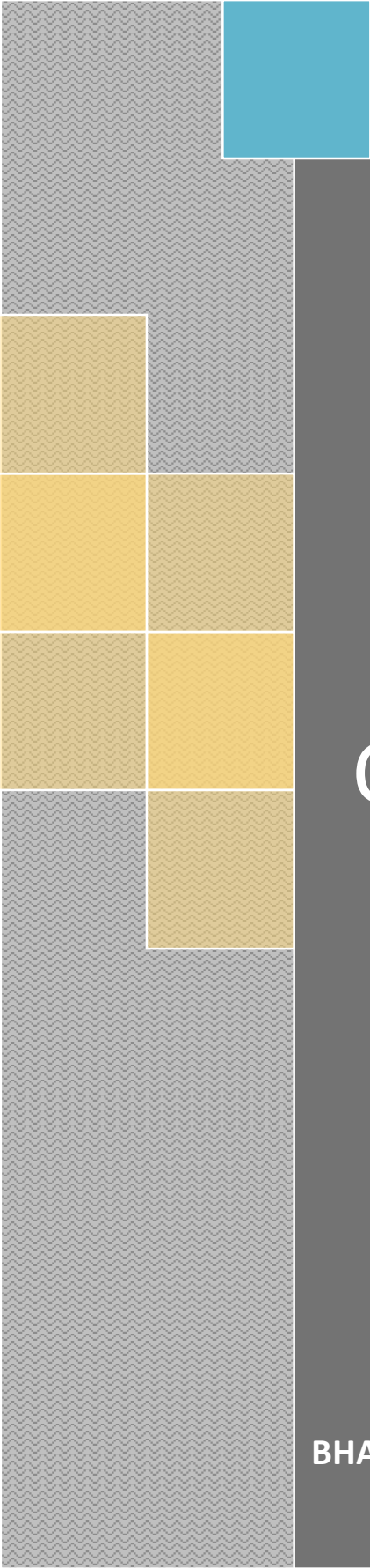




# VOLUME – IA

## Part I & II

### TECHNICAL CONDITIONS OF CONTRACT (TCC)

**BHARAT HEAVY ELECTRICALS LIMITED**



---

Tender Specification No.: BHEL: PSSR: SCT: 2081

# CONTENTS

| Sl no          | DESCRIPTION                                                                                                           | Chapter      | No. of Pages |
|----------------|-----------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| <b>Vol I A</b> | <b>Part-I: Contract specific details</b>                                                                              |              |              |
| 1              | Project Information                                                                                                   | Chapter-I    | 01           |
| 2              | Scope of works                                                                                                        | Chapter-II   | 04           |
| 3              | Facilities & Consumables in the scope of Contractor / BHEL (Scope Matrix)                                             | Chapter-III  | 10           |
| 4              | T&Ps and MMEs to be deployed by Contractor                                                                            | Chapter-IV   | 08           |
| 5              | T&Ps and MMEs to be deployed by BHEL on sharing basis                                                                 | Chapter-V    | 03           |
| 6              | Time Schedule                                                                                                         | Chapter-VI   | 03           |
| 7              | Terms of Payment                                                                                                      | Chapter-VII  | 03           |
| 8              | Taxes and Duties                                                                                                      | Chapter-VIII | 02           |
| 9              | Weight schedule/BOQ                                                                                                   | Chapter-IX   | 21           |
| 10             | General                                                                                                               | Chapter-X    | 11           |
| 11             | Foundations, Grouting and Civil Works                                                                                 | Chapter-XI   | 02           |
| 12             | Material Handling, Transportation & storage                                                                           | Chapter-XII  | 03           |
| 13             | Scope of works-Detailed                                                                                               | Chapter-XIII | 27           |
| 14             | Progress of work                                                                                                      | Chapter-XIV  | 02           |
| 15             | Testing and Commissioning                                                                                             | Chapter-XV   | 04           |
| 16             | Painting                                                                                                              | Chapter-XVI  | 03           |
| <b>Vol IA</b>  | <b>Part-II: Technical specifications</b>                                                                              |              |              |
| 1              | Painting schedule                                                                                                     | Chapter-1    | 02           |
| 2              | Data Sheet                                                                                                            | Chapter-2    | 01           |
| 3              | List of Drawings                                                                                                      | Chapter-3    | 01           |
| 4              | Technical Requirements and Guidelines for Installation, Testing, Commissioning and Supply items of Electrical package | Chapter-4    | 34           |
| 5              | T&P Hire Charges                                                                                                      | Chapter-5    | 12           |
| 6              | HSE Plan for Site operations by Subcontractors (Document No. HSEP: 14 Rev02)                                          | Chapter-6    | 131          |
| 7              | Drawings                                                                                                              | Chapter-7    | 08           |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART – I CHAPTER – I

### PROJECT INFORMATION

|      |                                               |   |                                                                                                                   |
|------|-----------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------|
| 1.1  | Project Title                                 | : | 2x660 MW Udangudi Super Critical Thermal Power Project                                                            |
| 1.2  | Plant Capacity                                | : | 2x660 MW                                                                                                          |
| 1.3  | Type of Project                               | : | Green Field                                                                                                       |
| 1.4  | Owner                                         | : | Tamil Nadu Generation and Distribution Corporation Limited (TANGEDCO)                                             |
| 1.5  | Plant Site Location                           | : | Kallamoli – 628 203, Thiruchendur (Taluk), Tuticorin (Dt), Tamilnadu                                              |
| 1.6  | Nearest Village                               | : | Udangudi                                                                                                          |
| 1.7  | Nearest Town & City                           | : | 41 km from Tuticorin                                                                                              |
| 1.8  | State Capital                                 | : | Chennai at 481 km                                                                                                 |
| 1.9  | Nearest Railway Station                       | : | Thiruchendur at 8 km                                                                                              |
| 1.10 | Nearest Airport                               | : | Tuticorin Domestic Airport at 41 km                                                                               |
| 1.11 | Nearest Seaport                               | : | Tuticorin Port at 45 km                                                                                           |
| 2.0  | Meteorological Condition                      |   |                                                                                                                   |
| 2.1  | Climate                                       | : | Tropical, very dry and hot summer, dry and cold winter and good rain-fall in monsoon accompanied with strong wind |
| 2.2  | Site Elevation                                | : | + 2.8 m above MSL                                                                                                 |
| 2.3  | <b>Ambient Temperature</b>                    |   |                                                                                                                   |
| a.   | Annual Max. Mean Temperature                  | : | 41 <sup>0</sup> C                                                                                                 |
| b.   | Annual Min. Mean Temperature                  | : | 22.3 <sup>0</sup> C                                                                                               |
| c.   | Dry Bulb Temperature (DBT) for Design Purpose | : | Max 41 <sup>0</sup> C & Min 17 <sup>0</sup> C                                                                     |
| 2.4  | Relative Humidity for Design Purpose          | : | 62-84 %                                                                                                           |
| 2.5  | <b>Annual Rainfall</b>                        |   |                                                                                                                   |
|      | Average                                       | : | 384.4 mm to 718.2 mm                                                                                              |
| 2.6  | Basic Design Wind Pressure                    | : | As per IS: 875 (Latest Edition)                                                                                   |
| 2.7  | Wind Speed                                    | : | 11.8 kmph (Avg), 50 m/s (max)                                                                                     |
| 2.8  | Seismic Zone                                  | : | Zone-II as per IS-1893-2002 (Part- IV)                                                                            |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART – I CHAPTER – II

### SCOPE OF WORKS

The Scope of the work will comprise of but not limited to the following:

(All the works mentioned hereunder shall be carried out within the accepted rate unless otherwise specified.)

**Package 1:** Erection, Testing & Commissioning including Handling of materials at site BHEL stores / storage yard, transporting to site of erection and supply & application of final painting of HT Electrical works for Unit-1 (Main plant) and identified BOP areas

**Package-2:** Erection, Testing & Commissioning including Handling of materials at site BHEL stores / storage yard, transporting to site of erection and supply & application of final painting of HT Electrical works for Unit-2 (Main plant)

of 2 x 660MW Udangudi Super Critical Thermal Power Project at Tuticorin Dt., Tamil Nadu

#### 1.2.1.0 SCOPE OF WORKS COMMON FOR EACH PACKAGE.

The broad scope of HT Electrical works covered in this tender are Erection and Commissioning of Transformers (all types), HT Switchgears, HT Bus Ducts, Generator Circuit Breaker, Generator Control Panel and commissioning of Generator, HT Drives, start up control Panels, including Permanent Nomenclature of individual feeders & Panels etc and not limited to the following. Detail Scope is as mentioned in the BOQ and elsewhere in this specification.

##### 1. Erection, Testing and Commissioning of:

- a. All kind of Power Transformers including but not limited to the following:

(i) **Generator Transformer (GT)/Station Transformer(ST)/Unit Transformer (UT):** The tank of these transformers are unloaded in the rail of the Transformer Yard by BHEL. Bidder has to drag them to the respective foundation. All the other parts and accessories of these Transformers (GT,ST& UT) are stored in the storage yard which is approximately 2 km from the foundations. Bidder scope also includes transportation of these items from the storage yard up to the foundation.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- (ii) All the other Transformers including dry type and oil type are stored in the storage yard which is approximately 2 km from their erection location. Bidder scope includes transporting from the storing location and shifting/dragging to the respective transformer foundations
- (iii) During every filling of Oil from storage tank to transformer, required testing of oil shall be carried out in NABL accredited labs if required within the quoted price.
- (iv) Transformer Oil drain piping works upto the tank/collection sump as required.
- (v) Completion of Structural/Tray/Piping works if any required.
- b. 11 kV & 6.6 kV Switchgears, DAVR
- c. HT Bus Ducts (IPBD & SPBD) 11 kV & 6.6 kV .
- d. Protection Panels of Generator, Generator Transformer, Startup transformer, Unit Transformer & Station Transformer, other Electrical Protection, generator circuit breaker (GCB) and Control Panels.
- e. Utility Transformers and Unit auxiliary transformers.
- f. Laying and termination of HT cables (11 kV & 6.6 kV) including supply of ferrules, tag plates, and cable dressing materials as detailed in scope of cabling. Arranging required capacity of portable DG set to cater power supply for carrying out tray and cabling works for equipment located at long distance.
- g. Fabrication and installation of steel supports wherever required.
- h. Erection of earth flats and earth pits for above ground earthing of HT equipment.
- i. Installation of other items that have not been specifically indicated, but required for completing installation.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

### 2. Commissioning of the following which are erected by other contractor

- a. 660 MW generator,
- b. HT motors,
- c. LT motors,
- d. Bi-Directional Drives, Control panels, insulators, special instruments, etc. erected by Mechanical/other contractor.

**Note:** If any peripheral Electrical item associated with the above said main equipment which was not erected by other contractor but it is required for complete commissioning shall be erected and commissioned by the contractor.

### 3. Others:

- a. Painting including supply of paints, as detailed in scope of respective item/ equipment.
- b. Contractor shall have valid electrical license to carry out the work indicated in the BOQ.

Necessary arrangements for Protecting and safe guarding the Erected equipment from any damages and pilferages.

**1.2.2.0 SCOPE OF WORKS OF SPECIFIC TO PACKAGE-1:** Detail Scope is as mentioned in the BOQ and elsewhere in this specification.

- 1. Erection, Testing and commissioning of Power Transformers including but not limited to the following.

#### a. Standby Maintenance Transformers (Total 1 Nos.):

The tank of these transformers are unloaded in the rail of the Transformer Yard by BHEL. Bidder has to drag them to the respective foundation. All the other parts and accessories of these Transformers (GT, ST& UT) are stored in the storage yard which is approximately 2 km from the foundations. Bidder scope also includes transportation of these items from the storage yard up to the foundation.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- b. During every filling of Oil from storage tank to transformer, required testing of oil shall be carried out in NABL accredited labs if required within the quoted price.
- c. Transformer Oil drain piping works upto the tank/collection sump as required.
- d. Completion of Structural works if any required.

### 2. 33 kV HT Switchgears & 19/33 kV HT Cabling

#### 1.2.3.0 Scope of bidder also covers on getting Electrical Inspector/statutory authority's approval for charging of all HT installations erected by them.

1.2.4.0 The scope of work covers identification of items at stores / yards, checking, reporting the damages if any, loading, transportation, unloading at Contractor's stores / working yard, keeping in safe custody in contractor's stores, pre-assembly, calibration, checking, erection, testing and commissioning, supply of consumables like electrodes, gas, cable dressing materials, tag plates, PVC sleeves for wire marking, lugs (specific sizes), specific type of fasteners, paints and its consumables. Deployment of skilled / unskilled manpower, engineers / supervisors, T & P, Material handling equipment's, Testing instruments, returning of un-used materials / items to BHEL stores.

1.2.5.0 It is not the intent to specify herein all details of material. Any item related to this work not covered by this but necessary to complete the system will be deemed to have been included in the scope of the work.

1.2.6.0 The scope of specification covers the material receipt from BHEL stores, transportation to erection site, installation, testing and commissioning of the electrical equipment, hardware, software (data concentrator) communication along with accessories as detailed in Bill of Materials.

1.2.7.0 If any item or equipment not covered but requires be erected / commissioned, the same shall be carried out by the contractor. Equivalent unit rate for those item or equipment shall be considered wherever possible from the BOM.

**Note:** Detailed BOM in systems wise and BHEL unit wise with detailed specification of various equipment's and items are given in the **VOLUME- IA PART-I CHAPTER-IX**. The rate schedule is the summary of BOM i.e. consolidated list of BOM. Contractor shall go through the detailed BOM and specification.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART – I CHAPTER – III FACILITIES & CONSUMABLES IN THE SCOPE OF CONTRACTOR / BHEL

(APPLICABLE FOR EACH PACKAGE)

|                |                             |                                                                                                                |                      |                        |                |
|----------------|-----------------------------|----------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----------------|
| <b>1.3.1.0</b> | <b>PART-A-ESTABLISHMENT</b> |                                                                                                                |                      |                        |                |
|                | <b>Sl. No.</b>              | <b>Description</b>                                                                                             | <b>Scope of BHEL</b> | <b>Scope of Bidder</b> | <b>Remarks</b> |
| <b>1.3.1.1</b> |                             | <b>FOR CONSTRUCTION PURPOSE:</b>                                                                               |                      |                        |                |
|                | 1                           | Open space for office                                                                                          | Yes                  |                        |                |
|                | 2                           | Open space for storage                                                                                         | Yes                  |                        |                |
|                | 3                           | Construction of bidder's office, canteen and storage building including supply of materials and other services |                      | Yes                    |                |
|                | 4                           | Bidder's all office equipment, office / store / canteen consumables                                            |                      | Yes                    |                |
|                | 5                           | Canteen facilities for the bidder's staff, supervisors and engineers etc.                                      |                      | Yes                    |                |
|                | 6                           | Firefighting equipment like buckets, extinguishers etc.                                                        |                      | Yes                    |                |
|                | 7                           | Fencing of storage area, office, canteen etc. of the bidder                                                    |                      | Yes                    |                |
| <b>1.3.1.2</b> |                             | <b>FOR LIVING PURPOSES OF THE BIDDER</b>                                                                       |                      |                        |                |
|                | 1                           | Open space                                                                                                     |                      | Yes                    |                |
|                | 2                           | Living accommodation                                                                                           |                      | Yes                    |                |
| <b>1.3.1.3</b> |                             | <b>ELECTRICITY</b>                                                                                             |                      |                        |                |
|                | 1                           | Electricity For construction purposes (to be specified whether chargeable or free)                             |                      |                        |                |
|                | 1.a                         | Single point source                                                                                            | Yes                  |                        | Chargeable     |
|                | 1.b                         | Further distribution for the work to be done which include supply of materials and execution                   |                      | Yes                    |                |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                | Sl. No. | Description                                                                                           | Scope of BHEL | Scope of Bidder | Remarks                                |
|----------------|---------|-------------------------------------------------------------------------------------------------------|---------------|-----------------|----------------------------------------|
|                | 2       | Electricity distribution for the office, stores, canteen etc. of the bidder within the plant premises |               | Yes             |                                        |
|                | 2.a     | Distribution from single point including supply of materials and service                              |               | Yes             |                                        |
|                | 2.b     | Supply, installation and connection of material of energy meter including operation and maintenance   |               | Yes             | Calibration certificate to be provided |
|                | 2.c     | Duties and deposits including statutory clearances for the above                                      |               | Yes             |                                        |
|                | 2.d     | Demobilization of the facilities after completion of works                                            |               | Yes             |                                        |
|                | 3       | Electricity for living accommodation of the bidder's staff, engineers, supervisors etc.               |               | Yes             | Refer Cl.No. 1.3.4.2                   |
| <b>1.3.1.4</b> |         | <b>WATER SUPPLY</b>                                                                                   |               |                 |                                        |
|                | 1       | For construction purposes:                                                                            | Yes           |                 | Chargeable                             |
|                | 2       | Making the water available at single point                                                            | Yes           |                 | Chargeable                             |
|                | 3       | Further distribution as per the requirement of work including supply of materials and execution       |               | Yes             |                                        |
| <b>1.3.1.5</b> |         | <b>Water supply for bidder's office, stores, canteen etc. within the plant premises</b>               |               |                 |                                        |
|                | 1       | Making the water available at single point                                                            |               | Yes             |                                        |
|                | 2       | Further distribution as per the requirement of work including supply of materials and execution       |               | Yes             |                                        |
| <b>1.3.1.6</b> |         | <b>LIGHTING</b>                                                                                       |               |                 |                                        |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                | Sl. No.                            | Description                                                                                                                                         | Scope of BHEL | Scope of Bidder | Remarks                   |
|----------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|---------------------------|
|                | 1                                  | For construction work (supply of all the necessary materials) At office storage area, At the preassembly area, At the construction site/area        |               | Yes             |                           |
|                | 2                                  | For construction work (Execution of the lighting work/ arrangements) At office Storage Area, At the preassembly area, at the construction site/area |               | Yes             |                           |
| <b>1.3.1.7</b> |                                    | <b>COMMUNICATION FACILITIES for site operations of the bidder</b>                                                                                   |               |                 |                           |
|                | 1                                  | Telephone, Fax, internet, internet, email etc. (min 2 Nos of PC & Printer) – 2 Data entry operator with computer knowledge                          |               | Yes             |                           |
| <b>1.3.1.8</b> |                                    | <b>COMPRESSED AIR SUPPLY</b>                                                                                                                        |               |                 |                           |
|                | 1                                  | Supply of Compressor and all other equipment required for compressor & compressed air system including pipes, valves, storage systems etc           |               | Yes             |                           |
|                | 2                                  | Installation of above system and operation & maintenance of the same                                                                                |               | Yes             |                           |
|                | 3                                  | Supply of the all the consumables for the above system during the contract period                                                                   |               | Yes             |                           |
| <b>1.3.2.0</b> | <b>PART-B -ERECTION FACILITIES</b> |                                                                                                                                                     |               |                 |                           |
|                | 1                                  | <b>Engineering works for construction</b>                                                                                                           |               |                 |                           |
|                | 1.a                                | Providing the erection drawings for all the equipment covered under this scope                                                                      | Yes           |                 |                           |
|                | 1.b                                | Drawings for construction methods                                                                                                                   |               | Yes             | In consultation with BHEL |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|  | Sl. No. | Description                                                                                                                                                                                                                              | Scope of BHEL | Scope of Bidder | Remarks                   |
|--|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|---------------------------|
|  | 1.c     | As-built drawings – wherever deviations observed and executed and also based on the decisions taken at site- example – routing of small bore pipes                                                                                       | Yes           | Yes             | In consultation with BHEL |
|  | 2       | Shipping lists etc for reference and planning the activities                                                                                                                                                                             | Yes           | Yes             | In consultation with BHEL |
|  | 3       | Preparation of site erection schedules and other input requirements                                                                                                                                                                      |               | Yes             |                           |
|  | 4       | Review of performance and revision of site erection schedules in order to achieve the end dates and other commitments                                                                                                                    | Yes           |                 |                           |
|  | 5       | Weekly erection schedules based on SI No. 4                                                                                                                                                                                              |               | Yes             | In consultation with BHEL |
|  | 6       | Daily erection / work plan based on SI No. 5                                                                                                                                                                                             |               | Yes             | In consultation with BHEL |
|  | 7       | Periodic visit of the senior official of the bidder to site to review the progress so that works is completed as per schedule. It is suggested this review by the senior official of the bidder should be done once in every two months. |               | Yes             | In consultation with BHEL |
|  | 8       | Preparation of preassembly bay                                                                                                                                                                                                           |               | Yes             |                           |
|  | 9       | Laying of racks for gantry crane if provided by BHEL or brought by the contractor/bidder themselves                                                                                                                                      |               |                 | Not Applicable            |

### 1.3.3.0 LAND

1.3.3.1 Minimum Open space will be provided at free of charges to the contractor within the plant premises or adjacent to the plant boundary for construction of temporary office shed, contractor's stores shed(s). Contractor shall adopt pre-engineered / pre-fabricated constructions made of steel with single / double skin, insulated for un- insulated roof and wall coverings (fabricated out of permanently color coated

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

metal sheets) for his site office, covered store or any other temporary building. Alternatively, contractor can adopt readymade 'porta cabin' or similar construction.

1.3.3.2 BHEL shall not provide to the contractor any residential accommodation to any of their Labour/staff and the contractor has to make their own arrangements. Contractor has to make their own arrangements for labour colony.

1.3.3.3 Location and area requirement for office / storage sheds / fabrication yard shall be discussed and mutually agreed to.

### **1.3.4.0 ELECTRICITY:**

1.3.4.1 In general, Construction power will be provided to the contractor on prevailing rates of TANGEDCO on chargeable basis at one single point by BHEL. The contractor has to Provide necessary energy meter for measuring the power consumption. The contractor shall make their own arrangement for further distribution with necessary isolator/LCB etc. However, based on request of Contractor and requirement of project, BHEL Site in charge, at their discretion, may provide construction power at multiple point (as close to work area as possible), for smooth execution of the work at site. If, BHEL provides electricity at more than one point (as close to work area as possible), it will be responsibility of the contractor to provide all the support necessary for enabling BHEL for extending such provision to contractor. However, the Construction power provided to the contractor shall be on chargeable basis at prevailing rates of TANGEDCO. The contractor has to Provide necessary meter for measuring the power consumption. The contractor shall make their own arrangement for further distribution with necessary isolator/ LCB etc. Any dispute, BHEL engineer's decision shall be final and binding on contractor.

Construction power prevailing charges are as below,

The present LT tariff VI rate of TANGEDCO is:

- a. Consumption charges at Rs.12.00 per unit
- b. Maximum demand (MD) charges as applicable per month
- c. Low Power Factor (LPF) charges
- d. Electricity Tax on total amount
- e. Any other miscellaneous charges charged by M/s TANGEDCO pertaining to construction power supply.

**Note -** The TANGEDCO tariff and tax may vary from time to time and the same is applicable for the bidder.

1.3.4.2 Any duty, deposit involved in getting the Electricity shall be borne by the bidder. As regards to contractor's office shed also, all such expenditure shall be borne by the contractor. Demand charges if any to be borne by the contractor.

1.3.4.3 Provision of distribution of electrical power from the given points to the required places with proper distribution boards, approved cables and cable laying including supply of all materials like cables, switch boards, pipes etc., observing the safety rules laid down by electrical authority of the State/ BHEL / their

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

customer with appropriate statutory requirements shall be the responsibility of the tenderer / contractor.

- 1.3.4.4 The required energy meter for measuring power consumption shall be arranged by the contractor and taken care by the contractor.
- 1.3.4.5 BHEL is not responsible for any loss or damage to the contractor 's equipment as a result of variations in voltage / frequency or interruptions in power supply.
- 1.3.4.6 Necessary "Capacitor Banks" to improve the Power factor to a minimum of 0.9 shall be provided by the contractor at their cost. Penalty if any levied by customer on this account will be recovered from contractor's bills.
- 1.3.4.7 Contractor has to make their own arrangements for their electricity requirement for their labour colony at their cost if Electricity is not provided by TANGEDCO.
- 1.3.4.8 As there are bound to be interruptions in regular power supply, power cut/load shedding in any construction sites/non availability of power source near work area, contractor should make their own arrangement for alternative source of power supply through deployment of adequate number of DG sets at their cost during the power breakdown /failure to get urgent and important work to go on without interruptions. No separate payment shall be made for this contingency.

### 1.3.5.0 CONSTRUCTION WATER

- 1.3.5.1 Water required for construction purposes will be provided at one single point within the plant area on chargeable basis from the nearest storage tank located inside the plant area at the prevailing rates of TANGEDCO / Metro water. The required water meter for measuring the consumption shall be provided and installed by the contractor. The required pumps & accessories, pipes for drawing water from the storage tank and further distribution will be arranged by the contractor at their cost.
- 1.3.5.2 The water charges may vary from time to time as per TANGEDCO / Metro water conditions, however the prevailing water charge is Rs.191.00 per 1000 litres. Any dispute regarding consumption, the BHEL engineer decision will be final. In case of non-availability of water, the contractor shall make their own arrangements of water suitable for construction to have uninterrupted work. No separate payment shall be made for any contingency arrangement made by contractor, due to delay / failure for providing water supply. Contractor has to make their own arrangements for his water requirement for his labour colony at their cost.
- 1.3.5.3 Incase non-availability of water, the contractor shall make their own arrangements of water suitable for construction purpose to have uninterrupted work. No separate payment shall be made for any contingency arrangement made by contractor, due to delay / failure for providing water supply.
- 1.3.5.4 Contractor has to make their own arrangements for their water requirement for their labour colony at their cost.
- 1.3.6.0 **DRINKING WATER:** Bidder shall provide drinking water at the work spot at their cost.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

### **1.3.7.0 ONLINE SITE CONSTRUCTION MANAGEMENT SYSTEM [SCMS]:**

Two Nos of computers and Multi-Function Printers (MFP) of latest configuration (preferably i5 processor, 8 GB Ram, 1 TB Hard disk, with internet provision on all the computers), along with one data entry operator per computer to be arranged by contractor for reporting of daily progress, billing and other similar activities, updating details in online SCMS package of BHEL, etc., within the quoted rate.

### **1.3.8.0 CONSUMABLES:**

- 1.3.8.1 Such of those consumables as indicated as consumables provided by BHEL alone will be provided to the contractor by BHEL free of charge for erection activities. Other required consumables like electrodes, all gases, and other materials for this scope of work are to be arranged by the contractor at their cost.
- 1.3.8.2 All the required electrodes (in their scope) as approved by BHEL shall be arranged by contractor at their cost. It shall be the responsibility of the contractor to obtain prior approval of BHEL, before procurement regarding, suppliers, type of electrodes etc. On receipt of the electrodes at site, it shall be subject to inspection and approval by BHEL. The contractor shall inform BHEL details regarding type of electrodes, batch number and date of expiry etc.
- 1.3.8.3 Only TIG welding wires for CS, AS & SS welding will be supplied by BHEL free of cost for Boiler for applicable Pressure Parts as provided by manufacturing units. All other electrodes including stainless steel electrodes required for shall be arranged by the contractor at their cost. However, BHEL will provide imported electrodes as provided by manufacturing units. The bidder shall use the Customer approved quality welding electrodes only. The utilization of the TIG welding wires issued by BHEL shall be duly accounted for exercising maximum care and ensuring economical usage for minimum wastage. If during erection, it is found that the consumption of filler wire is more than the actual requirement due to improper usage, the cost for the additional quantity so consumed shall be recovered from the contractor.
- 1.3.8.4 The contractor shall provide within finally accepted price / rates, all consumables like welding electrodes (including alloy steel and stainless steel), all gases (inert, welding, and cutting), soldering material, dye penetrants, radiography films. Other erection consumables such as tapes, jointing compound, grease, mobile oil, M-seal, Araldite, petrol, CTC / other cleaning agents, grinding and cutting wheels are to be provided by the contractor. Steel, H&S, packers, shims, wooden planks, scaffolding and pre-assembly materials, hardware items etc. required for temporary works such as supports, scaffoldings, bed are to be arranged by them. Sealing compounds, gaskets, gland packing, wooden sleepers, for temporary work, required for completion of work except those which are specifically supplied by manufacturing unit are also to be arranged by them.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

1.3.8.5 All the shims, gaskets and packing, which go finally as part of equipment, shall be supplied by BHEL free of cost.

1.3.8.6 In the event of failure of contractor to bring necessary and sufficient consumables, BHEL shall arrange for the same at the risk and cost of the contractor. The entire cost towards this along with standard BHEL overhead shall be deducted from the contractor's immediate due bills.

### **1.3.9.0 MATERIAL SUPPLY:**

BHEL will supply the materials/equipment indicated in the weight schedule from their respective manufacturing units which are to be executed/incorporated in the permanent system.

### **1.3.10.0 POSSESSION OF GENERATORS:**

As there are bound to be interruptions in regular power supply, power cut/ load shedding in any construction sites, suitable extension of time, if found necessary only be given and contractor is not entitled for any compensation. It shall be the responsibility of the tenderer / contractor to provide, and maintain the complete installation on the load side of the supply with due regard to safety requirements at site. It shall be responsibility of the contractor to have at least (2 to 4) diesel operated generator sets for welding to get urgent and important work to go on without interruptions. The consumables required to operate the generators are to be provided by tenderers. This may also be noted while quoting. No separate payment shall be made for this contingency.

### **1.3.11.0 LIGHTING FACILITY (with ELCB):**

Adequate lighting facilities such as flood lamps, hand lamps and area lighting shall be arranged by the contractor at the site of construction, pre assembly yard and contractor's material storage area etc. at their cost.

### **1.3.12.0 GASES:**

1.3.12.1 All the required gases like Oxygen / Acetylene / argon /Nitrogen required for work shall be supplied by the Contractor at their cost. It shall be the responsibility of the contractor to plan the activities and store sufficient quantity of these gases. Non-availability of gases cannot be considered as reason for not attaining the required progress.

1.3.12.2 BHEL reserves the right to reject the use of any gas in case required purity is not maintained.

1.3.12.3 The contractor shall submit weekly / fortnightly / monthly statement report regarding consumption of all consumables for cost analysis purposes.

1.3.12.4 The contractor shall ensure safe keeping of the inflammable cylinder at a separate place away from normal habit with proper security etc.

### **1.3.13.0 ELECTRODES SUPPLY AND STORAGE:**

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.3.13.1 The bidder shall use the BHEL / Customer approved quality welding electrodes only.**
- 1.3.13.2 It shall be the responsibility of the contractor to obtain prior approval of BHEL, before procurement, regarding suppliers, type of electrodes etc. On receipt of the electrodes at site, it shall be subject to inspection and approval by BHEL. The contractor shall inform BHEL details regarding type of electrodes, batch number and date of expiry etc.
- 1.3.13.3 Shortage of any of the electrodes or the equivalent suggested by BHEL shall not be quoted as reason for deficiency in progress or for additional rate. Contractor shall submit weekly/ fortnightly/ monthly statement/ report regarding consumption and available stock of all types of electrodes for avoiding stoppage of work on consumable scarcity.
- 1.3.13.4 Storage of electrodes shall be done in an air conditioned / controlled humidity room as per requirement, at their own cost by the contractor.
- 1.3.13.5 All low hydrogen electrodes shall be baked / dried in the electrode drying oven (range 375 deg. C - 425 deg. C) to the temperature and period specified by the BHEL Engineer before they are used in erection work and each welder should be provided with one portable electrode drying oven at the work spot. Electrode drying oven and portable drying ovens shall be provided by contractor at their cost.
- 1.3.13.6 In case of improper arrangement of procurement of above electrodes BHEL reserves the right to procure the same from any source and recover the cost from the contractor's first subsequent bills at market value plus departmental charges of BHEL communicated from time to time. Postponement of such recovery is not permitted.
- 1.3.13.7 BHEL reserves the right to reject the use of any electrodes at any stage, if found defective because of bad quality, improper storage, date expiry, unapproved type of electrodes etc. It shall be the responsibility of the contractor to replace at their cost without loss of time.
- 1.3.14.0 OTHER FACILITIES:**  
Adequate water less urinals [at least 2 nos per level] shall be arranged by the contractor within quoted rates, at site of construction at different level and different areas like boiler structure, with proper disposal arrangement.
- 1.3.15.0 MATERIALS /CONSUMABLES TO BE ARRANGED BY THE CONTRACTOR AT THEIR COST FOR ERECTION AND COMMISSIONING OF RESPECTIVE EQUIPMENTS/ITEMS.**
- 1.3.15.1 All welding electrodes, filler wires, gases shall be arranged by the contractor at their cost.
- 1.3.15.2 Supply of paints, Ferrules, lugs for sizes up to 2.5 sq mm shall be in the scope of the contractor within the quoted rate.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

### 1.3.15.3 Other items

1. Provision for Temporary scaffoldings
2. Insulation tapes
3. Paints required for primer coating & final coating and for protective coating. paint of approved colour, consumables like thinner brushes, emery paper etc.,
4. Solder wire (Lead 60/40)
5. Protocol / calibration report sheets as per BHEL format
6. PVC wire marker sleeves and tag plates
7. Panel / JB sealing compound material (for cable entry from bottom / top of panel)
8. Materials required for cable dressing
9. Anchor fasteners for wall mounted cable trays & JBs wherever required.

### 1.3.16.0 **POWER REQUIREMENT:**

For the purpose of planning, contractor shall furnish the estimated requirement of power (month wise) for execution of work in terms of maximum kW demand before starting the work at site to BHEL Site Engineer.

### 1.3.17.0 **CONTRACTOR'S OBLIGATION ON COMPLETION:**

On Completion of work, all the temporary buildings, structures, pipe lines, cable etc. shall be dismantled and leveled and debris shall be removed as per instruction of BHEL by the contractor at their cost. In the event of their failure to do so, the expenditure towards clearance of the same will be recovered from the contractor. The decision of BHEL Engineer in this regard is final.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART – I CHAPTER – IV

### T&PS AND MMES TO BE DEPLOYED BY CONTRACTOR

#### (APPLICABLE FOR EACH PACKAGE)

#### 1.4.0.0 T&PS and MMES TO BE DEPLOYED BY CONTRACTOR:

Major T&P and testing equipment given in the below list is tentative requirement considering parallel working in all areas mentioned in scope of work. However, mobilization schedule and quantity/ numbers as mutually agreed at site for major T&Ps, have to be adhered to.

#### 1.4.1.0 Tentative list of Major T&P shall be deployed for execution within quoted Price:

- a. Oil Filtration Machine with all accessories 10 to 12 KL/hr capacity for GT& SUT: 1 No
- b. Oil Filtration Machine with all accessories 5 to 6 KL/hr capacity: 1 No
- c. 40 KL capacity oil storage tank with all accessories – 2 Nos
- d. Sufficient quantity of Nitrogen Gas (with 99.999% purity and Dew point-50 or better) has to be arranged for top up during preservation of Transformers till the oil filling.
- e. Mobile Crane 14 T capacity – 01 Nos. (min)

#### 1.4.2.0 The list of T&P requirements mentioned in Cl.No. 1.4.1.0 above is “Tentative and not exhaustive”. It is indicated by considering the parallel working in all areas mentioned in the scope of work. However, mobilization schedule and quantity /numbers as mutually agreed at site for major T&Ps, have to be adhered to. Numbers / time of requirement of T&Ps will be reviewed time to time by BHEL site and contractor will provide required T&Ps / equipments to ensure completion of entire work within schedule / target date of completion without any additional financial implication to BHEL. Vendor will give advance intimation and certification regarding capacity etc. prior to dispatch of heavy equipments. Also on completion of the respective activity, demobilization of T&P in total or in part can be done with the due approval of engineer in charge. Retaining of the T&P's during the contract period will be mutually agreed in line with construction requirement.

#### 1.4.3.0 Computerized ferrules printing machine (min – 01 No.) shall be provided for making printed ferrules for all the cables.

#### 1.4.4.0 **EQUIPMENT REQUIRED FOR TESTING, COMMISSIONING & OPERATION:**

The tentative list of testing equipment shall be arranged by contractor in sufficient number to carry out the job simultaneously in more than one area.

- Sufficient quantity of ARC FLASH suits suitable for HV voltages to be arranged by contractor for personnel involved in the testing, commissioning and initial O&M of HV Electrical equipment

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- Insulation tester:
  - a) Motorized Megger - 0 - 1000 - 2000 - 5000V, 0 - 25000 M ohms (make: Kyoritsu) with PI option.
  - b) Hand operated Megger - 0.5 KV/1.0 KV/2.5 KV, 0- 1000 M Ohms
- Earth resistance tester 0 to 1, 10, 100 ohms
- Transformer oil test kit
- Torque wrench
- Voltmeter AC 0 - 125 - 250 - 625 V AC
- Ammeter AC 0 - 2A - 10A AC
- Wattmeter - ac/dc - 0 - 125 - 250 V 0-5-10A.
- Multimeter - analogue: AC V 2.5V - 2500V, AC A - 100 mA - 10 A  
DC V 25.V - 2500V, dc A - 50mA - 10A
- Digital Multi meters (make: Fluke) AC 0V-600V, DC 0V-300V
- Resistance - 0 - 200 M ohms
- Digital: voltages AC & DC - 100mv - 1000 V  
Current 10-mA - 10A Resistance - 0-20 M ohms
- HT cables Fault locator
- HT cable straight through jointing kits – 02 Nos (min) for each cable sizes
- HT cables jointer for straight through jointing and end termination on 24x7 basis
- High vacuum oil filtering machine of 5 to 6 KL/hr (1 no) and 1KL/Hr for transformer dry out.
- VARIAC - 1 /3 phase - 5A, 15A 3 phase - 10A, 20A.
- Primary injection kit - 0-10000 A.
- Relays testing kit for Secondary injection test (Make: Omicron)- 0-5A.
- HV Test kit - 50 KV AC 400kVA.
- Wheat stone bridge - 0.05 m ohm - 100 ohm.
- Oscilloscope
- Air compressor.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- Oil Tank for transformer oil filtration
- Winding inductance/capacitance test kit
- 220V DC power pack for control supply required for testing of panels
- Vacuum pump.
- Phase sequence meter - 110V - 450V - 25 to 65Hz.
- Frequency meter - 0 - 115 - 230 - 4500 - 45 - 601/s.
- Tong tester - 0 - 5A - 10A, 30A, 60A, 150A - 600A, 500A-1000A.
- Tachometer etc.
- SF6 filling and evacuating equipment.
- mA Source
- Standard pressure gauges – If required
- Temperature oil bath– If required
- Tan Delta Test kit- Only if HV transformers are included in rate schedule
- Oil specific gravity and PPM measuring Equipment-Only if HV Transformers are included in rate schedule
- Dew point measurement instrument
- 3 Phase relay testing kit (Of type omicron etc.) To be brought when required
- Contact resistance measurement kit
- Micro Ohm meter
- Equipment's for SFRA Test (400 KV on either side)
- Equipment for DGA test on Transformers (Guidelines attached in elsewhere in this specification)
- HT discharge rod (min 11 kV) – 3 Sets (min)
- Lockout Tagout (LOTO) system for implementing during testing, commissioning & initial operation of Electrical equipment
- Insulating Rubber mats & Hand gloves (as required)

**Note:** The list mentioned above is tentative requirement considering parallel working in all areas mentioned in scope of work. However, mobilization schedule and quantity /numbers as mutually agreed at site for major T&Ps, have to be adhered to.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## 1.4.5.0 ACCURACY REQUIREMENT OF TESTING INSTRUMENTS

| S.No. | INSTRUMENT / TOOL             | RANGE                               | ACCURACY                  |
|-------|-------------------------------|-------------------------------------|---------------------------|
| 1     | Power Pack                    | 0 to 50V DC, 3A                     | $\pm 2\%$                 |
| 2     | Analog Multimeter             | Voltage 2.5 to 2500V AC             | $\pm 1.0\%$               |
|       |                               | Current 100 mA to 10A AC            | $\pm 2.0\%$               |
|       |                               | Current 250 micro A to 1A DC        | $\pm 1.5\%$               |
|       |                               | Resistance up to 100 ohms           | $\pm 3.0\%$               |
|       |                               | Voltage 2.5V to 2500V DC            | $\pm 1\%$                 |
| 3     | Digital Multimeter            | Voltage 200mV to 1000 V DC          | $\pm 1\%$ + 1 digit       |
|       |                               | Philips Voltage 200mV to 1000 V AC  | $\pm 1\%$ + 1 digit       |
|       |                               | Hcl Current 200mA to 20 A AC        | $\pm 0.8\%$ + 1 digit     |
|       |                               | Philips Current 20 mA to 20 A AC    | $\pm 0.8\%$ + 1 digit     |
|       |                               | Resistance (Hcl) 2120 200* to 200M* | $\pm 0.5\%$ + 1 digit     |
|       |                               | Resistance (Hcl) 2105 200* to 200M* | $\pm 0.25\%$ + 1 digit    |
|       |                               | Hcl Voltage 200mA to 750 V          | $\pm 0.8\%$ + 1 digit     |
|       |                               | Philips Current 20 mA to 20 A DC    | $\pm 0.5\%$ + 1 digit     |
|       |                               | Hcl Current 200 mA to 010 A AC      | $\pm 1\%$ + 1 digit       |
| 4     | Vibration Measuring Equipment | Velocity up to 50 mm/sec.           | $\pm 0.5\%$ mm/sec        |
|       |                               | Displacement up to 300 microns      | $\pm 2$ microns           |
| 5     | Secondary Injection Kit       | Up to 5A                            | $\pm 0.5\text{mA}$        |
| 6     | Motor operated Megger         | up to 200 Ohms                      | $\pm 5\%$ at Centre scale |
| 7     | Tongue tester                 | 0/300/600A AC                       | $\pm 5\%$                 |
|       |                               | 0 to 300A DC                        | $\pm 5\%$                 |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|    |                                                |                                   |                                                            |
|----|------------------------------------------------|-----------------------------------|------------------------------------------------------------|
| 8  | Tachometer<br>(Hand held )                     | 0 to 4000 rpm                     | + 5%                                                       |
| 9  | Phase<br>Sequence<br>Meter                     |                                   | N/A                                                        |
| 10 | Three Phase<br>Variac                          | 15 A Capacity                     | N/A                                                        |
| 11 | Feeler Gauges                                  | 300 mm long and 100 mm<br>long    | $\pm 2$ microns                                            |
| 12 | Dial Gauges                                    | 0 to 10mm                         | $\pm 0.01$ mm                                              |
| 13 | Hand operated<br>Megger 500V /<br>1000V/2.5 KV | Up to 1000 M Ohms                 | $\pm 5\%$ at Centre Scale<br>$\pm 10\%$ at end of<br>Scale |
| 14 | Motorized<br>Megger 2.5 KV                     | Up to 1000 M Ohms                 | $\pm 5\%$ at Centre Scale<br>$\pm 10\%$ at end of<br>Scale |
| 15 | Earth<br>Resistance<br>tester (Tester)         | 0 to 1, 10 Ohms                   | $\pm 5\%$ at Centre Scale<br>range                         |
| 16 | AC tongue<br>Tester                            | 0 to 1000A AC                     | $\pm 3\%$                                                  |
| 17 | DC Tongue<br>Tester                            | 0 to 300A DC                      | $\pm 5\%$                                                  |
| 18 | High Voltage<br>test Kit                       | Up to 50 KV AC -50 ma<br>capacity | $\pm 10\%$                                                 |
|    |                                                | Up to 70 KV DC                    | $\pm 10\%$                                                 |
| 19 | DC Ammeter                                     | 0 to 300 A                        |                                                            |
| 20 | DC Voltmeter                                   | 0 to 500 V                        |                                                            |
| 21 | Micro Ohm<br>meter                             | 10A and 100 A                     |                                                            |
| 22 | Primary<br>Injection kit                       | 0-10000A                          |                                                            |
| 23 | Single Phase<br>Variac                         | 0-15 Amps                         |                                                            |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|    |                                                                      |                 |  |
|----|----------------------------------------------------------------------|-----------------|--|
| 24 | Motor Direction tester                                               |                 |  |
| 25 | DC Tong Tester (mA)                                                  | 0-500 mA        |  |
| 26 | Contact Resistance Tester for Breaker contact Resistance measurement |                 |  |
| 27 | Motorized Megger 5kV                                                 | 10000 Mega Ohms |  |

**Note:**

1. For loading and transportation, all necessary T & P such as Trailers, Cranes, Winches, welding generators, slings, jacks, sleepers, rails etc., are to be arranged by the contractor. All the tools & plants required for this scope of work, except the tools & plants provided by BHEL are to be arranged by the contractor within the quoted rates.
2. **Note for Contractor's Instruments:**
  - a. The contractor shall arrange all the above T&P, equipment and instruments as indicated except testing instruments which are proprietary in nature.
  - b. The contractor at their cost shall arrange all cranes and truck / tractor, trailers required for material handling purpose and also cranes required for erection.
  - c. Any other tools and plants instruments and equipment required in addition to the above for the successful completion of this job will have to be arranged by the contractor at their cost.
  - d. Necessary accessories for the above shall also be provided by the contractor.
  - e. The above instruments / equipment will be sent for testing and calibration wherever from time to time and maintained by contractor as required by BHEL.
  - f. All testing instruments shall have calibration certificate issued by recognized / accredited agencies.
  - g. List of such agencies and periodicity of calibration required for different instruments will be furnished by BHEL at site.
  - h. Contractor shall maintain calibration records as per the BHEL format and produce them whenever called for by BHEL Engineers.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- i. Contractors shall arrange experienced/qualified persons for using these calibration instruments at laboratory and also at work spot.
- j. Wherever frequent calibration is required; contractor shall arrange adequate number of instruments such that the work does not suffer for want of test instruments.

### 1.4.6.0 **PROTECTION / HANDLING OF TOOLS AND PLANT ARRANGED BY THE CONTRACTOR**

- 1.4.6.1 Equipment, vehicles, tools and plants and materials brought to site by the contractor from their resources shall have distinctive identification marks and the contractor shall intimate the description and quantity to BHEL in writing.
- 1.4.6.2 All construction materials brought by the contractor shall have prior approval regarding quality and quantity by BHEL. The contractor shall also provide without extra cost necessary enclosures containers and protective materials for proper storage of materials inside, whenever so instructed by the purchaser without any extra cost.
- 1.4.6.3 No material or equipment or tools etc., shall be taken out of the work-site without the written consent of BHEL.
- 1.4.6.4 BHEL shall not be responsible for the safety and protection of the materials of the contractor and the contractor shall make their arrangements for proper watch and ward for their materials.
- 1.4.6.5 Until such time the work is taken over by BHEL, the contractor shall be responsible for proper protection including proper fencing, guarding, lighting, flagging, and watching. The contractor shall during the progress of work properly cover up and protect any part of the work liable to damage by exposure to the weather and shall take every reasonable precaution against accident or damage to the work from any cause.
- 1.4.7.0 In the event of non-mobilization of Tools, Plants, Machinery, Equipment, Material or non-availability of the same owing to breakdown and as a result progress of work suffered, BHEL reserves the right to make alternative arrangement (available or higher capacity) at the risk and cost of the contractor and hire charges shall be applicable as under:

**Case 1: BHEL provides its own Capital T&P:** In case BHEL provides any T&P which is owned by BHEL, hire charges (as per BHEL norms) will be recovered from the contractor as per the prevailing BHEL Corporate hire charges.

- In case, the T&P is specifically listed in “T&Ps to be deployed by Contractor”, “hire charges applicable to outside agencies other than contractors working for BHEL” will apply.
- If not listed, “hire charges applicable to contractors working for BHEL” will apply.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

The hire charges of Capital Tools & Plants are exclusive of operating expenses e.g., Operator, fuel & Consumables and the same shall be arranged by the contractor at his cost.

**Case 2:** In all cases other than that specified in Case 1 above, actual expenses incurred by BHEL along with applicable overheads will be back-charged to the contractor. The present rates of BHEL's Corporate Crane hire charge are enclosed as part of this tender. This may get revised further as per the BHEL corporate guidelines. The prevailing rates as on date of execution shall be applicable.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART – I CHAPTER – V

### T&Ps AND MMEs TO BE DEPLOYED BY BHEL ON SHARING BASIS

- 1.5.0.0 T&Ps AND MMEs TO BE DEPLOYED BY BHEL ON SHARING BASIS**
- 1.5.1.0 List of T&Ps to be made available by BHEL to contractor free of hire charges on sharable basis.
1. EOT Crane at TG Hall without operator– 01 No.
  2. Crawler Crane – 75T or above Capacity – 01 No.
- 1.5.2.0 EOT crane without operating personnel shall be made available in the TG Hall free of charge. The contractor has to arrange operator for EOT Crane. As the above crane is deployed for the purpose of shifting the panels within power house building on sharing basis at free of hire charges and also for various contractors. The decision of BHEL Engineers will be final with regard to allotment of crane.
- 1.5.3.0 Experienced Crane operator for EOT crane to be arranged by the bidder at their cost.
- 1.5.4.0 Providing manpower assistance required for free movement of Trailing cable of EOT Crane is also scope of the bidder at their cost.
- 1.5.5.0 The availability of crane is likely to be hampered from time to time due to routine preventive maintenance or breakdown maintenance. Contractor has to make alternative arrangement or plan / modify / alter their activities to suit the above conditions and the contractor will not be liable for any compensation or extension of time due to this non-availability, for maintaining the erection schedule.
- 1.5.6.0 In the event of the crane not available for longer duration due to major breakdown or any other reasons, BHEL will reschedule the work in consultation with bidder and direct the bidder to concentrate on other areas till such time the cranes are made available.
- 1.5.7.0 Crane operators deployed by the contractor shall be tested by BHEL before he is allowed to operate the cranes.
- 1.5.8.0 All the distribution boards, connecting cables, hoses etc., and temporary connection work including electrical connections for the BHEL issued T & Ps shall have to be arranged by the contractor at their cost.
- 1.5.9.0 BHEL's 75T (or above) Crane is only for erection purpose of GT, ST, UT, IP Bus Duct, GCB and its auxiliaries only and shall not be available for

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- material handling or transportation purpose. Contractor shall make their own arrangements for material transportation to erection site.
- 1.5.10.0 Contractor shall make good any loss or damage to the equipment's supplied to them and day to day maintenance and operations of equipment's shall be borne by the contractor including all consumables like petrol, oil and air filters etc.,
- 1.5.11.0 BHEL may provide either BHEL owned or hired 75T (or above capacity) cranes at the discretion of BHEL.
- 1.5.12.0 In the event of providing BHEL owned cranes:**
- 1.5.12.1 BHEL shall provide crane operator at free of charges.
- 1.5.12.2 Fuel and lubricants are to be arranged by the contractor within the quoted rate.
- 1.5.12.3 Maintenance for the BHEL own cranes shall be carried out by BHEL. However, all the consumables for the maintenance of BHEL own cranes shall be provided by the contractor within the quoted rates. The Tentative List of consumables required to be provided by contractor from the BHEL/OEM recommended supplier is as below:
- a. Engine Oil
  - b. Fuel Filters
  - c. Air Filters
  - d. Hydraulic Oil
  - e. Hydraulic Filters
  - f. Gear Oil
  - g. Engine Oil Filter
  - h. Oil Separator Filter
  - i. Rope
  - j. Grease
  - k. Maintenance for the BHEL cranes shall be carried out by BHEL. The bidder shall extend support if required for routine maintenance works without any additional cost.
- 1.5.13.0 In the event of providing hired cranes:**
- 1.5.13.1 Crane Operators for hired cranes will be provided by BHEL, free of charges.
- 1.5.13.2 Fuel and lubricants are to be arranged by the contractor within the quoted rate.
- 1.5.14.0 Cranes provided by BHEL are only for erection purpose and shall not be available for material handling or transportation purpose. Contractor shall make their own arrangements for material transportation to erection site.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.5.15.0 Besides the T & P mentioned above, which is being made available to the contractor on free of hire charges, any additional crane and other T & P which may be required for successful and timely execution of the work covered within the scope of this tender shall be arranged and provided at site by the contractor at their cost. In case if the contractor fails to provide such equipment, BHEL will arrange for the same and the cost will be recovered from the contractor's bill with BHEL overheads, as applicable from time to time which may vary even during contract period.
- 1.5.16.0 Any loss / damage to any or part of the BHEL T&Ps by the contractor shall have to be replaced or otherwise cost thereof shall be recovered from the contractor.
- 1.5.17.0 All the distribution boards, connecting cables, hoses etc., and temporary connection work including electrical connections shall have to be arranged by the contractor at his cost.
- 1.5.18.0 Necessary electrical / water / air connection required for operation of any of the tools & tackles shall be in the Contractor's scope.
- 1.5.19.0 Apart from the above mentioned tools, any other tools and plants including suitable Jacks / Hydraulics jacks required for satisfactory completion of the work has to be arranged by the contractor. However, bidders may note that the Hydraulic jacks that are supplied by manufacturing units for alignment of Generator Stator, if any shall be made available to TG contractor for the said purpose.
- 1.5.20.0 For the cranes, the required consolidation and preparation for placing crane for operation (civil work) is under bidder scope and also necessary plates / sleepers required for marching operation shall be provided by the contractor within quoted rates.
- 1.5.21.0 For movement of cranes etc., it may become necessary to lay sleeper bed for obtaining leveled safe approach for usage of equipment. It shall be the responsibility of the contractor to lay necessary sleeper's. The sleepers shall be arranged by the contractor at his cost.
- 1.5.22.0 The contractor at his cost shall arrange for grouting of anchor points of T&Ps issued to him. Necessary grout materials are to be arranged by the contractor at his cost.
- 1.5.23.0 In case of non-availability of any of these equipment, due to any reason i.e., unavoidable breakdown, major overhaul or any other reason etc., the contractor should make arrangement at his cost to meet the erection targets. No extra claim will be admitted due to non-availability of any of the above equipment. No delay in execution of work shall be accepted on this account.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART – I CHAPTER-VI

### TIME SCHEDULE (APPLICABLE FOR EACH PACKAGE)

#### 1.6.0.0 TIME SCHEDULE

1.6.1.1 The entire work of erection testing and commissioning of each package as detailed in the Tender Specification shall be completed within **20 (Twenty)** months from the date of commencement of work at site. Phase shift between Package-1 & Package-2 is 02 months.

1.6.1.2 During the total period of contract, the contractor has to carry out the activities in a phased manner as required by BHEL and the program of milestone events.

1.6.1.3 The erection work shall be commenced on the mutually agreed date between the bidder and BHEL engineer and shall be deemed as completed in all respect only when the unit is in operation. The decision of BHEL in this regard shall be final and binding of the contractor. The scope of work under this contract is deemed to be completed only when so certified by the site Engineer.

1.6.1.4 The contractor is required to refer Form 15 in Volume 1- BOOK 2 for all the instructions to be taken immediately after receipt of LOI.

#### 1.6.2.0 COMMENCEMENT OF CONTRACT PERIOD

The date of commencement of contract period shall be the mutually agreed date between the bidder and BHEL engineer to start the work. In case of discrepancy the decision of BHEL engineer is final.

#### 1.6.3.0 MOBILIZATION FOR ERECTION, TESTING, ASSISTANCE FOR COMMISSIONING ETC.,

1.6.3.1 The activities for erection, testing etc. shall be started as per directions of Construction manager of BHEL. The contractor has to augment their resources in such a manner that following major milestones of erection & commission are achieved on specified schedules:

| A. Major Milestones                                                        |                        |
|----------------------------------------------------------------------------|------------------------|
| Milestone Activity<br>(For Each Package)                                   | For Each Package       |
| 1. Start of work                                                           | 1 <sup>st</sup> Month  |
| 2. Readiness for Boiler Light Up                                           | 7 <sup>th</sup> Month  |
| 3. Readiness for Synchronization                                           | 11 <sup>th</sup> Month |
| 4. Trial Operation                                                         | 14 <sup>th</sup> Month |
| 5. Balance work completion,<br>pending points, punch points<br>liquidation | 20 <sup>th</sup> Month |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

| <b>B. Intermediate Milestones</b>     |                         |
|---------------------------------------|-------------------------|
| <b>Milestone Activity</b>             | <b>For each Package</b> |
| 1. Readiness for Boiler Light Up (M1) | 7 <sup>th</sup> Month   |
| 2. Readiness for Synchronization (M2) | 11 <sup>th</sup> Month  |

1.6.3.2 In order to meet above schedule in general, and any other intermediate targets set, to meet customer / project schedule requirements, contractor shall arrange & augment all necessary resources from time to time on the instructions of BHEL Engineer.

1.6.3.3 In case the project is to be advanced, the erection works in the scope of the contractor is to be advanced to meet the project requirement. No extra payment whatsoever shall be paid on this account.

### **1.6.4.0 PENALTY FOR INTERMEDIATE MILESTONES**

1.6.4.1 M1 and M2 shall be intermediate Milestones for respective works under each package.

1.6.4.2 In case of slippage of these identified Intermediate Milestones, Delay Analysis shall be carried out on achievement of each of these two Intermediate Milestones with reference to Form 14.

1.6.4.3 In case delay in achieving M1 milestone is solely attributable to the contractor, 0.5% per week of executable **contract value\*** limited to Maximum 2% executable contract value will be withheld.

1.6.4.4 In case delay in achieving M2 milestone is solely attributable to the contractor, 0.5% per week of executable **contract value\*** limited to maximum 3% of executable contract value will be withheld.

1.6.4.5 Amount already withheld, if any, against slippage of M1 milestone, shall be released only if there is no delay attributable to contractor in achievement of M2 milestone.

1.6.4.6 Amount required to be withheld on account of slippage of identified intermediate milestone(s) shall be withheld out of respective milestone payment and balance amount (if any) shall be withheld @ 10% of RA Bill amount from subsequent RA bills.

1.6.4.7 Final deduction towards LD (if applicable), on account of delay attributable to contractor shall be based on final delay analysis on completion / closure of contract. Withheld amount, if any due to slippage of intermediate milestones shall be adjusted against LD or released as the case may be.

1.6.4.8 In case of termination of contract due to any reason attributable to contractor before completion of work, the amount already withheld against slippage of intermediate milestones shall not be released and be converted in to recovery.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

1.6.4.9 Note: \* Executable contract value-value of work for which inputs/fronts were made available to contractor and were scheduled for execution till the date of achievement of that milestone.

**1.6.5.0 CONTRACT PERIOD**

The contract period for completion of entire work for each Package under scope shall be 20 (Twenty) months from the "COMMENCEMENT OF CONTRACT PERIOD" as specified earlier.

**1.6.6.0 GUARANTEE PERIOD FOR EACH PACKAGE**

The guarantee period of 12 months shall commence from the date of handing over of the Unit to Customer (or) Six months from the date of synchronization of the unit, whichever is earlier. (Provided all erection, testing, commissioning and pending points works are completed in all respects).

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART – I CHAPTER-VII

### TERMS OF PAYMENT

#### (APPLICABLE FOR EACH PACKAGE)

|                |                                                                                                                                                                                                      |                       |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>1.7.0.0</b> | <b>Terms of Payment:</b><br>The progressive payment for erection, testing and commissioning on accepted rate / price of contract value will be released as mentioned below.                          |                       |
| <b>1.7.1.0</b> | Progressive Payment against monthly running bills will be made up to 85 % of the value of <b>the completed erection</b> on Pro rata as per Clause no 1.7.2.1.1 to 1.7.2.10.5 of the following table. |                       |
| <b>Sl. No.</b> | <b>Activity / Work Description</b>                                                                                                                                                                   | <b>% of unit rate</b> |
| <b>1.7.2.0</b> | <b>PRO RATA PAYMENTS (85%)</b>                                                                                                                                                                       |                       |
| <b>1.7.2.1</b> | <b>Cable tray and accessories</b>                                                                                                                                                                    |                       |
| 1.7.2.1.1      | Fabrication and fixing / welding / bolting in position                                                                                                                                               | 60%                   |
| 1.7.2.1.2      | Earthing of cable trays                                                                                                                                                                              | 10%                   |
| 1.7.2.1.3      | Tagging of cable trays (including touch up painting & cable tray numbering on sides)                                                                                                                 | 8%                    |
| 1.7.2.1.4      | Covering of trays where ever envisaged                                                                                                                                                               | 7%                    |
|                | <b>Total =</b>                                                                                                                                                                                       | <b>85%</b>            |
| <b>1.7.2.2</b> | <b>Cable laying including Earthing wires</b>                                                                                                                                                         |                       |
| 1.7.2.2.1      | Laying of cables / Wires                                                                                                                                                                             | 45%                   |
| 1.7.2.2.2      | Glanding and termination (except HT terminations)                                                                                                                                                    | 15%                   |
| 1.7.2.2.3      | Testing and charging                                                                                                                                                                                 | 10%                   |
| 1.7.2.2.4      | Dressing and clamping                                                                                                                                                                                | 15%                   |
|                | <b>Total =</b>                                                                                                                                                                                       | <b>85%</b>            |
| <b>1.7.2.3</b> | <b>Junction box/Push button station (local)</b>                                                                                                                                                      |                       |
| 1.7.2.3.1      | Erection including fixing of terminal blocks where ever applicable                                                                                                                                   | 75%                   |
| 1.7.2.3.2      | Name plate fixing where ever applicable and labelling (inside and outside)                                                                                                                           | 10%                   |
|                | <b>Total =</b>                                                                                                                                                                                       | <b>85%</b>            |
| <b>1.7.2.4</b> | <b>Misc. Structural steel including cable tray supports, Canopies etc., Conduits, pipes etc.</b>                                                                                                     |                       |
| 1.7.2.4.1      | Fabrication / Pre assembly                                                                                                                                                                           | 45%                   |
| 1.7.2.4.2      | Erection, Alignment, welding/bolting and if applicable chipping/grouting/painting                                                                                                                    | 40%                   |
|                | <b>Total =</b>                                                                                                                                                                                       | <b>85%</b>            |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                |                                                                                                                                                                                                                                                                  |            |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>1.7.2.5</b> | <b>Switch Gears/ Distribution Boards / Marshalling Box / Starter Units / Dry Transformers / Electrical Hoists/ Panels / Cubicles / Desks / UPS / Batteries / Chargers / VFD / LA assy / NGT / NGR / SP/ Circuit breaker/ DAVR/ Miscellaneous Equipment/ etc.</b> |            |
| 1.7.2.5.1      | Placement, Alignment and coupling / interconnection where ever applicable, erection of associated accessories etc                                                                                                                                                | 50%        |
| 1.7.2.5.2      | Pre-commissioning checks and tests                                                                                                                                                                                                                               | 10%        |
| 1.7.2.5.3      | Charging, Loop testing and commissioning                                                                                                                                                                                                                         | 15%        |
| 1.7.2.5.4      | System commissioning                                                                                                                                                                                                                                             | 10%        |
|                | <b>Total =</b>                                                                                                                                                                                                                                                   | <b>85%</b> |
| <b>1.7.2.6</b> | <b>Earthing / Lightning protection strips, Earthing pits</b>                                                                                                                                                                                                     |            |
| 1.7.2.6.1      | Fabrication, erection, alignment, welding / bolting of earthing / lightning protection strips; earth pits Completion                                                                                                                                             | 60%        |
| 1.7.2.6.2      | Testing / commissioning                                                                                                                                                                                                                                          | 25%        |
|                | <b>Total =</b>                                                                                                                                                                                                                                                   | <b>85%</b> |
| <b>1.7.2.7</b> | <b>HT Bus Ducts</b>                                                                                                                                                                                                                                              |            |
| 1.7.2.7.1      | Pre assembly of Bus Ducts and accessories, erection, alignment, bolting/welding etc. complete with supporting structure and earthing.                                                                                                                            | 50%        |
| 1.7.2.7.2      | Pre commissioning checks                                                                                                                                                                                                                                         | 20%        |
| 1.7.2.7.3      | Testing, Charging                                                                                                                                                                                                                                                | 10%        |
| 1.7.2.7.4      | Final Painting                                                                                                                                                                                                                                                   | 5%         |
|                | <b>Total =</b>                                                                                                                                                                                                                                                   | <b>85%</b> |
| <b>1.7.2.8</b> | <b>Oil Filled Transformers (GT/SUT/ST/UT/UAT/SAT,etc) &amp; All other service Transformers</b>                                                                                                                                                                   |            |
| 1.7.2.8.1      | Placement on foundation and alignment                                                                                                                                                                                                                            | 25%        |
| 1.7.2.8.2      | Erection of associated auxiliaries / assemblies, oil filling, earthing, including branch trays and piping work, etc.                                                                                                                                             | 25%        |
| 1.7.2.8.3      | Dry out including oil filtration                                                                                                                                                                                                                                 | 15%        |
| 1.7.2.8.4      | Pre-commissioning checks                                                                                                                                                                                                                                         | 10%        |
| 1.7.2.8.5      | Testing, Charging                                                                                                                                                                                                                                                | 5%         |
| 1.7.2.8.6      | Final Painting                                                                                                                                                                                                                                                   | 5%         |
|                | <b>Total =</b>                                                                                                                                                                                                                                                   | <b>85%</b> |
| <b>1.7.2.9</b> | <b>Testing / Commissioning of Equipment (like LT/HT motors, actuators, ESP transformer, misc equipment, etc) erected by other agencies.</b>                                                                                                                      |            |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                                                                                                                                                                             |                                                                                                                                                                                                                              |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1.7.2.9.1                                                                                                                                                                   | Local testing (Including oil filtration for ESP transformers)                                                                                                                                                                | 40%                   |
| 1.7.2.9.2                                                                                                                                                                   | Remote testing, Loop testing, and commissioning                                                                                                                                                                              | 40%                   |
| 1.7.2.9.3                                                                                                                                                                   | System commissioning                                                                                                                                                                                                         | 5%                    |
|                                                                                                                                                                             | <b>Total =</b>                                                                                                                                                                                                               | <b>85%</b>            |
| <b>1.7.2.10</b>                                                                                                                                                             | <b>Other items</b>                                                                                                                                                                                                           |                       |
| 1.7.2.10.1                                                                                                                                                                  | Rubber mats / Display Boards / Miscellaneous items / etc : on installation                                                                                                                                                   | 85%                   |
| 1.7.2.10.2                                                                                                                                                                  | Specialized Commissioning Services - on pro rata basis.                                                                                                                                                                      | 85%                   |
| 1.7.2.10.3                                                                                                                                                                  | Civil Works / structural works - Prorata on completion of actual work.                                                                                                                                                       | 85%                   |
| 1.7.2.10.4                                                                                                                                                                  | Earthing of steel columns of Boiler, ESP, PH structures and any other structure columns                                                                                                                                      | 85%                   |
| 1.7.2.10.5                                                                                                                                                                  | Termination, HT Termination, Straight through jointing etc : on pro rata basis                                                                                                                                               | 85%                   |
| 1.7.3.0                                                                                                                                                                     | Further 15 % payment on pro-rata basis common to all PG shall be released on achievement of the following stage / milestones events for the <b>erected items in the Unit</b> as mentioned in 1.7.4.0 of the following table. |                       |
| <b>1.7.4.0</b>                                                                                                                                                              | <b>STAGE / MILESTONE PAYMENTS (15%)</b>                                                                                                                                                                                      | <b>% of unit rate</b> |
| 1.7.4.1                                                                                                                                                                     | On receipt of certificate from Electrical inspector for energising equipment (Full system)                                                                                                                                   | 1%                    |
| 1.7.4.2                                                                                                                                                                     | Boiler Light Up                                                                                                                                                                                                              | 1%                    |
| 1.7.4.3                                                                                                                                                                     | ABO/EDTA cleaning                                                                                                                                                                                                            | 1%                    |
| 1.7.4.4                                                                                                                                                                     | Rolling and Synchronization                                                                                                                                                                                                  | 2%                    |
| 1.7.4.5                                                                                                                                                                     | Coal Firing                                                                                                                                                                                                                  | 1%                    |
| 1.7.4.6                                                                                                                                                                     | Area cleaning and scrap removal                                                                                                                                                                                              | 0.5%                  |
| 1.7.4.7                                                                                                                                                                     | Full Load                                                                                                                                                                                                                    | 2%                    |
| 1.7.4.8                                                                                                                                                                     | Trial Operation of Unit                                                                                                                                                                                                      | 2.5%                  |
| 1.7.4.9                                                                                                                                                                     | Punch List points / pending points liquidation                                                                                                                                                                               | 1%                    |
| 1.7.4.10                                                                                                                                                                    | Submission of 'As Built Drawings'                                                                                                                                                                                            | 1%                    |
| 1.7.4.11                                                                                                                                                                    | Monthly Material Reconciliation                                                                                                                                                                                              | 1%                    |
| 1.7.4.12                                                                                                                                                                    | Completion of Contractual Obligation                                                                                                                                                                                         | 1%                    |
|                                                                                                                                                                             | <b>Total for Stage / Milestone Payments (15%)</b>                                                                                                                                                                            | <b>15%</b>            |
| <b>Note:</b><br>NO CLAIM WHAT SO EVER MAY BE, WILL BE ENTERTAINED UNDER THIS CONTRACT, AFTER DULY SIGNING THE FINAL BILL ALONG WITH MEASUREMENT BOOKS AND ACCEPTED BY BHEL. |                                                                                                                                                                                                                              |                       |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART – I CHAPTER VIII

### TAXES AND DUTIES

APPLICABLE FOR EACH PACKAGE

#### Goods and service Tax (GST) & Cess

- 1.8.1.1 The successful bidder shall furnish proof of GST registration with GSTN Portal in the State in which the Project is being executed, covering the services under this contract. Registration should also bear endorsement for the premises from where the billing shall be done by the successful bidder on BHEL for this project/ work.
- 1.8.1.2 Contractor's price/rates shall be exclusive of GST & Cess (if applicable) (herein after termed as GST). Contractor shall submit to BHEL the GST compliant tax invoice/debit note/revised tax invoice on the basis of which BHEL will claim the input tax credit in its return. Since this is a works contract, the applicable rate shall be @ 18% GST, as applicable presently.
- 1.8.1.3 Bidder shall note that the GST Tax Invoice complying with GST Invoice Rules wherein the 'Bill To' details will as below:
- BHEL GSTN - 33AAACB4146P2ZL
- NAME - BHARAT HEAVY ELECTRICALS LIMITED
- ADDRESS - BHEL-PSSR SITE OFFICE, 2X660 MW Udangudi  
Supercritical Thermal Power Station, Kallamoli Village, Thiruchendur Taluk,  
Thoothukudi District, Tamil Nadu - 628203
- 1.8.1.4 GST charged in the tax invoice/debit note/revised tax invoice by the contractor shall be released separately to the contractor only after contractor files the outward supply details in GSTR-1 on GSTN portal and input tax credit of such invoice is matched with corresponding details of outward supply of the contractor and has paid the GST at the time of filing the monthly return.
- 1.8.1.5 In case BHEL has to incur any liability (like interest / penalty etc.) due to denial/reversal / delay of input tax credit in respect of the invoice submitted by the contractor, for the reasons attributable to the contractor, the same shall be recovered from the contractor.
- 1.8.1.6 Further, in case BHEL is deprived of the Input tax credit due to any reason attributable to contractor, the same shall not be paid or Recovered if already paid to the contractor.
- 1.8.1.7 Tax invoice/debit Note/revised tax invoice shall contain all such particulars as prescribed in GST law and comply to the timelines for issue of the same. Invoices shall be submitted on time to the concerned BHEL Engineer In Charge.
- 1.8.1.8 TDS under GST (if/ as & when applicable) shall be deducted at prevailing rates on gross invoice value from the running bills.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

1.8.1.9 E-way bills / Transit passes / Road Permits, if required for materials / T&P etc., bought into the project site is to be arranged by the Contractor only.

1.8.1.10 BHEL shall not reimburse any amounts towards any interest / penalty etc., incurred by contractor. Any additional claim at a later date due to issues such as wrong rates / wrong classification by contractor shall not be paid by BHEL.

### 1.8.2 All taxes and duty other than GST & Cess

The contractor shall pay all (except the specific exclusion viz GST & Cess) taxes, fees, license charges, deposits, duties, tools, royalty, commissions, Stamp Duties, or other charges / levies, which may be levied on the input goods & services consumed and output goods & services delivered in course of his operations in executing the contract and the same shall not be reimbursed by BHEL. In case BHEL is forced to pay any of such taxes, BHEL shall have the right to recover the same from his bills or otherwise as deemed fit.

### 1.8.3 Statutory Variations

Statutory variations are applicable under the GST Acts, against production of proof. The changes implemented by the Central / State Government during the tenure of the contract viz. increase / decrease in the rate of taxes, applicability, etc. and its impact on upward revision / downward revision are to be suitably paid/ adjusted from the date of respective variation. The bidder shall give the benefit of downward revision in favor of BHEL. No other variations shall be allowed during the tenure of the contract.

### 1.8.4 New Taxes/Levies

In case Government imposes any new levy / tax after submission of bid during the tenure of the contract, BHEL shall reimburse the same at actual on submission of documentary proof of payment subject to the satisfaction of BHEL that such new levy / tax is applicable to this contract.

### 1.8.5 Direct Tax

BHEL shall not be liable towards Income Tax of whatever nature including variations thereof arising out of this contract as well as tax liability of the bidder and their personnel. Deduction of tax at source at the prevailing rates shall be effected by BHEL before release of payment as a statutory obligation, unless exemption certificate is produced by the bidder. TDS certificate will be issued by BHEL as per the provisions of Income Tax Act.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART – I CHAPTER IX WEIGHT SCHEDULE/BOQ

### 1.9.0.0 ELECTRICAL HT - BILL OF QUANTITY (BOQ)

#### 1.9.1.0 BOQ of Package – 1

| Sl.No.     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QTY | UOM |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <b>A</b>   | <b>BHEL-BHOPAL SCOPE OF SUPPLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |
| <b>A.1</b> | <b>HV TRANSFORMERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |
| A.1.1      | 275/220/165 MVA, (420/√3)/21 kV, 1 phase, OFAF/ONAF/ONAN cooled, YNd11 (after 3 phase bank), Generator Transformer (GT#1), Outdoor with Off Circuit tap changers (OCTC), HV/HVN/LV bushings, post insulators, neutral bushings, bushing CTs, Turrets, Conservator tank, Buchholtz relay, breather & connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories. Approximate Dimensions of each transformer (l x b x h): Overall Dimensions: 11765(L) x7535(B) x9790(H). Shipping Dimension of Largest package:6200(L) x4700(B) x4710(H). Weight of heaviest package - 203000kg approx. Weight of core and winding assembly-175000kg approx.; Weight of tank cover, tank, Radiators, A frame and fittings-50600 kg approx; Total weight of the package including oil-296100 kg approx; Insulating Oil Qty - 54000 kg.approx.* Please refer TCC for scope and other details. Only Tanks of all the four GTs are unloaded in the rail of the transformer yard and are to be dragged into their foundation. Lump sum rate to be quoted for Dragging the GT Tanks to their respective foundations, transportation of other parts of transformers from Storage Yard (approximately 2 km) to the foundation, Erection, Testing, Commissioning of the complete system including final painting. | 4   | SET |
| <b>A.2</b> | <b>33 kV SWITCHGEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| A.2.1      | SW intake & ECHS Switchboard 0AA - 33KV, indoor panel, metal clad, vacuum break switch gears of 630 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 11 panels of suitable 6 shipping sections. Over all panel sizes- 14300 (L) x 3248 (D) x2600(H) Weight of shipping for 1 panel - 1800 Kg(1300mm wide) approx. for shipping two panel - 3500 Kg approx.(1300mm + 130mm wide)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1   | SET |
| <b>A.3</b> | <b>11 kV SWITCHGEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| A.3.1      | Unit Switchboard 1BA - 11KV, indoor panel, metal clad, vacuum break switch gears of 4000 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 22 panels of suitable 12 shipping sections. Over all panel sizes- 18220 (L) x 2927(D)x2805 (H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx. for shipping two panel - 2600 Kg approx.(820mm + 820mm wide)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |     |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| A.3.2      | Unit Switchboard 1BB - 11KV, indoor panel, metal clad, vacuum break switch gears of 4000 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 21 panels of suitable 11 shipping sections. Over all panel sizes- 17400 (L) x 2887 (D) x2805(H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx.& for two panel - 2600 kg (820mm + 820mm).                                | 1 | SET |
| A.3.3      | Station Switchboard 0BA - 11KV, indoor panel, metal clad, vacuum break switch gears of 4000 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 17 panels of suitable 9 shipping sections. Over all panel sizes- 14120 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1250 Kg(820mm wide) approx. for shipping two panel - 2500 Kg approx.(820 + 820mm wide)             | 1 | SET |
| A.3.4      | Station Switchboard 0BB - 11KV, indoor panel, metal clad, vacuum break switch gears of 4000 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 17 panels of suitable 9 shipping sections. Over all panel sizes- 14120 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx. for shipping two panel - 2600 Kg approx.(820 + 820mm wide)             | 1 | SET |
| A.3.5      | Standby Switchboard 0BC - 11KV, indoor panel, metal clad, vacuum break switch gears of 3150 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 21 panels of suitable 11 shipping sections. Over all panel sizes- 17720 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1250 Kg(820mm wide) approx. for shipping two panel - 2500 Kg approx.(820 + 820mm wide)            | 1 | SET |
| A.3.6      | Standby Switchboard 0BD - 11KV, indoor panel, metal clad, vacuum break switch gears of 3150 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 19 panels of suitable 10 shipping sections. Over all panel sizes- 15580 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1250 Kg(820mm wide) approx. for shipping two panel - 2500 Kg approx.(820 + 820mm wide)            | 1 | SET |
| <b>A.4</b> | <b>6.6 kV SWITCHGEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                         |   |     |
| A.4.1      | Unit Auxiliary Switchboard 1CA - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 1250 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 27 panels of suitable 15 shipping sections. Over all panel sizes- 21920 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1250 Kg(820mm wide) approx. for shipping two panel - 2500 Kg approx.(820 + 820mm wide)   | 1 | SET |
| A.4.2      | Station Auxiliary Switchboard 0CA - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 630 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 20 panels of suitable 11 shipping sections. Over all panel sizes- 16180 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx. for shipping two panel - 2600 Kg approx.(820 + 820mm wide) | 1 | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |     |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| A.4.3      | CHP Auxiliary Switchboard 0CB - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 1600 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 28 panels of suitable 15 shipping sections. Over all panel sizes- 22960 (L) x 2349 (D) x2805(H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx. for shipping two panel - 2600 Kg approx.(820 + 820mm wide)     | 1 | SET |
| A.4.4      | AHP Auxiliary Switchboard 0CC - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 1250 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 36 panels of suitable 19 shipping sections. Over all panel sizes- 29300 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1250 Kg(820mm wide) approx. for shipping two panel - 2500 Kg approx.(820 + 820mm wide)     | 1 | SET |
| A.4.5      | RODM Auxiliary Switchboard 0CD - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 3500 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 30 panels of suitable 16 shipping sections. Over all panel sizes- 25580 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx. for shipping two panel - 2600 Kg approx.(820 + 820mm wide)    | 1 | SET |
| A.4.6      | CHP Bunker Switchboard 0CE - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 630 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 21 panels of suitable 11 shipping sections. Over all panel sizes- 17000 (L) x 2873 (D) x2805(H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx. for shipping two panel - 2600 Kg approx.(820 + 820mm wide)         | 1 | SET |
| A.4.7      | Ext.CHP Auxiliary Switchboard 0CF - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 1250 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 22 panels of suitable 11 shipping sections. Over all panel sizes- 17820 (L) x 2349 (D) x2805(H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx. for shipping two panel - 2600 Kg approx.(820 + 820mm wide) | 1 | SET |
| A.4.8      | Sea Water Intake Switchboard 0CG - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 630 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 28 panels of suitable 15 shipping sections. Over all panel sizes- 22960 (L) x 2349 (D) x2805(H) Weight of shipping for 1 panel - 1300 Kg(820mm wide) approx. for shipping two panel - 2600 Kg approx.(820 + 820mm wide)   | 1 | SET |
| <b>A.5</b> | <b>INTERMEDIATE/SUPPORTING SWITCHGEARS &amp; ACCESSORIES</b>                                                                                                                                                                                                                                                                                                                                                                      |   |     |
| A.5.1      | Fast Bus Transfer System Panels for 11 KV SWGR size 800 (w) x 800 (d) x 2295 (h) weight 300 kg approx, along with accessories computers, printers, table, checking of pre-assembled LIUs, communication cables etc.                                                                                                                                                                                                               | 2 | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| A.5.2        | Protection panel for Generator/GT/UT/ST with associated loose supplied items such as Laptop, PC, Printer, UPS, interconnecting cables, RJ45 cables etc. Size of the Panel: 800 (W) x800 (D) x 2295 (H) mm Approximate weight of the panel: 450 kg. Lump sum rate to be quoted.                                                                                                                                              | 8     | SET  |
| A.5.3        | Data concentrator panel-1 for Unit-1 SWBD (11 kV Unit 1 & Station SWBD) at control room along with loose items size 800mm(W) x800mm(D) x 2000mm(H) approx weight 200kg                                                                                                                                                                                                                                                      | 1     | SET  |
| A.5.4        | Data concentrator panel-3 for Unit Aux & Station Aux. SWBD (6.6 kV) at control room along with loose items size 800mm(W) x800mm(D) x 2000mm(H) approx weight 200kg                                                                                                                                                                                                                                                          | 1     | SET  |
| A.5.5        | Data concentrator panel-4 for AHP, CHP & RODM SWBD (6.6 Kv) at control room along with loose items size 800mm(W) x800mm(D) x 2000mm(H) approx weight 200kg                                                                                                                                                                                                                                                                  | 1     | SET  |
| A.5.6        | Data concentrator panel-5 for Sea Water Intake & CHP SWBD (6.6 kV) at control room along with loose items size 800mm(W) x800mm(D) x 2000mm(H) approx weight 200kg                                                                                                                                                                                                                                                           | 1     | SET  |
| A.5.7        | Loose items of Data concentrator system - HMI OWS computer with monitor - 3 nos, console table 75 KG (1000mm x 750mm x 574 mm) - 1 no, A4 colour printer - 1 no, UPS 1 KVA - 1 no, Ethernet switch - 12 nos, LIU - 10 nos, Laptop computer - 1 nos, Patch cards & RJ45 connectors reqd qty, GPS antenna along with cable, GPS receiver, GPS clock etc. Assembling of loose supply computer table, printer table, chairs etc | 2     | SET  |
| A.5.8        | 33 kV -630 A Earthing Breaker Trucks for Feeder/Busbar, size 650 mm x 861mm x 1363 mm approx weight 500 kg                                                                                                                                                                                                                                                                                                                  | 2     | Nos. |
| A.5.9        | 11 kV -4000 A Earthing Breaker Trucks for Feeder/Busbar, size 650 mm x 861mm x 1363 mm approx weight 500 kg                                                                                                                                                                                                                                                                                                                 | 2     | Nos. |
| A.5.10       | 11 kV -2500 A Earthing Breaker Trucks for Feeder/Busbar, size 650 mm x 861mm x 1363 mm approx weight 500 kg                                                                                                                                                                                                                                                                                                                 | 1     | Nos. |
| A.5.11       | 6.6 kV - 2500 A Earthing Breaker Trucks for Feeder/Busbar, size 650 mm x 861mm x 1363 mm approx weight 500 kg                                                                                                                                                                                                                                                                                                               | 17    | Nos. |
| A.5.12       | OFC cable includes fixing of fibre optic components and termination kits LIU, face plates, cabinets, SC coupler, grounding etc                                                                                                                                                                                                                                                                                              | 11000 | Mtrs |
| A.5.13       | OFC Splicing                                                                                                                                                                                                                                                                                                                                                                                                                | 75    | Nos. |
| A.5.14       | D link 4 pair PVC, CAT 5e LAN cable                                                                                                                                                                                                                                                                                                                                                                                         | 6000  | Mtrs |
| <b>B</b>     | <b>BHEL-JHANSI SCOPE OF SUPPLY</b>                                                                                                                                                                                                                                                                                                                                                                                          |       |      |
| <b>B.1.0</b> | <b>HV TRANSFORMERS</b>                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| B.1.1 | <p>110/55/55 MVA, 400/11.5 -11.5 KV, 3 Phase, with ONAN/ONAF/OFAF cooled,YNyn0yn0, Standby Maintenance Transformer(SBT), Outdoor with On Load Tap Changers (OLTC) HV/HVN/LV1/LV2/LV1N/LV2N post insulators, neutral bushings, bushing CTs, Turrets, conservator tank, Buchholtz relay, breather &amp; connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories, etc. Approximate Dimensions of transformer (LxBxH) : Overall Dimensions: 17600(L) x8500(B) x10160(H) approx. Shipping Dimension of Largest package :8100(L) x6860(B) x4700(H) approx. Weight of heaviest package – 123500 kg approx. Weight of core and winding assembly - 78000kg, weight of tank and fittings, bushing, marshalling box, pipe work with supports, pump, conservator &amp; coolers –60000 kg approx.; Total weight of the package-226800 kg approx.; Insulating Oil Qty - 68000Ltrs.approx. Only Tank of this Transformer is unloaded in the rail of the transformer yard and are to be dragged into their foundation. Lump sum rate to be quoted for Dragging the Tanks to their respective foundations, transportation of other parts of transformers from Storage Yard (approximately 2 km) to the foundation, Erection, Testing, Commissioning of the complete system including final painting.</p> | 1 | SET |
| B.1.2 | <p>56/70 MVA, 21 KV/11.5KV, 3 Phase, ONAN/ONAF cooled, Dyn1, Station Transformer(ST) Outdoor with On Load Tap Changers (OLTC) HV/LV/LVN post insulators, neutral bushings, bushing CTs, Turrets, conservator tank, Buchholtz relay, breather &amp; connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories, etc. Approximate Dimensions of transformer (LxBxH) : Overall Dimensions: 9794(L) x7200(B) x6950(H) approx. Shipping Dimension of Largest package :3950(L) x2200(B) x5384(H) approx. Weight of heaviest package - 50000kg approx. Weight of core and winding assembly- 37000kg, weight of tank and fittings, bushing, marshalling box, pipe work with supports, pump, conservator &amp; coolers –28000kg approx.; Total weight of the package-86500kg approx.; Insulating Oil Qty - 28000 kg.approx.* Please refer TCC for scope and other details. Only Tank of this Transformer is unloaded in the rail of the transformer yard and are to be dragged into their foundation. Lump sum rate to be quoted for Dragging the Tanks to their respective foundations, transportation of other parts of transformers from Storage Yard (approximately 2 km) to the foundation, Erection, Testing, Commissioning of the complete system including final painting.</p>              | 1 | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |     |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| B.1.3        | 56/70 MVA, 21 KV/11.5KV, 3 Phase, ONAN/ONAF cooled, Dyn1, Unit Transformer(UT) Outdoor with On Load Tap Changers (OLTC) HV/LV/LVN post insulators, neutral bushings, bushing CTs, Turrets, conservator tank, Buchholtz relay, breather & connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories, etc. Approximate Dimensions of transformer (LxBxH) : Overall Dimensions: 9794(L) x7200(B) x6950(H) approx. Shipping Dimension of Largest package :3950(L) x2200(B) x5384(H) approx. Weight of heaviest package - 50000kg approx. Weight of core and winding assembly- 37000kg, weight of tank and fittings, bushing, marshalling box, pipe work with supports, pump, conservator & coolers –28000kg approx.; Total weight of the package-86500kg approx.; Insulating Oil Qty - 28000 kg.approx.* Please refer TCC for scope and other details. Only Tank of this Transformer is unloaded in the rail of the transformer yard and are to be dragged into their foundation. Lump sum rate to be quoted for Dragging the Tanks to their respective foundations, transportation of other parts of transformers from Storage Yard (approximately 2 km) to the foundation, Erection, Testing, Commissioning of the complete system including final painting. | 2 | SET |
| <b>B.2.0</b> | <b>MV Transformers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |     |
| B.2.1        | 28/35 MVA, 11/6.9 kV, 3 phase, ONAN/ONAF/Dyn1, SEA WATER AUXILIARYTRANSFORMER (0CDT01 & 0CDT02 ), Outdoor with HV/LV/LVN Marshalling Box (1350(L)x465(B)x1450(H) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping , HV, LV bushings, Approximate Dimensions: a. Overall Dimensions: 8200(L) x7000(B) x6500(H) b. Shipping Dimension of Largest package:5600(L) x3300(B) x4400(H) Weight of heaviest package - 38500kg approx. Total Weight - 65800kg approx; Insulating Oil Qty - 17800kg approx.* This transformer along with its parts and accessories is unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting.                                                                                                                                                                                                                                                                                                                                                                                 | 2 | SET |
| B.2.2        | 20/25 MVA, 11/36 kV, 3 phase, ONAN/ONAF/Ynd11, EXTERNAL CHP TRANSFORMER (0AAT01 & 0AAT02 ), Outdoor with HV/LV/LVN Marshalling Box (1350(L)x465(B)x1450(H) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping , HV, LV bushings, Approximate Dimensions: a. Overall Dimensions: 7800(L) x6800(B) x6300(H) b. Shipping Dimension of Largest package:4800(L) x3000(B) x3200(H) Weight of heaviest package - 36500kg approx. Total Weight - 62000kg approx; Insulating Oil Qty - 15800kg approx.* This transformer along with its parts and accessories is unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |     |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
|       | for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |     |
| B.2.3 | 16 MVA, 11/6.9 kV, 3 phase, ONAN/Dyn1, AHP AUXILIARY TRANSFORMER (AAT), Outdoor with HV/LV/LVN Marshalling Box (1150(L)x465(B)x1415(H) ) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping , HV, LV bushings, a. Overall Dimensions: 7100(L) x5100(B) x5300(H) b. Shipping Dimension of Largest package:4400(L) x2400(B) x3000(H) Weight of heaviest package - 31700kg approx. Total Weight - 40000kg approx; Insulating Oil Qty - 11000kg approx.* This transformer along with its parts and accessories is unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting.                       | 2 | SET |
| B.2.4 | 12.5 MVA, 11/6.9 kV, 3 phase, ONAN/Dyn1, UNIT AUXILIARY TRANSFORMER (UAT) (1CAT01 & 1CAT02 ), Outdoor with HV/LV/LVN Marshalling Box (1150(L)x465(B)x1415(H) ) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping , HV, LV bushings, a. Overall Dimensions: 7000(L) x5000(B) x6000(H) b. Shipping Dimension of Largest package:4400(L) x2500(B) x2900(H) Weight of heaviest package - 27000kg approx. Total Weight - 45000kg approx; Insulating Oil Qty - 11100kg approx.* This transformer along with its parts and accessories is unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting. | 2 | SET |
| B.2.5 | 2.5 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type BOILER SERVICE TRANSFORMER (1DAT01 & 1DAT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:3000(L) x2115(B) x3100(H) Weight of Shipment:8000kg approx each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 | SET |
| B.2.6 | 2.5 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type STATION SERVICE TRANSFORMER (0DAT01 & 0DAT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:3000(L) x2115(B) x3100(H) Weight of Shipment:8000kg approx each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 | SET |
| B.2.7 | 2.5 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type ADMN BLDG. SERVICE TRANSFORMER (0DFT01 & 0DFT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:3000(L) x2115(B) x3100(H) Weight of Shipment:8000kg approx each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                   |   |     |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| B.2.8        | 2.5 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type RO-DM SERVICE TRANSFORMER (0DJT01 & 0DJT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:3000(L) x2115(B) x3100(H) Weight of Shipment:8000kg approx each.                      | 2 | SET |
| B.2.9        | 2 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type TURBINE SERVICE TRANSFORMER (1DBT01 & 1DBT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2800(L) x1965(B) x2950(H) Weight of Shipment:7000kg approx each.                      | 2 | SET |
| B.2.10       | 1.6 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type ESP SERVICE TRANSFORMER (1DCT01, 1DDT01, 1DET01, 1DFT01, 1DST01), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2800(L) x1965(B) x2950(H) Weight of Shipment:6600kg approx each. | 5 | SET |
| B.2.11       | 1.6 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type DESALINATION/FW SERVICE TRANSFORMER (0DDT01 & 0DDT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2800(L) x1965(B) x2950(H) Weight of Shipment:6600kg approx each.            | 2 | SET |
| B.2.12       | 1.6 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type WORKSHOP SERVICE TRANSFORMER (0DET01 & 0DET02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2800(L) x1965(B) x2950(H) Weight of Shipment:6600kg approx each.                   | 2 | SET |
| B.2.13       | 1.6 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type SEA WATER INTAKE SERVICE TRANSFORMER (0DGT01 & 0DGT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2800(L) x1965(B) x2950(H) Weight of Shipment:6600kg approx each.           | 2 | SET |
| B.2.14       | 0.63 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type FUEL OIL SERVICE TRANSFORMER (0DCT01 & 0DCT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2500(L) x1715(B) x2700(H) Weight of Shipment:3600kg approx each.                  | 2 | SET |
|              | Note: All the Dry type service transformers along with parts and accessories are unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting.   |   |     |
| <b>C</b>     | <b>BHEL-RUDRAPUR SCOPE OF SUPPLY</b>                                                                                                                                                                                                                                                                              |   |     |
| <b>C.1.0</b> | <b>IPBD</b>                                                                                                                                                                                                                                                                                                       |   |     |
| C.1.1        | 24 KV IP Busduct along with support structures, SPVT, PT cubicle, NG cubicle and other loose supplied items such as Seal off bushings, Rubber bellows, Earthing, Flexible connections, CTs, Lightning arrester, Hot Air Blowing ( HAB) equipment, flexible hoses from HAB                                         | 1 | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |      |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
|              | <p>system to bus duct, control cabinet for HAB, Air Pressurization Equipment (APE), APE Piping, Conduiting and wiring for space heaters, illumination, Aluminium welding etc., CT/PT wiring and conduiting, erection of JB's etc. comprising of the following: a) 25000 A IP Bus duct from 660 MW Generator to 3 x 275 MVA Single phase generator transformers. b) 25000 A common tap off Bus duct. c) 14500 A Delta Run Bus duct. d) 4100 A Common Tap off bus ducts. e) 2250 A Tap off bus ducts to Unit Transformer and Station Transformer; <b>Dimensions and Weights:</b> a) BD Main run - 222 mtr weight approx 500 kg/mtr; b) BD Delta run - 129 mtr weight approx 350 kg/ mtr; c) Tapoff run - 123 mtr weight approx 250 kg/ mtr; <b>Conductor</b> : Main run size - 930 mm OD/ 15mm thick , Delta run 500 mm O/D 15 mm thick, Tap off - 2 x 203.2 x 65 x 11.84 mm (Channel Box). <b>Bus duct</b> : Main run size - 1600 mm OD/ 8 mm thick (500 kg/mtr) , Delta run 1200 mm O/D 6.35 mm thick (350 kg/mtr), Tap off - 780 mm O/D 4.78 thick (250 kg/mtr); <b>Bus Duct CT</b> : AS PER ATTACHED SLD Drg. No. 21791720004; <b>Hot Air Blowing Equipment with piping and pipe support</b> :- 1 set of dimension 1600mm (W) x 2600mm(D)x3100mm(H); Wt. 2000 kg (app) having 10 HP Motor and heater capacity 36 kW; <b>Air pressuring equipment</b> :- 1 set of 200 m3/hr with compressor and receiver, drier, pressurizing panel &amp; Electrical control panel (240 V, 50 Hz); <b>NG Cubicle with NGT &amp; NGR with marshalling box, space heaters and accessories</b> :- 1 set of dimension 2200 (W) x 1650 (D)x1700mm(H) and wt.1600 kg (approx.); <b>SPPT cubicle with Surge Capacitor, Voltage Transformer with marshalling box, space heaters and accessories</b> :- SPPT cubicle with Surge Capacitor, Voltage Transformer with marshalling box, space heaters and accessories :- 1 set 800(W) x 2550(D) x 2000 mm (H) of wt. 1200 kg/set (total for 3 set: 3600 kg); <b>LAPT cubicle with Lightning Arrestor, Surge Monitor, Voltage Transformer with marshalling box, space heaters and accessories</b> :- LAVT cubicle with Lightning Arrestor, Surge Monitor, Voltage Transformer with marshalling box, space heaters and accessories :- 1 set 800(W) x 1500(D) x 1700 mm (H) of wt. 1000 kg/set; Weight of support Structure for IPBD: 60 MT(Approx.)</p> |    |      |
| <b>C.2.0</b> | <b>SPBD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |      |
| <b>C.2.1</b> | <b>11 kV-4000 A SPBD BUSDUCT, SIZE - 3.15tk x 500 mm (height) x 1500 mm (width) x 3720 mm (length) for standard size, approx weight 150 kg/mtr, Conductor size - Channel Box (2 x 177.8 x 58.4 x 9.98 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |
| C.2.1.1      | BD-1 INCOMER FROM UT-1A TO 11kV UNIT SWBD-1BA (PANEL No. - 01)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 77 | Mtrs |
| C.2.1.2      | BD-2 INCOMER FROM UT-1B TO 11kV UNIT SWBD-1BB (PANEL No. - 20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 92 | Mtrs |
| C.2.1.3      | BD-9 INCOMER FROM ST-1 11kV STATION SWBD-0BA (PANEL No. - 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 77 | Mtrs |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                                            |    |      |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
| <b>C.2.2</b> | <b>11 kV-3150 A SPBD BUSDUCT, SIZE - 3.15tk x 450 mm (height) x 1350 mm (width) x 3720 mm (length) for standard size, approx weight 125 kg/mtr, Conductor size - Channel Box (2 x 127 x 47.8 x 8 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b>                                              |    |      |
| C.2.2.1      | BD-11 INCOMER FROM SBT, LV-1 TO 11kV STATION SWBD-0BD (PANEL No. - 19)                                                                                                                                                                                                                                                                                     | 78 | Mtrs |
| C.2.2.2      | BD-12 INCOMER FROM SBT, LV-2 TO 11kV STATION SWBD-0BC (PANEL No. - 01)                                                                                                                                                                                                                                                                                     | 73 | Mtrs |
| C.2.2.3      | BD-16 TIE FEEDER FROM 11kV STANDBY SWBD-0BD (PANEL No. - 12) TO 11kV UNIT SWBD-1BB (PANEL No. - 13)                                                                                                                                                                                                                                                        | 24 | Mtrs |
| C.2.2.4      | BD-17 TIE FEEDER FROM 11kV STANDBY SWBD-0BC (PANEL No. - 06) TO 11kV UNIT SWBD-1BA (PANEL No. - 06)                                                                                                                                                                                                                                                        | 13 | Mtrs |
| C.2.2.5      | BD-18 TIE FEEDER FROM 11kV STANDBY SWBD-0BC (PANEL No. - 03) TO 11kV STATION SWBD-0BA (PANEL No. - 14)                                                                                                                                                                                                                                                     | 11 | Mtrs |
| C.2.2.6      | BD-22 TIE FEEDER FROM 11kV STANDBY SWBD-0BD (PANEL No. - 08) TO 11kV STATION SWBD-0BA (PANEL No. - 05)                                                                                                                                                                                                                                                     | 13 | Mtrs |
| C.2.2.7      | BD-23 TIE FEEDER FROM 11kV STANDBY SWBD-0BC (PANEL No. - 17) TO 11kV UNIT SWBD-1BB (PANEL No. - 04)                                                                                                                                                                                                                                                        | 21 | Mtrs |
| C.2.2.8      | BD-24 TIE FEEDER FROM 11kV STANDBY SWBD-0BD (PANEL No. - 03) TO 11kV UNIT SWBD-1BA (PANEL No. - 19)                                                                                                                                                                                                                                                        | 18 | Mtrs |
| <b>C.2.3</b> | <b>6.6 kV-1600 A SPBD BUSDUCT, SIZE - 3.15tk x 400 mm (height) x 1200 mm (width) x 3720 mm (length) for standard size, approx weight 100 kg/mtr, Conductor size - Channel Box (2 x 101.6 x 41.8 x 6.68 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b>                                        |    |      |
| C.2.3.1      | BD-5 INCOMER FROM UAT-1CAT01 TO 6.6kV UNIT AUX. SWBD-1CA (PANEL No. - 11)                                                                                                                                                                                                                                                                                  | 68 | Mtrs |
| C.2.3.2      | BD-6 INCOMER FROM UAT-1CAT02 TO 6.6kV UNIT AUX. SWBD-1CA (PANEL No. - 20)                                                                                                                                                                                                                                                                                  | 67 | Mtrs |
| <b>C.2.4</b> | <b>2 sets of 6.6 kV-630 A (SAT/COMPRESSOR HOUSE) SPBD BUSDUCT, SIZE - 3.15tk x 400 mm (height) x 1200 mm (width) x 3720 mm (length) for standard size, approx weight 80 kg/mtr, Conductor size - Channel (1 x 101.6 x 41.8 x 6.68 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b>             | 34 | Mtrs |
| <b>C.2.5</b> | <b>2 sets of 6.6 kV-1250 A (AHP AUXILIARY TRANSFORMER) SPBD BUSDUCT, SIZE - 3.15tk x 400 mm (height) x 1200 mm (width) x 3720 mm (length) for standard size, approx weight 80 kg/mtr, Conductor size - Channel (1 x 101.6 x 41.8 x 6.68 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b>       | 21 | Mtrs |
| <b>C.2.6</b> | <b>2 sets of 6.6 kV-3500 A (Sea Water AUXILIARY TRANSFORMER) SPBD BUSDUCT, SIZE - 3.15tk x 500 mm (height) x 1500 mm (width) x 3720 mm (length) for standard size, approx weight 140 kg/mtr, Conductor size - Channel (2 x 152.4 x 51.6 x 8.1 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b> | 27 | Mtrs |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                 |       |      |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| <b>C.2.7</b> | <b>2 sets of 6.6 kV-630 A (RO-DM) SPBD BUSDUCT, SIZE - 3.15tk x 400 mm (height) x 1200 mm (width) x 3720 mm (length) for standard size, approx weight 80 kg/mtr, Conductor size - Channel (1 x 101.6 x 41.8 x 6.68 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b> | 23    | Mtrs |
| <b>D</b>     | <b>SCOPE OF SUPPLY FROM PEM</b>                                                                                                                                                                                                                                                                                                 |       |      |
| <b>D.1</b>   | <b>11 KV XLPE (AL) ARMOURED CABLE</b>                                                                                                                                                                                                                                                                                           |       |      |
| D.1.1        | 1C x 630 sqmm (AL)                                                                                                                                                                                                                                                                                                              | 34500 | Mtrs |
| D.1.2        | 1C x 300 sqmm (AL)                                                                                                                                                                                                                                                                                                              | 15000 | Mtrs |
| D.1.3        | 3C x 240 sqmm (AL)                                                                                                                                                                                                                                                                                                              | 7750  | Mtrs |
| <b>D.2</b>   | <b>6.6 KV XLPE (AL) ARMOURED CABLE</b>                                                                                                                                                                                                                                                                                          |       |      |
| D.2.1        | 1C x 630 sqmm (AL)                                                                                                                                                                                                                                                                                                              | 14500 | Mtrs |
| D.2.2        | 3C x 150 sqmm (AL)                                                                                                                                                                                                                                                                                                              | 10750 | Mtrs |
| <b>D.3</b>   | <b>Cable termination kits for 11/11 KV (UE) GRADE, XLPE Insulated aluminium conductor armoured cables for the following sizes.</b>                                                                                                                                                                                              |       |      |
| D.3.1        | Termination KIT 11KV 1C-630 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                         | 46    | Nos. |
| D.3.2        | Termination KIT 11KV 1C-300 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                         | 124   | Nos. |
| D.3.3        | Termination KIT 11KV 3C-240 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                         | 40    | Nos. |
| <b>D.4</b>   | <b>Cable straight through joint kits for 11/11 KV (UE) GRADE, XLPE Insulated aluminium conductor armoured cables for the following sizes.</b>                                                                                                                                                                                   |       |      |
| D.4.1        | Joint kit 11 KV 1C-630 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                              | 48    | Nos. |
| D.4.2        | Joint kit 11 KV 1C-300 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                              | 19    | Nos. |
| D.4.3        | Joint kit 11 KV 3C-240 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                              | 8     | Nos. |
| <b>D.5</b>   | <b>Cable termination kits for 6.6 KV (UE) GRADE, XLPE Insulated aluminium conductor armoured cables for the following sizes.</b>                                                                                                                                                                                                |       |      |
| D.5.1        | Termination KIT 6.6 KV 1C-630 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                       | 22    | Nos. |
| D.5.2        | Termination KIT 6.6 KV 3C-150 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                       | 78    | Nos. |
| <b>D.6</b>   | <b>Cable straight through joint kits for 6.6 / 6.6 KV (UE) GRADE, XLPE Insulated aluminium conductor armoured cables for the following sizes.</b>                                                                                                                                                                               |       |      |
| D.6.1        | Joint Kit 6.6 KV 3C-150 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                             | 7     | Nos. |
| <b>D.7</b>   | <b>Hot Dip Galvanised Steel Flats (to be supplied in length of minimum 6 metres) &amp; Other Earthing materials</b>                                                                                                                                                                                                             |       |      |
| D.7.1        | GS FLAT 65 X 8 mm                                                                                                                                                                                                                                                                                                               | 3300  | Mtrs |
| D.7.2        | GS FLAT 50 X 6 mm                                                                                                                                                                                                                                                                                                               | 2750  | Mtrs |
| D.7.3        | GS FLAT 25 X 6 mm                                                                                                                                                                                                                                                                                                               | 1125  | Mtrs |
| D.7.4        | GS FLAT 25 X 3 mm                                                                                                                                                                                                                                                                                                               | 330   | Mtrs |
| D.7.5        | GI WIRE 14 SWG                                                                                                                                                                                                                                                                                                                  | 1700  | Mtrs |
| D.7.6        | Flexible braided copper conductor with copper clamp for gate earthing                                                                                                                                                                                                                                                           | 8     | Nos. |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
| D.7.7       | Treated Earth pit of Galvanised MS pipe of 65 mm Dia, 3000 mm long perforated with clamp, funnel and accessories including all civil works, filling of earth pit of size min 400x400x3000 mm with alternate layer of charcoal & salt as per IE specification and making of brick chamber, with both side plastering, supply and fixing of manhole with CI cover plate/RCC Slab etc. complete as per IS 3043 (only 3000 mm long, 65 NB Galvanized MS pipe shall be supplied by BHEL; All other accessories as mentioned above are in vendor's scope)                                                                                                                                                                                                                                                                                                                                                                                         | 56 | SET  |
| D.7.8       | 11 kV Neutral Ground Resistor (NGR) with NGR Cubicle of size 1200x1350x950 of weight app. 495 kg and with Galvanized Supporting Structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4  | SET  |
| D.7.9       | 6.6 kV Neutral Ground Resistor (NGR) with NGR Cubicle of size 1000x900x800 of weight app. 290 kg and with Galvanized Supporting Structures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6  | SET  |
| <b>D.8</b>  | <b>Generator Circuit Breaker and accessories</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |      |
| D.8.1       | Generator circuit breaker (GCB) below generator Rating 27000 A, 21 kV size app. 6751mm x 4000 mm x 3535 mm along with centralizing cubicle and overall weight - 10288 kg.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1  | SET  |
| <b>D.9.</b> | <b>Commissioning of the following erected by Mechanical contractor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |
| D.9.1       | Generator 660 MW - H.V. testing, meggering of Bushings & Accessories, resistance measurement, meggering including dry out of Generator and as per field quality plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | SET  |
| D.9.2       | Exciter dryer / heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1  | No.  |
| D.9.3       | Generator Air Drier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1  | No.  |
| D.9.4       | CO <sub>2</sub> Vaporizer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1  | No.  |
| D.9.5       | Exciter Stroboscope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1  | No.  |
| D.9.6       | 11 KV HT drives - ID/FD/PA - each 2 Nos, MDBFP - 1 No, CW pump- 3 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10 | Nos. |
| D.9.7       | 6.6 KV HT motor - MILLS-7, CEP- 3, ACW-2, ECW-TG-3,BCW - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16 | Nos. |
| D.9.8       | 6.6 KV HT motor - Other Applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 | Nos. |
| <b>D.10</b> | <b>MV Transformers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |
| D.10.1      | 6.3 MVA, 11/6.9 kV, 3 phase, ONAN/DyN1, RO-DM AUXILIARY TRANSFORMER (0CET01 & 0CET02 ), Outdoor with HV/LV/LVN Marshalling Box 800(L)x200(B)x800(H) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping , HV, LV bushings, Overall Dimension: 4200(L)x2600(B)x3250(H); Shipping Dimension of Largest package:3800(L) x2150(B) x1950(H) Weight of heaviest package - 8700kg approx. Total Weight - 10600 kg approx; Insulating Oil Qty - 1900kg approx.* This transformer along with its parts and accessories is unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting | 2  | SET  |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |      |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| D.10.2      | 5 MVA, 11/6.9 kV, 3 phase, ONAN/Dyn1, STATION AUXILIARY TRANSFORMER (0CAT01 & 0CAT02 ), Outdoor with HV/LV/LVN Marshalling Box 800(L)x200(B)x800(H) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping , HV, LV bushings, Overall Dimension: 4200(L)x2600(B)x3250(H); Shipping Dimension of Largest package:3800(L) x2150(B) x1950(H) Weight of heaviest package - 8700 kg approx. Total Weight - 10600 kg approx; Insulating Oil Qty - 1900 kg approx.* This transformer along with its parts and accessories is unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting | 2   | SET  |
| <b>D.11</b> | <b>STRUCTURAL SUPPORTS (OTHER THAN BUS DUCTS STRUCTURALS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |      |
| D.11.1      | ISA 50X50X6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15  | MT   |
| D.11.2      | ISA 65X65X6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2   | MT   |
| D.11.3      | ISMC 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20  | MT   |
| D.11.4      | ISMC 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10  | MT   |
| <b>E</b>    | <b>BHEL EDN SCOPE OF SUPPLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |      |
| E.1         | Digital AVR consisting of 2No. Regulation cubicle, 1 No. Thyristor cubicle & 1 No. Field suppression cubicle, and associated loose supplied items including laying & termination of loose supplied power & control cables for DAVR system. DAVR Overall dimension: 4053 (L)x 800 (Wx 2465(H) mm Approximate wt. : 3000 Kg. * Lump sum rate to be quoted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   | SET  |
| E.2         | 3C x 50 sqmm copper (Excitation + power input)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 800 | Mtrs |
| E.3         | End Termination 3C x 50 sqmm copper (Excitation + power input)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16  | Nos. |
| E.4         | 1Cx 70 sqmm copper (earthing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100 | Mtrs |
| E.5         | End Termination 1Cx 70 sqmm copper (earthing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4   | Nos. |
| E.6         | Unit Control Panel(UCP)- approx panel size 2216(L) x1000(W) x 2355(H) approx weight 900 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1   | No.  |
| E.7         | Unit Electrical Control Panel(UECP)- approx panel size 2792 (L)x 1000(W) x 2355(H) , approx weight 900 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1   | No.  |
| E.8         | EDMS (CYJ-01) electrical interface system panel size 750(L) x750(W) x 2067(H) approx weight 400 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1   | No.  |
| E.9         | IEMS (CYJ-02) electrical interface system panel size 750(L) x750(W) x 2067(H) approx weight 400 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1   | No.  |
| E.11        | EDMS HMI system consists of Server computer with monitor qty 2 nos and Engineering cum Operator Work Station (E-OWS) with monitor - 1 No., Operator Work Station (OWS) with monitor - 1 No. A3 Multi-Function Printer - 1 no & UTP cable - 300 mtrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1   | SET  |
| E.12        | IEMS HMI system consists of Server computer with monitor qty 2 nos and Engineering cum Operator Work Station (E-OWS) with monitor - 1 No., Operator Work Station (OWS) with monitor - 2 Nos. A4 Color Laser Printer - 1 no & UTP cable - 300 mtrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1   | SET  |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|          |                                                                                                                                                                           |     |      |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| <b>F</b> | <b>ERECTION OF MISCELLANEOUS ITEMS</b>                                                                                                                                    |     |      |
| F.1      | Earthing with MS earth rod 40 mm (Below ground earthing system) of 3 m length.                                                                                            | 10  | Nos  |
| <b>G</b> | <b>BHEL-TBG SCOPE OF SUPPLY</b>                                                                                                                                           |     |      |
| G.1      | 19/33 kV XLPE AL, PVC INSULATED 1CX400 SQMM ARMOURED AL CABLES                                                                                                            | 700 | Mtrs |
| G.2      | Cable Termination Kit for 1C x 400 Sq. mm., 19/33kV(E) , Stranded Circular and compacted Aluminium Conductor, XLPE insulated, Armoured, FRLS PVC outer sheath Power Cable | 28  | Nos. |

### 1.9.2.0 BOQ of Package-2

| Sl.No.     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | QTY | UOM |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <b>H</b>   | <b>BHEL-BHOPAL SCOPE OF SUPPLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |
| <b>H.1</b> | <b>HV TRANSFORMERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| H.1.1      | 275/220/165 MVA,(420/√3)/21 kV, 1 phase, OFAF/ONAF/ONAN cooled,YNd11 (after 3 phase bank), Generator Transformer (GT#1), Outdoor with Off Circuit tap changers (OCTC),HV/HVN/LV bushings, post insulators, neutral bushings, bushing CTs, Turrets, Conservator tank, Buchholtz relay, breather & connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories. Approximate Dimensions of each transformer (l x b x h): Overall Dimensions: 11765(L) x7535(B) x9790(H). Shipping Dimension of Largest package:6200(L) x4700(B) x4710(H). Weight of heaviest package - 203000kg approx. Weight of core and winding assembly-175000kg approx.; Weight of tank cover, tank, Radiators, A frame and fittings-50600 kg approx.; Total weight of the package including oil-296100 kg approx.; Insulating Oil Qty - 54000 kg.approx.* Please refer TCC for scope and other details. Only Tanks of all the four GTs are unloaded in the rail of the transformer yard and are to be dragged into their foundation. Lump sum rate to be quoted for Dragging the GT Tanks to their respective foundations, transportation of other parts of transformers from Storage Yard (approximately 2 km) to the foundation, Erection, Testing, Commissioning of the complete system including final painting. | 3   | SET |
| <b>H.2</b> | <b>11 kV SWITCHGEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |
| H.2.1      | Unit Switchboard 2BA - 11KV, indoor panel, metal clad, vacuum break switch gears of 4000 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 22 panels of suitable 12 shipping sections. Over all panel sizes- 18220 (L) x 2927(D)X2805 (H) Weight of shipping for 1 panel - 1250 Kg(820mm wide) approx. for shipping two panel - 2500 Kg approx.(820mm + 820mm wide)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1   | SET |
| H.2.2      | Unit Switchboard 2BB - 11KV, indoor panel, metal clad, vacuum break switch gears of 4000 A incomer- outgoing feeders BUS PT cubicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1   | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
|              | along with associated loose supplied items consists of 21 panels of suitable 11 shipping sections. Over all panel sizes- 17400 (L) x 2927 (D) x2805(H) Weight of shipping for 1 panel - 1250 Kg(820mm wide) approx.& for two panel - 2500 kg (820mm + 820mm).                                                                                                                                                                                                                                                                                                                          |       |      |
| <b>H.3</b>   | <b>6.6 kV SWITCHGEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |
| H.3.1        | Unit Auxiliary Switchboard 2CA - 6.6 KV, indoor panel, metal clad, vacuum break switch gears of 1250 A incomer- outgoing feeders BUS PT cubicle along with associated loose supplied items consists of 27 panels of suitable 15 shipping sections. Over all panel sizes- 21920 (L) x 2833 (D) x2805(H) Weight of shipping for 1 panel - 1250 Kg(820mm wide) approx. for shipping two panel - 2500 Kg approx.(820 + 820mm wide)                                                                                                                                                         | 1     | SET  |
| <b>H.4</b>   | <b>INTERMEDIATE/SUPPORTING SWITCHGEARS &amp; ACCESSORIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |
| H.4.1        | Fast Bus Transfer System Panels for 11 KV SWGR size 800 (w) x 800 (d) x 2295 (h) weight 300 kg approx, along with accessories computers, printers, table, checking of pre-assembled LIUs, communication cables etc. (2BA to 0BF & 2BB to 0BF)                                                                                                                                                                                                                                                                                                                                          | 2     | SET  |
| H.4.2        | Protection panel for Generator/GT/UT/ST with associated loose supplied items such as Laptop, PC, Printer, UPS, interconnecting cables, RJ45 cables etc. Size of the Panel: 800 (W) x800 (D) x 2295 (H) mm Approximate weight of the panel : 450 kg. Lump sum rate to be quoted.                                                                                                                                                                                                                                                                                                        | 8     | SET  |
| H.4.3        | Data concentrator panel-2 for Unit-2 SWBD (11 kV Unit 1 & Station SWBD) at control room along with loose items size 800mm(W) x800mm(D) x 2000mm(H) approx weight 200kg                                                                                                                                                                                                                                                                                                                                                                                                                 | 1     | SET  |
| H.4.4        | 11 kV -4000 A Earthing Breaker Trucks for Feeder/Busbar, size 650 mm x 861mm x 1363 mm approx weight 500 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2     | Nos. |
| H.4.5        | 11 kV -2500 A Earthing Breaker Trucks for Feeder/Busbar, size 650 mm x 861mm x 1363 mm approx weight 500 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1     | Nos. |
| H.4.6        | 6.6 kV - 2500 A Earthing Breaker Trucks for Feeder/Busbar, size 650 mm x 861mm x 1363 mm approx weight 500 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2     | Nos. |
| H.4.7        | OFC cable includes fixing of fibre optic components and termination kits LIU, face plates, cabinets, SC coupler, grounding etc                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11000 | Mtrs |
| H.4.8        | OFC Splicing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 75    | Nos. |
| H.4.9        | D link 4 pair PVC, CAT 5e LAN cable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6000  | Mtrs |
| <b>I</b>     | <b>VOID</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |
| <b>J</b>     | <b>BHEL-JHANSI SCOPE OF SUPPLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |
| <b>J.1.0</b> | <b>HV TRANSFORMERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      |
| J.1.1        | 56/70 MVA, 21 KV/11.5KV, 3 Phase, ONAN/ONAF cooled, Dyn1, Station Transformer(ST) Outdoor with On Load Tap Changers (OLTC) HV/LV/LVN post insulators, neutral bushings, bushing CTs, Turrets, conservator tank, Buchholtz relay, breather & connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories, etc. Approximate Dimensions of transformer (LxBxH) : Overall Dimensions: 9794(L) x7200(B) x6950(H) approx. Shipping Dimension of Largest package :3950(L) | 1     | SET  |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |     |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
|              | x2200(B) x5384(H) approx. Weight of heaviest package - 50000kg approx. Weight of core and winding assembly- 37000kg, weight of tank and fittings, bushing, marshalling box, pipe work with supports, pump, conservator & coolers –28000kg approx.; Total weight of the package-86500kg approx.; Insulating Oil Qty - 28000 kg.approx.* Please refer TCC for scope and other details. Only Tank of this Transformer is unloaded in the rail of the transformer yard and are to be dragged into their foundation. Lump sum rate to be quoted for Dragging the Tanks to their respective foundations, transportation of other parts of transformers from Storage Yard (approximately 2 km) to the foundation, Erection, Testing, Commissioning of the complete system including final painting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |     |
| J.1.2        | 56/70 MVA, 21 KV/11.5KV, 3 Phase, ONAN/ONAF cooled, Dyn1, Unit Transformer(UT) Outdoor with On Load Tap Changers (OLTC) HV/LV/LVN post insulators, neutral bushings, bushing CTs, Turrets, conservator tank, Buchholtz relay, breather & connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories, etc. Approximate Dimensions of transformer (LxBxH) : Overall Dimensions: 9794(L) x7200(B) x6950(H) approx. Shipping Dimension of Largest package :3950(L) x2200(B) x5384(H) approx. Weight of heaviest package - 50000kg approx. Weight of core and winding assembly- 37000kg, weight of tank and fittings, bushing, marshalling box, pipe work with supports, pump, conservator & coolers –28000kg approx.; Total weight of the package-86500kg approx.; Insulating Oil Qty - 28000 kg.approx.* Please refer TCC for scope and other details. Only Tank of this Transformer is unloaded in the rail of the transformer yard and are to be dragged into their foundation. Lump sum rate to be quoted for Dragging the Tanks to their respective foundations, transportation of other parts of transformers from Storage Yard (approximately 2 km) to the foundation, Erection, Testing, Commissioning of the complete system including final painting | 2 | SET |
| <b>J.2.0</b> | <b>MV Transformers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |     |
| J.2.1        | 12.5 MVA, 11/6.9 kV, 3 phase, ONAN/Dyn1, UNIT AUXILIARY TRANSFORMER (UAT) (2CAT01 & 2CAT02 ), Outdoor with HV/LV/LVN Marshalling Box (1150(L)x465(B)x1415(H) ) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping , HV, LV bushings, a. Overall Dimensions: 7000(L) x5000(B) x6000(H) b. Shipping Dimension of Largest package:4400(L) x2500(B) x2900(H) Weight of heaviest package - 27000kg approx. Total Weight - 45000kg approx;Insulating Oil Qty - 11100kg approx.* This transformer along with its parts and accessories is unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting                                                                                                                                                                                                                                                                                                                                                                                                            | 2 | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |     |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| J.2.2        | 2.5 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type BOILER SERVICE TRANSFORMER (2DAT01 & 2DAT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:3000(L) x2115(B) x3100(H) Weight of Shipment:8000kg approx each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2 | SET |
| J.2.3        | 2.5 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type STATION SERVICE TRANSFORMER (0DBT01 & 0DBT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:3000(L) x2115(B) x3100(H) Weight of Shipment:8000kg approx each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 | SET |
| J.2.4        | 2 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type TURBINE SERVICE TRANSFORMER (2DBT01 & 2DBT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2800(L) x1965(B) x2950(H) Weight of Shipment:7000kg approx each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 | SET |
| J.2.5        | 2 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type ELECTRO-CHLORINATION SERVICE TRANSFORMER (0DHT01 & 0DHT02), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2800(L) x1965(B) x2950(H) Weight of Shipment:7000kg approx each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 | SET |
| J.2.6        | 1.6 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type ESP SERVICE TRANSFORMER (2DCT01, 2DDT01, 2DET01, 2DFT01, 2DST01), Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box; Approximate Shipping Dimensions:2800(L) x1965(B) x2950(H) Weight of Shipment:6600kg approx each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 | SET |
|              | Note: All the Dry type service transformers along with parts and accessories are unloaded in the Storage Yard which approximately 2 km from the foundation. Lump sum rate to be quoted for transportation from the storage yard up to the foundation, Erection, Testing Commissioning including final painting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |     |
| <b>K</b>     | <b>BHEL-RUDRAPUR SCOPE OF SUPPLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |     |
| <b>K.1.0</b> | <b>IPBD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |     |
| K.1.1        | 24 KV IP Busduct along with support structures, SPVT, PT cubicle, NG cubicle and other loose supplied items such as Seal off bushings, Rubber bellows, Earthing, Flexible connections, CTs, Lightning arrestor, Hot Air Blowing ( HAB) equipment, flexible hoses from HAB system to bus duct, control cabinet for HAB, Air Pressurization Equipment (APE), APE Piping, Conduiting and wiring for space heaters, illumination, Aluminium welding etc., CT/PT wiring and conduiting, erection of JB's etc. comprising of the following: a) 25000 A IP Bus duct from 660 MW Generator to 3 x 275 MVA Single phase generator transformers. b) 25000 A common tap off Bus duct. c) 14500 A Delta Run Bus duct. d) 4100 A Common Tap off bus ducts. e) 2250 A Tap off bus ducts to Unit Transformer and Station Transformer; <b>Dimensions and Weights:</b> a) BD Main run - 222 mtr weight approx 500 kg/mtr; b) BD Delta run - 129 mtr weight approx 350 kg/ mtr; c)Tapoff run - 123 mtr weight approx 250 kg/ mtr; <b>Conductor</b> : Main run size - 930 mm OD/ 15mm thick , Delta run 500 | 1 | SET |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |      |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|              | mm O/D 15 mm thick, Tap off - 2 x 203.2 x 65 x 11.84 mm (Channel Box). <b>Bus duct</b> : Main run size - 1600 mm OD/ 8 mm thick (500 kg/mtr) , Delta run 1200 mm O/D 6.35 mm thick (350 kg/mtr), Tap off - 780 mm O/D 4.78 thick (250 kg/mtr); <b>Bus Duct CT</b> : AS PER ATTACHED SLD Drg. No. 21791720004; <b>Hot Air Blowing Equipment with piping and pipe support</b> :- 1 set of dimension 1600mm (W) x2600mm(D)x3100mm(H); Wt. 2000 kg (app) having 10 HP Motor and heater capacity 36 kW; <b>Air pressuring equipment</b> :- 1 set of 200 m3/hr with compressor and receiver, drier, pressurizing panel & Electrical control panel (240 V, 50 Hz); <b>NG Cubicle with NGT &amp; NGR with marshalling box, space heaters and accessories</b> :- 1 set of dimension 2200 (W) x 1650 (D)x1700mm(H) and wt.1600 kg (approx.); <b>SPPT cubicle with Surge Capacitor, Voltage Transformer with marshalling box, space heaters and accessories</b> :- SPPT cubicle with Surge Capacitor, Voltage Transformer with marshalling box, space heaters and accessories :- 1 set 800(W) x 2550(D) x 2000 mm (H) of wt. 1200 kg/set (total for 3 set: 3600 kg); <b>LAPT cubicle with Lightening Arrestor, Surge Monitor, Voltage Transformer with marshalling box, space heaters and accessories</b> :- LAVT cubicle with Lightening Arrestor, Surge Monitor, Voltage Transformer with marshalling box, space heaters and accessories :- 1 set 800(W) x 1500(D) x 1700 mm (H) of wt. 1000 kg/set; Weight of support Structure for IPBD: 60 MT(Approx.) |     |      |
| <b>K.2.0</b> | <b>SPBD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |
| <b>K.2.1</b> | <b>11 kV-4000 A SPBD BUSDUCT, SIZE - 3.15tk x 500 mm (height) x 1500 mm (width) x 3720 mm (length) for standard size, approx weight 150 kg/mtr, Conductor size - Channel Box (2 x 177.8 x 58.4 x 9.98 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |      |
| K.2.1.1      | BD-3 INCOMER FROM UT-2A TO 11kV UNIT SWBD-2BA (PANEL No. - 01)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 151 | Mtrs |
| K.2.1.2      | BD-4 INCOMER FROM UT-2B TO 11kV UNIT SWBD-2BB (PANEL No. - 20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 132 | Mtrs |
| K.2.1.3      | BD-10 INCOMER FROM ST-2 11kV STATION SWBD-0BB (PANEL No. - 01)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 131 | Mtrs |
| <b>K.2.2</b> | <b>11 kV-3150 A SPBD BUSDUCT, SIZE - 3.15tk x 450 mm (height) x 1350 mm (width) x 3720 mm (length) for standard size, approx weight 125 kg/mtr, Conductor size - Channel Box (2 x 127 x 47.8 x 8 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |      |
| K.2.2.1      | BD-13 TIE FEEDER FROM 11KV UNIT SWBD-2BA (PANEL No. - 10) TO 11kV STANDBY SWBD-0BC (PANEL No. - 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24  | Mtrs |
| K.2.2.2      | BD-14 TIE FEEDER FROM 11KV UNIT SWBD-2BB (PANEL No. - 15) TO 11kV STANDBY SWBD-0BD (PANEL No. - 14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13  | Mtrs |
| K.2.2.3      | BD-15 TIE FEEDER FROM 11KV STATION SWBD-0BB (PANEL No. - 03) TO 11kV STANDBY SWBD-0BD (PANEL No. - 17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11  | Mtrs |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|            |                                                                                                                                                                                                                                                                                                                     |       |      |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| K.2.2.4    | BD-19 TIE FEEDER FROM 11KV UNIT SWBD-2BA (PANEL No. - 12) TO 11KV STANDBY SWBD-0BD (PANEL No. - 01)                                                                                                                                                                                                                 | 27    | Mtrs |
| K.2.2.5    | BD-20 TIE FEEDER FROM 11KV UNIT SWBD-2BB (PANEL No. - 01) TO 11KV STANDBY SWBD-0BC (PANEL No. - 21)                                                                                                                                                                                                                 | 29    | Mtrs |
| K.2.2.6    | BD-21 TIE FEEDER FROM 11KV STATION SWBD-0BB (PANEL No. - 15) TO 11KV STANDBY SWBD-0BC (PANEL No. - 15)                                                                                                                                                                                                              | 13    | Mtrs |
| K.2.3      | <b>6.6 kV-1600 A SPBD BUSDUCT, SIZE - 3.15tk x 400 mm (height) x 1200 mm (width) x 3720 mm (length) for standard size, approx weight 100 kg/mtr, Conductor size - Channel Box (2 x 101.6 x 41.8 x 6.68 tk) mm and includes seal off bushing, rubber bellows, support steel structure, space heaters, grounding.</b> |       |      |
| K.2.3.1    | BD-7 INCOMER FROM UAT-2CAT01 TO 6.6KV UNIT AUX. SWBD-2CA (PANEL No. - 08)                                                                                                                                                                                                                                           | 57    | Mtrs |
| K.2.3.2    | BD-8 INCOMER FROM UAT-2CAT02 TO 6.6KV UNIT AUX. SWBD-2CA (PANEL No. - 17)                                                                                                                                                                                                                                           | 61    | Mtrs |
| <b>L</b>   | <b>SCOPE OF SUPPLY FROM PEM</b>                                                                                                                                                                                                                                                                                     |       |      |
| <b>L.1</b> | <b>11 KV XLPE (AL) ARMoured CABLE</b>                                                                                                                                                                                                                                                                               |       |      |
| L.1.1      | 1C x 630 sqmm (AL)                                                                                                                                                                                                                                                                                                  | 34500 | Mtrs |
| L.1.2      | 1C x 300 sqmm (AL)                                                                                                                                                                                                                                                                                                  | 15000 | Mtrs |
| L.1.3      | 3C x 240 sqmm (AL)                                                                                                                                                                                                                                                                                                  | 7750  | Mtrs |
| <b>L.2</b> | <b>6.6 KV XLPE (AL) ARMoured CABLE</b>                                                                                                                                                                                                                                                                              |       |      |
| L.2.1      | 1C x 630 sqmm (AL)                                                                                                                                                                                                                                                                                                  | 14500 | Mtrs |
| L.2.2      | 3C x 150 sqmm (AL)                                                                                                                                                                                                                                                                                                  | 10750 | Mtrs |
| <b>L.3</b> | <b>Cable termination kits for 11/11 KV (UE) GRADE, XLPE Insulated aluminium conductor armoured cables for the following sizes.</b>                                                                                                                                                                                  |       |      |
| L.3.1      | Termination KIT 11KV 1C-630 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                             | 44    | Nos. |
| L.3.2      | Termination KIT 11KV 1C-300 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                             | 124   | Nos. |
| L.3.3      | Termination KIT 11KV 3C-240 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                             | 38    | Nos. |
| <b>L.4</b> | <b>Cable stright through joint kits for 11/11 KV (UE) GRADE, XLPE Insulated aluminium conductor armoured cables for the following sizes.</b>                                                                                                                                                                        |       |      |
| L.4.1      | Joint kit 11 KV 1C-630 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                  | 48    | Nos. |
| L.4.2      | Joint kit 11 KV 1C-300 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                  | 18    | Nos. |
| L.4.3      | Joint kit 11 KV 3C-240 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                  | 8     | Nos. |
| <b>L.5</b> | <b>Cable termination kits for 6.6 KV (UE) GRADE, XLPE Insulated aluminium conductor armoured cables for the following sizes.</b>                                                                                                                                                                                    |       |      |
| L.5.1      | Termination KIT 6.6 KV 1C-630 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                           | 20    | Nos. |
| L.5.2      | Termination KIT 6.6 KV 3C-150 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                           | 78    | Nos. |
| <b>L.6</b> | <b>Cable stright through joint kits for 6.6 / 6.6 KV (UE) GRADE, XLPE Insulated aluminium conductor armoured cables for the following sizes.</b>                                                                                                                                                                    |       |      |
| L.6.1      | Joint Kit 6.6 KV 3C-150 sqmm AL ARM (indoor) AL LUG                                                                                                                                                                                                                                                                 | 6     | Nos. |
| <b>L.7</b> | <b>Hot Dip galvanized Steel Flats (to be supplied in length of minimum 6 metres) &amp; Other Earthing materials</b>                                                                                                                                                                                                 |       |      |
| L.7.1      | GS FLAT 65 X 8 mm                                                                                                                                                                                                                                                                                                   | 3300  | Mtrs |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |      |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| L.7.2       | GS FLAT 50 X 6 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2750 | Mtrs |
| L.7.3       | GS FLAT 25 X 6 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1125 | Mtrs |
| L.7.4       | GS FLAT 25 X 3 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 330  | Mtrs |
| L.7.5       | GI WIRE 14 SWG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1700 | Mtrs |
| L.7.6       | Flexible braided copper conductor with copper clamp for gate earthing                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7    | Nos. |
| L.7.7       | Treated Earth pit of Galvanized MS pipe of 65 mm Dia, 3000 mm long perforated with clamp, funnel and accessories including all civil works, filling of earth pit of size min 400x400x3000 mm with alternate layer of charcoal & salt as per IE specification and making of brick chamber, with both side plastering, supply and fixing of manhole with CI cover plate/RCC Slab etc. complete as per IS 3043 (only 3000 mm long, 65 NB Galvanized MS pipe shall be supplied by BHEL; All other accessories as mentioned above are in vendor's scope) | 56   | SET  |
| L.7.8       | 11 kV Neutral Ground Resistor (NGR) with NGR Cubicle of size 1200x1350x950 of weight app. 495 kg and with Galvanized Supporting Structures                                                                                                                                                                                                                                                                                                                                                                                                          | 4    | SET  |
| L.7.9       | 6.6 kV Neutral Ground Resistor (NGR) with NGR Cubicle of size 1000x900x800 of weight app. 290 kg and with Galvanized Supporting Structures.                                                                                                                                                                                                                                                                                                                                                                                                         | 6    | SET  |
| <b>L.8</b>  | <b>Generator Circuit Breaker and accessories</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |      |
| L.8.1       | Generator circuit breaker (GCB) below generator Rating 27000 A, 21 kV size app. 6751mm x 4000 mm x 3535 mm along with centralizing cubicle and overall weight - 10288 kg.                                                                                                                                                                                                                                                                                                                                                                           | 1    | SET  |
| <b>L.9.</b> | <b>Commissioning of the following erected by Mechanical contractor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      |
| L.9.1       | Generator 660 MW - H.V. testing, meggering of Bushings & Accessories, resistance measurement, meggering including dry out of Generator and as per field quality plan.                                                                                                                                                                                                                                                                                                                                                                               | 1    | SET  |
| L.9.2       | Exciter dryer / heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1    | No.  |
| L.9.3       | Generator Air Drier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1    | No.  |
| L.9.4       | CO <sub>2</sub> Vaporizer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1    | No.  |
| L.9.5       | Exciter Stroboscope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1    | No.  |
| L.9.6       | 11 KV HT drives - ID/FD/PA - each 2 nos, MDBFP - 1 No, CW pump- 3 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10   | Nos. |
| L.9.7       | 6.6 KV HT motor - MILLS-7, CEP- 3, ACW-2, ECW-TG-3,BCW – 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16   | Nos. |
| L.9.8       | 6.6 KV HT motor - Other Applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22   | Nos. |
| <b>L.11</b> | <b>STRUCTURAL SUPPORTS (OTHER THAN BUSDUCT STRUCTURALS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |      |
| L.11.1      | ISA 50X50X6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15   | MT   |
| L.11.2      | ISA 65X65X6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2    | MT   |
| L.11.3      | ISMC 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20   | MT   |
| L.11.4      | ISMC 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10   | MT   |
| <b>M</b>    | <b>BHEL EDN SCOPE OF SUPPLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |      |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|          |                                                                                                                                                                                                                                                                                                                                                          |     |      |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| M.1      | Digital AVR consisting of 2No. Regulation cubicle, 1 No. Thyristor cubicle & 1 No. Field suppression cubicle, and associated loose supplied items including laying & termination of loose supplied power & control cables for DAVR system. DAVR Overall dimension: 4053 (L)x 800 (Wx 2465(H) mm Approximate wt. : 3000 Kg. * Lump sum rate to be quoted. | 1   | SET  |
| M.2      | 3C x 50 sqmm copper (Excitation + power input)                                                                                                                                                                                                                                                                                                           | 800 | Mtrs |
| M.3      | End Termination 3C x 50 sqmm copper (Excitation + power input)                                                                                                                                                                                                                                                                                           | 16  | Nos. |
| M.4      | 1Cx 70 sqmm copper (earthing)                                                                                                                                                                                                                                                                                                                            | 100 | Mtrs |
| M.5      | End Termination 1Cx 70 sqmm copper (earthing)                                                                                                                                                                                                                                                                                                            | 4   | Nos. |
| M.6      | Unit Control Panel(UCP)- approx panel size 2216(L) x1000(W) x 2355(H) approx weight 900 kg                                                                                                                                                                                                                                                               | 1   | No.  |
| M.7      | Unit Electrical Control Panel(UECP)- approx panel size 2792 (L)x 1000(W) x 2355(H) , approx weight 900 kg                                                                                                                                                                                                                                                | 1   | No.  |
| M.8      | EDMS (CYJ-03) electrical interface system panel size 750(L) x750(W) x 2067(H) approx weight 400 kg                                                                                                                                                                                                                                                       | 1   | No.  |
| M.9      | EDMS HMI system consists of Server computer with monitor qty 2 nos and Engineering cum Operator Work Station (E-OWS) with monitor - 1 No., Operator Work Station (OWS) with monitor - 1 No. A3 Multi-Function Printer - 1 no & UTP cable - 300 mtrs                                                                                                      | 1   | SET  |
| <b>N</b> | <b>ERECTION OF MISCELLANEOUS ITEMS</b>                                                                                                                                                                                                                                                                                                                   |     |      |
| N.1      | Earthing with MS earth rod 40 mm (Below ground earthing system) of 3 m length.                                                                                                                                                                                                                                                                           | 5   | Mtrs |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART –I CHAPTER –X

### GENERAL

#### (APPLICABLE FOR EACH PACKAGE)

- 1.10.1** The scope of the work will comprise of but not limited to the following:  
All the works mentioned hereunder shall be carried out within the accepted rate unless otherwise specified.
- 1.10.1.1** Bidders are requested to furnish the following at PSSR-HQ immediately after release of Letter of Intent (LOI).
- a. Security Deposit and Additional Security Deposit
  - b. Unqualified Acceptance of Detailed LOI/Work Order.
  - c. Rs.100/- Stamp paper for preparation of Contract Agreement
- 1.10.1.2** Bidders are requested to furnish the proof of documents for the following at PSSR-Site.
- a. Provident Fund (PF) Registration Number
  - b. Labour License Number
  - c. Workmen Insurance Policy Number
- 1.10.2** **In addition to the clause 2.8 of General Conditions of Contract (Volume-1C of Book-II) the contractor shall comply with the following:**
- 1.10.2.1** **BOCW ACT & BOCW WELFARE CESS ACT :**
- 1.10.2.1.1** The Contractor should Register their Establishment under BOCW Act 1996 read with rules 1998 by submitting Form I (Application for Registration of Establishment) and Form IV (Notice Of Commencement / Completion of Building Other Construction Work) to the respective Labour Authorities i.e.,
- a) Assistant Labour Commissioner (Central) in respect of the project premises which is under the purview of Central Govt.–NTPC, NTPL etc.
  - b) Appropriate State authorities in respect of the project premises which is under the purview of State Govt.
- 1.10.2.1.2** The Contractor should comply with the provisions of BOCW Welfare Cess Act 1996 in respect of the work awarded to them by BHEL.
- 1.10.2.1.3** The contractor should ensure compliance regarding Registration of Building Workers as Beneficiaries, Hours of work, welfare measures and other conditions of service with particular reference to Safety and Health measures like Safety Officers, safety committee, issue of Personal protective equipments, canteen, rest room, drinking water, Toilets, ambulance, first aid centre etc.
- 1.10.2.1.4** The contractor irrespective of their nature of work and manpower (Civil, Mechanical, Electrical works etc) should register their establishment under BOCW Act 1996 and comply with BOCW Welfare Cess Act 1996.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

1.10.2.1.5 Contractor shall make remittance of the BOCW cess as per the Act **in consultation with BHEL** as per the rates in force (presently 1%). BHEL shall reimburse the same upon production of documentary evidence. However, BHEL shall not reimburse the fee paid towards the registration of establishment, fees paid towards registration of Beneficiaries and contribution of Beneficiaries remitted

1.10.2.1.6 Non-compliance to Provisions of the BOCW Act & BOCW Welfare Cess Act is not acceptable. In case of any non-compliance, BHEL reserves the right to withhold any sum as it deems fit. Only upon total compliance to the BOCW Act and also discharge of total payment of Cess under the BOCW Cess Act by the Contractor, BHEL shall consider refund of the Amounts

### **1.10.2.2 PROVIDENT FUND & MINIMUM WAGES**

1.10.2.2.1 The contractor is required to extent the benefit of Provident Fund to the labour employed by them in connection with this contract as per the Employees Provident Fund and Miscellaneous Provisions Act 1952. For due implementation of the same, contractor is hereby required to get themselves registered with the Provident Fund authorities for the purpose of reconciliation of PF dues and the code number allotted to them by the Provident Fund authorities shall be furnished to our office within one month from the date of issue of this letter of intent. In case contractor are exempted from such remittance, an attested copy of authority for such exemption is to be furnished. Please note that in the event of their failure to comply with the provisions of said Act, if recoveries therefore are enforced from payments due to BHEL by the customer or paid to statutory authorities by BHEL, such amount will be recovered from payments due to the contractor.

1.10.2.2.2 The contractor shall ensure the payments of minimum labour wages to the workmen under them as per the rules applicable from time to time in the state.

1.10.2.2.3 The final bill amount would be released only on production of clearance certificate from PF / ESI and labour authorities as applicable.

### **1.10.2.3 OTHER STATUTORY REQUIREMENTS**

1.10.2.3.1 The Contractor shall submit a copy of Labour License obtained from the Licensing Officer (Form VI) u/r25 read with u/s 12 of Contract Labour (R&A) Act 1970 & rules and Valid WC Insurance copy or ESI Code (if applicable) and PF code no along with the first running bill.

1.10.2.3.2 The contractor shall submit monthly running bills along with the copies of monthly wages (of the preceding month) u/r78(1)(a)(1) of Contract Labour Rules, copies of monthly return of PF contribution with remittance Challans under Employees Provident Fund Act 1952 and copy of renewed WC Insurance policy or copies of monthly return of ESI contribution with Challans under ESI Act 1948 (if applicable) in respect of the workmen engaged by them.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.10.2.3.3 The Contractor should ensure compliance of Sec 21 of Contract Labour (R&A) Act 1970 regarding responsibility for payment of Wages. In case of “Non-compliance of Sec 21 or non-payment of wages” to the workmen before the expiry of wage period by the contractor, BHEL will reserve its right to pay the workmen under the orders of Appropriate authority at the risk and cost of the Contractor.
- 1.10.2.3.4 The Contractor shall submit copies of Final Settlement statement of disbursal of retrenchment benefits on retrenchment of each workman under I D Act 1948, copies of Form 6-A (Annual Return of PF Contribution) along with Copies of PF Contribution Card of each member under PF Act and copies of monthly return on ESI Contribution – Form 6 under ESI Act 1948 (If applicable) to BHEL along with the Final Bill.
- 1.10.2.3.5 In case of any dispute pending before the appropriate authority under I D act 1948, WC Act 1923 or ESI Act 1948 and PF Act 1952, BHEL reserve the right to hold such amounts from the final bills of the Contractor which will be released on submission of proof of settlement of issues from the appropriate authority under the act.
- 1.10.2.3.6 In case of any dispute prolonged/pending before the authority for the reasons not attributable to the contractor, BHEL reserves the right to release the final bill of the contractor on submission of Indemnity bond by the contractor indemnifying BHEL against any claims that may arise at a later date without prejudice to the rights of BHEL.
- 1.10.2.4 DEPLOYMENT OF SKILLED / SEMI-SKILLED TRADESMEN**  
The following clause is applicable in case the contract value / contract price is Rs. Five crores and above.

The contractor shall, at all stages of work deploy skilled / semi-skilled tradesmen who are qualified and possess certificate in particular trade from CPWD Training Institute / Industrial Training. Institute / National Institute of Construction Management and Research (NICMAR), National Academy of Construction, CIDC or any similar reputed and recognized Institute managed / certified by State / Central Government. The number of such qualified tradesmen shall not be less than 20% of total skilled / semi-skilled workers required in each trade at any stage of work. The contractor shall submit number of man days required in respect of each trade, its scheduling and the list of qualified tradesmen along with requisite certificate from recognized Institute to Engineer-in-Charge for approval. Notwithstanding such approval, if the tradesmen are found to have inadequate skill to execute the work of respective trade, the contractor shall substitute such tradesmen within two days of written notice from Engineer-in-Charge. Failure on the part of contractor to obtain approval of Engineer-in-Charge or failure to deploy qualified tradesmen will

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

attract a compensation to be paid by contractor at the rate of Rs. 100 per such tradesman per day. Decision of Engineer-in-Charge as to whether particular tradesman possesses requisite skill and amount of compensation in case of default shall be final and binding.

### **1.10.3.0 OTHER GENERAL REQUIREMENTS:**

The scope of the work will comprise of but not limited to the following. All the works mentioned hereunder shall be carried out within the accepted rate unless otherwise specified.

- 1.10.3.1 The scope of specification covers the installation, testing and commissioning of the erected equipment / instrument along with accessories as detailed in Bill of Quantity.
- 1.10.3.2 Identification of equipment at storage yard, technical assistance for checking and making the shortage/damage reports, taking delivery at storage yard and pre-assembly of equipment wherever required, erecting the equipment, aligning, fastening, supporting, cleaning, checking and carrying out statutory tests as required, trial operation, pre-commissioning, commissioning and post-commissioning activities up to the time of completion of commissioning activities and commercial operation of the unit and handing over to customer or till completion contract period (including extended period) whichever is earlier, along with the supply of all consumables, tools and tackles and testing instruments.
- 1.10.3.3 Scope of work covered under this specification requires quality workmanship, engineering and construction management. The contractor shall ensure timely completion of work. The contractor shall have adequate tools, measuring instruments, calibrating equipment etc., in their possession. He shall also have adequate trained, qualified and experienced engineers, supervisory staff and skilled personnel. The manpower deployment identified by contractor shall match with above scope of works.
- 1.10.3.4 It is not the intent to specify herein all details of material. Any item related this work not covered by this but necessary to complete the system will be deemed to have been included in the scope of the work.
- 1.10.3.5 The contractor shall have valid ELECTRICAL LICENCE as required to carry out the scope of work indicated in the BOQ.
- 1.10.3.6 All the work shall be carried out as per instructions of BHEL engineer. BHEL engineer's decision regarding the correctness of the work and method of working shall be final and binding on the contractor.
- 1.10.3.7 Contractor shall erect all items/materials etc. as per sequence prescribed by BHEL at site. BHEL engineer depending upon the availability of materials/work fronts etc will decide the sequence of erection/commissioning methodology. No claims for extra payment from the contractor will be entertained on the grounds

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- of deviation from the methods of erection/commissioning adopted in erection/commissioning of similar job or for any reasons whatsoever.
- 1.10.3.8 Site testing wherever required shall be carried out for all items / materials installed by the contractor to ensure proper installation and functioning in accordance with drawings, specifications and manufacturer's recommendations and Field quality plans of BHEL.
- 1.10.3.9 The contractor shall co-ordinate and provide assistance for satisfactory testing, pre-commissioning, commissioning and trial run of the connected equipment under overall guidance of BHEL and shall locate any cause of malfunction and rectify the same for proper operation. Testing shall also include any additional tests, which the Engineer feels necessary because of site conditions and also to meet system specification.
- 1.10.3.10 During the course of erection, testing and commissioning certain rework / modification/ rectification / repairs / fabrication etc. may be necessary on account of feedback from other power stations or units already commissioned and/ or units under erection and commissioning and also on account of design changes and manufacturing incompatibilities and site operation / maintenance requirements. Contractor shall carryout such rework / modification / rectification / fabrication / repairs etc, promptly and expeditiously. Payments for such works shall be governed by Cl. No. 1.10.7.6 of TCC and Cl. No. 2.15.1 of GCC.
- 1.10.3.11 The work shall be executed under the usual conditions without affecting power plant construction and in conjunction with other operations and contracting agencies at site. The contractor and their personnel shall co-operate with the personnel of other agencies, co-ordinate their work with others and proceed in a manner that shall not delay or hinder the progress of work as a whole.
- 1.10.3.12 If any item or equipment not covered but requires being erected/commissioned, same shall be carried out by the contractor. Equivalent or proportional unit rate shall be considered wherever possible from the BOQ.
- 1.10.3.13 After completing all the works, contractor shall hand over all remaining extra materials with proper identification tags in a packed condition to BHEL stores. In case of any use over actual design requirements, BHEL reserves the right to recover the cost of material used in excess or misused. Decision of BHEL engineer in this regard will be final and binding on the contractor.
- 1.10.3.14 Contractor shall, transport all materials to site and unload at site / working area, or pre-assembly yard for inspection and checking. All material handling equipment required shall be arranged by the contractor.
- 1.10.3.15 Contractor shall retain all T&P / Testing instrument / Material handling equipment etc., at site as per advice of BHEL engineer and same shall be taken out from site only after getting the clearances from engineer in charge.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.10.3.16 Contractor shall remove all scrap materials periodically generated from their working area in and around power station and collect the same at one place earmarked for the same. Load of scraps is to be shifted to a place earmarked by BHEL. Failure to collect the scrap is likely to lead to accidents and as such BHEL reserves the right to collect and remove the scrap at contractor's risk and cost if there is any failure on the part of contractor in this respect. All the package materials, including special transporting frames, etc., shall be returned to the BHEL stores / customer's stores by the contractor.
- 1.10.3.17 The scrap generated after executing the work shall be returned to BHEL earmarked area every week and the same shall be vetted by the Engineer-in-charge, to be produced along with the running bill.
- 1.10.3.18 The contractor at their cost shall arrange necessary security measures for adequate protection of their machinery, equipment, tools, materials etc. BHEL shall not be responsible for any loss or damage to the contractor's construction equipment and materials. The contractor may consult the Engineer-in-Charge on the arrangements made for general site security for protection of their machinery equipment tools etc.,
- 1.10.3.19 The contractor shall ensure that their premises are always kept clean and tidy to the extent possible. Any untidiness noted on the part of the contractor shall be brought to the attention of the contractor's site representative who shall take immediate action to clean the surroundings to the satisfaction of the Engineer-in-Charge.
- 1.10.3.20 The Contractor may have to execute work in such a place and condition where other agencies also will be under such circumstances. However, completion time for erection agreed will be subject to the condition that contractor's work is not hampered by the agencies.
- 1.10.3.21 All the surplus, damaged, unused materials, package materials, containers, special transporting frames, gunny bags etc. shall be returned to the BHEL stores / customer's stores by the contractor.
- 1.10.3.22 If required by BHEL, the contractor shall change the sequence of their operation so that work on priority sectors can be completed within the projects schedule. The contractor shall afford maximum assistance to BHEL in this connection without causing delay to agreed completion date.
- 1.10.3.23 Any wrong erection shall be removed and re-erected promptly to comply with the design requirements to the satisfaction of Site Engineer.
- 1.10.3.24 Contractor has to work in close co-ordination with other erection agencies at site. BHEL engineer will co-ordinate area clearance. In a project of such magnitude, it is possible that the area clearance may be less/more at a particular given time. Activities and erection program have to be planned in

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

such a way that the milestones are achieved as per schedule/ plans. Contractor shall arrange & augment the resources accordingly.

- 1.10.3.25 The contractor must obtain the signature and permission of the security personnel of the customer for bringing any of their materials inside the site premises. Without the Entry Gate Pass these materials will not be allowed to be taken outside.
- 1.10.3.26 The contractor is strictly prohibited from using BHEL's regular components like angles, channels, beams, plates, pipe/tubes, and handrails etc for any temporary supporting or scaffolding works. Contractor shall arrange themselves all such materials. In case of such misuse of BHEL materials, a sum as determined by BHEL engineer will be recovered from the contractor's bill. The decision of BHEL engineer is final and binding on the contractor.
- 1.10.3.27 The contractor will be responsible for the safe custody and proper accounting of all materials in connection with the work. If the contractor has drawn materials in excess of design requirements, recoveries will be effected for such excess draws at the rate prescribed by manufacturing units.
- 1.10.3.28 No member of the already erected structure/ platform, pipes, grills, platform, other component and auxiliaries should be cut without specific approval of BHEL engineer.
- 1.10.3.29 Contractors shall ensure that all their Staff/Employees are exposed to periodical training program conducted by qualified agencies/ personnel on ISO 9001 /2015 Standards.
- 1.10.3.30 For other agencies, such as piping, Boiler, ESP, TG, Instrumentation, insulation etc., to commence their work from/on the equipment's coming under this scope, Contractor has to clear the front, expeditiously and promptly as instructed by BHEL Engineer. Some time it may be required to re-schedule the activities to enable other agencies to commence/continue the work so as to keep the overall project schedule.
- 1.10.3.31 The terminal points decided by BHEL are final and binding on the contractor for deciding the scope of work and effecting the payment for the work done up to the terminals.
- 1.10.3.32 For the purpose of planning, contractor shall furnish the estimated requirement of power (month wise) for execution of work in terms of maximum kW demand.
- 1.10.3.33 On Completion of work, all the temporary buildings, structures, pipe lines, cable etc. shall be dismantled and leveled and debris shall be removed as per instruction of BHEL by the contractor at their cost. In the event of their failure to do so, the expenditure towards clearance of the same will be recovered from the contractor. The decision of BHEL Engineer in this regard is final.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.10.3.34 Prior to erection of any components inspection to be done for any foreign materials and damages and they are to be attended as per directions of BHEL engineer.
- 1.10.3.35 All the equipment /material to be taken inside the plant building shall be cleaned thoroughly before taking them inside and erect.
- 1.10.3.36 It is the responsibility of the contractor to do the alignment, checking, etc., if necessary, repeatedly to satisfy BHEL Engineer / Customer Engineers with all the necessary tools and tackles, manpower etc. without any extra cost. The alignment will be completed only when jointly certified so, by the BHEL Engineer & Customer. Also the contractor should ensure that the alignment is not disturbed afterwards.
- 1.10.3.37 No temporary supports shall be welded on the pressure parts of piping. Welding of temporary supports, cleats, etc. on the boiler columns shall be avoided. In case of absolute necessity contractor shall take prior approval from BHEL Engineer. Further, any cutting or alternation of member of the structure of platform or other equipment shall not be done without specific prior approval of BHEL Engineer.
- 1.10.3.38 In electrical MCC's the fixed and moving contacts in contactors & Copper strips shall be removed and kept in safe custody. The same shall be re-erected during commissioning of the system.
- 1.10.3.39 Whenever cable glands are supplied along with MCC'/JB's/ PB's/etc. they shall be removed and kept in safe custody. The same shall be re-erected during cable termination.
- 1.10.3.40 Permanent nomenclature/identification on LPBS/Junction boxes/Local Motor Starter boxes/AC Fuse DB/DC Fuse DB/Heater JB/Control panel, LT panel & individual feeders, HT Panel & individual feeders, SP Bus duct heater JB, Transformers are to be done by the contractor as per the requirement of BHEL Engineer.
- 1.10.3.41 All the necessary certificates and licenses required to carry out this scope of work are to be arranged by the contractor then and there is no extra cost in this regard. Also refer the clause - ELECTRICAL INSPECTORATE'S APPROVAL below.
- 1.10.4.0 ELECTRICAL INSPECTORATE'S APPROVAL**
- 1.10.4.1 Contractor is responsible for getting Electrical Inspector/statutory authority's approval for all electrical installation covered in their scope. This also includes the Electrical equipment that are erected by mechanical contractor for which commissioning assistance is to be provided by the Electrical contractor.
- 1.10.4.2 All electrical installation covered in contractor's scope which also includes equipment covered in commissioning assistance are to be inspected/approved

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

by the electrical inspector/statutory authority. For getting electrical inspector approval, contractor shall arrange the following:

- a. Work Completion certificate for all the equipment covered in the contract
- b. Details of Equipment (specification).
- c. Test results conducted at site for all the equipment including electrical equipment erected by Mechanical contractor.

Any other documents as required by statutory authority. Any expenditure related to documentation shall be borne by contractor.

1.10.4.3 Contractor shall carry out the modifications/rectifications, if any, as suggested by the authority at their cost. However, it is not applicable for equipment erected by Mechanical contractor.

1.10.4.4 Contractor shall also have valid electrical installation license on their company as well as for individuals acceptable to respective state electrical inspectorate requirement.

1.10.4.5 The contractor shall arrange necessary statutory inspections and obtain certificate for installation work at their cost. Any Expenditure related to documentation shall be borne by the contractor. Contractor shall pay all fees relates to electrical inspectorate approval. However, BHEL shall reimburse all statutory fees on production of receipts (FEES FOR VISITS, INSPECTION FEES, REGISTRATION FEES and any other statutory fees).

1.10.4.6 **Any modification work required by inspector shall be attended by the contractor. Modifications which had raised due to execution deficiencies are at the cost of contractor whereas modifications which are due design change shall be treated as extra work.**

### 1.10.5.0 SITE INSPECTION

1.10.5.1 Various Inspection / quality control / quality assurance procedures/methods at various stages of erection and commissioning will be as per BHEL / Customer quality control procedure / codes and other statutory provisions and as per BHEL Engineer's instructions.

1.10.5.2 The owner / employer or their authorized agents may inspect various stages of work during the currency of the contract awarded to them. The contractor shall make necessary arrangements for such inspection and carry out the rectification pointed out by the owner / employer without any extra cost to the owner / employer. No cost whatsoever such duplication of inspection of work be entertained.

1.10.5.3 BHEL / Customer will have full power and authority to inspect the works at any time, either on the site or at the contractor's premises. The contractor shall arrange every facility and assistance to carry out such inspection. On no

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

account will the contractor be allowed to proceed with work of any type unless such work has been inspected and entries are made in the site inspection register by customer / BHEL.

- 1.10.5.4 Wherever the performance of work by the contractor is not satisfactory in respect of workmanship, deployment of sufficient labour or equipment, delay in execution of work or any other matter, BHEL shall have the right to engage labour at normal ruling rates and get the work executed through other agency and debit the cost to the contractor and the contractor shall have no right to claim compensation thereof. In such a case, BHEL shall have the right to utilize the materials and tools brought by the contractors for the same work.

### **1.10.6.0 MANPOWER REQUIREMENT**

- 1.10.6.1 Manpower requirement for Erection and Commissioning shall as follows:

- a. There shall be a Resident manager as Site In Charge at site, under whom there shall be sufficient area engineers who shall take care of the erection activities.
- b. Resident Engineer should have a minimum qualification of Electrical Engineering Degree with minimum 5 years' experience or Diploma in Electrical /Electronic engineering with minimum 10 years of experience in Thermal Power Station.
- c. Supervisor should have a minimum qualification of Diploma in electrical engineering or any graduate with minimum 5 years of experience in Thermal Power Station.
- d. Lab Technicians should have experience in Thermal Power Stations.
- e. Contractor should have one Store Keeper, one Transport Supervisor for the safe transportation of materials.
- f. Planning / safety Engineers should be available and they should have experience in construction field especially in power plant.
- g. Licensed supervisor-01 No. with valid HT electrical license
- h. HT cable jointer-01 No. should be available on 24x7 basis.
- i. Dedicated commissioning engineer should be deployed for commissioning of the equipment.

- 1.10.6.2 There shall be separate Erection In-charge for HT electrical work. He shall work with required manpower, T&P etc., including storage facilities.

- 1.10.6.3 Each Erection In-charge shall have minimum 3 erection engineers who shall be in charge of TRANSFORMERS, BUS DUCT, SWITCHGEAR & CONTROL PANELS AND CABLES & TRAYS.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.10.6.4 Each area engineer shall be provided with minimum four supervisors and adequate number of Technicians / electricians and other erection staff and T&P etc. The testing Engineers / supervisors / electricians shall be identified separately for each Unit and the minimum requirement shall be as indicated in previous Clause. Besides, there shall be separate engineers for Planning, Safety and Quality.
- 1.10.6.5 The Site in charge shall be provided with PCs and good communication facilities like telephone, fax, email etc. at the cost and expense of the contractor. Lack of communication facilities will not be an excuse for extension of completion date.
- 1.10.6.6 All instructions from BHEL / Customer will be directed to the contractor through the Site in-charge and he shall be responsible for all the contractor's activities at site. The contractor shall name their authorized representative prior to or immediately on commencement of operations at site.
- 1.10.6.7 The Site In charge shall be present at site during all normal working hours and their contact address after normal working hours shall be made available to BHEL so that if any emergency arises, the presence of the contractor's site Representative at site can be called for.
- 1.10.6.8 The contractor shall not change the site Representative without the consent of BHEL. Should BHEL require the replacement of the contractor's site Representative for justifiable reasons (including inadequate progress of work) the contractor shall ensure that replacement is made as soon as possible and work is not allowed suffering delay on this account.
- 1.10.6.9 The contractor shall provide to the satisfaction of BHEL sufficient and qualified staff for the execution of works. If and whenever any of the contractor's staff is found guilty of any misconduct or be incompetent or insufficiently qualified in the performance of their duties the contractor shall remove them from site as directed by Site Engineer.
- 1.10.6.10 The contractor shall ensure that all their supervisor's staff and workmen conduct themselves in a proper manner. They shall all be persons who are familiar with and skilled at the jobs allocated to them. Any misconduct / inefficiency noted on the part of the contractor's personnel shall be brought to the attention of the contractor's site representative who shall immediately take such action as necessary including the removal of such misconducting / inefficient persons, if so required by the Engineer-in-Charge.
- 1.10.6.11 The contractor shall ensure that replacement for such persons removed from site is provided immediately and the work is not allowed to suffer delay on that account.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

### 1.10.7.0 DOCUMENTATION

- 1.10.7.1 The following information shall be furnished by the bidder within two weeks of award of contract for purchaser's approval.
- a. Bar chart covering planned activities at site
  - b. Detailed organization chart
  - c. Details of T&P available with contractors with documents proofs.
- 1.10.7.2 The following information shall be furnished by the bidder after testing and inspection:
- Test certificates of various tests conducted at site. All inspection and test certificates shall be signed by customer's representative also, wherever called for as per field quality plan.
- As built drawings:** After successful completion, testing and commissioning of installation work, Purchaser's drawings / documents shall be updated in line with the actual work carried out and as built drawings / documents shall be submitted by the contractor as agreed for the project.
- 1.10.7.3 VOLUME-IA PART- II CHAPTER -4 of this booklet contains general guidelines for Erection and Commissioning of Electrical package.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART –I CHAPTER –XI

### FOUNDATIONS AND GROUTING

#### (APPLICABLE FOR EACH PACKAGE)

**The scope of the work will comprise of but not limited to the following.**

(All the works mentioned hereunder shall be carried out within the accepted rate unless otherwise specified)

#### **1.11.1.0 FOUNDATIONS, GROUTING AND CIVIL WORKS**

- 1.11.1.1 Foundation for the equipment to be erected shall be provided by BHEL/ clients of BHEL. The dimension of the foundation and anchor bolt pits shall be checked by the contractor for their correctness as per drawings. Further, top elevation of foundations shall be checked with respect to bench mark etc. All adjustments of foundations surfaces, enlarging the pockets in foundations etc. as may be required for the erection of equipment plants shall be carried out by the contractor.
- 1.11.1.2 Cleaning of foundation surfaces, pocket holes and anchor bolt pits etc., de-watering, making them free of oil, grease, sand and other foreign materials by soda wash, water wash, compressed air or any other approved methods etc., form/shuttering work are within the scope this work.
- 1.11.1.3 The contractor at their cost shall arrange for grouting of foundation bolt holes of equipment as specified in the drawings / specification or as advised by the Engineer of BHEL after preparing the foundation top surface for grouting, all the materials for grouting (sand, gravel & cement including special Cement) shall be arranged by the contractor. The grouting has to be done up to basement level. The required consumables like Portland cement, gravel, sand etc., have to be provided by the contractor at their cost. The required special cement like conbextra, GP1, GP2, PAGAL, shrinkomp etc., or its equivalent as approved by BHEL if required shall be arranged by the contractor at their cost. It shall be the responsibility of the contractor to obtain prior approval of BHEL, regarding suppliers, type of grouting cements before procurement of grouting cements.
- 1.11.1.4 It shall be contractor's responsibility to check the various equipment foundations for their correctness with respect to level, orientation, dimensions etc., and ascertained dimensions shall be measured and submitted to BHEL for approval before erection. Also minor chipping, dressing of foundations up to 30 mm for obtaining proper face for packer plates/shims, and may be required for the erection of the equipment/plants will have to be carried out by the contractor without extra cost.
- 1.11.1.5 The surface of foundations shall be dressed to bring the surface of the foundations to the required level and smoothness prior to placement of equipment.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.11.1.6 Foundation pockets are to be cleaned thoroughly before placing the equipment. Verticality of foundation bolts to be checked along with correctness of the threads and freeness of the nuts movement. If required cleaning of the threads to be done with proper dies.
- 1.11.1.7 The concrete foundation, surfaces shall be properly prepared by chipping, as required to bring the top of such foundation to the required level to provide the necessary roughness for bondage and to ensure enough bearing strength. All laitance and surface film shall be removed and cleaned and the packers placed with suitable mortar prior to erection of the equipment. Packer plates should not only be blue matched with foundation but also inter-packer contact surfaces between the packers and foundation frame etc., shall also be blue matched by Prussian Blue match checks and required percentage contact shall be achieved by chipping and scrapping as per BHEL Engineers instructions.
- 1.11.1.8 The certificates of the grout are to be submitted to BHEL. If necessary, test cubes are to be made and tested at site to ensure the quality of the grout as per relevant IS standards. In case grouting with Portland cement is approved, necessary cement, sand etc to be arranged by the contractor including the fine aggregates.
- 1.11.1.9 Certain packer plates and shims over and above the quantity received as part of supplies from manufacturing units of BHEL will have to be cut out from steel plates/sheets at site by the contractor to meet site requirement. However, machining of the packers, wherever necessary, will be arranged by BHEL at free of cost.
- 1.11.1.10 Shims and packer plates required for temporary use are to be arranged by the contractor within the quoted rate.
- 1.11.1.11 The contractor at their cost shall arrange for grouting of anchor points of T & Ps issued to them. Necessary grout materials are to be arranged by the contractor at their cost.
- 1.11.1.12 Works such as minor rectification of foundation bolts, reaming of holes, drilling of dowels, matching of bolts and nuts, making new dowel pin etc. are covered in the scope of work.
- 1.11.1.13 Minor civil works like drilling, chipping and punching holes on slabs and brick-walls and grouting related to installation of LIR / LIE / Local Gauge Board, control panels, Junction boxes etc., shall be included in the erection cost of such items. No separate payment is applicable. The scope also includes supply of grouting material. More details regarding scope of civil are given in the respective equipment erection.
- 1.11.1.14 **PROCEDURE FOR GROUTING:** Contractor has to carry out the grouting as per the work instructions for grouting available at site.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## **VOLUME-IA PART –I CHAPTER -XII MATERIAL HANDLING, TRANSPORTATION AND SITE STORAGE**

### **(APPLICABLE FOR EACH PACKAGE)**

**The scope of the work will comprise of but not limited to the following:**

(All the works mentioned hereunder shall be carried out within the accepted rate unless otherwise specified.)

#### **1.12.1.0 COLLECTION OF BHEL SCOPE OF SUPPLY MATERIALS**

- 1.12.1.1 BHEL shall issue materials covered in BHEL scope from their stores at site. The contractor shall collect such materials from BHEL stores and transport to site of work at their cost.
- 1.12.1.2 The contractor shall inspect such materials as soon as received by the contractor and shall bring to the attention of the Engineer-in-Charge any shortage / damage or other defects noticed before taking over the materials. Materials once taken over will be deemed to have been received in good condition and in correct quantities except for intrinsic defects which cannot be observed by visual and dimensional inspection and weighing.
- 1.12.1.3 Upon receipt by the contractor the responsibility for any loss, damage and / or misuse of such materials shall rest with the contractor.
- 1.12.1.4 All materials issued by BHEL shall be properly stored and systematic records of receipts, issue and disposal will be maintained. Periodic inventory shall be made available to BHEL Engineer-in-Charge.
- 1.12.1.5 All materials issued by BHEL shall be utilized as directed by Engineer-in-Charge or most economically in the absence of such direction. The contractor shall be responsible for the return to BHEL Stores of all surplus material, as determined by the Engineer-in-Charge.
- 1.12.1.6 If the materials issued by BHEL are lost, damaged or unaccounted, the cost of such items shall be recovered from payments to the contractor. However, the contractor shall raise FIR and inform BHEL all details.

#### **1.12.2.0 STORAGE**

- 1.12.2.1 Materials shall be stacked neatly, preserved and stored in the contractor's shed/ work area in an orderly manner. In case it is necessary to shift and re-stack the materials kept at work area/ site to enable other agencies to carry out their work, same shall be done by the contractor at no extra cost.
- 1.12.2.2 The equipment should be preferably in its original package and should not be unpacked until it absolutely necessary for its installation. The equipment should be best protected in its cases. It should be arranged away from walls.
- 1.12.2.3 The wooden pallet provided for packing itself can be retained for raised platform to protect equipment from ground damp, sinking into ground and to circulate air under the stored equipment. This will also help in lifting the packing with fork lift truck.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.12.2.4 Periodic inspection of silica gel placed inside the equipment is necessary. It has to be replaced when decolonization takes place or regenerated. BHEL shall supply the material and contractor shall replace.
- 1.12.2.5 Due care should be taken to ensure that the equipment is not exposed to fumes gases etc. which can affect electrical contacts of relays and terminal boards.
- 1.12.2.6 The storage room and the equipment should be checked at regular interval of three months to ensure protection from termites, mound growth, condensation of water etc. which can damage the equipment.
- 1.12.2.7 Contractor shall keep BHEL informed about such problem and try to rectify the problem at their risk and cost.
- 1.12.2.8 All the instrument, materials and goods kept in the store room should be identified and registered in a book. Inspection report should be recorded. Any discrepancy observed should be communicated to site.
- 1.12.2.9 Packing material shall be retained if the cubicle to be repacked after inspection
- 1.12.2.10 The loose items supplied for the main equipment falls into various categories like tools, modules, prefabricated cables, console inserts, recorders, modules and display units, printers, sensors and transducers, PCs, monitors, cable glands, cable ducts, frames etc. are to be categorized and stored separately with proper identification.
- 1.12.2.11 **Sub-Assemblies:**
  - a. All sub-assemblies should be kept in a separate place where it is easily accessible.
  - b. Sub-assemblies should have a protective cover in case it is stored without wooden packing / case to prevent accumulation of dust. Silica gel packets should also be kept along with it.
  - c. Sub-assemblies should not be stacked one above the other.
- 1.12.2.12 **Loose items (wherever applicable):** The loose items supplied for the main equipment falls into various categories like tools, modules, prefabricated cables, console inserts, recorders, modules and display units, printers, sensors and transducers, PCs, monitors, cable glands, cable ducts, frames are to be categorized and stored separately.
- 1.12.2.13 Materials shall be stacked neatly, preserved and stored in the contractor's shed / work area in an orderly manner. In case it is necessary to shift and re-stack the materials kept at work area / site to enable other agencies to carry out their work, same shall be done by the contractor at no extra cost.
- 1.12.2.14 Sometimes it may become necessary for the contractor to handle certain unrequired components at Customer's / BHEL's stores in order to take out the required materials. The contractor has to take this contingency also into account. No extra payment is payable for such contingencies.
- 1.12.2.15 The contractor shall provide any fixtures, concrete blocks & wooden sleepers, which are required for temporary supporting / storage of the components at site.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.12.2.16 Contractor has to arrange required fire resistant tarpaulins to protect the machined components / assembled parts drawn from BHEL before and after erection at their cost.
- 1.12.2.17 The contractor shall take delivery of item, materials and consumables from the storage yard / stores / sheds of BHEL / customer which are within a radius of 5 kms, after getting approval of engineer / customer in the prescribed indent forms of BHEL / customer. He shall also make arrangements for safe custody, watch and ward of equipment after it has been handed over to them till they are fully erected, tested and commissioned.
- 1.12.2.18 Loading at BHEL / Customer stores and storage yard, transport to site, unloading at site / working area of equipment placement on respective foundation/location, fabrication yard, pre-assembly bay or at working area are in the scope of work. The scope includes taking materials / Equipment from customer stores / storage yard also. Contractors Quoted / Accepted rate shall be inclusive of the same. Required cranes, tractors, trailer or trucks / slings / tools and tackles / labour including operators, Fuel lubricants etc for loading & unloading of materials will be in the scope of contractor.
- 1.12.2.19 The equipment / materials from the storage yard shall be moved in sequence to the actual site of erection / location at the appropriate time as per the direction of BHEL Engineer so as to avoid damage / loss of such equipment at site.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART – I CHAPTER- XIII SCOPE OF WORKS-DETAILED

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.13.0.0 | <b>SCOPE OF WORKS- DETAILED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.13.1.0 | <b>TRANSFORMERS:</b><br>Different types of transformers like oil immersed or dry type shall be supplied: Refer BOQ and reference drawings for more details.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.13.1.1 | <b>GENERATOR TRANSFORMER:</b> 275/220/165 MVA, (420/√3)/21 kV, 1 phase, OFAF/ONAF/ONAN cooled, YNd11 (after 3 phase bank), Generator Transformer (GT#1), Outdoor with Off Circuit tap changers (OCTC), HV/HVN/LV bushings, post insulators, neutral bushings, bushing CTs, Turrets, Conservator tank, Buchholtz relay, breather & connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories. <b>Please refer BOQ for dimension and other details.</b> |
| 1.13.1.2 | <b>STANDBY MAINTENANCE TRANSFORMER (SBT):</b> 110/55/55 MVA, 400/11.5 -11.5 KV, 3 Phase, with ONAN/ONAF/OFAF cooled, YNyn0yn0, Outdoor with On Load Tap Changers (OLTC) HV/LV1 & LV2/HVN/LV1N & LV2N post insulators, neutral bushings, bushing CTs, Turrets, Conservator tank, Buchholtz relay, breather & connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories. <b>Please refer BOQ for dimension and other details.</b>                       |
| 1.13.1.3 | <b>STATION TRANSFORMER (ST) &amp; UNIT TRANSFORMER (UT):</b> 56/70 MVA, 21 KV/11.5KV, 3 Phase, ONAN/ONAF cooled, Dyn1, Outdoor with On Load Tap Changers (OLTC)HV/LV1/LV2 post insulators, neutral bushings, bushing CTs, Turrets, Conservator tank, Buchholtz relay, breather & connected pipelines, Cooler control cabinet, common control kiosk, Piping, radiator bank, Marshalling box, valves, fan motors, oil pump motors, instruments and all accessories. <b>Please refer BOQ for dimension and other details.</b>                                                  |
| 1.13.1.4 | <b>SEA WATER AUXILIARY TRANSFORMERS:</b> 28/35 MVA, 11/6.9 kV, 3 phase, ONAN/ONAF/Dyn1, Outdoor with HV/LV/LVN Marshalling Box (1350(L)x465(B)x1450(H)) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, shut off valve between Buchholz relay and conservator, Piping, HV, LV bushings. <b>Please refer BOQ for dimension and other details.</b>                                                                                   |
| 1.13.1.5 | <b>EXTERNAL CHP TRANSFORMERS:</b> 20/25 MVA, 11/36 kV, 3 phase, ONAN/ONAF/Ynd11, Outdoor with HV/LV/LVN Marshalling Box (1150(L)x465(B)x1415(H)) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators                                                                                                                                                                                                                                                                                                    |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping, HV, LV bushings. <b>Please refer BOQ for dimension and other details.</b>                                                                                                                                                                                                                                                                         |
| 1.13.1.6  | <b>AHP AUXILIARY TRANSFORMERS (AAT):</b> 16 MVA, 11/6.9 kV, 3 phase, ONAN/Dyn1, Outdoor with HV/LV/LVN Marshalling Box (1150(L)x465(B)x1415(H)) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping, HV, LV bushings. <b>Please refer BOQ for dimension and other details.</b> |
| 1.13.1.7  | <b>UNIT AUXILIARY TRANSFORMER (UAT):</b> 12.5 MVA, 11/6.9 kV, 3 phase, ONAN/Dyn1, Outdoor with HV/LV/LVN Marshalling Box (630(L)x250(B)x825(H)) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, Shut off valve between Buchholz relay and conservator, Piping, HV, LV bushings. <b>Please refer BOQ for dimension and other details.</b> |
| 1.13.1.8  | <b>RO-DM AUXILIARY TRANSFORMER:</b> 6.3 MVA, 11/6.6kV, 3 phase, ONAN/Dyn1, Outdoor with HV/LV/LVN Marshalling Box (630(L)x250(B)x825(H)) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, shut off valve between Buchholz relay and conservator, Piping, HV, LV bushings. <b>Please refer BOQ for dimension and other details.</b>        |
| 1.13.1.9  | <b>STATION AUXILIARY TRANSFORMER:</b> 5 MVA, 11/6.9 kV, 3 phase, ONAN/Dyn1, Outdoor with HV/LV/LVN Marshalling Box (630(L)x250(B)x825(H)) Conservator (air cell type), OLTC, A-frame supports for radiator, Silica gel breather with oil seal, rollers, Radiators 2x50%, cooling fans 6W+2S, OLTC on HV side, Buchholz relay, PRV, shut off valve between Buchholz relay and conservator, Piping, HV, LV bushings. <b>Please refer BOQ for dimension and other details.</b>       |
| 1.13.1.10 | <b>DRY TYPE TRANSFORMERS:</b> 2.5 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box. <b>Please refer BOQ for dimension and other details.</b>                                                                                                                                                                                                                                             |
| 1.13.1.11 | <b>DRY TYPE TRANSFORMERS:</b> 2 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type, Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box. <b>Please refer BOQ for dimension and other details.</b>                                                                                                                                                                                                                                              |
| 1.13.1.12 | <b>DRY TYPE TRANSFORMERS:</b> 1.6 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type, Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box. <b>Please refer BOQ for dimension and other details.</b>                                                                                                                                                                                                                                            |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.13.1.13 | <b>DRY TYPE TRANSFORMERS:</b> 0.63 MVA, 11/0.433 kV, 3 phase, AN cooled/Dyn11, Cast Resin Dry Type, Indoor with HV/LV/LVN Bushings, Off Circuit Tap Changers, Marshalling box. <b>Please refer BOQ for dimension and other details.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1.13.1.14 | <p><b>NOTE:</b></p> <ul style="list-style-type: none"> <li>• Responsibility of contractors to obtain customer protocols with respect to Field Quality Plan.</li> <li>• SFRA (Sweep Frequency Response Analysis) test shall be conducted for GT &amp; ST.</li> <li>• Before charging the oil filled transformers, Particle Count Test shall be carried out as per latest standards wherever required by BHEL site engineer.</li> <li>• Necessary equipment's T&amp;P to conduct the test shall be arranged by the contractor within the quoted rates.</li> <li>• DGA Analysis for power transformers oil</li> <li>• Frequency of DGA test to be carried out as under.               <ul style="list-style-type: none"> <li>➤ Before commissioning as benchmark value and to ensure that</li> <li>➤ the oil has been properly degassed.</li> <li>➤ Within 24 hrs of charging/operation.</li> <li>➤ Within one week of 1st charging or operation.</li> <li>➤ Within 1 month of 1st charging or operation.</li> <li>➤ Every 3 months Log book to be maintained all records of DGA test report.</li> <li>➤ Record of online DGA trends to be recorded.</li> <li>➤ Precautionary measure to be taken before taking oil sample.</li> </ul> </li> <li>• Since gases content are measured in very low magnitude i.e. in terms of parts per million and also its concentration is effected by various parameters like different solubility coefficients of different gases, exposure to atmosphere, air, heat, sunlight etc., therefore it is very important to exercise extreme caution during sampling as well as its storage prior to testing.</li> <li>• Oil can be sampled through sampling valve near bottom and top of tank. Special care has to be taken not to introduce air, dirt, foreign matter or dirty oil into the sampling container. For this purpose, first 1-2 litres of oil from transformer shall be flushed out through the oil container under a turbulent flow so that all contaminants are removed from the oil path and sampling container shall also be rinsed with oil. Only Stainless steel or glass bottle shall be used for sampling. It is to be ensured that sample is not exposed to light and</li> </ul> |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | it should be perfectly tight to prevent any air ingress. If glass container is used it should be dark in colour. Shape of the container and sampling method shall be as guided by the BHEL site engineer . Also refer IEC-60475. Alternate sampling procedures as per IEC-60475 is also acceptable.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>1.13.2.0</b> | <b>SCOPE OF WORK OF TRANSFORMER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.13.2.1        | Receipt of transformer and associated loose supplied accessories & Spares including oil in drums from site store/yard, inspection, preservation with N <sub>2</sub> , transporting the above to respective erection location up to plinth, storage, maintenance of N <sub>2</sub> gas pressure in transformer tank, erection of transformer and all the accessories including NGR, cabling from transformer accessories to marshalling KIOSK & OLTC panel, oil filling, oil pressure testing, dry out, pre-commissioning test, commissioning of equipment and final painting and handing over.<br><br><b>Note:</b> Refer Volume-1A, Part-II, and Chapter-4 for General Technical Requirements for erection, testing and commissioning |
| 1.13.2.2        | Contractor shall arrange supply of Preservative gas like N <sub>2</sub> to maintain the N <sub>2</sub> pressure during preservation. (only for preservation purpose).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.13.2.3        | Before loading and transporting the Transformers, contractor shall study the soil condition and identify the route for transportation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.13.2.4        | Generator Transformer(GT), Station transformer (ST) & Unit Transformer (UT) shall be usually unloaded nearer to the Erection location. The scope of work includes shifting the transformer from this location on to the Transformer foundation and carrying out assembly and testing.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.13.2.5        | All the other transformers except GT, SUT, ST & UT shall be transported from BHEL storage yard in a suitable trailer, unloaded at their respective locations and install as per the installation drawing. The contractor will unload the transformers on rails turn the wheels / rollers if necessary for changing over at right angles on rails, roll the transformers to their respective locations and put them on the foundation. The necessary sleepers, winches, jacks etc., required for this operation will be arranged by the contractor at their cost. The other transformers will be shifted with suitable material handling equipment to the respective location.                                                         |
| 1.13.2.6        | GT, SBT, ST, UT, SAT, UAT and other transformers shall be dispatched to site in several packages which shall be assembled /erected at site. Contractor shall carry out assembly at site and carry out testing as per requirement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.13.2.7        | Samples of each and every drum of Transformer oil have to be tested and pre-treated to achieve the desired value before filling in to the transformer tank. The entire arrangement for testing the oil sample, filtering whenever required to achieve the desired PPM, BDV within the shortest time shall be made by the contractor. Oil tests as per IS 335 including dissolved gases                                                                                                                                                                                                                                                                                                                                                |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | analysis has to be conducted by contractor for transformers of rating above 200 KV. The job has to be taken up in consultation with BHEL Engineers at site at the cost of the contractor. All the test equipment for testing PPM, BDV of the oil including testing equipment required for the Tan-Delta Test of the transformer winding and HV Bushing shall be arranged by the contractor. HV Bushings shall be tested for capacitance and tan delta test before erection also. Testing instruments required for DEW measurement of N2 gas shall also be arranged by the contractor. |
| 1.13.2.8  | The contractor shall arrange suitable filtering machines of capacity 10-12 KL and 5-6 KL / hr capacity (Refer Vol 1A, Part I Chapter VI) to meet the erection / commissioning schedule. Oil filtration shall be carried out periodically to maintain the BDV value of the transformer until handing over the electrical package.                                                                                                                                                                                                                                                      |
| 1.13.2.9  | All the T & P, material handling equipment including those items mentioned in Cl.No. 1.4.1.0 shall be arranged by the contractor at their cost. The transformers may have to be suitably lagged / covered during the drying out operation by the contractor at no extra cost.                                                                                                                                                                                                                                                                                                         |
| 1.13.2.10 | During oil circulation of the transformer, the contractor shall employ sufficient number of personnel on three-shift operation to take care of the operation of the filter machine as well as safety of the transformer.                                                                                                                                                                                                                                                                                                                                                              |
| 1.13.2.11 | Unit and Auxiliary Service transformers shall be bolted to the adopter panel/bus duct on the LT sides and the bus bars shall be connected together. The contractor shall carry out any modification required to match the bus bar or bus duct connection.                                                                                                                                                                                                                                                                                                                             |
| 1.13.2.12 | The contractor shall carry out testing and commissioning works with their own testing equipment and testing teams. Testing shall be done under the supervision of BHEL/customer Engineers.                                                                                                                                                                                                                                                                                                                                                                                            |
| 1.13.2.13 | All testing equipment (IMTE) shall be calibrated before putting into service at site. A copy of calibration certificate to this effect shall be furnished to BHEL-Engineer for their verification and approval.                                                                                                                                                                                                                                                                                                                                                                       |
| 1.13.2.14 | All the transformers protective system such as Buchholz relay explosion vent, oil and winding temperature detectors etc., healthiness is to be checked under the guidance of BHEL engineer. All HV bushings will have to be tested for capacitance and tan delta value. All transformers of 220 KV and above shall be tested for capacitance and tan delta value after commissioning.                                                                                                                                                                                                 |
| 1.13.2.15 | Transformer protective relays are to be checked prior to the commissioning of the transformer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.13.2.16 | The scope of work shall also include minor civil work such as chipping and grouting of the support structure as well as for the support of the transformer.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1.13.2.17 | Final painting shall be carried out for all Transformers. The scope of final painting shall include supply of paints, thinner and other consumables as detailed in the painting clause. No separate rate shall be paid for painting.                                                                                                                                                                                                                                                                                                                                                  |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.13.2.18 | The contractor shall maintain the equipment erected and commissioned by them until taken over by Customer or till the completion of the contract period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.13.2.19 | The contractor shall prepare all erection/ commissioning log sheets, protocols/test certificates as per field quality plan, get it signed by the concerned BHEL / Customer Engineer and submit the same to BHEL Engineer as per their instruction.                                                                                                                                                                                                                                                                                                                                                                                            |
| 1.13.2.20 | The contractor has to ascertain the quantum of work involved and quote lump sum rate for erection, testing and commissioning of each transformer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.13.2.21 | Filtration and dry out shall be carried out to obtain value of dielectric strength / PPM, resistivity, specific gravity, dissolved gas analysis, and Tan-Delta test shall be as per recommended value of BHEL. The final tests have to be carried out at approved laboratories like CPRI (before charging of transformer & after charging of transformer) etc. and test certificates are to be submitted to BHEL. If the test results are not satisfactory and if the customer desires to carry out the tests through some other agency, the same shall be carried out at contractor's cost.                                                  |
| 1.13.2.22 | Contractor shall arrange to paint/stick good quality danger boards where ever required. Required boards shall be arranged by contractor. Name of the equipment erected by the contractor shall be painted boldly as per the agreed colour scheme on the equipment.                                                                                                                                                                                                                                                                                                                                                                            |
| 1.13.3.0  | <b>NGR (11 kV &amp; 6.6 kV)</b><br><br>The scope of erection includes minor civil works such as chipping/grouting of support structure, final painting etc.<br><br><b>Refer BOQ for more details.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.13.4.0  | <b>HT SWITCHGEARS -33 kV/ 11kV /6.6 kV &amp; GENERATOR / TRANSFORMER CONTROL / RELAY PANELS AND OTHER CONTROL PANELS INCLUDING DAVR ETC:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.13.4.1  | <b><u>General construction and operation features of HT Switchgear:</u></b><br><br>HT Switchgear shall be installed in PH building/ ESP Building. The HT switchgears panel consists of a fixed portion (and a moving portion) of modular construction having three high voltage chambers namely breaker chamber, bus bar chamber and CT chamber. Instrument panel is a separate low voltage chamber and shall be supplied with different type of protection relays, Instruments like Meters, Transducers, etc., Moving portion comprises of wheel-mounted truck fitted with an operating mechanism, vacuum interrupters & isolating contacts. |
| 1.13.4.2  | <b><u>DETAILS OF HT Switchgear</u></b><br><br><b>A. <u>33 kV</u></b><br><br>System Nominal : 33 kV, 3 PHASE, 50 Hz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <p>System Voltage Highest: 36 kV</p> <p><b>B. <u>11 kV</u></b></p> <p>System Nominal : 11 kV, 3 PHASE, 50 Hz</p> <p>System Voltage Highest: 12 kV</p> <p><b>C. <u>6.6 kV</u></b></p> <p>System Nominal : 6.6 kV, 3 PHASE, 50 Hz</p> <p>System Voltage Highest: 6.9 kV</p> <p>The details of Switchboards are given in BOQ.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>1.13.4.3</b> | <p><b>Scope of work for HT Switchgear board &amp; Generator / Transformer Control / Relay Panels and other control panels like DAVR etc.,</b></p> <ol style="list-style-type: none"><li>1. The scope of work shall include receipt of panels, accessories &amp; spares including rubber mats from site stores/yard, inspection, handling of accessories between stores and erection location, storage, erection of accessories, fabrication and installation of base frames wherever required, testing commissioning, touch up painting and maintenance up to handing over.</li><li>2. The base frames shall normally be supplied along with the boards. These shall be aligned, leveled and grouted in position as per approved drawings. Wherever the base channels are not available, the same shall be fabricated, erected and painted at site. The material for this shall be supplied by BHEL. Base channels shall be grouted on the opening of the floor. If grouting bolts are required for the panel, the same shall be supplied within the quoted rate. All minor concrete chipping and finishing works are deemed to be included in the scope of the job. If base frame is to be fabricated, separate rate shall be paid on Tonnage basis. Contractor to arrange Anchor bolts if required.</li><li>3. For the panels to be mounted on the trenches, channel supports shall be provided across the cable trenches over which the base frames of the panels shall be mounted. Support structures if required shall be fabricated and separate rate on Tonnage basis shall be paid for the fabrication.</li></ol> |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

4. Panels shall be delivered in different shipping sections. Necessary interconnection of bus bar, inter panel wiring, etc. shall be carried out as part of panel erection.
5. The contractor shall set each section of equipment on its foundation or supporting structures. The contractor shall assemble equipment as required. Skilled craftsmen arranged by the contractor shall install all equipment with parallel, horizontal and vertical alignment.
6. Generally, the panels shall be supplied with complete Relays/ Instruments and other Components mounted and wired. However, any minor modifications like dismantling of the existing Relays/ Instruments/Components and mounting of new Relays/ instruments /components and rewiring to suit operating conditions, shall be carried out without any extra cost. However, if any major wiring modification is involved inside the panel, the same shall be carried out at extra works basis. Similarly, if any Relays/ Instruments /component supplied as loose for safety transit, same shall be mounted and wired as per site requirement at free of cost as part of scope of the job. However, if the loose supplied Relays/ Instruments/Components are more than 10% of the total quantity, the same shall be carried out at extra works basis. Decision of site engineer shall be final regarding such extra works.
7. The commissioning of Switchgear shall also involve the trial runs and commissioning of all connected equipment like motors and Service Transformer. The contractor shall have to keep their people round the clock, if necessary during the trial runs and promptly take action for any repair, checks and rectification etc. required in the equipment erected by them. (Separate rate shall be paid for commissioning of associated electrical drives as per BOM). Contractor has to co-ordinate with C&I contractors to make the interconnecting cables through.
8. The contractor shall do touch up painting of switchgear panels wherever necessary. This includes supply of paint also.
9. All T&P, Material handling equipment including cranes, Relay Testing/ HV Testing/ Calibration Instruments, primary/secondary injection kits, CRO, frequency counter etc. shall be arranged by the contractor.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>10. Subject to availability, BHEL shall provide EOT cranes for the purpose of shifting the panels within the PH building on sharing basis at free of cost. However, the contractor shall arrange operator and other T&amp;P.</p> <p>11. The contractor shall calibrate and commission all switchgear/panel mounted instruments, protection relays, transducers, Recorders, Indicators, energy meters etc.,</p> <p>12. One-time calibration shall be carried out for Energy meters in NABL accredited lab if required within the quoted price.</p> <p>13. Initial loading of software and programming required by proprietary type microprocessor based instruments and protection relays will be done by Original Equipment Manufacturer (OEM). Further injections such as Primary and Secondary injection shall be done by contractor. However overall responsibility lies with the contractor and the contractor shall provide all support like manpower, standard T&amp;P, Instruments etc for calibration and commissioning of above proprietary type instruments.</p> <p>14. The contractor shall carry out testing and commissioning works with their own testing equipment and testing teams under the supervision of BHEL/Customer Engineers.</p> <p>15. All testing Instruments/ Equipment deployed to site shall be calibrated before putting it into service. A copy of calibration certificate shall be submitted to BHEL Engineer for their verification and approval.</p> <p>16. Switchboards incomer bus may be cables/ connected to SP bus ducts through adapter box. The contractor shall co-ordinate for proper bus bar connection. Any modification required in the bus conductor for matching SP bus duct bus bar shall be carried out without extra cost.</p> <p>17. The contractor shall co-ordinate with cable jointer and other LT cable-laying agency for proper cable termination and also during HV testing of cable.</p> <p>18. Contractor shall prepare all erection/ commissioning log sheets, protocols/test certificates as per field quality plan, get it signed by the concerned BHEL/ CUSTOMER Engineer and submit the same to BHEL Engineer as per their instruction.</p> |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>19. The charged and commissioned equipment shall be maintained by the contractor till the same is taken over by Customer.</p> <p>20. Any items like lamps, lens, fuse/relays/instruments missed/ damaged from the custody of the contractor shall be replaced by the contractor at their cost. However, in case the damage is not due to reasons attributable to the contractor, BHEL may arrange for free replacement. The decision of BHEL Engineer in charge in this regard will be final and binding.</p> <p>21. If any removal/ Re-fixing of contactors/relays becomes necessary for the completion of the system, the same shall be done by the contractor at free of cost.</p> <p>22. Rubber mats for switchgear shall be supplied by BHEL, and these shall be laid, wherever required as part of panel erection. However, sufficient quantity of Rubber mats of required voltage level during testing and commissioning of electrical equipment has to be arranged by contractor for safety point of view.</p> <p>23. Contractor shall close unused opening at the panel bottom plate with suitable material in consultation with Site Engineer at no extra cost as part of panel erection.</p> <p>24. Scope of work shall also cover drilling of bottom gland plates for cable entry as required.</p> <p>25. Unit rate shall also include Testing, Calibration and adjustment of relays, electronic cards and instruments, transducers mounted on the panels.</p> <p>26. If panels are supplied with monitor, printers, furniture, controller etc., or any loose items or equipment, the erection of above shall be part of respective panel. No separate rate shall be payable for loose supplied items unless specifically given in the BOQ.</p> <p>27. The contractor shall arrange watch and ward for the equipment under their custody and erected in location against theft and damage by other agencies working on the same area. Contractor shall arrange to paint/stick good quality danger boards where ever required. Required boards shall be arranged by contractor.</p> |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <p><b>Note: -</b></p> <ol style="list-style-type: none"> <li>1. Dimensions &amp; weights indicated in the BOM against various panels are approximate only. There may be variations in the weight and dimensions. Any variation within <math>\pm 20\%</math> shall not be considered for payment. However, for variations beyond <math>\pm 20\%</math>, payment shall be considered proportional to the length of the panel. Variations in depth, height or weight of the panel shall not be considered for payment.</li> <li>2. Subject to availability, BHEL will provide EOT cranes for the purpose of shifting the panels within the PH building on sharing basis at free of cost. However, the contractor shall arrange operator and other T&amp;P. In addition, refer clauses of VOLUME-IA PART – I CHAPTER – V</li> </ol>                         |
| <b>1.13.5.0</b> | <p><b>BUS DUCTS:</b></p> <p>BHEL will supply two types of bus ducts as detailed below.</p> <ol style="list-style-type: none"> <li>a) HT Isolated Phase Bus ducts from Generator to single phase Generator Transformers. (Main &amp; Delta)</li> <li>b) HT isolated phase bus ducts –Tap off from main to unit / station transformers.</li> <li>c) HT segregated phase bus ducts (11kV / 6.6 kV) between             <ol style="list-style-type: none"> <li>i. Unit Transformer to HT switch boards</li> <li>ii. Unit switch boards to station switch boards</li> <li>iii. Station Transformer to station switch boards</li> <li>iv. Unit Aux Transformer to HT switch boards</li> <li>v. Station Aux transformer to HT switch boards</li> <li>vi. Associated inter connections / Tie bus ducts</li> </ol> </li> </ol> <p>REFER BOQ FOR MORE DETAILS</p> |
| <b>1.13.5.1</b> | <b><u>ISOLATED PHASE BUS DUCTS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |        |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|
|                        | <ol style="list-style-type: none"> <li>1. The isolated phase bus ducts shall be connected to the low voltage side of the generator transformer and generator. The bus consists of cylindrical/box type conductor made of Aluminum alloy supported on post insulators. Flexible connections and expansions joints are provided at terminal and intermediate points to alleviate stresses due to expansion and to arrest vibration. All the CTs shall be mounted inside the bus ducts.</li> <li>2. Isolated phase taps connect the potential transformer, surge protection equipment and unit transformer to the main bus. Each phase of protection equipment and potential transformers shall be housed in metal clad cubicles. Delta formation is carried out through delta bus duct.</li> <li>3. A totally enclosed neutral grounding cubicle is provided to connect the Generator neutral point. The neutral grounding cubicle houses neutral grounding transformer &amp; resistors.</li> <li>4. Air pressurization equipment unit and Hot air blowing equipment will be supplied with the generator-isolated bus ducts.</li> <li>5. BHEL will supply one set of shorting bars for generator dry out.</li> <li>6. The tentative details of bus ducts are as under: <ol style="list-style-type: none"> <li>1. Rated Voltage: 27 kV</li> <li>2. Highest System voltage: 36 kV</li> <li>3. Type of Bus bar joints: bolted / aluminum welded</li> </ol> </li> <li>7. Any minor drilling or aluminum welding works required at generator end for bolting arrangement of Bellow shall be in the scope of the contractor within the quoted rate.</li> </ol> |                        |        |
| 1.13.5.2               | <p><b>SPVT Cubicle</b></p> <p>SPVT Cubicle will be of draw out type with VT mounted on trolleys, complete with accessories like space heater, bus bars, mounting insulators, marshalling box, etc., Each set shall comprise of the following:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">a. Single phase dry VT</td> <td style="width: 40%; text-align: right;">9 Nos.</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a. Single phase dry VT | 9 Nos. |
| a. Single phase dry VT | 9 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |        |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | b. Surge Capacitor (24 KV, 0.125 micro Farad) 9 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>1.13.5.3</b> | <p><b>LAVT Cubicle</b></p> <p>LAVT Cubicle will be of draw out type with VT mounted on trolleys, complete with accessories like space heater, bus bars, mounting insulators, marshalling box, etc., Each set shall comprise of the following:</p> <p style="text-align: center;">a. Single phase dry VT 3 Nos.</p> <p style="text-align: center;">b. Lightning Arrestor (36 kV, 10 kA) 3 Nos.</p>                                                                                                                                                                                                                                                                 |
| <b>1.13.5.4</b> | <p><b>NG Cubicle</b></p> <p>NG Cubicle will be supplied with space heater, bus bars, mounting insulators, marshalling box, etc., and shall house the following:</p> <p style="text-align: center;">a. Dry type epoxy cast NG transformer- 1 No.</p> <p style="text-align: center;">b. Punched Grid type NG Resistor – 1 No.</p>                                                                                                                                                                                                                                                                                                                                   |
| <b>1.13.5.5</b> | <p><b>Bus Duct Supporting Structure</b></p> <p>Bus duct supports will be supplied in pre-fabricated condition.</p> <p>In case any additional supports are required, contractor has to fabricate and erect from raw material supplied by BHEL and contractor will be paid as per the rates quoted for the structure fabrication and erection in the BOQ.</p> <p>Bus duct supporting structure fabrication from standard steel section involves welding / bolting and hot dip galvanizing. All structure hardware shall be HTS hot dipped / electro-galvanized.</p>                                                                                                 |
| <b>1.13.5.6</b> | <p><b><u>SEGREGATED PHASE HT BUS DUCTS (SPBD)</u></b></p> <p>BHEL will supply 11 KV/ 6.6 KV Segregated phase bus duct complete with Aluminum alloy enclosure and conductor, epoxy resin bus support insulator arrangement, rubber bellows, inspection windows etc. All bolted joints shall have high tensile steel hardware which shall be cadmium plated/ zinc plated and passivated. All conductor bolted joints shall be silver plated.</p> <p>SP Bus ducts shall be connected to LT side of Station Transformer, Unit Transformer, UAT, SAT, HT Switchboards and associated interconnection etc.,</p> <p>The tentative details of bus ducts are as under:</p> |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <p>Insulation level: 28 kV for 11 kV SP</p> <p>17 kV for 6.6 kV SP</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.13.5.7 | <p><b>SCOPE OF WORKS FOR ERECTION &amp; COMMISSIONING OF BUS DUCTS</b></p> <p>The general scope of works for Isolated/Segregated Phase Bus duct is Receipt from BHEL stores/yards, unloading all the bus duct materials and accessories and equipment as indicated in the BOM and relevant drawings at the area where the bus ducts are to be erected, inspection, installation of all the materials, testing and commissioning of total bus duct items, Final Painting and handing over.</p> <p>Dimensions &amp; weights indicated in the specification / BOM indicated for isolated / segregated phase bus ducts is only approximate. The relevant drawings are enclosed for the purpose of tendering. The contractor has to ascertain the quantum of work involved and quote the lump sum value as called for in the rate schedule.</p> <p>There may be variations in the weight and dimensions. Any variation in the length of Bus ducts within <math>\pm 10\%</math> shall not be considered for payment. However, for variations beyond <math>\pm 10\%</math>, payment shall be considered proportional to the length of the Bus ducts. Variations in width or height or weight including support structure shall not be considered for payment.</p> <p>The rate for SP Bus ducts shall include fabrication of supports also. For SP Bus ducts, payment shall be made as per actual length erected. Variations in width or height or weight including support structure shall not be considered for payment.</p> <p>Detailed scope of work shall as below:</p> <ol style="list-style-type: none"><li>1. Transport of Bus ducts and associated items and equipment from BHEL Stores/ yard to erection site. Cleaning of enclosure and conductors, insulators and other panels before assembly and erection.</li></ol> |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <ol style="list-style-type: none"><li>2. Placement of embedment and erection and alignment of steel support structures.</li><li>3. Assembly and checking of bus duct at ground level if necessary.</li><li>4. Fixing of wall bushings/wall frame assembly</li><li>5. Providing earthing connections as per site conditions.</li><li>6. Minor civil work such as chipping and drilling holes on concrete if necessary and grouting of bus duct support structures including supply of materials required for civil works.</li><li>7. Carrying out required level of cleaning inside as well as outside of the bus duct for the purpose of conducting high voltage test before commissioning of the unit.</li><li>8. Grouting of bus duct and support structures and connecting to earth grid /earth pits as detailed in the relevant bus duct drawings.</li><li>9. Modification if any required in the support structures due to site conditions, the same shall be carried out without any extra cost. (Pockets will be provided during casting in which anchor bolts will be grouted for supporting the structures)</li><li>10. Extension of embedment if required and erection of required supports structures as detailed in the drawing.</li><li>11. Tightening of all bolts in the joints and flanges by torque wrench to the approved pressure (Anti oxidation compound is to be used for joints and it is in the scope of contractor)</li><li>12. Conducting air-tightness test after erection to meet the requirement of BHEL/Customer Standards.</li></ol> |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>13. Rectification of leakage, if any without any extra charges- For air tightness test, contractor shall arrange necessary pipe, PVC, hoses, fitting, valve, pressure regulator, Rota meters etc., at their cost.</p> <p>14. Conducting high voltage test for IP/SP bus ducts, short circuit test for IP bus ducts and other tests as per instruction of BHEL engineer after making necessary cleaning inside as well as outside of the bus duct &amp; arranging all testing equipment required for carrying out bus duct testing. Each bus duct pieces will have to be tested for IR value and HV test at working voltage before erection.</p> <p>15. Fixing of Space Heaters wiring from space Heaters terminal to junction box, taking through rigid/flexible conduit pipe, Fixing of flexible joints, seal off bushing, rubber bellows, CTs wiring ,conduit/GI pipes breather tapping etc. after testing.</p> <p>16. Fixing of Current transformers and wiring from CT terminal to junction box/Marshalling box, taking through rigid/flexible conduit pipe.</p> <p>17. Carrying out minor repair, rectification of enclosure and conductors if it has happened during transit without any extra cost.</p> <p>18. Arranging all T&amp;P material handling equipment required for erection, except those arranged by BHEL.</p> <p>19. Calibration of all inspection, measuring and test equipment (IMTEs) before using.</p> <p>20. Minor Drilling / Aluminum welding for matching BUS duct items including seal off bushing enclosure, core, wall frame assembly, CT, termination at transformer end shall be carried out without any extra cost.</p> <p>21. Furnishing copy of the calibration certificate to the concerned BHEL Engineer for verification and approval.</p> |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <p>22. Presentation of necessary log sheets, protocols, test certificate as per Field Quality Plan and getting them signed by BHEL/Customer Engineers, and submitting the same to BHEL as per the instructions of concerned BHEL Engineer.</p> <p>23. Maintaining the equipment after commissioning till taken over by customer.</p> <p>24. Carrying out final painting as per the standard color codes recommended by BHEL including supply of paints, thinner and other consumables etc. as required as part of erection. (For more details, refer VOLUME-IA PART – I CHAPTER – XVI (Painting). Name of the equipment shall be painted boldly as per the instruction of site engineer. Any danger boards required to be displayed shall be arranged by the contractor.</p>                                                                                                                                                                                                  |
| <b>1.13.5.8</b> | <p><b>SCOPE OF WORK SPECIFIC FOR ISOLATED PHASE BUS DUCTS:</b></p> <ol style="list-style-type: none"> <li>1. Erection and commissioning of NG cubicle with all its accessories</li> <li>2. Assembly, erection and commissioning of SPVT cubicles with its equipment such as lightning arrestors, voltage transformers, fuses, etc.,</li> <li>3. Erection and alignment of TAP OFF bus ducts for unit transformer, SPVT cubicle etc and formation of Delta at LT side of single phase GTs.</li> <li>4. Erection and commissioning of Air Blower/drier equipment with all the accessories.</li> <li>5. Erection and commissioning of air pressurization equipment with all the accessories.</li> <li>6. Carrying out aluminum welding for bus conductor and on enclosure as detailed in the drawing using MIG/TIG machine with the Aluminum filler wire as per BHEL specification.</li> <li>7. Providing of MIG/TIG welding machine, aluminum filler wire, Argon gas</li> </ol> |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>of high purity and other required consumables as per BHEL standard for efficient aluminum welding, covering supporting insulators with asbestos cloth whenever aluminum welding is carried out near the supporting insulator.</p> <ol style="list-style-type: none"> <li>8. Making necessary modifications of make-up pieces, if required, and welding of isolated phase bus ducts along with NGT, SPVT cubicle, UT tap-offs and delta connections.</li> <li>9. Conducting 10 % X-Ray and 100 % DPT test and arranging the required X-Ray and NDT equipment.</li> <li>10. Providing well-experienced Aluminum welder to meet the radiography quality.</li> <li>11. Fixing of neutral side flexible connections to generator and position of neutral CTs after testing.</li> <li>12. Grouting of bus duct support structures</li> <li>13. Grouting the ground bus provided on the entire length of entire length of bus ducts, all parts of supporting structures and one end of each enclosure.</li> <li>14. Carrying out minor repair, rectification of enclosure and conductors if it has happened during transit without any extra cost.</li> <li>15. Arranging all T&amp;P material handling equipment required for erection.</li> <li>16. Calibration of all inspection, measuring and test equipment (IMTEs) before using.</li> <li>17. Furnishing copy of the calibration certificate to the concerned BHEL Engineer for verification and approval.</li> <li>18. Presentation of necessary log sheets, protocols, test certificate as per Field Quality Plan and getting them signed by BHEL / Customer Engineers, and submitting the same to BHEL as per the instructions of concerned BHEL Engineer.</li> <li>19. Minor Drilling / Aluminum welding for matching BUS duct items including seal off bushing enclosure, core, wall frame assembly, CT, termination at transformer end shall be carried out without any extra cost.</li> <li>20. Other requirement for Erection/Commissioning of IP Bus ducts.               <ol style="list-style-type: none"> <li>i) Aluminum welders shall appear for test as directed by the BHEL welding Engineer and only test qualified welders shall be permitted to do the welding.</li> </ol> </li> </ol> |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | <ul style="list-style-type: none"> <li>ii) For MIG/TIG welding only high purity argon gas shall be used. If the contractor is unable to arrange the required high purity Argon gas, the same shall be arranged by BHEL on chargeable basis. The cost of gas shall be recovered from the running bills as per BHEL norms.</li> <li>iii) Aluminum filler wire/rod shall be procured in consultation with BHEL Welding Engineer from approved Vendors of BHEL.</li> <li>iv) Make up pieces shall be supplied along with bus ducts. Necessary MIG/TIG welding of different sections of enclosures, make up pieces and bus will be carried out at site.</li> <li>v) Holes on the flanges may not be adequate or may not match and any additional holes required same shall be drilled at site to facilitate matching of bus duct enclosure flanges including generator flange within the quoted rate.</li> <li>vi) Connecting the Bus duct with other equipment erected by other agencies is in the scope of Bus duct erection.</li> <li>vii) Any minor modification required in the bus conductor/enclosure of the bus duct for matching the switch gear in-comer and transformer adopted box shall be carried out without additional cost.</li> </ul> <p>21. BHEL will provide <b>EOT crane</b> at free of cost. In addition refer clauses of VOLUME-IA PART – I CHAPTER – V.</p> |
| 1.13.5.9 | <p><b><u>BUS DUCT SUPPORTING STRUCTURES</u></b></p> <p>Each set of bus duct supports is supplied with hot dip galvanized / standard steel sections supporting structure and shall be erected as per drawings. Any additional supports if required shall be fabricated and erected at site. The required material shall be supplied by BHEL free of cost and the further processing like fabrication, zinc phosphate painting; erection shall be carried out by the contractor without any extra cost.</p> <p>In case any additional supports are required, contractor has to fabricate and erect from raw material supplied by BHEL and contractor will be paid as per the rates quoted for the structure fabrication and erection in the BOQ.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.13.6.0</b> | <b>SCOPE OF WORK FOR HT CABLES</b> <ul style="list-style-type: none"><li>a. BHEL will supply HT cables (armoured / unarmoured, Aluminium/ Copper) and Instrumentation cables of different sizes and also Termination Kits/ Joint Kits for HT cables.</li><li>b. The scope of work includes laying &amp; termination of cables, fixing of glands, ferrules, tag plates with necessary numbering and dressing of cable, as per BHEL specification and BHEL engineer's instructions.</li><li>c. The unit rate for laying of HT cables shall also include fixing of Trefoil clamps and clamping as per BHEL specification. Separate rate shall be applicable for installation of HT Termination/ Joint Kits as indicated in Rate Schedule.</li><li>d. Cable Termination<ul style="list-style-type: none"><li>- Termination of HT cable shall be treated as part of installation of HT termination kits and separate rate shall be applicable for the same.</li><li>- For all other cables, a composite rate covering laying and termination shall be applicable.</li></ul></li><li>e. Unit rate quoted for cable shall cover laying, drilling of holes on the gland plates of the panels/JB or Enlargement of cable entry holes by tapping or any modification required fixing of cable glands, fixing of glands, ferrules termination, and providing tag plates and dressing.</li><li>f. Unit rates quoted for cabling shall also include supply of clamping/ dressing materials such as Aluminium/GI strips or PVC ties, ferrules, tag plates, lugs up to 2.5 sq. mm. apart from the work mentioned above. Supply of above material shall conform to the specification detailed in general guide lines.</li><li>g. Uniform unit rate shall be quoted for the cables whether laid on cable trays or routed through duct bank, conduits, cable shafts etc.,</li><li>h. Ethernet cables shall be isolated from other cables and laid in a separate cable tray as directed by site Engineer.</li><li>i. The contractor shall provide Tools/ equipment required for the connections and termination of cable wherever necessary. For cable joining, if any, separate rate shall be considered on extra works basis.</li><li>j. The contractor shall carry out cable dressing and clamping for all the cables laid by the contractor. However, if any other agency laid cables</li></ul> |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <p>of lesser quantity for which no separate trays have been allotted, the contractor shall do clamping along with the cables.</p> <p>k. Wherever cable entry holes have not been provided for equipment installed by another agency, the contractor shall co-operate to get the same done.</p> <p>l. During testing and commissioning, if the equipment on which the cables are terminated not functioning, it is the responsibility of the contractor to check and establish in coordination with the commissioning agencies that there is no defect in the cabling, the contractor shall promptly depute their supervisor or technicians to assist the commissioning agencies to check the interconnecting cables.</p> <p>m. Contractor shall carefully plan the cutting schedule for each cable drum in consultation with Engineer such that wastage is minimized and any resultant short lengths can be used where appropriate route lengths are available.</p> <p>n. The approximate number of termination for the purpose of estimation to be assumed as follows: The average run length shall be considered as 150 metres.</p> |
| <b>1.13.6.1</b> | <p><b>SCOPE OF CABLE TERMINATION</b></p> <p>1. The scope of termination shall include termination of cables on various equipment installed by others.</p> <p>2. Re-termination if required during testing/ commissioning shall be carried out without additional cost.</p> <p>3. Scope of termination shall include supply of insulating sleeves. The sleeves shall be fire resistant and long enough to over pass conductor insulation.</p> <p>4. Contractor shall arrange all type of termination and crimping Tools/equipment required for the connections/terminations.</p> <p><b>5. Only printed ferrules should be used and contractor shall arrange necessary ferrules printer.</b></p> <p>6. After cable terminations, the debris shall be removed then &amp; there.</p>                                                                                                                                                                                                                                                                                                                                                      |
| <b>1.13.7.0</b> | <p><b>SCOPE OF WORK FOR FABRICATION OF STEEL MATERIALS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <ol style="list-style-type: none"><li>1. Scope of fabrication and installation covers, fabrication and installation of various type of supports for cable tray, Junction Box/Panel, bus ducts etc., with angles and channels of different size.</li><li>2. The fabrication steel materials such as angles, channels, plates, etc., shall be supplied in standard lengths by BHEL. Fabrication shall be carried out by the contractor as per schemes in consultation with site engineers.</li><li>3. Any minor chipping as required as detailed in VOLUME-IA PART –I CHAPTER -X, including supply of all cement, sand etc. as required for grouting of supports are in the scope of contractor, the same shall be carried out at free of cost. After installation of frames, supports the grouting of the same is in the scope of contractor.</li><li>4. If nuts, bolts, anchor fasteners required for fixing the racks or frames the same shall be arranged by the contractor at free of cost.</li><li>5. For fixing frames or support if any minor grouting is required the same shall be carried out by the contractor. After installation of frames, grouting of the same is in the scope of contractor.</li><li>6. A composite unit rate shall be quoted for fabrication and installation of steel, on tonnage basis. The unit rate shall be paid on tonnage basis and no rate shall be paid for the erection of fabricated items i.e. the rate quoted for the steel material includes fabrication and installation. All the fabricated steel materials shall be painted as per the details given in the scope of painting and no separate rate shall be paid for painting. The above rate shall include supply &amp; fixing of fasteners, supply &amp; painting of paints, supply &amp; grouting of grouting material as required.</li></ol> |
| <b>1.13.8.0</b> | <b>SCOPE OF CIVIL WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <ol style="list-style-type: none"> <li>1. In addition to the scope of works as detailed in VOLUME-IA PART –I CHAPTER –XII, the following scope of civil works shall be carried out by the bidder within the quoted price. Minor civil works like drilling, chipping for transformer /bus duct foundations and punching &amp; opening in concrete floors, slabs, brick walls, grouting of bus duct columns, base frame of panels, Transformer etc. including supply of cement, sand, concrete etc., cleaning of all debris due to electrical installation.</li> <li>2. The scope of civil works includes supply of grouting materials like grouting cement, sand etc., and cleaning of all debris.</li> <li>3. No separate payment will be applicable for above civil works.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>1.13.9.0</b> | <p><b>SCOPE OF CALIBRATION</b></p> <ol style="list-style-type: none"> <li>1. Contractor shall calibrate all the local instruments, panel mounted instruments including transducers, protective relays, Recorders, Indicators etc. that will be supplied along with equipment mounted in or in loose.</li> <li>2. Contractor shall maintain calibration records as per the BHEL prescribed format.</li> <li>3. All testing Instruments/ Equipment deployed for calibration shall be calibrated before taking it into service. A copy of calibration certificate shall be submitted to BHEL Engineer for their verification and approval.</li> <li>4. All testing instruments shall have calibration certificate issued by recognized/accredited agencies.</li> <li>5. Contractor has to calibrate all the instruments covered in their scope and maintain the calibration records as per the relevant FQP formats.</li> <li>6. Initial loading of software and programming required by proprietary type microprocessor based instruments and protection relays will be done by Original Equipment Manufacturer (OEM). Further injections such as Primary and Secondary injection shall be done by contractor. However overall responsibility lies with the contractor and the contractor shall provide all support like manpower, standard T&amp;P, Instruments etc for calibration and commissioning of above proprietary type instruments.</li> </ol> |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | <p>7. If BHEL is unable to provide or arrange OEM support for above mentioned proprietary instruments, contractor shall carry out the calibration through authorized agency, at extra cost. The actual cost of such calibration carried out by outside agency shall be reimbursed by BHEL. However if above such calibrator is available with BHEL at site the calibration shall be carried out by the contractor within the quoted rate.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>1.13.10.0</b> | <p><b>LUMPSUM UNIT RATE</b></p> <p>Unit rate to be quoted on lump sum basis shall include installation of all loose items which are not explicitly mentioned, but comes as part of the system, integration of total system and commissioning. No separate rate shall be payable for loose items. The quantities of loose supplied items are approximate only. No proportional rate will be applicable for any variation in quantity or for any additional items supplied as part of equipment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>1.13.11.0</b> | <p><b>SCOPE OF COMMISSIONING OF EQUIPMENT ERECTED BY OTHER CONTRACTOR.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>1.13.11.1</b> | <p><b>ALL TYPES OF HT DRIVES AND GENERATOR</b></p> <ul style="list-style-type: none"> <li><b>a-</b> Cable identification, checking and meggering.</li> <li><b>b-</b> IR value of motor, measurement of winding resistance etc.</li> <li><b>c-</b> Measurement of Inductance and capacitance of winding</li> <li><b>d-</b> Dry out all the motors if required to improve IR value.</li> <li><b>e-</b> Checking direction of rotation of motors and testing and commissioning from local as well as remote.</li> <li><b>f-</b> Checking the bushing and HV test/Tan delta test</li> <li><b>g-</b> Attending to any defects till the handing over of the unit to customer</li> </ul> <p><b>Note:</b> For the purpose of successful commissioning of the HT Drives and Generators erected by other contractors, any peripheral Electrical item needs to be erected shall be carried out by the bidder within the quoted rates.</p> |
| <b>1.13.11.2</b> | <p><b>PANELS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | <p>The panels shall be mostly skid mounted and the skid will be erected by mechanical contractor. The scope of commissioning of Panels covers checking of internal wiring and associated loop cables from panels to field instruments, Push Buttons, JBs, drives, replacing defective components/instruments/electronic cards etc.</p> <p>If any loop cables (power or control) are to be laid or replaced, the same shall be carried out at unit rates available in the BOQ.</p> <p>For commissioning of associated drives, if any, the unit rate will be as per BOQ and this will not be part of panel commissioning.</p>   |
| <b>1.13.11.3</b> | <p><b>NOTE:</b></p> <ol style="list-style-type: none"> <li>1. The scope of work also includes collecting the replacement instruments/parts from BHEL/customer stores, stockyard etc.</li> <li>2. Separate group shall be identified for commissioning. The above group shall be available right from Trial run to full load operation including shift operation.</li> </ol>                                                                                                                                                                                                                                                   |
| <b>1.13.12.0</b> | <p><b>RIGID &amp; FLEXIBLE CONDUITS</b></p> <ol style="list-style-type: none"> <li>1. Cables shall normally be laid on cable trays. However, in case of shorter routes where trays are not possible, suitable GI pipe/flexible conduits shall be used as per instruction of BHEL Engineer.</li> <li>2. The scope of works for flexible conduit includes drilling of the holes on the plates fixing of the end connectors, providing suitable supports and fixing tag marks wherever specified as required by BHEL. The supply of suitable clamps, fasteners and tag plates are in contractor's scope.</li> </ol>              |
| <b>1.13.13.0</b> | <p><b>SCOPE OF WORK OF JUNCTION BOXES/ MARSHALLING BOX/STARTER BOXES AND PUSH BUTTON BOXES:</b></p> <p>Different type of Electrical Junction boxes/Push button boxes shall be supplied. The scope of installation of Junction boxes/Push button boxes shall be as follows:</p> <ol style="list-style-type: none"> <li>1. The unit rate quoted for erection of junction boxes/push button boxes shall include providing necessary supports, drilling of bottom gland plates for cable glands as required, Painting the tag No of JB or fixing a separate tag plate as required on junction boxes/push button boxes,</li> </ol> |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | <p>minor chipping, grouting as required for mounting the JB's/PB and supply of all bolts and nuts (Fasteners) including grouting bolts as required for mounting the junction box/push button.</p> <ol style="list-style-type: none"><li>2. Fabrication and fixing of supports shall be on tonnage basis.</li><li>3. The contractor shall close all unused holes on the gland plates using GROMMET or other suitable material issued by BHEL, within the quoted rate.</li><li>4. All bolts and nuts (Fasteners) required for mounting the junction box shall be arranged by the contractor.</li><li>5. If any intermediate JB's are required to terminate power cables for drives, the same shall be installed and also any modification like replacement of terminals, enlarging gland holes etc. required to accommodate power cables shall be carried out as part of this works.</li><li>6. Equivalent Unit rate shall be paid for installation of such JB's. Decision of site engineer will be final regarding the equivalent rate.</li></ol> |
| <b>1.13.14.0</b> | <p><b>SCOPE OF ABOVE GROUND EARTHING &amp; LIGHTNING PROTECTION</b></p> <ol style="list-style-type: none"><li>1. Earthing scope also covers, earthing of all cable trays, metallic frames of all current carrying equipment, supporting structures adjacent to current carrying conductors, Transformer, Bus ducts, panels, motors, JB, push button boxes etc as required.</li><li>2. Drawings of main earth grid to be provided by others would be made available to the contractor to enable them to carry out rest of the earthing system work.</li><li>3. Different type of earthing materials shall be supplied by BHEL and the contractor shall lay and connect the earthing materials as per site requirement. Unit rate for earthing material shall be paid on meter basis if appearing in the BOQ.</li></ol>                                                                                                                                                                                                                            |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | <ol style="list-style-type: none"> <li>4. The connection between earthing pads/ terminal to the earth grid shall be made short and direct and shall be free from kinks and splices.</li> <li>5. Generator neutral from the NGT/NGR cubicle shall be earthed using two dedicated rod electrodes, which shall in turn be connected to the main plant grid.</li> <li>6. Installation of treated earth pit as per IS:3043 including providing concrete chamber with CI cover(hinge type) and nomenclature/identification of the pit. (Only GI pipe &amp; funnel shall be supplied by BHEL)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>1.13.15.0</b> | <p><b>SCOPE OF WORK FOR FABRICATION &amp; INSTALLATION OF STEEL MATERIALS</b></p> <ol style="list-style-type: none"> <li>1. Scope of steel fabrication and installation covers, fabrication and installation of various type of supports for Junction Box/Panel, bus ducts etc. with angles and channels of different size</li> <li>2. The fabrication steel materials such as angles, channels, plates, etc shall be supplied in standard lengths by BHEL. Fabrication shall be carried out by the contractor as per schemes in consultation with site engineers.</li> <li>3. For fixing frames or supports if any minor grouting is required the same shall be carried out by the contractor. After installation of frames, grouting of the same is in the scope of contractor.</li> <li>4. Supply of all cement, sand etc. required for grouting of supports is in the scope of contractor.</li> <li>5. A composite rate shall be derived for fabrication and installation of steel, on tonnage basis. The above rate shall include supply of paints and painting, grouting and grouting material as required.</li> </ol> |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART-I CHAPTER-XIV

### PROGRESS OF WORK

#### (APPLICABLE FOR EACH PACKAGE)

#### **1.14.0.0 PROGRESS OF WORK**

- 1.14.1.0 Refer forms F -14 to F-18 of volume I D (Forms & Procedure) of volume -I book-II. Plan and review will be done as per the formats.
- 1.14.2.0 The progress reports shall indicate the progress achieved against plan, indicating reasons for delays, if any. The report shall also give remedial actions which the contractor intends to make good the slippage or lost time so that further works can proceed as per the original plan the slippages do not accumulate and affect the overall program.
- 1.14.3.0 It is the responsibility of the contractor to provide all relevant information on a regular basis regarding erection progress, labour availability, equipment deployment, testing, etc.
- 1.14.4.0 During the course of erection, if the progress is found unsatisfactory, or if the target dates fixed from time to time for every milestone are to be advanced, or in the opinion of BHEL, if it is found that the skilled workmen like fitters, operators, technicians employed are not sufficient BHEL will induct required additional workmen to improve the progress and recover all charges incurred on this account including all expenses together with BHEL overheads from contractor's bills.
- 1.14.5.0 Contractor is required to draw mutually agreed monthly erection programs in consultation with BHEL well in advance. Contractor shall ensure achievement of agreed program and shall also timely arrange additional resources considered necessary at no extra cost to BHEL.
- 1.14.6.0 Progress review meetings will be held at site during which actual progress during the week vis-a-vis scheduled program shall be discussed for actions to be taken for achieving targets. Contractor shall also present the program for subsequent week. The contractor shall constantly update / revise their work program to meet the overall requirement. All quality problems shall also be discussed during above review meetings. Necessary preventive and corrective action shall be discussed and decided upon in such review meetings and shall be implemented by the contractor in time bound manner so as to eliminate the cause of non-conformities.
- 1.14.7.0 The contractor shall maintain a record in the format as prescribed by BHEL of all operations carried out on each weld and maintain a record indicating the number of welds, the names of welders who welded the same, date and time of start and completion, preheat temperature, radiographic results, rejection if any,

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

percentage of rejection etc. and submit copies of the same to the BHEL Engineer as required.

- 1.14.8.0 The contractor shall submit daily, weekly and monthly progress reports, manpower reports, materials reports, consumables (gases / electrodes / ferrules / lugs) report, cranes availability report and other reports as per Performa considered necessary by the Engineer as per the BHEL formats.
- 1.14.9.0 The contractor shall submit weekly / fortnightly / monthly statement report regarding consumption of all consumables for cost analysis purpose.
- 1.14.10.0 The manpower reports shall clearly indicate the manpower deployed, category wise specifying also the activities in which they are engaged.
- 1.14.11.0 The monthly report shall be submitted at the end of every month as a booklet and shall contain the following details: -
  - a. Colour photographs of the works progress.
  - b. Erection progress in terms of tonnage, percentage of work completion, welding joints, radiography, stress relieving, etc., completed as relevant to the respective work areas against planned.
  - c. Site Organization chart of engineers & supervisors as on the last day of the month with further mobilization plan
  - d. Category- wise man hours engaged during the previous month under the categories of fitters, welders, riggers, khalasis, grinder-men, gas-cutters, electricians, crane operations, store keepers, lab technicians, helpers, security etc. Data shall be split up under the work areas like Boiler (pressure parts, structures) Rotating machines, Electro static precipitator, Insulation, Piping, Steam turbine, Condenser, Generator etc.
  - e. Consumables report giving consumption of all types of gases and electrodes during the previous month.
  - f. Availability report of cranes & T&Ps
  - g. Safety implementation report in the format
  - h. Pending material and any other inputs required from BHEL for activities planned during the subsequent month
- 1.14.12.0 The contractor to reflect actual progress achieved during the month and will be submitted to BHEL, so that slippages can be observed and necessary action taken in order to ensure that the situation does not get out of control will update the construction schedule forming part of this contract each month.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART - I CHAPTER- XV

### TESTING AND COMMISSIONING

#### (APPLICABLE FOR EACH PACKAGE)

The scope of the work will comprise of but not limited to the following:

(All the works mentioned hereunder shall be carried out within the accepted rate unless otherwise specified.)

#### **1.15.1.0 SCOPE OF PRE-COMMISSIONING / COMMISSIONING AND POST COMMISSIONING WORKS:**

1.15.1.1 Scope of pre-commissioning / commissioning starts with the commissioning of various equipment erected by the contractor and making them available to commission various materials / systems and main power plant. The scope of work of various commissioning activities of the main plants is referred below:

- a. Trial run of various equipment
- b. Light up of boiler
- c. Boiler chemical cleaning
- d. Boiler alkali boil out
- e. Turbine barring gear
- f. Steam blowing of piping
- g. Turbine rolling
- h. Safety valve floating
- i. First synchronization
- j. Heavy oil firing and synchronization
- k. Coal firing
- l. Trial Operation/Full Load

The above activities, tests, trial runs may have to be repeated till satisfactory results are obtained and also to satisfy the requirements of customer / consultant / statutory authorities like boiler inspector, electrical inspector etc.

1.15.1.2 The contractor shall co-ordinate with BHEL and other contractor's during the main plant commissioning to ensure successful commissioning of total plant.

1.15.1.3 The pre-commissioning activities of the main power plant will start with energizing of startup power supply systems followed by trial run of various drives prior to light up of boiler. Commissioning operations shall continue till trial operation of the unit. The contractor shall simultaneously start checking cables erected by them to match with the various milestone activities /commissioning program of the project. All these works need specialized testing engineers, supervisors including electricians in each area to co-ordinate with BHEL Engineers and other agencies round the clock to match with commissioning schedule of unit. Contractor shall earmark separate manpower for various

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

commissioning activities. The manpower shall not be disturbed or diverted for erection work.

1.15.1.4 The mobilization of testing team shall be planned in time and shall be undertaken round the clock. Contractor shall discuss on day to day / weekly / monthly basis the requirement of testing manpower, consumables, tools and tackles with BHEL engineer and arrange for the same. If at any time the requisite manpower, consumables, T & P are not arranged then BHEL shall make alternate arrangements and the cost will be recovered from contractor.

1.15.1.5 Prior to commissioning and after commissioning, protocols have to be made with BHEL / Customer. The formats will be given by BHEL and have to be printed by the contractor in adequate numbers. It shall be specifically noted that above personnel of the contractor may have to work round the clock along with BHEL commissioning engineers which may involve over time payment which forms part of Contractors Scope.

1.15.1.6 Any rework / rectification / modification is required to be done because of contractor's faulty erection, which is noticed during commissioning at any stage, the same has to be rectified by the contractor at their cost. During commissioning, any improvement rework / rectification / modification due to design improvement / requirement is involved, the same shall be carried out promptly and expeditiously. Claims if any, for such works from the contractor shall be governed by clauses covered elsewhere.

1.15.1.7 Minimum requirement of Man Power for testing/checking works shall be as follows: (Requirement given below is per unit):

HT Portion:

|            | <b>Transformer</b> | <b>Busduct</b> | <b>HT Switchgear</b> |
|------------|--------------------|----------------|----------------------|
| Engineer   | 1                  |                | 2                    |
| Supervisor | 2                  | 1              | 3                    |
| Technician | 3                  | 2              | 6                    |

The above testing / checking group shall be identified at the Pre-commissioning time. The above commissioning group shall have the knowledge of various systems referred in the tender and possess adequate experience in testing. The above manpower for commissioning is only tentative and if any additional manpower required as per site requirement, the same shall be arranged by the contractor. If the contractor fails to deploy the above Engineer / Supervisor / Technician at appropriate time of commissioning, no payment shall be made against commissioning activities as per terms of payment.

1.15.1.8 All T&P / instruments required for testing including the Generator Circuit Breaker (27 kV) are to be arranged by the contractor.

1.15.1.9 All testing activities shall be carried out as per relevant standard, code of practice, manufacturer's instructions and BHEL norms. The contractor shall follow the checklist of BHEL prior to taking up testing & commissioning activities and the activities shall be carried out in accordance with the checklist. All the above will be witnessed by BHEL engineer and the reports signed jointly.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.15.1.10 The scope of commissioning assistance to be provided by the contractor will cover the equipment / drives erected by the mechanical contractors as detailed in the BOQ.
- 1.15.1.11 All required tests (Mechanical and electrical) indicated by BHEL and their clients for successful commissioning are included in the scope of these specifications. These tests / activities may not have been listed in these specifications.
- 1.15.1.12 All the tests at various stages shall be repeated till all the equipment satisfy the requirement of BHEL / Customer. Any rectifications required shall have to be done / redone by the contractor at their cost.
- 1.15.1.13 It shall be the responsibility of the contractor to provide various categories of workers in sufficient numbers along with Supervisors during pre - Commissioning, commissioning and post commissioning of equipment and attending any problem in the equipment erected by the contractor till handing over. The contractor will provide necessary consumables, T&Ps, IMTEs etc., and any other assistance required during this period. Association of BHEL's / Client's staff during above period will not absolve contractor from above responsibilities.
- 1.15.1.14 It shall be specifically noted that the contractor and employees of the contractor may have to work round the clock during the pre-commissioning, commissioning and post-commissioning period along with BHEL Engineers / customer officials. Hence contractor's quoted rate shall take into consideration of all expenses that will be incurred for such arrangement of personnel including engineers/supervisors.
- 1.15.1.15 In case, any rework is required because of contractor's faulty erection, which is noticed during pre-commissioning and commissioning, the same has to be rectified by the contractor at their cost. If any equipment / part are required to be inspected during pre-commissioning and commissioning, the contractor will dismantle / open up the equipment / part and reassemble / redo the work without any extra claim.
- 1.15.1.16 Recommissioning of any item listed in BOQ (drives of soot blowers, MOV etc) as per site requirement is to be done by the contractor without any extra claim.
- 1.15.1.17 The contractor shall carryout any other test as desired by BHEL Engineer on erected equipment covered under the scope of this contract during testing, pre-commissioning, commissioning, and operation, to demonstrate the completion of any part or whole work performed by the contractor.
- 1.15.1.18 Contractor to provide necessary commissioning assistance from pre-commissioning state onwards and up to continuous operation of the unit & handing over to customer. The category of personnel to be as per site requirement and to meet the various pre-commissioning and commissioning programs made to achieve the schedule agreed with customer.
- 1.15.1.19 After synchronization, the commissioning activities will continue. It shall be the responsibility of the contractor to provide manpower including necessary

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- consumables, hand tools and supervision as part commissioning assistance till handing over of sets to customer.
- 1.15.1.20 During commissioning any improvement / repair / rework / rectification / fabrication / modification due to design improvement / requirement is involved, the same shall be carried out by the contractor promptly and expeditiously.
- 1.15.1.21 The contractor shall carryout any other test not listed in the tender as desired by BHEL Engineer on erected equipment covered under the scope of this contract during testing, pre-commissioning, commissioning, and operation, to demonstrate the completion of any part or whole work performed by the contractor.
- 1.15.1.22 It is the responsibility of the contractor to provide necessary manpower, tools, tackles and consumable till the completion of work under these specifications including for trial operation, even if commissioning of equipment is delayed due to reasons not attributable to the contractor.
- 1.15.2.0 SCOPE OF COMMISSIONING OF EQUIPMENT ERECTED BY OTHER/ MECHANICAL CONTRACTOR:**  
The scope of commissioning assistance to be provided by the contractor will cover the equipment / drives erected by the mechanical contractors as detailed in the BOQ and in relevant clauses of VOLUME-IA PART – I CHAPTER- XIII
- 1.15.2.1 All types of Drives and Generator:**
- a. Cable identification, checking and meggering.
  - b. IR value of Generator, motor, measurement of winding resistance etc.
  - c. Dry out all the motors if required to improve IR value.
  - d. Checking direction of rotation of motors and testing and commissioning from local as well as remote.
  - e. Checking the bushing and HV test / Tan delta test
  - f. Attending to any defects till the handing over of the unit to customer
  - g. Erection of peripheral electrical items required for successful commissioning

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART-I CHAPTER-XVI PAINTING

### (APPLICABLE FOR EACH PACKAGE)

#### **1.16.0.0 PAINTING**

##### **1.16.1.0 FINAL PAINTING**

**The scope of the work will comprise of but not limited to the following:**

- 1.16.1.1 The scope of work shall also include supply and application of final painting of all the components, other equipment's etc., erected under the scope of this tender. The painting shall be as required and specified in the **painting schedule** for power plant equipment, structures, piping etc. which forms the part of this tender book.
- 1.16.1.2 The scope of painting generally includes painting of all steel items such as supports, racks, frames, Transformers, Bus ducts and GCB besides touch up paints wherever required. Full painting shall be required for specific equipment's as per the scope of erection.
- 1.16.1.3 The scope also includes supply of paints, primers, tools/consumables like brushes, rollers, emery papers, thinner etc., at no additional cost.
- 1.16.1.4 In the case of steel fabricated items, raw steel after fabrication has to be cleaned and subsequent painting to be carried out.
- 1.16.1.5 All the exposed metal parts of the equipment including bus ducts, transformers,, structures, etc., wherever applicable after installation unless otherwise specified the surface protected, are to be first painted with at least one coat of suitable primer and required number of finish coats as indicated in the Painting Specification which matches the shop primer paint used, after thoroughly cleaning the dust, rust, scales, grease oil, and other foreign materials by wire brushing scrapping and chemical cleaning and the same being inspected and approved by BHEL engineers for painting. Afterwards the above parts shall be finished with as per the instructions of BHEL/Customer official.
- 1.16.1.6 All welded joints should be painted with anti-corrosive paint, once radiography and stress relieving works are over.
- 1.16.1.7 Paint shall be applied by brushing or by spray painting as per the instruction of BHEL Engineer. It shall be ensured that brush marks are minimal.
- 1.16.1.8 Spray painting has to be carried out within the Quoted rates for Transformers, Bus-ducts and GCB. Spray painting gun and compressed air arrangement has to be made by the contractor themselves.
- 1.16.1.9 Before applying the subsequent coats, the thickness of each coat shall be measured and recorded with BHEL / Customer.
- 1.16.1.10 Paint used shall be stirred frequently to keep the pigment in suspension. Paint shall be of the ready mix type in original sealed containers as packed by the paint manufacturer. No thinners shall be permitted. Paint manufacturer's instructions shall be followed in method of application, handling, drying time etc.,

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- 1.16.1.11 The scope of painting includes application of colour bands, lettering the names of the systems equipment; tag Nos of valves, marking the directions of flow and other data required by BHEL within the quoted rate.
- 1.16.1.12 All surfaces shall be thoroughly cleaned, free from scales, dirt and other foreign matter. Each coat shall be applied in an even & uniform film free from lumps, streaks, runs, sags and uncoated spots. Each coat (Primer, intermediate, finish) shall have a minimum thickness of dry film thickness (DFT) in microns and the DFT of finish paint shall not be less than the specified. Necessary instrument for measuring the thickness of paint applied is to be arranged by the contractor.
- 1.16.1.13 Finish coat paint, No of coat and DFT shall be as indicated in the painting specification enclosed in this tender / relevant BHEL document/ customer's specifications. The painting specification which is forming part of this tender as in TCC shall be used as guidelines to be followed.
- 1.16.1.14 The actual colour to be applied shall be approved by the customer before starting of actual painting work.
- 1.16.1.15 Primer & finish paint shall be of reputed paint supplier approved by BHEL / Customer. Contractor has to procure paints from the BHEL / Customer approved agencies only, and the paints should be as per the customer painting specification. The quality of the finish paint shall be as per the standards of IS or equivalent as approved by BHEL / Customer. Before procurement of paint the contractor has to obtain the clearance from BHEL authorities.
- 1.16.1.16 No paint shall be applied when the surface temp is above 55 deg. Centigrade or below 10 deg. Centigrade, and when the humidity is greater than 90% to cause condensation on the surface or frost / foggy weather.
- 1.16.1.17 Before commencement of final painting, contractor has to obtain written clearance from BHEL / Customer for effective completion of surface preparation.
- 1.16.1.18 Before applying the subsequent coats, the thickness of each coat shall be measured and recorded with BHEL / Customer.
- 1.16.2.0 PRESERVATION / TOUCH UP PAINTING**
- 1.16.2.1 Due to atmospheric conditions erected materials are likely to get rusted more frequently. It is the responsibility of the contractor to preserve the erection materials drawn from stores for erection till these are commissioned and handed over to customer. The required consumables for this purpose like paint, thinner, rust converter compound (Ruskill or Ferropro) or any other equivalent shall be arranged by bidder. However, the contractor should also arrange other consumables like wire brushes, emery paper, cotton waste, cloth etc., at their cost. The contractor should ensure that the materials are not rusted on any account till they are handed over to customer. The decision of the BHEL Engineer is final with regard to frequency of application of paint and rust converter compound.
- 1.16.2.2 Mostly the equipment / items/ components will be supplied with one coat of primer paint and one coat of finish paint. However, during storage and handling,

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

the same may get peeled off / deteriorate. All such surfaces are to be thoroughly cleaned and to be touch up painted with suitable approved primer and finish paint matching with shop paint / approved final colour. Besides above two coats of approved primer paint are to be applied on all the bare / unpainted surfaces. Touch up painting is generally required for trays, control panels.

- 1.16.2.3 All damaged galvanized surfaces including cable trays shall be coated with cold galvanizing paint.
- 1.16.2.4 Contractor shall carryout cleaning and preservation / touch up painting for the materials / equipment under this tender specification right from pre- assembly stage to till the equipment is cleared for final painting.
- 1.16.2.5 Any equipment which has been given the shop coat of primer shall be carefully examined after its erection in the field and shall be treated with touch up coat of red oxide primer wherever the shop coat has been abraded, removed or damaged during transit / erection, or defaced during welding.
- 1.16.2.6 Equipment / items/ components supplied during storage and handling, may get peeled off / deteriorate. All such surfaces are to be thoroughly cleaned and to be touch up painted with suitable approved primer and finish paint matching with shop paint / approved final colour.
- 1.16.2.7 **Paint Shade of transformers/ Bus ducts: (Please refer Volume-IA Part-II Chapter 1)**

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## VOLUME-IA PART- II

### CHAPTERS 1-7

**Chapter 1 to 7 in next pages are as below**

| Chapter    | DESCRIPTION                                                                                                              | No. of Pages |
|------------|--------------------------------------------------------------------------------------------------------------------------|--------------|
| Chapter -1 | Painting Schedule                                                                                                        | 02           |
| Chapter -2 | Data Sheet                                                                                                               | 02           |
| Chapter -3 | List of Drawings                                                                                                         | 1            |
| Chapter -4 | Technical Requirements and Guidelines for Installation, Testing, Commissioning and Supply items of HT Electrical package | 34           |
| Chapter -5 | T&P Hire Charges                                                                                                         | 12           |
| Chapter -6 | HSE Plan for Site operations by Subcontractors<br>(Document No. HSEP: 14 Rev02)                                          | 131          |
| Chapter-7  | Drawings                                                                                                                 | 8            |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART – II CHAPTER 1

### PAINTING SCHEDULE

(APPLICABLE FOR EACH PACKAGE)

| 2.1.0.0 | PAINTING SCHEDULE                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sl.No.  | Equipment/Area                                                                                                                  | Painting Schedule                                                                                                                                                                                                                                                                                                                                                                                                |
| 1       | IPBD/SPBD                                                                                                                       | <ol style="list-style-type: none"> <li>1. Paint Shade: Light Grey -Shade No. 631 (as per IS: 5)</li> <li>2. DFT of Epoxy paint (min) – 50 Micron</li> <li>3. Total Thickness of Paint (min): 100 Microns<br/>(Paint shall be applied in two coats to give a min. DFT of not less than 50 microns)</li> </ol>                                                                                                     |
| 2       | <b>275 MVA 21/(420/√3) kV I-Phase Generator Transformer (GT)</b>                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.a     | Transformer Tank & Cover, Top & Bottom of the tank, Turrets, Inspection Covers, Conservator, Headers, A-Frames, Pipe Works etc. | <ol style="list-style-type: none"> <li>1. Paint Shade: 631 to IS 5</li> <li>2. i. Chemical &amp; Thermal Resistant Epoxy Zinc Phosphate primer-50 mm(min)<br/>ii. Epoxy HB MIO – 75 mm (min)<br/>iii. Polyurethane finishing paint -50 mm (min)<br/>Total DFT: 155 mm (min)</li> <li>3. No. of coats shall be given to achieve the DFT as mentioned above.</li> <li>4. How to apply: Spray (or) Brush</li> </ol> |
| 2.b     | End frame, Clamp plate, Cross Beam, T.G & T.C Brackets, other steel parts going inside Transformer Tank                         | <ol style="list-style-type: none"> <li>1. Chemical &amp; Thermal Resistant Epoxy White Paint</li> <li>2. Total DFT: 155 mm (min)</li> <li>3. How to apply: Spray (or) Brush</li> </ol>                                                                                                                                                                                                                           |
| 2.c     | Radiator                                                                                                                        | <ol style="list-style-type: none"> <li>1. Paint Shade: 631 to IS 5</li> <li>2. i. Chemical &amp; Thermal Resistant Epoxy Zinc Phosphate primer-50 mm(min)<br/>ii. Polyurethane finishing paint -50 mm (min)<br/>Total DFT: 100 mm (min)</li> <li>3. No. of coats shall be given to achieve the DFT as mentioned above.</li> <li>4. How to apply: Spray (or) Brush</li> </ol>                                     |
| 3       | <b>110 MVA/70 MVA/35 MVA/25 MVA/16 MVA/12.5 MVA Transformers</b>                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.a     | Transformer Tank & Cover, Top & Bottom of the tank, Turrets, Inspection Covers, Conservator, Headers, A-Frames, Pipe Works etc. | <ol style="list-style-type: none"> <li>1. Paint Shade: 631 to IS 5</li> <li>2. i. Chemical &amp; Thermal Resistant Epoxy Zinc Phosphate primer-50 mm(min)<br/>ii. Polyurethane finishing paint -50 mm (min)<br/>Total DFT: 100 mm (min)</li> <li>3. No. of coats shall be given to achieve the DFT as mentioned above.</li> </ol>                                                                                |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|     |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                         | 4. How to apply: Spray (or) Brush                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.b | End frame, Clamp plate, Cross Beam, T.G & T.C Brackets, other steel parts going inside Transformer Tank | 1. Chemical & Thermal Resistant Epoxy White Paint<br>2. Total DFT: 50 mm (min)<br>3. How to apply: Spray (or) Brush                                                                                                                                                                                                                                                                                                |
| 3.c | Radiator                                                                                                | 1. Paint Shade: 631 to IS 5<br>2. i. Chemical & Thermal Resistant Epoxy Zinc Phosphate primer-50 mm(min)<br>ii. Polyurethane finishing paint -50 mm (min)<br>Total DFT: 100 mm (min)<br>3. No. of coats shall be given to achieve the DFT as mentioned above.<br>4. How to apply: Spray (or) Brush                                                                                                                 |
| 4   | <b>6.3 MVA/5 MVA Auxiliary Transformers</b>                                                             | 1. Paint Shade: 631 to IS 5<br>2. i. Primary Coat of Zinc Chromate – 70 micron (Drying time 4 hours)<br>ii. Secondary Coat of Varnish – 70 micron (Drying time 4 hours)<br>iii. Under coat (First coat) paint – 70 micron (Drying time 8 hours)<br>iv. Final Paint - 70 micron (Drying time 6 hours)<br>3. No. of coats shall be given to achieve the DFT as mentioned above.<br>4. How to apply: Spray (or) Brush |
| 5   | <b>0.63/1.6/2/2.5 MVA Dry type transformers</b>                                                         | 1. Paint Shade: Synthetic Enamel paint Shade RAL 7032<br>2. i. Anticorrosive Priming Paint (Red) – 90 to 140 micron (Drying time 12 hours)<br>ii. Anticorrosive Priming Paint (Brown) – 90 to 140 micron (Drying time 12 hours)<br>iii. First finishing coat of paint – 90 to 140 micron (Drying time 12 hours)<br>iv. Second finishing coat of Paint - 90 to 140 micron (Drying time 16 hours)                    |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART- II CHAPTER -2 DATA SHEET

### (FOR EACH PACKAGE)

#### 2.2.1.0 DATA SHEET

#### 2.2.1.1 SPECIFIC TECHNICAL REQUIREMENTS FOR SUPPLY ITEMS

1. Ferrules / Fire stop cable sealing system / tags: As per Clause 2.5.11.
2. Tag
  - i. Material : Aluminium / Fiber / Stainless Steel
  - ii. Markings: Engraving / Embossing / Printing
  - iii. Size : As required
3. Cable lugs of size 2.5 Sqmm and below : Copper (crimping type)
4. Anchor fasteners for wall mounted cable trays / JB's
5. Insulation tapes
6. Paints required for primer & final coating and for protective coating
7. Solder wire (Lead) -(60/40)
8. Panel sealing compound material (for cable entry from bottom / top of Panel)
9. Materials required for cable dressing. (GI / aluminum flats, PVC ties etc).
10. PVC wire marker sleeves and Tag plates
11. Welding electrodes, filler wires, gases etc
12. Metallic clamps for flexible and rigid conduits

#### 2.2.1.2 Wastage Allowance:

| Material                      | Allowance permitted |
|-------------------------------|---------------------|
| Support Installation          | 1% by weight        |
| Structural Steel              | 2%                  |
| Cable Tray                    | 2%                  |
| HT/LT Cable                   | 1%                  |
| Control Instrumentation Cable | 2%                  |
| Earth flats                   | 2%                  |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

## VOLUME-IA PART – II CHAPTER 3

### LIST OF DRAWINGS

(APPLICABLE FOR EACH PACKAGE)

|         |                                                                 |                                                                                               |                      |
|---------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|
| 2.3.0.0 | <b>LIST OF DRAWINGS</b>                                         |                                                                                               |                      |
| 2.3.1.0 | <b>THE FOLLOWING ENCLOSED DRAWINGS ARE FOR INFORMATION ONLY</b> |                                                                                               |                      |
|         | <b>Sl.No.</b>                                                   | <b>Drawing</b>                                                                                | <b>No. of Sheets</b> |
|         | 1                                                               | Outline General Arrangement of 275 MVA Generator Transformer Drg.Nos.3-452-00-01120           | 4                    |
|         | 2                                                               | Outline General Arrangement of 110 MVA Standby Maintenance Transformer Drg.Nos.1-46-000-50014 | 1                    |
|         | 3                                                               | Outline General Arrangement of 70 MVA Transformer- Drg.No.1-456-00-51007                      | 1                    |
|         | 4                                                               | Layout of I.P. Bus duct- Drg.No.01791710001                                                   | 1                    |
|         | 5                                                               | Layout of S.P. Bus duct- Drg.No.02801710001                                                   | 1                    |

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## **VOLUME-IA PART- II CHAPTER -4 TECHNICAL REQUIREMENTS AND GUIDELINES FOR INSTALLATION, TESTING, COMMISSIONING AND SUPPLY ITEMS OF HT ELECTRICAL PACKAGES**

**(APPLICABLE FOR EACH PACKAGE)**

---

**2.4.0.0 TECHNICAL REQUIREMENTS AND GUIDELINES FOR INSTALLATION, TESTING, COMMISSIONING AND SUPPLY ITEMS OF HT / LT ELECTRICAL PACKAGES**

**2.4.1.0 INSTALLATION, TESTING & COMMISSIONING IN GENERAL:**

The stages of completion of various works shall be as follows:

- Equipment shall be considered to be completely erected when the following activities have been completed.
- Moving of all equipment to the respective foundations.
- Fixing of anchor bolts or tack welding as required.
- Leveling and alignment of equipment.
- Assembling of all accessories such as relays, CTs, PTs, meters, instruments etc. as described in the job specification.
- Filtration and filling of oil as required.
- Cable laying, termination with continuity check.
- Applying of finishing coat of paint.

All the equipment shall be tested at site to know their condition and to prove suitability for required performance. The site tests and acceptance tests to be performed by contractor are detailed below.

The contractor shall be responsible for satisfactorily working of complete integrated system and guaranteed performance.

**2.4.2.0 SITE TESTS AND CHECKS:**

**2.4.2.1 GENERAL:**

All the equipment shall be tested at site to know their condition and to prove suitability for required performance.

The test indicated in following pages shall be conducted after installation. All tools, accessories and required instruments shall have to be arranged by contractor. Any other test which is considered necessary by the manufacturer

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

of the equipment, contractor or mentioned in commissioning manual has to be conducted at site.

In addition to tests on individual equipment some tests / checks are to be conducted / observed from overall system point of view. Such checks are highlighted under miscellaneous tests but these shall not be limited to as indicated and shall be finalized with consultation of client before charging of the system.

The contractor shall be responsible for satisfactory working of complete integrated system and guaranteed performance.

All checks and tests shall be conducted in the presence of client's representative and test results shall be submitted in six copies to client and one copy to Electrical Inspector. Test results shall be filled in proper proforma.

After clearance from Electrical Inspector system/equipment shall be charged in step by step method.

Based on the test results clear cut observation shall be indicated by testing engineer with regard to suitability for charging of the equipment or reasons for not charging are to be brought by the contractor.

### 2.4.2.2. **Trial Run Test:**

After the successful test of each equipment as per standard test procedure the entire control system shall be put on trial run test on actual site conditions and operation of the system.

### 2.4.2.3. **Acceptance Test:**

The acceptance test on the system shall be carried out by the supplier as per mutually agreed test procedures to establish satisfactorily functioning of the system as a whole and each equipment as part of the system.

### 2.4.3.0 **BUS DUCTS – ISOLATED / SEGREGATED PHASE BUS DUCTS**

#### 2.4.3.1. **HANDLING AND STORAGE:**

##### **General:**

Bus duct form the main electrical connections between the Generator and associated generator transformer and tap-off to UAT, VT & SP cubicle and GCB. The ducts are made of aluminium sheet which house the bus bar conductors supported on post insulators. The duct assembled are suitably supported on the structures in the station. The bus enclosure assembled are dispatched with the insulators assembled and the conductor are sent either loose or assembled inside the duct, keeping in view the erection necessities and transport limitations.

#### 2.4.3.2. **INSPECTION AT SITE:**

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

When the packages are received at site, these must be checked for the following:

- a. Completeness and correctness of the consignment. (Compare with delivery documents)
- b. Physical damage if any during transit.

### 2.4.3.3. **HANDLING DURING ERECTION:**

The bus ducts are in unpacked conditions, therefore, great care is necessary in handling. Ensure that:

- a. While lifting enclosure assemblies' manila ropes are passed round the bus duct enclosure near the support channels.
- b. All shipping steel clamps are to be tightened and bus bars do not slip out while handling, if the bus bar is assembled in the enclosure.
- c. While inserting and mounting the bus bar in the enclosure care is taken that the bus bar does not hit and damage the insulators.
- d. Eye bolts are used while lifting the cubicles.

On completion of clause 2.4.3.3 items must be returned to original packing cases unless required for immediate erection.

#### **Caution:**

1. When inspecting the enclosures assemblies etc. the wooden packings, braces and polythene covers should be replaced, if removed, to prevent damage and ingress of duct and moisture.
2. Aluminium being softer material, great care must be taken in handling enclosures and other aluminum items.
3. If the site conditions make it impossible to return the items to the cases for storage:
  - a. Nothing must be laid direct on the ground.
  - b. All items must be protected against weather and damages.

### 2.4.3.4. **HANDLING OF BUS DUCT:**

Handling from delivery station to power station stores:

1. Use suitable slings to lift the packages
2. No impact should come on the packings while loading. Do not drop from height.
3. Do not stack bus duct packings one above the other; also avoid stacking of heavier items on bus duct packings.

### 2.4.3.5. **DURING UNPACKING, HANDLING AND STORAGE**

#### **DO's:**

1. Check all the packings for any damage during transit.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

2. Open the packings carefully.
3. Verify material as per shipping list and report any shortage / damage immediately.
4. Keep material in original packings unless required for erection.
5. Ensure that Manila ropes are used for lifting the bus duct.
6. Check the tightness of shipping steel clamps while lifting bus duct assembly with bus bar in position.
7. Ensure that CTs, LAs, capacitors, N.G. transformer, grounding resistor, fuses, insulators, wall bushings, molded and rubber items and flexibles are stored in well-ventilated area.

### **DON'Ts:**

1. Don't destroy any markings.
2. Don't drop packings from height.
3. Don't stack heavier items on bus duct packings.
4. Don't keep door of cubicle open during storage.
5. Don't lay down unpacked material directly on the ground.
6. Don't cause damage or scratches by dropping, dragging etc. on fragile items such as CTs, PTs, Insulators, rubber items etc.

### 2.4.3.6. **DURING ERECTION & COMMISSIONING:**

#### **DOs:**

1. Carry out pre-lay survey to verify the position of various equipment to be connected, levels of floors and positions of cutouts.
2. Keep the layout drawing etc. ready for reference.
3. Draw the material from stores as per erection sequence.
4. Ensure alignment and proper matching of various enclosures and bus bars.
5. Ensure proper alignments of epoxy cast CTs and seal-off bushings before final tightening of hardware.
6. Make the bus bar joints as per the instructions.
7. Ensure aluminium welding by qualified welder only.
8. Take care for proper sealing while joining the enclosure.
9. Ensure proper earthing of enclosure and structure as specified.
10. Check wiring as per relevant wiring diagram.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

11. Ensure that CT secondaries are shorted and grounded before HV test on bus duct.
12. Ensure that HV test at rated voltage is carried out for IP bus ducts before erection and IR value for all sections of SP and NSPB bus ducts

### **DON'Ts**

1. Don't allow accumulation of dirt or foreign material inside the enclosure during erection.
2. Don't overtight the bolts.
3. Don't hammer the bolts etc. while joining the bus bars if holes are not matching.
4. Don't forget any foreign material inside the enclosure.
5. Don't allow aluminium welding by unqualified welder.
6. Don't subject IAS, capacitors, and PTs to HT test as these are pre-tested and test at site is not required.
7. Don't subject NG transformers to over voltage as these are pre-tested.
8. Don't apply rated voltage to full bus duct unless pre commissioning checks are completed.
9. Don't apply any voltage to bus ducts when the ends are connected to equipment like transformer and generator.
10. Don't apply high voltage with surge arrestor and lightning arrestors in circuit.

### **2.4.3.7. ERECTION INSTRUCTIONS:**

#### **A. Packing and Shipping:**

Layout drawing and main bill of material (M.B.O.M) or shipping list should be referred to for identification of various items. All the drawings necessary for assembly and erection are furnished separately.

IP Bus ducts are usually dispatched as single phase assemblies generally assembled with bus bars. The bus bars are braced with steel clamps to avoid any damage to insulators and displacement of bus bars during transport. Structures, hardwares, flexibles, and other miscellaneous items are packed separately.

#### **B. Marking:**

Following markings are done with paint on bus duct assemblies and cubicles for identification:

- a. Project name and unit number
- b. Item no of main BOM this is encircled

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- c. Phase marking R, Y or B
- d. Work order number
- e. Drawing number and item/variant number
- f. Arrow indicating direction towards transformers end. Direction of arrow shall be decided from lay out.

**Similarly loose items are also identified by suitable marking on tags.**

### 2.4.3.8. **PRE-LAYOUT SURVEY:**

Before starting the erection work the centre lines of the complete bus duct installation, location of connected equipment such as main transformer, unit auxiliary transformer, VT & SP cubicle, NG Cubicle etc. with respect to generator central line should be established and marked clearly. The various levels of floor, ceiling, terminal position of main transformer, unit auxiliary transformer etc. should also be verified. Any deviations in this regard should be recorded and necessary remedial measures should be taken. In case of any substantial deviation which may affect the erection of bus duct installation, the same should be referred to the design engineer. The remedial measures should be planned in advance, which may consist of levelling by suitable packers chipping of the concrete floor or wall etc. or rectification of the components with the concurrence of engineers.

### 2.4.3.9. **PROVISION OF FOUNDATION BOLTS & EMBEDDED ITEM:**

In the power station, bus duct is supported on various floors, halls, ceiling, etc. and support structure is suitably attached to the building. For this foundation bolts, embedded items are grouted at number of locations as per foundation drawing.

### 2.4.3.10. **SEQUENCE OF ERECTION:**

Normally the following sequence of erection is recommended.

#### **A. Erection of steel work :**

First, all the vertical structures are to be installed, leveled and foundation bolts grouted. Next, place all the longitudinal cross channels in position, adjust the level and bolt / weld them.

Check up the correctness of levels and positions of various installed structures. For installation of foundation bolts refer foundation details drawing of the project.

#### **B. Erection of Enclosures:**

Before the installation of enclosures in position each assembly of enclosure and conductor complete with insulator supports is to be checked for correctness and cleaned on the working floor.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

The various enclosures assembled are to be erected as per layout drawing. After placing the assemblies in position the packing braces / steel clamps inside the ducts are to be removed.

Some of the bus duct assemblies will be self-supporting only when they are welded to adjacent enclosures, as such some temporary scaffolding is necessary to support these enclosures during erection, leveling and welding.

### **C. Handling of Bus ducts:**

For handling of bus ducts specified instructions should be followed.

### **D. Sequence of erection-enclosure assemblies:**

In positioning the various enclosures assemblies, the following sequence is recommended:

### **E. Indoor Portion:**

#### **(a) Neutral Side**

Complete the assembly of top chamber/neutral shorting chamber at the working floor as per the drawing. Connect copper flexible on the generator neutral terminals, and fix it with the generator plate. Provide temporary support as necessary. Complete the assembly of bottom chamber (if applicable) along with CTs and wiring as per drawing at the working floor and match with the top chamber (if applicable). Now fix the supporting structure. Assemble N.G. Transformer and N.G. Reactor and complete the terminal connections.

**Note:** Before fixing top chamber / bottom chamber, care should be taken that shunts are welded on line side bus duct as shown in lay out drawing.

#### **(b) Line Side**

Assemble copper flexibles and connections with generator line terminals. Match each phase generator enclosure with generator plate and fix to the support structure. Complete the generator terminal bolted connections.

Place P.T cubicle in position match and connect with the respective tap off.

### **F. Outdoor Portion:**

Position the wall frame at the power house wall, place the wall duct and inset the rubber sealing ring over the enclosure. Complete the wall frame assembly.

Place the remaining enclosures on the structure starting from the wall duct and complete the main run to generator transformer. From main run tap-off enclosures are to be connected to unit auxiliary transformers, accommodating current transformers, flexible connection, disconnecting link

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

and rubber bellows.

The alignment and exact locations of ducts may be verified before proceeding for making the assemblies of make-up piece rubber bellows, wall frame and bolted/welded joints of conductor and enclosures.

## **G. Bus bar Joints:**

Bus bar joints may be bolted type or welded type as specified for the installation. For making the bus bar joints, it is essential that specified procedures and precautions are followed.

## **H. Cleaning of Bus duct**

Before putting the split covers, enclosures make up pieces (welded to enclosure) & covers of inspection windows, all the insulator should be cleaned again. The bus duct should also be cleaned and dried up for any moisture/condensates. Thoroughly check the interior of every enclosures and ensure that these are free from any foreign matter.

## **I. Inspection of windows, covers, etc.**

Finally, the split covers, inspection windows and make-up piece may be assembled. The assembly of split cover, inspection windows and make-up pieces should be done as per recommended procedures and if should be ensured that proper sealing is achieved.

### **2.4.3.11 BUS BAR BOLTED JOINTS:**

#### **A. Aluminium to Aluminium Joints (Un plated):**

1. Wipe the contact surfaces with dry clean cloth to remove any dirt, dust and moisture and smear these with recommended jointing compound.
2. Clean the surfaces under the compound by breading with dry coarse emery cloth or stainless steel wire brush. Wipe the surfaces with a clean dry cloth and immediately make a light application of jointing compound.
3. Close up the joints and wipe off excess compound.

#### **B. Aluminium to Copper Joints:**

1. Cleaning of Aluminium surface (Unplated)
2. Follow Instructions given under clause 2.5.4.0 (A) above and apply jointing compound.
3. Cleaning of copper surfaces (unplated)
4. Clean the copper contact surface with emery cloth and wipe the surface with clean dry cloth.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

5. Cleaning of copper aluminium surfaces (unplated)

6. Clean the contact surface with dry cloth to remove dirt, dust and moisture. Apply a light coating of jointing compound.

### **C. Aluminium to Copper Joints using bimetallic strip:**

1. For cleaning of aluminium and copper surfaces follow instructions given under 2.5.4.0 (A&B) above. Apply jointing compound to aluminium and copper surfaces.

2. The contact faces of bimetallic strip should also be cleaned as per the above practice and jointing compound applied. Bimetallic strip will be provided by BHEL.

**Note:** Bimetallic strip is inserted between the copper and aluminium surfaces. Care should be taken that copper faces copper surface and aluminium faces aluminium surface.

### **D. Cleaning of copper surfaces (plated):**

Clean the contact surface with dry cloth to remove dirt, dust and moisture.

**Note:** Wire, brush, emery cloth or jointing compound containing metallic particles or other abrasives should not be used on plated surfaces.

#### **2.4.3.12 CONTACT PRESSURE:**

To obtain correct tightening pressure on contact surfaces following torques are recommended for various bolt sizes.

| <b>Bolt Size</b> | <b>Recommended Torque</b>      | <b>Torque Spanner Capacity</b> |
|------------------|--------------------------------|--------------------------------|
| M10              | 0.85 to 1.3 NM (20-30 Ft-lb)   | 0.85 to 1.3 NM (20-30 Ft-lb)   |
| M12              | 1.3 NM to 1.7 NM (30-40 Ft-lb) | 0.85 to 4.3 NM (20-100 Ft-lb)  |
| M16              | 1.7 to 2.1 NM (40-50 Ft-lb)    | 0.85 to 4.3 NM (20-100 Ft-lb)  |
| M20              | 2.1 to 2.5 NM (50-60 Ft-lb)    | 0.85 to 4.3 NM (20-100 Ft-lb)  |

Alternatively tighten the nut till belleville washer becomes flat. Then unscrew the nut by about 1/8<sup>th</sup> turn.

#### **2.4.3.13 RECOMMENDATION FOR WELDED JOINTS**

##### **A. Circumferential weld circular section:**

A FULLY penetrated; fully fused welded with a 10%T (4mm max) reinforcement is required.

##### **Welding conditions M.I.G. Process**

|             |                                            |
|-------------|--------------------------------------------|
| Filler wire | 1.6mm dia (NG 21 with 5% silicon)          |
| Angle       | 10° to 15° Forehand                        |
| Cleaning    | Decrease and scratch brush                 |
| Setting     | 250A to 320A, 28 to 30 Volts (Dependent on |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

|            |                                           |
|------------|-------------------------------------------|
|            | thickness)                                |
| Process    | 4 off 25mm long equi spaced tack welds    |
| Gas Supply | 50 Cu. ft/hr argon – 10-12 Lits/Min.Argon |
| Shield     | 5/8" dia                                  |
| Purity     | 99.98%                                    |

### B. Tubular Conductors:

Tubular Conductors are used in tee-off connections.

#### Welding conditions M.I.G. Process

|             |                                    |
|-------------|------------------------------------|
| Filler Wire | 1.6 mm dia (NG 21 with 5% silicon) |
| Angle       | 10° to 15° Forehand                |
| Cleaning    | Degrease and scratch brush         |
| Setting     | 215A to 275A, 22 to 2 Volts        |
| Gas Supply  | 50 Cu. ft/hr argon                 |
| Shield      | 5/8" dia                           |
| Purity      | 99.98%                             |

### C. Enclosures

Fillet weld for make up pieces/shunts. Tack weld at four places.

#### Welding conditions M.I.G. Process :

|             |                                                       |
|-------------|-------------------------------------------------------|
| Filler Wire | 1.6 mm dia (NG 21 with 5% silicon)                    |
| Angle       | 10° to 15° Forehand                                   |
| Cleaning    | Degrease and scratch brush                            |
| Setting     | 200A to 300A, 25 to 30 Volts (Dependent on thickness) |
| Gas Supply  | 50 Cu. ft/hr argon                                    |
| Shield      | 5/8" dia                                              |
| Purity      | 99.98%                                                |

### D. Drain valve and welding:

Owing to the dissimilar thickness used for this fillet weld, the arc must be directed into the pad only and not allowed to melt away and enclosure.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

### 2.4.3.14 **WELDED BUS ENCLOSURE JOINTS:**

Bridge the gap between the bus enclosure by means of makeup pieces and clean the area by paint removed which is to be welded. Tack weld the makeup pieces before final filled weld all around.

### 2.4.3.15 **WELDED JOINTS OF SHUNTS:**

Various locations of shunts to be welded to the enclosures are shown in layout drawing.

### 2.4.3.16 **DRAIN VALVE WELDING (IF APPLICABLE):**

Mark the location as per lay out and drill 10mm dia hole at the bottom most point of enclosure. Tack weld the drain valve pad to enclosure ensuring proper alignment of paid hole with enclosure hole. Weld continuously as per jointing recommendations. Clean with wire brush and point for final finish.

### 2.4.3.17 **FIXING OF NEOPRENE SEAL:**

Enclosures are fitted with access covers. Each cover is fitted with four pieces of neoprene seal and held in position by bolted clamps.

**(Note:** Only one cover should be removed from enclosure at any time to minimize the air flow into the enclosure).

### 2.4.3.18 **EARTHING OF ISOLATED / SEGREGATED PHASE BUS DUCT AND CUBICLES**

#### **A. General**

One end of the electrical continuous enclosure should be earthed to station earth at the shunt location where all the three enclosures are shorted. Location of earth points are shown in the layout drawing. For this purpose, two drillings are to be done on these shunt to suit at site and two separate earth strap are to be connected to the station earth thus ensuring double earthing.

In some assemblies (such as transformer hood etc) due to short length of enclosures shunts are not provided. In such cases, each phase enclosure should be separately earthed.

One point of the earth phase split cover, rubber bellow clamping strap should be electrically connected to enclosures and in turn enclosures should be earthed.

#### **B. Cubicle earthing:**

Each cubicle is provided with two number of earthing terminals. These terminals are generally located on side face of the cubicle. Both the terminals are to be connected independently to the station earth by suitable connectors.

For earthing the top and bottom C.T. chambers, station earth can be connected to each chambers of two locations for double earthing.

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

## 2.4.3.19 SITE TESTS ON ISOLATED /SEGREGATED PHASE BUS DUCT

### **A.Physical Checks :**

Design survey which include dimensional checking of electrical clearances and cleanliness of the installation.

### **B.Cleanliness:**

The inside of all enclosures, outside of conductors and insulators should be free from dirt, all, grease, swaft and any deposits, special attention should be paid to the insulators and seal off bushings and oil moisture is to be removed and surfaces polished with a dry soft clutch. All panels/inspection windows cover are to be replaced after cleaning operation.

### **C.Power Frequency High Voltage Test**

#### **Preparation :**

1. Following equipment must be disconnected from bus bars removing the bolted link and grounded suitably prior to conducting this test:
  - a. Generator terminals
  - b. Unit auxiliary transformer terminals
  - c. Generator transformer terminals
  - d. Neutral grounding transformer HV terminal
  - e. Lightning arresters
  - f. Capacitors
  - g. Potential transformer.
2. It is important to ensure that secondary of all the current transformers mounted on bus bars are shorted and grounded properly before conducting this test.
3. Ensure that all insulators seal-off bushings are cleaned free from any dust, grease and moisture etc before test.
4. During the test, ensure the following
  - a. The generator rotor is kept stationary
  - b. H.V. Circuit breakers on system side are kept in the open position.

### **D. Test Voltage:**

1. The test voltage shall be attenuating current on any frequency between 25 hertz to 100 Hz and approximately of sine-wave form. The r.m.s. value shall be as given in table-1 below:
2. For A.C. voltage duration of test shall be one minute.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

3. The test with D.C. at a voltage not in excess of the values given in Table-1, Column-3 for the corresponding rated voltage may be substituted for the AC test prescribed.

**Table – 1**

| Rated Highest System Voltage-<br>Up to & Including | Test Voltage (A.C.)-<br>KV | Test Voltage<br>(D.C.) |
|----------------------------------------------------|----------------------------|------------------------|
| 3.6                                                | 16.8                       |                        |
| 7.2                                                | 21.6                       |                        |
| 12                                                 | 28                         |                        |
| 24                                                 | 44                         |                        |
| 36                                                 | 60                         |                        |

### **E. Megger-Checks:**

Before the application of high voltage, check the insulation of each bus, conductors by means of 2.5 KV megger. A value e. 100 mega ohms is expected under normal conditions. However, during rainy season this value may fall down considerably and drying up by hot air may be necessary before the test. Minimum acceptable value is around 20 mega ohms. After the application of high voltage, the insulation value is checked gain.

### **F. Application of Test Voltage:**

Corresponding test voltage as indicated in Table-1 shall be applied in turn between each phase conductor and its enclosure which shall be kept at ground potential. Remaining two phase conductors and their enclosure shall be properly as in consistent with its value being indicated by the measuring instrument. The full test voltage shall be then maintained for specified duration. Each bus including tap-off must withstand the above test voltage.

#### **2.4.3.20 SITE TEST RECORDS ON ISOLATED PHASE / SEGREGATED PHASE BUS DUCTS :**

Test conducted on date..... Site .....

#### **Power Frequency high voltage test :**

Instrument .....

| Phase | Meggar Reading after |                | HV applied & duration | Leakage current A.C./ D.C. | Remarks |
|-------|----------------------|----------------|-----------------------|----------------------------|---------|
|       | before HV test       | before HV test |                       |                            |         |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| R |  |  |  |  |  |
| Y |  |  |  |  |  |
| B |  |  |  |  |  |

### 2.4.4.0 **TRANSFORMER**

#### 2.4.4.1 **INSTALLATION:**

To ensure that a Transformer will function satisfactorily, it is important that handling, lifting, storing and assembling are carried out with great care and cleanliness by experienced personnel who know the various working operations very well.

#### 2.4.4.2 **INSPECTION:**

1. In connection with receiving and unloading at site, and at the final storing place before assembling, the transformers shall be inspected carefully. External visible damages as dents, paint damage etc. may imply that the transformer has been subjected to careless handling during transport and/or re-loading, and a careful investigation is therefore justified.
2. After the arrival of the material at receiving points, before unloading, the condition of packing and of the visible parts should be checked and possible traces of leaks verified (condenser bushing). If necessary, appropriate statements and claims should be made.
3. Drums containing oil which have separately dispatched should be examined carefully for leaks or any sign of tampering. All dispatched drums are filled up to their capacity and any shortage should be reported.
4. Check immediately the gas pressure at the arrival. A positive indicates that the tank and the transformer components respectively are tight, and that the active part including the insulation materials is dry.
5. If there is no positive gas-pressure, transformer should be immediately filled with dry Nitrogen gas at a pressure of 0.17 kg/cm<sup>2</sup> (2.5 psi) without loss of time.
6. Otherwise, it should be checked if the core isolation is satisfactory and that accessories packed separately have not been damaged during transportation.

#### 2.4.4.3 **UNLOADING:**

1. Whenever rollers/trolleys are supplied with transformer, movement of transformer at site is carried out by mounting these rollers / trolleys.
2. Alternatively for movement of transformer from loading bay to actual site of the equipment, skidding on greased rails etc can also be

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

resorted to.

## 2.4.4.4 **STORING:**

1. Dismantled equipment and components are packed to the protected against normal handling and transport stresses. The instructions for lifting given on the packages, must be complied with to avoid damages.
2. Goods stored outdoors must not be placed directly on the ground, and should be covered carefully with tarpaulin or similar materials.
3. Oil drum should be stored in horizontal (lying) position with both the bungs also in horizontal position.

## 2.4.4.5 **LIFTING:**

1. Lifting devices on the transformer tank are dimensioned of lifting of the complete transformer filled with oil. The positioning of the lifting devices, permissible lifting angles, minimum height to crane hook and transformer weight, appear from the OGA drawings. Check at lifting of complete transformer that the lifting wires/ropes are not in contact with bushing or other components on the cover.
2. For lifting with hydraulic jacks, the transformer is provided with jacking pads dimensioned for lifting of complete transformer filled with oil. The position of the pads appear on the OGA drawings.

## 2.4.4.6 **CHECK POINTS BEFORE STARTING AND DURING ERECTION:**

### **a. Check points before starting erection.**

1. Conditions of leads
2. Bracing, clamping of leads
3. Connections
4. Tap changer checks
5. General conditions of insulation
6. Core check that it has not moved in transit.
7. Core-ground; this is checked with the megger after removing earth connection
8. CTs, including the secondary leads and their passage through metal parts
9. Check that shipping frame for bushings have been removed.
10. Check that coil position has not moved in transit
11. Check for dirt, metal swarf, moisture
12. Check that the bushing leads set without being too close to ground

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

or other points of different potential.

## **b. Check-points during erection:**

By means of the part list and the transformer / reactor OGA, the assembling of a fully completed transformer is carried out according to the following instructions. The following precautions are to be taken:

1. Fire-fighting equipment shall be available at the oil-treatment equipment as well as at work on and adjacent to the transformer.
2. Welding work on or adjacent to the transformer shall be avoided, but if this is not possible, the work shall be supervised by fire-protection personnel.
3. Smoking on or near the transformer shall not be allowed.
4. Transformer tank, control cabinet etc, as well as assembling and oil-treatment equipment shall be connected with the permanent earthing system of the station
5. Check that there is no overpressure in the transformer when blanking plates or connection lids are to be opened.
6. All loose objects, tools, screws, nuts etc. shall be removed from the transformer cover before opening the connection and blanking lids.
7. All loose objects (tools, pencils, spectacles etc.) shall be removed from the boiler- suit pockets etc. before starting the work through man-holes.
8. Tools to be used inside the transformer e.g. for tightening of screws-joint-shall be fastened to the wrist or another fixed point by means of cotton tape or string.
9. Tools with loose sleeves and tools with catches must not be used at work inside the transformer.
10. Greatest possible cleanliness shall be observed at work inside the transformer, and at handling of part to be mounted inside the transformer.
11. Fibrous cleaning materials should not be used as it can deteriorate oil when mixed with it.
12. All components dispatched separately should be cleaned inside and outside before being fitted.
13. A Transformer is best protected for damp hazard by circulating warm, dry, de-aerated oil through it until its temperature is 5° C to 10° C above ambient. This should be done before allowing

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

external excess to the interior of the tank. The warm oil should be circulated all the time transformer is open to atmosphere.

14. Oil pump & all joints in the oil pipe work should be air tight to avoid entrance of air through leakage joints.
15. The active part (core and winding) should be exposed to the surrounding air as short time as possible. Open therefore only one blanking plate or connection lid at a time for remounting of bushing, valves etc.
16. Objects which-despite all precaution are dropped inside transformer / reator, must absolutely be brought up form the equipment.
17. Check that the oxygen content inside the transformer tank is minimum 20% if a person is to enter the tank.

### 2.4.4.7 **ASSEMBLY:**

Assembly of wheels Bushing Valves, cooling device, Oil conservator, Pilol Flanges, Blanking plates and accessories like cooling fans, pumps, OLTC and components for supervision and control oil level indicator, flow indicators, gauges, Buchholz relay, PRV, thermometers etc. are assembled according to leaflet / description valid for the components.

### 2.4.4.8 **OIL FILLING:**

The following procedure is recommended.

1. Close and blank the valve to isolate the conservator from main tank. Fill the oil in transformer under vacuum up to Buchholz level as per instructions given elsewhere.
2. After filling the oil in transformer and breaking the vacuum, oil can be filled in the conservator either through reactor or by drain valve.
3. Remove the inspection cover (ii) provided on the side of the conservator and check the air cell assuring that it is inflated. The air must remain in fully inflated condition during oil filling operation. If the air cell is found deflated fit the inspection cover and inflate the air cell with dry air / nitrogen gas to 0.035 kg/sq.cm max. A gauge may be put by removing plug. After filling close these connections.
4. Remove air release plugs provided on top of the conservator.
5. Slowly pump the oil through main reactor / drain valve. Temporarily stop filling operation when oil starts coming from opening after ensuring that no air bubbles come out through these air release holes. Fit the two air release plugs.
6. Continue oil filling till oil start coming from air release plug stop oil after

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

ensuring that no air bubbles come out. Fit the plug.

7. Now release the air pressure held inside the air cell from point and continue oil filling until magnetic oil gauge indicates 35 deg. C level.
8. Remove oil pump and connect air cell to breather from point. Also remove pressure gauge and put plug.
9. The system is now properly filled. Air release plugs are fitted in normal operation.

### 2.4.4.9 EQUIPMENT FOR OIL-FILLING UNDER VACUUM

1. High-vacuum 2 storage oil filtration plant provided with thermostat-controlled oil heaters and vacuum-proof hoses with dependent vacuum pumping system for tank evacuation. Capacity: 10KL / Hour
2. Oil-storage tanks provided with silica-gel breathers and inlet / outlet valves for oil circulation. Recommended capacity 40KL
3. Vacuum gauges provided in filtration plant.
4. Equipment for measurement of electric strength (BDV) of oil - 100 kv set.
5. Equipment for moisture content of oil.
6. Equipment for measurement of Resistivity and Tan delta at 90 C.
7. Transparent vacuum-proof tubes for checking of oil-level during oil filling.
8. Valves, fitting, gaskets etc.
9. Dry nitrogen cylinders.

### 2.4.4.10 COMMISSIONING:

#### Testing after Assembly of the Transformer

After the transformer has been assembled at site, it shall be tested in order to check that it has not been damaged during transport and assembly to such an extent that its future operation will be at risk. Regarding the performance of the test, refer to the testing method as per standards. The results of the test shall be documented.

### 2.4.4.11 COMMISSIONING CHECKS

#### A. CHECK LIST

| Sl.No. | Description                                               |
|--------|-----------------------------------------------------------|
| 01     | Breather Silica gel (Blue when dry)                       |
| 02     | Oil in the Breather housing cup                           |
| 03     | All valves for their correct opening and closing sequence |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|    |                                                                                   |
|----|-----------------------------------------------------------------------------------|
| 04 | Oil level in conservator tank                                                     |
| 05 | Oil in cooling system                                                             |
| 06 | Oil level in bushings                                                             |
| 07 | Release air, wherever necessary                                                   |
| 08 | Cooling accessories (Pump motors, Fan motors etc.) for direction and O/L setting  |
| 09 | Buchholz, oil level indicator, pressure gauges, thermometer, Temp. indicators etc |
| 10 | Neutral Earthing                                                                  |
| 11 | Earth Resistance of Electrodes                                                    |
| 12 | Earthing of bushing test tap                                                      |
| 13 | Check oil leakage for 24 hrs                                                      |
| 14 | Check Auxiliary Circuit Voltage (415 V)                                           |
| 15 | Calibration of OTI/WTI with hot oil                                               |
| 16 | Check Working of WTI/RTD repeaters at control room                                |
| 17 | IR of core to earth                                                               |
| 18 | Di-Electric strength of oil PPM & Chemical analysis specific gravity test         |
| 19 | IR tests on windings to earth and between winding                                 |
| 20 | Phase sequence test & Vector group check                                          |
| 21 | Continuity test                                                                   |
| 22 | No load voltage ratio on all tap position                                         |
| 23 | Winding resistance in all taps                                                    |
| 24 | Tap changing at 415 V, 3 phase, 50 Hz supply in all three phases                  |
| 25 | TAN-Delta test if quality check list calls for                                    |
| 26 | Dew point check for N2 Gas at the time of oil filling                             |

### B. INSULATION RESISTANCE TEST

| Sl.No | Description    | Date | Time in Hrs | Megger (Refer Note (3)) | IR Value | Temp | Remarks |
|-------|----------------|------|-------------|-------------------------|----------|------|---------|
| 1     | Control wiring |      |             |                         |          |      |         |
| 2.    | Tap Changer    |      |             |                         |          |      |         |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|    |                |  |  |  |  |  |  |
|----|----------------|--|--|--|--|--|--|
| a) | Motor          |  |  |  |  |  |  |
| b) | Control        |  |  |  |  |  |  |
| 3. | Cooling system |  |  |  |  |  |  |
| a) | Motor Fan      |  |  |  |  |  |  |
| b) | Motor pump     |  |  |  |  |  |  |
| c) | Control Wiring |  |  |  |  |  |  |
| 4. | Main Winding   |  |  |  |  |  |  |
| a) | HV/E+LV        |  |  |  |  |  |  |
| b) | LV/E+HV        |  |  |  |  |  |  |
| c) | HV/IV          |  |  |  |  |  |  |
| d) | IV/LV          |  |  |  |  |  |  |
| e) | HV/LV          |  |  |  |  |  |  |

### Note :-

1. While checking these values no external, lightning arrestors etc should be in circuit.
2. Special care should always be taken while meggering the transformer winding to ensure that there is no leakage in the leads.
3. Megger voltage to be decided based on the voltage rating of equipment under test.

### C. OIL CHARACTERISTICS.

Take necessary precaution (regarding rinsing the bottle, cleaning hand, air bubble etc) while withdrawing the samples, Each sample should be free of air bubbles and should not be tested when it is hot. The sample should satisfy IS:1866.

1. Tank Top Sample Bottom Sample
2. Cooling system Top Sample Bottom Sample
3. OLTC Divertor (each phase)

### D. TESTS ON CT:

1. Ratio
2. Polarity
3. Magnetizing current
4. IR Value

### E. POTENTIAL TRANSFORMER TESTS:

1. IR test of secondary winding by LV megger between winding and winding to earth
2. IR test of primary winding by HV megger between windings

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

3. Checking of voltage ratio
4. Verification of terminal markings and polarity
5. Checking of oil level if applicable
6. Checking of continuity and IR values for cables from PT to M
7. Checking tightness of earthing connection.
8. Checking of insulator for cracks
9. Checking output on charging of the system with connected meter

### F. ON LOAD TAP CHANGER

| Sl.No | Description                       | Date | Observation | Remarks |
|-------|-----------------------------------|------|-------------|---------|
| 1     | Visual Inspection of equipment.   |      |             |         |
| 2     | Hand operation on II taps.        |      |             |         |
| 3     | Complete wiring of the circuits   |      |             |         |
| 4     | Limit Switch                      |      |             |         |
| 5     | Over running device               |      |             |         |
| 6     | Remote Panel Wiring.              |      |             |         |
| 7     | Overload Device of Driving Motor. |      |             |         |
| 8     | Local Operation (Electrical)      |      |             |         |
| 9     | Remote Operation (Electrical)     |      |             |         |
| 10    | Tap Position Indicator.           |      |             |         |
| 11    | Step by step contractor           |      |             |         |
| 12    | Out of Step Relay.                |      |             |         |

#### **Note:**

- 1) While operating the mechanism on Electrical Control, check once again limit switches, step by step contractor, over running device etc. for their actual operation and prove that they are functioning properly.
- 2) For More details Please refer Respective Manuals.

#### 2.4.5.0 **GUIDELINES FOR ERECTION OF HT SWITCHGEAR PANELS:**

##### 2.4.5.1 **Erection**

1. The base frames will be supplied normally along with the boards. These will have to be aligned, levelled and grouted in position as per approved drawings. Wherever the base channels are not available, the same will have to be fabricated and painted at site. Base frames shall be grouted on the openings which shall be made on the floor during the time of casting. All necessary concrete chipping and finishing works are to be completed.
2. All the panels/board shall be placed on its foundation or supporting structures

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

and shall be assembled as required. All panels should be installed with parallel, horizontal and vertical alignment by skilled craftsmen.

3. All the boards will be delivered in sections. Necessary interconnection of bus bar, bolting of panels, left out panel / interpanel wiring, etc. will have to be done after assembling the panel.

### 2.4.5.2 **THE FOLLOWING POINTS SHALL BE CHECKED UP DURING ERECTION**

1. Layout of foundation channels.
2. Floor level covered by the panel with respect to main floor level.
3. Location and serial no. of panels.
4. Positioning of panels.
5. Verticality of switchgear panels within the limit specified.
6. Freeness of Breaker Truck and modules in housing and its manual operation.
7. Earthing of panels and breaker truck to station earth.
8. Lugs for termination of HT and LT cables.
9. Mounting and fixing arrangements of Bus bars.
10. Tightening of Bus bar jointing bolts as specified.
11. Clearance between :
  - a. Phase to Phase
  - b. Phase to earth
12. Minimum clearance for:
  - a. Breaker, Truck and modules withdrawal
  - b. Distance required for maintenance work
13. Check the operation of:
  - a. Remote control
  - b. 2. Various required - closing / tripping / alarm / indications / interlocks
14. Installation position of insts and relays Operation of relays and meters by secondary injection.
15. AC/DC supplies for panel final relay settings as per customer requirements.
16. Tightness of terminal connections for HT & LT connections.
17. Opening operation of breaker, manually and electrically.
18. Working of ammeters and voltmeters for their entire range and other

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

panel mounted instruments like recorder, indicator etc.

## 2.4.5.3 HT SWITCHGEAR TESTS

1. IR test
2. HV one minute P.F. test checking of oil level
3. Measurement of contact resistance for HT breakers
4. Test to prove inter changeability of similar parts (including breaker module)
5. Testing of relays as per supplier's commissioning manual
6. Testing and calibration of all meters.
7. Operation of all relays by secondary injection method
8. Testing of CT polarities and CT ratio by primary injection test.
9. Measurement of knee point voltage and secondary resistance for CTs used for differential protection.
10. IR and voltage ratio test for PTs
11. Functional test of all circuit components for each panel / feeder.
12. Test to prove closing/tripping operation at minimum and maximum specified voltage in test and service position.
13. Check for draw out test and service position of breakers for all feeders.
14. Check for covering of all openings in the panel - check for continuity and operation of aux. contacts of breaker.
15. HV test on vacuum interrupters (for VCBs)
16. Check for pressure of SF6 gas and air (for SF6).

## 2.4.6.0 GUIDELINES FOR CABLE LAYING:

1. In the plant building, substations, switchgear rooms, control rooms etc. Power and control cables shall generally be laid on cable trays installed in concrete trenches, tunnels, cable basements, cable vaults, cable shafts or along building and structures as the case may be.
2. In case of multi-core cables of diameter up to 20 mm where not more than 3 cables are taken in one run, these can be taken directly along structures, walkways, platforms, galleries, walls, ceiling etc. by proper clamping at regular intervals of more than 300 mm.
3. Power & control cables installed along buildings and structures, ceilings, walls, etc. which are required to be protected against mechanical damage shall be taken in G.I. conduits.
4. GI conduits shall also be used for flameproof installations, wherever required, with sealing at both ends. GI conduits shall be provided by BHEL.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

5. In corrosive atmosphere, where 1100 V grade cables are required to be taken in pipes, rigid heavy duty PVC pipes shall be provided. PVC pipes shall be provided by BHEL.
6. Entry of cables through trenches/tunnels into buildings shall be by means of one of the methods indicated in drawing as applicable for different buildings.
7. Cables laid exposed in racks/trays and routed through trenches/tunnels/basements etc. to individual drive/control devices etc. shall be taken in embedded surface exposed rigid GI conduits and or flexible conduits unless directly terminated to the equipment in the panels located, above trenches, tunnels or basement.
8. All cables routed along walls or in equipment rooms shall be protected by means of laying them through GI pipes or by providing sheet metal covers up to a height of 2000 mm from the working floor levels and platforms, for protection against mechanical damage. All vertical risers shall be of enclosed type.
9. Tray covers shall not be provided for the cable trays within trenches, tunnels and basements. Non-perforated type sheet steel covers shall be provided for the trays in the areas susceptible to accumulation of coal dust/atmospheric abuses etc.
10. Cable trays shall be supported on ISA 50x50x6mm MS/GI brackets. Brackets shall be welded to steel plate inserts in the trenches / tunnels or supporting channel angle / inserts in other areas.
11. Wherever direct heat radiation exists, heat isolating barriers (subject to customers approval), for cabling system shall be adopted.
12. For 415V power wiring in ancillary buildings, offices and laboratories, cables shall be taken through embedded/exposed GI conduits or rigid PVC pipes as applicable.
13. If required, a few numbers of cables in exceptional areas may be directly buried into the earth.
14. Wherever cables are to be laid below roads and railway tracks, the same shall be taken through ducts buried at a suitable depth as decided by Engineers.
15. At certain places where hazardous fumes / gases may cause fire to the cables, cable trenches after installation of cables may be sand-filled.
16. In corrosive atmosphere, PVC conduits shall be used for cables.
17. Single core cables, when pulled individually shall be taken through PVC pipes only.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

18. Laying and installation of power, control and special cables shall generally conform to IS : 1255
19. The cables shall be laid-out in proper direction from the cable drums (opposite to the normal direction of rotation for transportation).
20. In case of higher size cables, the laid out cables shall run over rollers placed at close intervals and finally transferred carefully on the racks/trays. Care shall be taken so that kinks and twists or any mechanical damage does not occur to cables. Only approved cable pulling grips or other devices shall be used. Under no circumstances cables shall be dragged on ground or along structure while paying out from cable drums, carrying to site and straightening for laying purpose.
21. Suitable extra length of cables shall be provided for all feeders for any future contingency, in consultation with Engineer.
22. Cable runs shall be uniformly spaced, properly supported and protected in an approved manner. All bends in runs shall be well defined and made with due consideration to avoid sharp bending and kinking of cable. The bending radius of various types of cables shall not be less than those specified by cable manufacturers and that specified in IS 1255.
23. All cables shall be provided with identification tags indicating the cable numbers in accordance with the cable circuit schedule. Tags shall be fixed at both ends of cables (both inside & outside of panel) both sides of floor / wall crossings, every 25m spacing for straight runs or as specified by Engineer for easy identification of cable.
24. When a cable passes through a wall, cable number tags shall be fixed on both sides of the wall.
25. Single core cables for AC Circuits shall form a complete circuit in trefoil formation supported by means of trefoil clamps of non-magnetic material. Trefoil clamps shall be provided by BHEL
26. Multi-core cables above 1100 V grade shall be generally laid in ladder type trays in one layer with spacing not less than one cable diameter of bigger diameter cable.
27. All 1100 V grade multicore power cables and single core DC cables shall be placed in single layer, touching each other and clamped by means of single or multiple galvanised MS saddles / aluminium strips / nylon cable ties. Cables above 35mm diameter shall be clamped individually.
28. Control cables shall be laid touching each other and wherever required may be taken in two layers. All control cables shall be clamped with a common clamp/tie.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

29. Segregation of the cables on the basis of their types and their functions shall be as under for horizontal formation:
- A. HT cables shall be laid in the top tier(s)
  - B. LT power cables to be laid in the tray(s) below the HT cable trays.
  - C. LT control cables to be laid in the Tray(s) next below to the LT power cable (trays)
  - D. Special control cables including screened control cables to be laid in the bottom most tray(s).
30. For vertical formations, the trays closest to the wall shall be considered as bottom most tray and the order indicated in clause just above shall be followed. However, where there is no clear distinction of bottom / top trays, the order convenient for linking the horizontal and vertical formations shall be followed.
31. When it may not be possible to accommodate the cables as per the criteria indicated in the two clauses 29 & 30 indicated above, the following rules shall override the criteria. However, prior approval of the Engineer will be required. In hierarchical order:
- A. Control cables are mixed up with the special control cables with clear minimum gap of 100 mm between them.
  - B. LT power cables are mixed up with control cable with clear minimum gap of 150 mm between them.
  - C. LT power cables are mixed up with HT power cables with clear minimum gap of 200 mm between them.
  - D. LT power cables are mixed up with special control cables with clear minimum gap of 200 mm between them.
32. In case of duplicate feeders to essential loads, the respective cables shall be laid through separate raceways. Alternatively, such cables shall be laid on the opposite sides of a trench / tunnel / basement.
33. For laying cables along building steel structures and technological structures, the cables shall be taken by clamping with MS saddles screwed to the MS flats welded to the structure. MS saddles and flats shall be galvanized.
34. For laying cables along concrete walls, ceilings etc. The cables shall be taken by clamping with MS saddles screwed to the MS flats welded on the inserts. Where inserts are not available the saddles shall be directly fixed to the walls using raw plus and MS flat spacers of minimum 6 mm thickness.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

35. To facilitate pulling of cables in GI conduits, powdered soft stone, plastic scoop or other dry inert lubricant may be used but grease or other material harmful to the cable sheaths shall not be used.
36. No single core cable shall pass through a GI conduit or duct except DC single core cables. AC single core cables shall pass through GT conduits/pipes in trefoil formation only.
37. In case of a 3 phase, 4 wire system, more than one single phase circuit, unless originating from the same phase shall not be taken in the same GI conduit.
38. Entry of cables from underground trenches to the buildings or tunnels shall be by some approved method. Necessary precautions shall be taken to make the entry point fully water tight by properly sealing the pipe sleeves wherever they enter directly into the building at trench level. The sealing shall be by cold setting compound. Any alternative sealing arrangement may be suggested with the offer for consideration by BHEL.
39. Wherever specific cable routes are not shown in cable schedules cables shall be laid as directed by Engineer.
40. SUPPORT SPACINGS & CLAMPINGS  
Support spacing and clamping suitably provided and as required
41. LAYING OF CABLES DIRECTLY BURIED IN GROUND  
Laying and installation of directly buried cables in ground shall conform to the requirements of IS 1255.
42. SUPPORT SPACINGS & CLAMPINGS

|                                             |                                                                 |
|---------------------------------------------|-----------------------------------------------------------------|
| Trefoil Clamps:                             |                                                                 |
| i. Horizontal run spacing                   | 1000 mm (max)                                                   |
| ii. Vertical run spacing                    | 1000 mm (max)                                                   |
| iii Axial spacing between adjacent trefoils | Double the diameter of larger cable or 150 mm Whichever is less |

43. OTHER CLAMPS

| POWER CABLES          |                 |                                                |
|-----------------------|-----------------|------------------------------------------------|
| <b>Above 35 mm OD</b> | Horizontal runs | Individually clamped at 3000 mm Interval (max) |
|                       | Vertical runs   | Individually clamped 3000mm intervals (max)    |

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

|                                                                                                                                                  |                    |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|
| <b>Upto 35 mm OD</b>                                                                                                                             | Horizontal runs    | Collectively clamped at 3000 mm intervals (max) |
|                                                                                                                                                  | Vertical runs      | Collectively clamped at 2000 mm interval (max)  |
| <b>CONTROL CABLES</b>                                                                                                                            |                    |                                                 |
| <b>For all sizes</b>                                                                                                                             | Horizontal runs    | Collectively clamped at 3000 mm interval (max)  |
|                                                                                                                                                  | Vertical runs      | Collectively clamped at 3000 mm interval (max)  |
| <b>SPACING FOR CABLES SUPPORTED ALONG STRUCTURES/CEILINGS</b>                                                                                    |                    |                                                 |
| <b>Clamping/ Spacing</b>                                                                                                                         | In Horizontal runs | 750 mm (max)                                    |
|                                                                                                                                                  | In Vertical runs   | 750 mm (max)                                    |
| <b>Spacing between cables</b>                                                                                                                    |                    | 30 mm (min)                                     |
| <b>Note:</b><br>1. Supports shall also be provided at each bend.<br>2. For any change in above spacing, prior approval of Engineer will be taken |                    |                                                 |

#### 44. CABLE TERMINATION AND JOINTING

- a. When the equipment are provided with undrilled gland plates for cable/conduit entry into the equipment, drilling and cutting on the gland plate and any minor modification work required to complete the job shall be carried out at site and drawings shall be prepared and take engineer's approval before drilling holes. Cutting shall not be allowed.
- b. Termination of cables shall be done as per termination drawings & interconnection diagrams furnished to the contractor. Looping of cores/wires at terminals as shown in interconnection diagrams is to be done.
- c. All cable entries in the equipment shall be sealed after glanding the cables.
- d. Adequate length of cables shall be pulled inside the switch boards, control panels, terminal boxes etc. as per near termination of each core/conductor.
- e. Power cable terminations shall be carried out in such a manner as to avoid strain on the terminals by providing suitable clamps near the

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

terminals.

- f. End sealing / termination of cables shall be done by means specified on the specification for terminations. The system shall be suitable for types of cable specified and complete with stress relief system.
- g. Termination and jointing of aluminium / copper conductor power cables shall be done by means of compression method using compression type aluminium / tinned copper lugs.
- h. Copper conductor control cables shall be terminated directly into screwed type terminals provided in the equipment. Wherever control cables are to be terminated by means of terminal lugs, the same shall be of tinned copper compression type.
- i. Cable joints shall normally be made at an intermediate point in the straight run of the cable only when the length of the run is more than the standard drum length supplied by the cable manufacturer. In such cases, when jointing is unavoidable, the same shall be made by means of specified cable-jointing kit, subject to BHEL's approval of Engineer shall be taken for deciding location of joint. The straight through jointing kits for LT power/control cables as required shall be arranged by the contractor at their cost. The make shall be subject to approval of BHEL's Engineer.
- j. Termination and jointing shall generally conform to the requirements of IS: 1255 and shall strictly conform to the recommendations of termination and jointing kit supplier.

### 45. TESTING OF CABLES:

- i. The contractor shall submit to the Engineer a checklist for testing and commissioning and the activities shall be carried out in accordance with the checklist.
- ii. Testing and electrical measurement of cable installations shall conform to IS : 1255
- iii. Prior to installation, cables shall be tested for :
  - a) Continuity of conductors
  - b) Insulation resistance between conductors & earth
  - c) Insulation resistance between conductors.
- iv. After installation cables shall be tested for :
  - a) Insulation resistance between conductors & iron
  - b) Insulation resistance between conductors & earth
  - c) Conductor resistance
  - d) Capacitance between conductors & earth (for cables above 7C.1.3KV grade)

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

- e) DC high voltage test (for LT power cables of higher sizes interconnecting PCCs & MCC)
- f) Absence of cross phasing
- g) Firmness of terminations

2.4.7.0 **TESTS FOR THE EQUIPMENT ERECTED BY OTHER/MECHANICAL CONTRACTOR** The tests to be carried out on the equipment at which are normally being erected by Mechanical contractor.

### 2.4.7.1 **GENERATOR**

Generator set with all auxiliaries and controls shall be assembled and tested to verify compliance with the guaranteed technical particulars and for satisfactory performance. Relevant standards shall be followed as guideline for testing. All the tests shall be witnessed by customer or its representative. The commissioning tests shall be carried out at site under normal service conditions.

Following tests shall be carried out on the generators:

1. Insulation resistance test and determination of polarization index value of:
  - Generator
  - Exciter
  - Resistance temperature detectors
2. Dielectric test
3. No load characteristics
4. Short circuit characteristics
5. Temperature rise at rated voltage, current, power factor and frequency.
6. Calculation of efficiency
7. Phase sequence / voltage balance / current balance checks.
8. Instantaneous short circuit test (Optional).
9. Response of voltage and frequency with sudden shedding of 25%, 50%, 75% and 100% of rated load respectively.
10. Measurement of DC resistance of winding
11. Inter turn insulation test of stator winding with induced voltage 130% of rated value for 5 minutes (if applicable).
12. Measurement of shaft voltage.
13. Measurement of Stator and bearing temp. during load run.
14. Tan Delta test for generator bushing (If required).

### 2.4.7.2 **AC MOTORS**

1. IR test of stator and rotor windings.
2. Heating of both windings up to the permissible temp.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

3. Checking/testing of associated switchboard, cables, relays / meter interlockings as mentioned in relevant chapters are completed.
4. Tightness of cable connection.
5. Winding resistance measurement of stator and rotor.
6. Checking continuity of winding.
7. Checking tightness of earth connections.
8. Checking space heaters and carryout heating of winding (if required)
9. Checking direction of rotation in decoupled condition during kick start
10. Measurement of no load current for all phases
11. Measurement of temperature of body during no load and load conditions.
12. Check for tripping of motor from local/remote switches and from.
13. Checking of vibration (if required).
14. Checking of noise level (if required)
15. Measurement of stator and bearing temperatures during load running (if applicable) for every half an hour interval till saturation comes
16. Checking operation of speed switch (if there)
17. Checking of polarisation index of stator winding, R10/R1 by motorised megger (The value should not be less than 2.0) R60/10 absorption coefficient shall not be less than 1.5
18. Dielectric test

### 2.4.7.3 DC MOTORS

1. IR measurement and heating the winding as per heating curve.
2. Check for earth connection
3. Winding resistance for field and armature.
4. Check running of drive at minimum and maximum specified.
5. Check auto start of drive on failure of AC supply (if applicable)
6. Check operation of overload relay.
7. Measure load currents and no load currents (if possible)
8. Check direction of rotation.
9. Check continuity of winding.
10. Measurement of RPM.

### 2.4.8.0 CODES AND STANDARDS

1. All equipment and materials shall be designed, manufactured and tested in accordance with the latest applicable Indian Standards (IS) except

# TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

where modified and / or supplemented by this specification.

2. Equipment and materials conforming to any other standard which ensures equal or better quality may be accepted. In such case, copies of the English version of the standard adopted shall be submitted along with the bid.

IS           The electrical installation shall meet the requirement of Indian Electricity Rules as amended up to dates, relevant IS codes of Practice and Indian Electricity Act. In addition, other rules or regulations applicable to the work shall be followed. In case of any discrepancy, the more restrictive rule shall be binding. A list of applicable standards is given below for reference.

IS 3043   Code of practice for earthing

IS 3072   Installation and maintenance of switchgear

IS 5133   Box for enclosure of electrical equipment

IS 5216   Guide for safety procedure and practice in electrical work

IS 13947   Degree of protection provided by enclosures for low voltage switchgear and control gear.

IS 5216   Guide for safety procedures and practices in electrical works.

IS 800    Code of practice for use of structural steel.

3. In addition to the standards mentioned above, all works shall conform to the requirements of the following rules and regulations.
  - a) Indian Electricity Act and Rules framed thereunder
  - b) Fire insurance regulations
  - c) Regulations laid down by the Chief Electrical Inspector of State and CEA
  - d) Regulations laid down by the Factory Inspector of State
  - e) Any other regulations laid down by the authorities.

4. In case any clause of contradictory nature arises between standards and this specification, the latter shall prevail.

## 2.4.9.0   **TECHNICAL REQUIREMENT FOR ITEMS SUPPLIED BY THE CONTRACTOR.**

### 2.4.9.1   **GENERAL**

1. Equipment and material supplied shall comply with description, rating, type and size as detailed in this specification, drawings and annexures.

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

2. Equipment and materials furnished shall be complete and operative in add details.
3. All the accessories, fittings, supports, anchor bolts etc., which form part of the equipment or which are necessary for safe and satisfactory installation and operation of the equipment shall be furnished.
4. All parts shall be made accurately to standard gauges so as to facilitate replacement and repair. All corresponding parts of similar equipment shall be interchangeable.
5. Samples of all items shall be made available for purchaser's approval prior to supply of item to site.

### 2.4.9.2 FERRULES

1. Ferrules shall be required for individual core of cable hence they shall be suitable for the insulated conductor diameter.
2. Ferrules shall be of plastic material.
3. Numbering on the ferrules shall be engraved type with contrast colour to the base. Engrave colouring shall be of durable quality to match the entire life of the plant. Engraving shall be legible from a distance of 600 mm.
4. Ferrules shall be interlocking type in such a way that the interlocked ferrules take the shape of tube with complete ferrule number appearing in a straight line.

### 2.4.9.3 TAGS

1. Cables shall be provided with cable number tags for identification.
2. Cable tags shall be of durable fibre, aluminium or stainless steel sheets.
3. Cable number shall be engraved type in case of aluminium or stainless steel tags, and printed type in case of fibre sheet.
4. Tags shall be durable quality of size 60mm x 12mm with holes at both ends.
5. Samples of tags shall be approved by BHEL Engineer before delivery.
6. Tags shall be provided with non-corrosive wire of sufficient strength for taggings.

### 2.4.9.4 FIRE STOP CABLE SEALING SYSTEM (AS APPLICABLE)

Fire stop cable sealing system shall have two (2) hours fire protection rating suitable for sealing both vertical & horizontal cable penetrations. The sealing compound in conjunction with mineral wool shall form effective fire seals. The sealing compound shall have special property to allow for short circuit conditions. **GPG fire stop sealing compo** or equivalent sealing compound

## TECHNICAL CONDITIONS OF CONTRACT (TCC)

---

shall be used.

### 2.4.10.0 GUIDELINES FOR ERECTION OF GI PIPES , SUPPORTS & ACCESSORIES

1. For installation of cables in GI conduits the conduits shall be installed first without cables but having suitable pull wires laid in conduits.
2. For equipment and devices having GI conduit entry arrangement other than standard GI conduit adopter, adopters shall be provided as required to enable the GI conduit to be properly terminated, between conduit end and motor T.B.
3. GI conduits shall run without moisture or water traps and shall be made drawing arrangement towards the end.
4. The entire GI conduit system shall be firmly fastened in position. All boxes and fittings shall generally be secured independently from the GI pipes entering them.
5. Bends of GI pipes / conduits shall be made without causing damage to the pipes/conduits.
6. Occupancy of conduits shall not be greater than 40%.
7. The adopter for coupling rigid GI pipe/conduits and flexible conduit shall be of aluminium or galvanized steel.
8. Transportation and storage of cable drums shall generally conform to the requirements of IS: 1255.
9. All the cables shall be supplied to the contractor free of cost from BHEL / Customer's store / storage area. Transportation of cables from storage area to the work site shall be the responsibility of the contractor.
10. The cable drums shall be transported on wheels to the place of work.

**Note:** The tests specified above for all the electrical equipment are not exhaustive. Any other pre-commissioning and field tests not included in the above list but necessary as per relevant standards, Electricity rules, code of practice and instructed by the manufacturer of the equipment shall also have to be carried if deemed necessary shall be carried out as per requirement either within the quoted rates / price or at additional cost. Decision of Engineer in charge will be the final regarding additional cost for testing. The contractor shall take the full responsibility of testing, commissioning, trial run and successful operation of the equipment under overall.

**Annexure****C1**

DATE:31/08/2021

REVISED RATES OF T&P HIRE CHARGES FOR CRANES & TRAILERS ETC. FOR  
**SUB-CONTRACTORS WORKING FOR BHEL FOR DOING BHEL JOBS**

| SL NO. | ITEM DESCRIPTION                                                        | USEFUL LIFE (IN YRS) | Revised rates (Rs./Hour) valid from 01/09/2021 to 31/8/2023 (WITHIN USEFUL LIFE) | Revised rates (Rs./Hour) valid from 01/09/2021 to 31/8/2023 (BEYOND USEFUL LIFE) |
|--------|-------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| I.     | CRANES :-                                                               |                      |                                                                                  |                                                                                  |
| 1      | Portal Gantry Crane 500T                                                | 15                   | 24500.00                                                                         | 24500.00                                                                         |
| 2      | 100MT Crawler Crane ZOOMLION CRANE-QUY-100                              | 10                   | 11370.00                                                                         | 10940.00                                                                         |
| 3      | Heavy Lift Crawler Crane 600MT Class DEMAG Model CC2800                 | 15                   | 56290.00                                                                         | 53560.00                                                                         |
| 4      | PORTAL CRANE, 360T                                                      | 15                   | 14070.00                                                                         | 13390.00                                                                         |
| 5      | 600MT Class Crawler Crane- Manitowoc Model 18000-UPGRADED               | 15                   | 55460.00                                                                         | 52770.00                                                                         |
| 6      | 600MT Class Crawler Crane- Liebherr Model LR1600-2 (Upgraded)           | 15                   | 68610.00                                                                         | 65280.00                                                                         |
| 7      | CRAWLER CRANE FMC/LINKBELT 718, 250T (WITH RINGER)                      | 15                   | 33510.00                                                                         | 31880.00                                                                         |
| 8      | CRAWLER CRANE FMC/LINKBELT 718, 250T (WITH-OUT RINGER)                  | 15                   | 20940.00                                                                         | 19920.00                                                                         |
| 9      | MANITOWOC M-250T TRUCK CRANE                                            | 15                   | 30160.00                                                                         | 28690.00                                                                         |
| 10     | 270 MT Class Crawler Crane- Manitowoc Model 2250                        | 15                   | 31660.00                                                                         | 30130.00                                                                         |
| 11     | 300MT Crane Crawler Crane LIEBHERR Model LR-1350/1                      | 15                   | 26390.00                                                                         | 25110.00                                                                         |
| 11.A   | 300MT Crane Crawler Crane LIEBHERR Model LR-1350/1 (UPGRADED)           | 15                   | 36110.00                                                                         | 34580.00                                                                         |
| 12     | 250MT Class Mid range Crawler Crane- Kobelco Model CKE2500-2            | 15                   | 15130.00                                                                         | 14390.00                                                                         |
| 12.A   | 250MT Class Mid range Crawler Crane- Kobelco Model CKE2500-2 (UPGRADED) | 15                   | 18850.00                                                                         | 18050.00                                                                         |
| 13     | LINKBELT LS- 248H CRAWLER CRANE (180T)                                  | 15                   | 16750.00                                                                         | 15940.00                                                                         |
| 14     | MANITOWAC MODEL 888 CRAWLER CRANE (200 MT)                              | 15                   | 21780.00                                                                         | 20720.00                                                                         |
| 15     | CRAWLER CRANE SUMITOMO, 150T                                            | 15                   | 10890.00                                                                         | 10360.00                                                                         |
| 16     | All Terrain Crane, 150MT- Liebherr Model LTM1150                        | 15                   | 13400.00                                                                         | 12750.00                                                                         |
| 17     | CRAWLER CRANE, 120 T Fushun Model QUY120                                | 10                   | 10830.00                                                                         | 10420.00                                                                         |
| 18.A   | CRAWLER CRANE 135MT Kobelco Model CK1350- 1F                            | 15                   | 10720.00                                                                         | 10200.00                                                                         |
| 18.B   | CRAWLER CRANE 135MT Kobelco Model CK1350                                | 15                   | 8880.00                                                                          | 8440.00                                                                          |
| 19     | CRAWLER CRANE 120MT - Tata-Sumitomo Model SCX1200-2                     | 15                   | 10050.00                                                                         | 9560.00                                                                          |
| 20     | CRAWLER CRANE 100 T (KH 500)                                            | 15                   | 10050.00                                                                         | 9560.00                                                                          |
| 21     | Hydraulic Crawler Crane 80MT, Fushun Model QUY 80B                      | 10                   | 5410.00                                                                          | 5210.00                                                                          |
| 22     | ROUGH TERRAIN CRANE 75T (RT880)                                         | 12                   | 6140.00                                                                          | 5880.00                                                                          |
| 23     | CRAWLER CRANE, 75T -Tata Model 955ALC/TFC280                            | 12                   | 5370.00                                                                          | 5150.00                                                                          |
| 24     | Mobile Crane, 55MT (TIL)                                                | 12                   | 4410.00                                                                          | 4230.00                                                                          |
| 25     | CRAWLER CRANE, 25T -Tata Model TFC75                                    | 10                   | 3030.00                                                                          | 2910.00                                                                          |
| 26     | MOBILE CRANE, 20MT (TIL)                                                | 10                   | 2270.00                                                                          | 2180.00                                                                          |
| 27     | MOBILE CRANE, 20MT (ESCORTS)                                            | 10                   | 2270.00                                                                          | 2180.00                                                                          |
| 28     | MOBILE CRANE ESCORTS- 14MT                                              | 10                   | 710.00                                                                           | 680.00                                                                           |
| 29     | HYDAULIC PICK & CARRY CRANE, 8/9/10/11/12 MT                            | 10                   | 390.00                                                                           | 370.00                                                                           |

**Annexure**

**C1**

DATE:31/08/2021

**REVISED RATES OF T&P HIRE CHARGES FOR CRANES & TRAILERS ETC. FOR  
SUB-CONTRACTORS WORKING FOR BHEL FOR DOING BHEL JOBS**

| SL<br>NO. | ITEM DESCRIPTION | USEFUL<br>LIFE (IN<br>YRS) | Revised rates<br>(Rs./Hour) valid<br>from 01/09/2021<br>to 31/8/2023<br>(WITHIN USEFUL<br>LIFE) | Revised rates<br>(Rs./Hour)<br>valid from<br>01/09/2021 to<br>31/8/2023<br>(BEYOND<br>USEFUL LIFE) |
|-----------|------------------|----------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 30        | FORK LIFT 5T     | 5                          | 650.00                                                                                          | 640.00                                                                                             |
| 31        | FORK LIFT 3T     | 5                          | 540.00                                                                                          | 530.00.                                                                                            |

**REVISED RATES OF T&P HIRE CHARGES FOR CRANES & TRAILERS ETC. FOR  
OUTSIDE AGENCIES**

| SL NO. | ITEM DESCRIPTION                                                        | USEFUL<br>LIFE<br>(IN YRS) | Revised rates<br>(Rs./Hour) valid from<br>01/09/2021 to<br>31/8/2023<br>(WITHIN USEFUL<br>LIFE) | Revised rates<br>(Rs./Hour) valid<br>from 01/09/2019<br>to 31/8/2021<br>(BEYOND<br>USEFUL LIFE) |
|--------|-------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| I.     | CRANES :-                                                               |                            |                                                                                                 |                                                                                                 |
| 1      | Portal Gantry Crane 500T                                                | 15                         | 27230.00                                                                                        | 27230.00                                                                                        |
| 2      | 100MT Crawler Crane ZOOMLION CRANE-QUY-100                              | 10                         | 12630.00                                                                                        | 12160.00                                                                                        |
| 3      | Heavy Lift Crawler Crane 600MT Class DEMAG Model CC2800                 | 15                         | 62550.00                                                                                        | 59520.00                                                                                        |
| 4      | PORTAL CRANE, 360T                                                      | 15                         | 15630.00                                                                                        | 14880.00                                                                                        |
| 5      | 600MT Class Crawler Crane- Manitowoc Model 18000-UPGRADED               | 15                         | 61620.00                                                                                        | 58630.00                                                                                        |
| 6      | 600MT Class Crawler Crane- Liebherr Model LR1600-2 (Upgraded version)   | 15                         | 76230.00                                                                                        | 72540.00                                                                                        |
| 7      | CRAWLER CRANE FMC/LINKBELT 718, 250T (WITH RINGER)                      | 15                         | 37230.00                                                                                        | 35420.00                                                                                        |
| 8      | CRAWLER CRANE FMC/LINKBELT 718, 250T (WITH-OUT RINGER)                  | 15                         | 23270.00                                                                                        | 22140.00                                                                                        |
| 9      | MANITOWOC M-250T TRUCK CRANE                                            | 15                         | 33510.00                                                                                        | 31880.00                                                                                        |
| 10     | 270 MT Class Crawler Crane- Manitowoc Model 2250                        | 15                         | 35180.00                                                                                        | 33480.00                                                                                        |
| 11     | 300MT Crane Crawler Crane LIEBHERR Model LR-1350/1                      | 15                         | 29320.00                                                                                        | 27900.00                                                                                        |
| 11.A   | 300MT Crane Crawler Crane LIEBHERR Model LR-1350/1 (UPGRADED)           | 15                         | 40120.00                                                                                        | 38420.00                                                                                        |
| 12     | 250MT Class Mid range Crawler Crane- Kobelco Model CKE2500-2            | 15                         | 16810.00                                                                                        | 15990.00                                                                                        |
| 12.A   | 250MT Class Mid range Crawler Crane- Kobelco Model CKE2500-2 (UPGRADED) | 15                         | 20950.00                                                                                        | 20060.00                                                                                        |
| 13     | LINKBELT LS- 248H CRAWLER CRANE (180T)                                  | 15                         | 18610.00                                                                                        | 17710.00                                                                                        |
| 14     | MANITOWAC MODEL 888 CRAWLER CRANE (200 MT)                              | 15                         | 24200.00                                                                                        | 23020.00                                                                                        |
| 15     | CRAWLER CRANE SUMITOMO, 150T                                            | 15                         | 12100.00                                                                                        | 11510.00                                                                                        |
| 16     | All Terrain Crane, 150MT- Liebherr Model LTM1150                        | 15                         | 14890.00                                                                                        | 14170.00                                                                                        |
| 17     | CRAWLER CRANE, 120 T Fushun Model QUY120                                | 10                         | 12030.00                                                                                        | 11580.00                                                                                        |
| 18.A   | CRAWLER CRANE 135MT Kobelco Model CK1350- 1F                            | 15                         | 11910.00                                                                                        | 11330.00                                                                                        |
| 18.B   | CRAWLER CRANE 135MT Kobelco Model CK1350                                | 15                         | 9860.00                                                                                         | 9380.00                                                                                         |
| 19     | CRAWLER CRANE 120MT - Tata-Sumitomo Model SCX1200-2                     | 15                         | 11170.00                                                                                        | 10620.00                                                                                        |
| 20     | CRAWLER CRANE 100 T (KH 500)                                            | 15                         | 11170.00                                                                                        | 10620.00                                                                                        |
| 21     | Hydraulic Crawler Crane 80MT, Fushun Model QUY 80B                      | 10                         | 6010.00                                                                                         | 5790.00                                                                                         |
| 22     | ROUGH TERRAIN CRANE 75T (RT880)                                         | 12                         | 6830.00                                                                                         | 6540.00                                                                                         |
| 23     | CRAWLER CRANE, 75T -Tata Model 955ALC/TFC280                            | 12                         | 5970.00                                                                                         | 5720.00                                                                                         |
| 24     | Mobile Crane, 55MT (TIL)                                                | 12                         | 4900.00                                                                                         | 4700.00                                                                                         |
| 25     | CRAWLER CRANE, 25T -Tata Model TFC75                                    | 10                         | 3370.00                                                                                         | 3240.00                                                                                         |
| 26     | MOBILE CRANE, 20MT (TIL)                                                | 10                         | 2520.00                                                                                         | 2430.00                                                                                         |
| 27     | MOBILE CRANE, 20MT (ESCORTS)                                            | 10                         | 2520.00                                                                                         | 2430.00                                                                                         |
| 28     | MOBILE CRANE ESCORTS- 14MT                                              | 10                         | 790.00                                                                                          | 760.00                                                                                          |
| 29     | HYDAULIC PICK & CARRY CRANE, 8/9/10/11/12 MT                            | 10                         | 430.00                                                                                          | 410.00                                                                                          |

**REVISED RATES OF T&P HIRE CHARGES FOR CRANES & TRAILERS ETC. FOR  
OUTSIDE AGENCIES**

| SL NO. | ITEM DESCRIPTION | USEFUL<br>LIFE<br>(IN YRS) | Revised rates<br>(Rs./Hour) valid from<br>01/09/2021 to<br>31/8/2023<br>(WITHIN USEFUL<br>LIFE) | Revised rates<br>(Rs./Hour) valid<br>from 01/09/2019<br>to 31/8/2021<br>(BEYOND<br>USEFUL LIFE) |
|--------|------------------|----------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 30     | FORK LIFT 5T     | 5                          | 720.00                                                                                          | 710.00                                                                                          |
| 31     | FORK LIFT 3T     | 5                          | 600.00                                                                                          | 590.00                                                                                          |

**RATES OF T&P HIRE CHARGES FOR ITEMS OTHER THAN CRANES & TRAILERS ETC. FOR  
SUB-CONTRACTORS WORKING FOR BHEL FOR DOING BHEL JOBS**

| SL NO.     | ITEM DESCRIPTION                                                               | Revised rates (Rs./Day) valid from<br>01/09/2021 to 31/8/2023 |
|------------|--------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>I.</b>  | <b>LIFTING EQUIPMENTS</b>                                                      |                                                               |
| 1          | Strand Jack System for Boiler Drum Lifting                                     | 20930                                                         |
| 2          | MULTI SHEAVE PULLEY BLOCK 40/50T/60T                                           | 310                                                           |
| 3          | MULTI SHEAVE PULLEY BLOCK 100T                                                 | 630                                                           |
| 4          | MULTI SHEAVE PULLEY BLOCK 150T                                                 | 1260                                                          |
| 5          | ELCTRIC WINCH 5T                                                               | 1270                                                          |
| 6          | ELCTRIC WINCH 10T                                                              | 2360                                                          |
| 7          | ELECTRIC WINCH 15 T                                                            | 2150                                                          |
| 8          | PASSENGER CUM GOODS HOIST 1T                                                   | 2270                                                          |
| 9          | FURNACE MAINTENANCE PLATFORM                                                   | 5040                                                          |
| 10         | Gang Operated Hydraulic Jack (Set of 4 Jacks - 175 MT each)                    | 2100                                                          |
| <b>II</b>  | <b>WELDING &amp; HEAT TREATMENT EQUIPMENT</b>                                  |                                                               |
| 1          | 125KW, 3KHZ, AIR-COOLED INDUCTION HEATING EQUIPMENT                            | 16380                                                         |
| 2          | 75KW, 10 KHZ, COMPACT INDUCTION HEATING EQUIPMENT                              | 8190                                                          |
| 3          | WELDING GENERATOR 320/300 A                                                    | 300                                                           |
| 4          | WELDING RECTIFIER 400A/300A                                                    | 300                                                           |
| 5          | WELDING RECTIFIER 600A                                                         | 400                                                           |
| 6          | DIESEL WELDING GENERATOR 400A/300A                                             | 400                                                           |
| 7          | TRANSFORMER,600A                                                               | 300                                                           |
| 8          | TRANSFORMER 300/400A                                                           | 200                                                           |
| <b>III</b> | <b>SERVICE PLANTS &amp; ALLIED EQUIPT.</b>                                     | 0                                                             |
| 1          | 500KVA DIESEL GENERATOR                                                        | 3800                                                          |
| 2          | TRANSFORMER OIL FILTERATION EQUIPMENT 6000LPH CAPACITY<br>WITHOUT STORAGE TANK | 6370                                                          |
| 3          | -DO- , WITH STORAGE TANK                                                       | 7280                                                          |
| 4          | OIL FILTERATION M/C, 250/500 LPH (OTHER THAN SILICON OIL)                      | 910                                                           |
| 5          | OIL FILTERATION M/C, 250GPH/1000LPH (OTHER THAN SILICON<br>OIL)                | 1360                                                          |
| 6          | OIL FILTERATION M/C, 500GPH/2500LPH (OTHER THAN SILICON<br>OIL)                | 1820                                                          |
| 7          | OIL FILTERATION M/C, 1000GPH/5000LPH (OTHER THAN SILICON<br>OIL)               | 3640                                                          |
| 8          | Portable Lube Oil Purification Unit (Centrifuge M/c) Capacity: 750<br>LPH      | 1270                                                          |
| 9          | Low Vacuum de-hydration unit                                                   | 630                                                           |
| 10         | DIESEL GENERATING SET,250 KVA                                                  | 1770                                                          |
| 11         | DIESEL GENERATING SET,25 KVA                                                   | 500                                                           |

**RATES OF T&P HIRE CHARGES FOR ITEMS OTHER THAN CRANES & TRAILERS ETC. FOR  
SUB-CONTRACTORS WORKING FOR BHEL FOR DOING BHEL JOBS**

| SL NO.    | ITEM DESCRIPTION                                                     | Revised rates (Rs./Day) valid from<br>01/09/2021 to 31/8/2023 |
|-----------|----------------------------------------------------------------------|---------------------------------------------------------------|
| 12        | VACUUM PUMP(ABSOLUTE V.C.)                                           | 540                                                           |
| 13        | ACID CIRCULATING PUMP WITH MOTOR 120M HEAD, 150T/HR                  | 1090                                                          |
| 14        | ACID TRANSFER PUMP 20/50 T/HR                                        | 540                                                           |
| 15        | DEWATERING PUMP (Kirloskar make,11KW/15HP)                           | 80                                                            |
| 16        | HP Air compressor (32 Kg/Sq. Cm, 150 CFM)                            | 4240                                                          |
| 17        | AIR COMPRESSORS 250/300/330/360/350 CFM                              | 2730                                                          |
| 18        | AIR COMPRESSORS 140/150/190/210 CFM                                  | 910                                                           |
| 19        | ACID CIRCULATING PUMP WITH MOTOR & STARTER, 200T/HR,<br>150M, 220 HP | 1820                                                          |
| 20        | Industrial Blower 2000CFM                                            | 1270                                                          |
| 21        | Air Leak Test Blower (Flow: 40000 m³/Hr)                             | 1160                                                          |
| 22        | Air Blower (Flow: 20000 m³/Hr)                                       | 940                                                           |
|           |                                                                      |                                                               |
| <b>IV</b> | <b>METAL FORMING /CUTTING EQUIPMENT</b>                              |                                                               |
| 1         | TUBE EXPANDING M/C PNEUMATIC 60-100 MM                               | 630                                                           |
| 2         | ELECTRO HYDRAULIC PIPE BENDING M/C 4"                                | 1630                                                          |
| 3         | BOLTING MACHINE (ALCOA/AVLOCK/ HUCK)                                 | 1800                                                          |
| 4         | -do- Gun with nose Assembly only                                     | 540                                                           |
|           |                                                                      |                                                               |
| <b>V</b>  | <b>TESTING/INSPECTION EQUIPMENT</b>                                  |                                                               |
| 1         | DATA LOGGER for PG TESTING                                           | 36980                                                         |
| 2         | MOTORISED HYDRAULIC TEST PUMP 250kg/cmsq                             | 800                                                           |
| 3         | MOTORISED HYDRAULIC TEST PUMP 400-450kg/cmsq                         | 1090                                                          |
| 4         | MOTORISED HYDRAULIC TEST PUMP 600 KG/CMSQ                            | 1270                                                          |
| 5         | HYDRAULIC TEST PUMP 800 KG/CMSQ                                      | 1330                                                          |
| 6         | HYDRAULIC TEST PUMP 1000 KG/CMSQ                                     | 2230                                                          |
| 7         | BOLT STRETCHING DEVICE                                               | 910                                                           |
| 8         | BOROSCOPE/FIBROSCOPE FLEXIBLE TYPE (FLEXUX) IMPORTED                 | 3640                                                          |
|           |                                                                      |                                                               |
| 9         | ULTRASONIC FLAW DETECTOR                                             | 2730                                                          |
| 10        | MPI TEST KIT                                                         | 360                                                           |
| 11        | GAS LEAK DETECTOR                                                    | 270                                                           |
| 12        | VIBRATION/SOUND LEVEL METER IRD-306                                  | 360                                                           |
| 13        | VIBRATION/SOUND LEVEL METER IRD-308                                  | 360                                                           |
| 14        | VIBRATION ANALYSER/DYNAMIC BALANCING M/C IRD 350                     | 1450                                                          |
| 15        | VIBRATION ANALYSER/DYNAMIC BALANCING M/C IRD 360                     | 2540                                                          |
| 16        | SHOCK PULSE METER                                                    | 630                                                           |
| 17        | HV.DC TEST KIT UPTO 50 KV                                            | 540                                                           |
| 18        | HV.DC TEST KIT ABOVE 50 KV                                           | 1000                                                          |
| 19        | HV.AC TEST KIT UPTO 50KV                                             | 810                                                           |
| 20        | HV.AC TEST KIT ABOVE 50KV                                            | 2910                                                          |
| 21        | MOTORISED MEGGER 2.5KV                                               | 400                                                           |
| 22        | MOTORISED MEGGAR 5KV                                                 | 450                                                           |
| 23        | OSCILLOSCOPE-DUAL BEAM INDIGENOUS                                    | 450                                                           |
| 24        | OSCILLOSCOPE-DUAL BEAM IMPORTED                                      | 1090                                                          |
| 25        | WAVEFORM ANALYSER                                                    | 910                                                           |
| 26        | OSCILLOGRAPH/UV RECORDER 24 CHANNEL                                  | 1630                                                          |
| 27        | OSCILLOGRAPH/UV RECORDER 12 CHANNEL                                  | 1090                                                          |
| 28        | OSCILLOGRAPH/UV RECORDER 6 CHANNEL                                   | 910                                                           |

**RATES OF T&P HIRE CHARGES FOR ITEMS OTHER THAN CRANES & TRAILERS ETC. FOR  
SUB-CONTRACTORS WORKING FOR BHEL FOR DOING BHEL JOBS**

| SL NO. | ITEM DESCRIPTION                                                                                         | Revised rates (Rs./Day) valid from<br>01/09/2021 to 31/8/2023 |
|--------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 29     | DIGITAL LOW RESISTANCE METER                                                                             | 630                                                           |
| 30     | DC POTENTIOMETER                                                                                         | 180                                                           |
| 31     | PRECISION DEAD WEIGHT TESTER                                                                             | 1000                                                          |
| 32     | OPTICAL ALIGNMENT KIT                                                                                    | 1360                                                          |
| 33     | BOROSCOPE/FIBROSCOPE(NON FLEXIBLE)                                                                       | 1200                                                          |
| 34     | VERNIER THEODOLITE,PRECISION                                                                             | 1200                                                          |
| 35     | VERNIER THEODOLITE,ORDINARY                                                                              | 200                                                           |
| 36     | ENGINEERS PRECISION LEVEL/DUMPY LEVEL                                                                    | 120                                                           |
| 37     | ISKAMATIC 'A'                                                                                            | 3200                                                          |
| 38     | CALIBRATOR '03'                                                                                          | 1000                                                          |
| 39     | 48 POLE EXTENDER CARD                                                                                    | 200                                                           |
| 40     | MULTIJET NPM                                                                                             | 400                                                           |
| 41     | OSCILLOMETER                                                                                             | 10190                                                         |
| 42     | VOC EQUIPMENT                                                                                            | 1400                                                          |
| 43     | BINARY SIGNAL GENERATOR                                                                                  | 290                                                           |
| 44     | ELECTRIC COUNTER                                                                                         | 690                                                           |
| 45     | FREQUENCY GENERATOR                                                                                      | 1000                                                          |
| 46     | DBF 3 VIBRATION RECORDER/ANALYSER                                                                        | 3270                                                          |
| 47     | L&T GOULD OSCILLOGRAPH 2-CHANNEL                                                                         | 490                                                           |
| 48     | L&T GOULD OSCILLOGRAPH 6-CHANNEL                                                                         | 1180                                                          |
| 49     | VIBROPORT 41/FFT ANALYSER                                                                                | 5460                                                          |
| 50     | ELCID kit                                                                                                | 10010                                                         |
| 51     | UNIVERSAL CALIBRATION SYSTEM                                                                             | 2730                                                          |
| 52     | NATURAL FREQUENCY TESTER                                                                                 | 2910                                                          |
| 53     | DIGITAL HARDNESS TESTER                                                                                  | 360                                                           |
| 54     | ADRE 208 VIBRATION ANALYSER                                                                              | 7280                                                          |
| 55     | PCB DIAGNOSTIC REPAIR KIT                                                                                | 2000                                                          |
| 56     | SECONDARY INJECTION RELAY TEST KIT                                                                       | 5270                                                          |
| 57     | MICRO OHM METER                                                                                          | 1450                                                          |
| 58     | DIGITAL MICRO OHM METER<br>MEASURING RANGE: 200 $\mu\Omega$ TO 20K $\Omega$                              | 3230                                                          |
| 59     | PMI Machine OLYMPUS make                                                                                 | 3350                                                          |
| 60     | Mobile Lighting Mast -<br>9 metres (4X400 W)                                                             | 860                                                           |
| 61     | 10KVA RESISTANCE BRAZING MACHINE                                                                         | 140                                                           |
| 62     | RECURRENT SURGE OSCILLOGRAPH (RSO) TEST KIT WITH<br>PORTABLE HANDHELD OSCILLOSCOPE.                      | 460                                                           |
| 63     | HYDROGEN GAS LEAK DETECTOR                                                                               | 50                                                            |
| 64     | STATOR WEDGE ANALYZER KIT WITH COMPLETE ACCESSORIES                                                      | 4980                                                          |
| 65     | WEDGE DEFLECTION KIT                                                                                     | 80                                                            |
| 66     | TILE PRESSING MACHINE FOR GAS TURBINE                                                                    | 270                                                           |
| 67     | INDUCTION BRAZING MACHINE                                                                                | 4870                                                          |
| 68     | MAGNETIC COHESIVE FORCE (MCF) EQUIPMENT                                                                  | 3640                                                          |
| 69     | ULTRASONIC FLOW METER                                                                                    | 180                                                           |
| 70     | PORTABLE VIBRATION ANALYSER (MODEL 811T)                                                                 | 40                                                            |
| 71     | CENTRIFUGAL PUMP SET FOR ACID CLEANING (WITH MOTOR AND<br>PANEL) : PRESSURE -14KG/SQ CM. ; FLOW 60 M3/HR | 470                                                           |
| 72     | CENTRIFUGAL PUMP SET FOR ACID CLEANING (WITH MOTOR AND<br>PANEL) : PRESSURE -30KG/SQ CM. ; FLOW 15 M3/HR | 430                                                           |

**RATES OF T&P HIRE CHARGES FOR ITEMS OTHER THAN CRANES & TRAILERS ETC. FOR  
SUB-CONTRACTORS WORKING FOR BHEL FOR DOING BHEL JOBS**

| SL NO. | ITEM DESCRIPTION                                                      | Revised rates (Rs./Day) valid from<br>01/09/2021 to 31/8/2023 |
|--------|-----------------------------------------------------------------------|---------------------------------------------------------------|
| 73     | HI SPEED MEMORY RECORDER, MAKE -YOKOGAWA, MODEL<br>DL850E-Q-HE/B5/HD1 | 1810                                                          |
| 74     | TROLLEY MOUNTED HYDRAULIC JACK (100 MT)                               | 1260                                                          |
| 75     | 5KV Insulation Tester                                                 | 450                                                           |
| 76     | 4 Channel Digital Oscilloscope /Fast Recorder                         | 1710                                                          |
| 77     | 4 Channel Oscillographic Recorder                                     | 580                                                           |
| 78     | Sound Level Meter                                                     | 230                                                           |
| 79     | Thermal Imaging Camera                                                | 770                                                           |
| 80     | Videoscope (Video Boroscope)                                          | 1510                                                          |
| 81     | DO (Dissolve Oxygen) Meter (0 to 1500 ppb)                            | 1310                                                          |
| 82     | Conductivity Meter                                                    | 80                                                            |
| 83     | Core Flux Test Kit                                                    | 7280                                                          |
| 84     | Primary Current Injection Kit (2000A)                                 | 870                                                           |
| 85     | 3 Phase Secondary Injection Kit ( Relay Test )                        | 3760                                                          |
| 86     | FRF Filtration Kit                                                    | 1330                                                          |
| 87     | FFT Analyser                                                          | 2290                                                          |
| 88     | Flue Gas Analyser                                                     | 1030                                                          |
| 89     | Oil Test Kit ( Mineral Oil)-Transformer                               | 1010                                                          |
| 90     | Winding Resistance kit ( R L C Load)                                  | 880                                                           |
| 91     | SFRA test Kit                                                         | 1190                                                          |
| 92     | Tan Delta test Kit                                                    | 4060                                                          |
| 93     | PF Meter                                                              | 330                                                           |
| 94     | Ultrasonic Flow Meter                                                 | 830                                                           |
| 95     | Oil Particle Counter                                                  | 360                                                           |
| 96     | Plasma Cutting Machine (With complete accessories)                    | 310                                                           |
| 97     | JCB make DG Set 80 KVA                                                | 670                                                           |
| 98     | Diesel Generating Set 82.5 KVA                                        | 610                                                           |
| 99     | Portable Jacking Oil Pump                                             | 1080                                                          |
| 100    | Alloy Analyser                                                        | 1770                                                          |

# **RATES OF T & P HIRE CHARGES FOR ITEMS OTHER THAN CRANES & TRAILLERS ETC. FOR OUTSIDE AGENCIES**

| SL NO.     | ITEM DESCRIPTION                                                              | Revised rates (Rs./Day)<br>valid from 01/09/2021 to<br>31/8/2023 |
|------------|-------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>I.</b>  | <b>LIFTING EQUIPMENTS</b>                                                     |                                                                  |
| 1          | Strand Jack System for Boiler Drum Lifting                                    | 23250                                                            |
| 2          | MULTI SHEAVE PULLEY BLOCK 40/50T/60T                                          | 350                                                              |
| 3          | MULTI SHEAVE PULLEY BLOCK 100T                                                | 700                                                              |
| 4          | MULTI SHEAVE PULLEY BLOCK 150T                                                | 1400                                                             |
| 5          | ELCTRIC WINCH 5T                                                              | 1410                                                             |
| 6          | ELCTRIC WINCH 10T                                                             | 2620                                                             |
| 7          | ELECTRIC WINCH 15 T                                                           | 2390                                                             |
| 8          | PASSENGER CUM GOODS HOIST 1T                                                  | 2520                                                             |
| 9          | FURNACE MAINTENANCE PLATFORM                                                  | 5600                                                             |
| 10         | Gang Operated Hydraulic Jack (Set of 4 Jacks - 175 MT each)                   | 2330                                                             |
| <b>II</b>  | <b>WELDING &amp; HEAT TREATMENT EQUIPMENT</b>                                 |                                                                  |
| 1          | 125KW, 3KHZ, AIR-COOLED INDUCTION HEATING EQUIPMENT                           | 18190                                                            |
| 2          | 75KW, 10 KHZ, COMPACT INDUCTION HEATING EQUIPMENT                             | 9090                                                             |
| 3          | WELDING GENERATOR 320/300 A                                                   | 330                                                              |
| 4          | WELDING RECTIFIER 400A/300A                                                   | 330                                                              |
| 5          | WELDING RECTIFIER 600A                                                        | 440                                                              |
| 6          | DIESEL WELDING GENERATOR 400A/300A                                            | 440                                                              |
| 7          | TRANSFORMER,600A                                                              | 330                                                              |
| 8          | TRANSFORMER 300/400A                                                          | 220                                                              |
| <b>III</b> | <b>SERVICE PLANTS &amp; ALLIED EQUIPT.</b>                                    |                                                                  |
| 1          | 500KVA DIESEL GENERATOR                                                       | 4220                                                             |
| 2          | TRANSFORMER OIL FILTRATION EQUIPMENT 6000LPH<br>CAPACITY WITHOUT STORAGE TANK | 7070                                                             |
| 3          | -DO- , WITH STORAGE TANK                                                      | 8080                                                             |
| 4          | OIL FILTRATION M/C, 250/500 LPH (OTHER THAN SILICON OIL)                      | 1010                                                             |
| 5          | OIL FILTRATION M/C, 250GPH/1000LPH (OTHER THAN SILICON OIL)                   | 1510                                                             |
| 6          | OIL FILTRATION M/C, 500GPH/2500LPH (OTHER THAN SILICON OIL)                   | 2020                                                             |
| 7          | OIL FILTRATION M/C, 1000GPH/5000LPH (OTHER THAN SILICON OIL)                  | 4040                                                             |
| 8          | Portable Lube Oil Purification Unit (Centrifuge M/c) Capacity: 750 LPH        | 1410                                                             |
| 9          | Low Vacuum de-hydration unit                                                  | 700                                                              |
| 10         | DIESEL GENERATING SET,250 KVA                                                 | 1970                                                             |
| 11         | DIESEL GENERATING SET,25 KVA                                                  | 560                                                              |
| 12         | VACUUM PUMP(ABSOLUTE V.C.)                                                    | 600                                                              |
| 13         | ACID CIRCULATING PUMP WITH MOTOR 120M HEAD, 150T/HR                           | 1210                                                             |
| 14         | ACID TRANSFER PUMP 20/50 T/HR                                                 | 600                                                              |
| 15         | DEWATERING PUMP (Kirloskar make,11KW/15HP)                                    | 90                                                               |
| 16         | HP Air compressor (32 Kg/Sq. Cm, 150 CFM)                                     | 4710                                                             |
| 17         | AIR COMPRESSORS 250/300/330/360/350 CFM                                       | 3030                                                             |
| 18         | AIR COMPRESSORS 140/150/190/210 CFM                                           | 1010                                                             |

**RATES OF T & P HIRE CHARGES FOR ITEMS OTHER THAN CRANES & TRAILLERS  
ETC. FOR OUTSIDE AGENCIES**

| SL NO.    | ITEM DESCRIPTION                                                     | Revised rates (Rs./Day)<br>valid from 01/09/2021 to<br>31/8/2023 |
|-----------|----------------------------------------------------------------------|------------------------------------------------------------------|
| 19        | ACID CIRCULATING PUMP WITH MOTOR & STARTER, 200T/HR,<br>150M, 220 HP | 2020                                                             |
| 20        | Industrial Blower 2000CFM                                            | 1410                                                             |
| 21        | Air Leak Test Blower (Flow: 40000 m³/Hr)                             | 1290                                                             |
| 22        | Air Blower (Flow: 20000 m³/Hr)                                       | 1040                                                             |
| <b>IV</b> | <b>METAL FORMING /CUTTING EQUIPMENT</b>                              |                                                                  |
| 1         | TUBE EXPANDING M/C PNEUMATIC 60-100 MM                               | 700                                                              |
| 2         | ELECTRO HYDRAULIC PIPE BENDING M/C 4"                                | 1810                                                             |
| 3         | BOLTING MACHINE (ALCOA/AVLOCK/ HUCK)                                 | 2000                                                             |
| 4         | -do- Gun with nose Assembly only                                     | 600                                                              |
| <b>V</b>  | <b>TESTING/INSPECTION EQUIPMENT</b>                                  |                                                                  |
| 1         | DATA LOGGER for PG TESTING                                           | 41090                                                            |
| 2         | MOTORISED HYDRAULIC TEST PUMP 250kg/cmsq                             | 880                                                              |
| 3         | MOTORISED HYDRAULIC TEST PUMP 400-450kg/cmsq                         | 1210                                                             |
| 4         | MOTORISED HYDRAULIC TEST PUMP 600 KG/CMSQ                            | 1410                                                             |
| 5         | HYDRAULIC TEST PUMP 800 KG/CMSQ                                      | 1480                                                             |
| 6         | HYDRAULIC TEST PUMP 1000 KG/CMSQ                                     | 2480                                                             |
| 7         | BOLT STRETCHING DEVICE                                               | 1010                                                             |
| 8         | BOROSCOPE/FIBROSCOPE FLEXIBLE TYPE (FLEXUX) IMPORTED                 | 4040                                                             |
| 9         | ULTRASONIC FLAW DETECTOR                                             | 3030                                                             |
| 10        | MPI TEST KIT                                                         | 400                                                              |
| 11        | GAS LEAK DETECTOR                                                    | 300                                                              |
| 12        | VIBRATION/SOUND LEVEL METER IRD-306                                  | 400                                                              |
| 13        | VIBRATION/SOUND LEVEL METER IRD-308                                  | 400                                                              |
| 14        | VIBRATION ANALYSER/DYNAMIC BALANCING M/C IRD 350                     | 1610                                                             |
| 15        | VIBRATION ANALYSER/DYNAMIC BALANCING M/C IRD 360                     | 2830                                                             |
| 16        | SHOCK PULSE METER                                                    | 700                                                              |
| 17        | HV.DC TEST KIT UPTO 50 KV                                            | 600                                                              |
| 18        | HV.DC TEST KIT ABOVE 50 KV                                           | 1110                                                             |
| 19        | HV.AC TEST KIT UPTO 50KV                                             | 900                                                              |
| 20        | HV.AC TEST KIT ABOVE 50KV                                            | 3230                                                             |
| 21        | MOTORISED MEGGER 2.5KV                                               | 440                                                              |
| 22        | MOTORISED MEGGAR 5KV                                                 | 500                                                              |
| 23        | OSCILLOSCOPE-DUAL BEAM INDIGENOUS                                    | 500                                                              |
| 24        | OSCILLOSCOPE-DUAL BEAM IMPORTED                                      | 1210                                                             |
| 25        | WAVEFORM ANALYSER                                                    | 1010                                                             |
| 26        | OSCILLOGRAPH/UV RECORDER 24 CHANNEL                                  | 1810                                                             |
| 27        | OSCILLOGRAPH/UV RECORDER 12 CHANNEL                                  | 1210                                                             |
| 28        | OSCILLOGRAPH/UV RECORDER 6 CHANNEL                                   | 1010                                                             |
| 29        | DIGITAL LOW RESISTANCE METER                                         | 700                                                              |
| 30        | DC POTENTIOMETER                                                     | 200                                                              |
| 31        | PRECISION DEAD WEIGHT TESTER                                         | 1110                                                             |
| 32        | OPTICAL ALIGNMENT KIT                                                | 1510                                                             |
| 33        | BOROSCOPE/FIBROSCOPE(NON FLEXIBLE)                                   | 1330                                                             |
| 34        | VERNIER THEODOLITE,PRECISION                                         | 1330                                                             |
| 35        | VERNIER THEODOLITE,ORDINARY                                          | 220                                                              |

**RATES OF T & P HIRE CHARGES FOR ITEMS OTHER THAN CRANES & TRAILLERS  
ETC. FOR OUTSIDE AGENCIES**

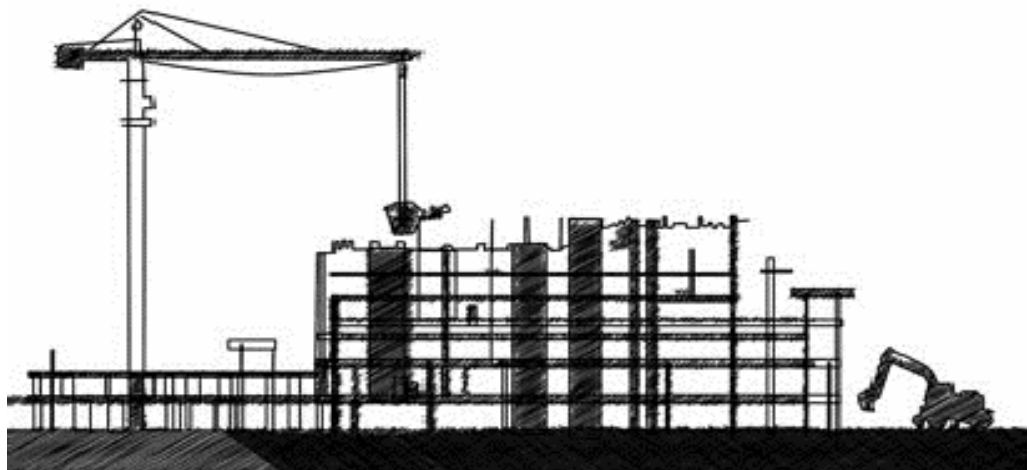
| SL NO. | ITEM DESCRIPTION                                                                                         | Revised rates (Rs./Day)<br>valid from 01/09/2021 to<br>31/8/2023 |
|--------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 36     | ENGINEERS PRECISION LEVEL/DUMPY LEVEL                                                                    | 130                                                              |
| 37     | ISKAMATIC 'A'                                                                                            | 3550                                                             |
| 38     | CALIBRATOR '03'                                                                                          | 1110                                                             |
| 39     | 48 POLE EXTENDER CARD                                                                                    | 220                                                              |
| 40     | MULTIJET NPM                                                                                             | 440                                                              |
| 41     | OSCILLOMETER                                                                                             | 11320                                                            |
| 42     | VOC EQUIPMENT                                                                                            | 1550                                                             |
| 43     | BINARY SIGNAL GENERATOR                                                                                  | 320                                                              |
| 44     | ELECTRIC COUNTER                                                                                         | 760                                                              |
| 45     | FREQUENCY GENERATOR                                                                                      | 1110                                                             |
| 46     | DBF 3 VIBRATION RECORDER/ANALYSER                                                                        | 3630                                                             |
| 47     | L&T GOULD OSCILLOGRAPH 2-CHANNEL                                                                         | 540                                                              |
| 48     | L&T GOULD OSCILLOGRAPH 6-CHANNEL                                                                         | 1310                                                             |
| 49     | VIBROPORT 41/FFT ANALYSER                                                                                | 6060                                                             |
| 50     | ELCID kit                                                                                                | 11120                                                            |
| 51     | UNIVERSAL CALIBRATION SYSTEM                                                                             | 3030                                                             |
| 52     | NATURAL FREQUENCY TESTER                                                                                 | 3230                                                             |
| 53     | DIGITAL HARDNESS TESTER                                                                                  | 400                                                              |
| 54     | ADRE 208 VIBRATION ANALYSER                                                                              | 8080                                                             |
| 55     | PCB DIAGNOSTIC REPAIR KIT                                                                                | 2220                                                             |
| 56     | SECONDARY INJECTION RELAY TEST KIT                                                                       | 5860                                                             |
| 57     | MICRO OHM METER                                                                                          | 1610                                                             |
| 58     | DIGITAL MICRO OHM METER<br>MEASURING RANGE: 200 $\mu\Omega$ TO 20K $\Omega$                              | 3590                                                             |
| 59     | PMI Machine OLYMPUS make                                                                                 | 3730                                                             |
| 60     | Mobile Lighting Mast -<br>9 metres (4X400 W)                                                             | 960                                                              |
| 61     | 10KVA RESISTANCE BRAZING MACHINE                                                                         | 160                                                              |
| 62     | RECURRENT SURGE OSCILLOGRAPH (RSO) TEST KIT WITH<br>PORTABLE HANDHELD OSCILLOSCOPE.                      | 510                                                              |
| 63     | HYDROGEN GAS LEAK DETECTOR                                                                               | 60                                                               |
| 64     | STATOR WEDGE ANALYZER KIT WITH COMPLETE<br>ACCESSORIES                                                   | 5530                                                             |
| 65     | WEDGE DEFLECTION KIT                                                                                     | 90                                                               |
| 66     | TILE PRESSING MACHINE FOR GAS TURBINE                                                                    | 300                                                              |
| 67     | INDUCTION BRAZING MACHINE                                                                                | 5410                                                             |
| 68     | MAGNETIC COHESIVE FORCE (MCF) EQUIPMENT                                                                  | 4040                                                             |
| 69     | ULTRASONIC FLOW METER                                                                                    | 200                                                              |
| 70     | PORTABLE VIBRATION ANALYSER (MODEL 811T)                                                                 | 50                                                               |
| 71     | CENTRIFUGAL PUMP SET FOR ACID CLEANING (WITH MOTOR<br>AND PANEL) : PRESSURE -14KG/SQ CM. ; FLOW 60 M3/HR | 520                                                              |
| 72     | CENTRIFUGAL PUMP SET FOR ACID CLEANING (WITH MOTOR<br>AND PANEL) : PRESSURE -30KG/SQ CM. ; FLOW 15 M3/HR | 480                                                              |
| 73     | HI SPEED MEMORY RECORDER, MAKE -YOKOGAWA, MODEL<br>DL850E-Q-HE/B5/HD1                                    | 2010                                                             |
| 74     | TROLLEY MOUNTED HYDRAULIC JACK (100 MT)                                                                  | 1400                                                             |
| 75     | 5KV Insulation Tester                                                                                    | 500                                                              |

**RATES OF T & P HIRE CHARGES FOR ITEMS OTHER THAN CRANES & TRAILLERS  
ETC. FOR OUTSIDE AGENCIES**

| SL NO. | ITEM DESCRIPTION                                   | Revised rates (Rs./Day)<br>valid from 01/09/2021 to<br>31/8/2023 |
|--------|----------------------------------------------------|------------------------------------------------------------------|
| 76     | 4 Channel Digital Oscilloscope /Fast Recorder      | 1900                                                             |
| 77     | 4 Channel Oscillographic Recorder                  | 650                                                              |
| 78     | Sound Level Meter                                  | 260                                                              |
| 79     | Thermal Imaging Camera                             | 860                                                              |
| 80     | Videoscope (Video Boroscope)                       | 1680                                                             |
| 81     | DO (Dissolve Oxygen) Meter (0 to 1500 ppb)         | 1460                                                             |
| 82     | Conductivity Meter                                 | 90                                                               |
| 83     | Core Flux Test Kit                                 | 8090                                                             |
| 84     | Primary Current Injection Kit (2000A)              | 960                                                              |
| 85     | 3 Phase Secondary Injection Kit ( Relay Test )     | 4180                                                             |
| 86     | FRF Filtration Kit                                 | 1480                                                             |
| 87     | FFT Analyser                                       | 2550                                                             |
| 88     | Flue Gas Analyser                                  | 1140                                                             |
| 89     | Oil Test Kit ( Mineral Oil)-Transformer            | 1120                                                             |
| 90     | Winding Resistance kit ( R L C Load)               | 970                                                              |
| 91     | SFRA test Kit                                      | 1320                                                             |
| 92     | Tan Delta test Kit                                 | 4510                                                             |
| 93     | PF Meter                                           | 360                                                              |
| 94     | Ultrasonic Flow Meter                              | 920                                                              |
| 95     | Oil Particle Counter                               | 400                                                              |
| 96     | Plasma Cutting Machine (With complete accessories) | 340                                                              |
| 97     | JCB make DG Set 80 KVA                             | 740                                                              |
| 98     | Diesel Generating Set 82.5 KVA                     | 680                                                              |
| 99     | Portable Jacking Oil Pump                          | 1200                                                             |
| 100    | Alloy Analyser                                     | 1970                                                             |

**HSEP14**

# Health, Safety & Environment Plan for Site Operations by Subcontractors



## INDEX OF CONTENTS

| SN                                                          | Description                                                                            | Page No. |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|
| <b>SECTION A: CRITICAL RESOURCES FOR HSE IMPLEMENTATION</b> |                                                                                        |          |
| 1                                                           | SHARING OF OPERATING COSTS OF FACILITIES                                               | 5        |
| 2                                                           | RESOURCES TO BE SOLELY PROVIDED BY CONCERNED SUBCONTRACTOR                             | 5        |
| 3                                                           | ESTABLISHMENT OF COMMON FACILITIES                                                     | 5        |
| 4                                                           | CRITICAL REQUIREMENTS W.R.T. EQUIPMENT & PPES                                          | 6        |
| 5                                                           | HSE PERSONNEL TO BE SOLELY PROVIDED BY THE SUBCONTRACTOR                               | 8        |
| 6                                                           | COMPETENCY OF OPERATORS/ DRIVERS OF CRANE, WINCH, LIFTING/ CONSTRUCTION EQUIPMENT ETC. | 11       |
| 7                                                           | STRINGENT REQUIREMENT OF BHEL'S CUSTOMER                                               | 11       |
| 8                                                           | REFERENCES                                                                             | 11       |
| 9                                                           | BHEL POWER SECTOR HSE MANAGEMENT SYSTEM                                                | 12       |
| 10                                                          | CLEARANCE OF MONTHLY RUNNING BILLS SUBJECT TO SAFETY COMPLIANCE                        | 13       |
| 11                                                          | HSE PERFORMANCE EVALUATION                                                             | 13       |
| 12                                                          | HSE PENALTIES                                                                          | 13       |
| 13                                                          | PUNITIVE ACTIONS ON WORKERS FOR CRITICAL SAFETY VIOLATIONS                             | 16       |
| 14                                                          | LEGAL IMPLICATIONS                                                                     | 17       |
| 15                                                          | HSE REVIEW MEETING                                                                     | 17       |
| 16                                                          | OTHER REQUIREMENTS                                                                     | 18       |
| 17                                                          | MEMORANDUM OF UNDERSTANDING                                                            | 19       |
| <b>SECTION B: OPERATIONAL REQUIREMENTS</b>                  |                                                                                        |          |
| 1                                                           | PURPOSE                                                                                | 22       |
| 2                                                           | SCOPE                                                                                  | 22       |
| 3                                                           | OBJECTIVES AND TARGETS                                                                 | 22       |
| 4                                                           | BHEL HEALTH, SAFETY & ENVIRONMENT POLICY                                               | 23       |
| 5                                                           | ILLUSTRATIVE HSE RESPONSIBILITIES OF VARIOUS SUBCONTRACTOR OFFICIALS                   | 24       |
| 6                                                           | HSE PLANNING BY SUBCONTRACTOR                                                          | 27       |
| 7                                                           | MOBILIZATION OF MACHINERY/EQUIPMENT/TOOLS BY SUBCONTRACTOR                             | 28       |
| 8                                                           | MOBILIZATION OF MANPOWER BY SUBCONTRACTOR                                              | 28       |
| 9                                                           | PROVISION OF PERSONAL PROTECTIVE EQUIPMENT (PPES)                                      | 29       |
| 10                                                          | ARRANGEMENT OF INFRASTRUCTURE                                                          | 31       |
| 11                                                          | HSE TRAINING & AWARENESS                                                               | 35       |
| 12                                                          | HSE COMMUNICATION AND PARTICIPATION                                                    | 39       |
| 13                                                          | SAFETY DURING WORK EXECUTION                                                           | 40       |

|     |                                                                                                    |    |
|-----|----------------------------------------------------------------------------------------------------|----|
| 14  | ENVIRONMENTAL CONTROL & SOCIAL RESPONSIBILITY                                                      | 43 |
| 15  | HOUSEKEEPING                                                                                       | 44 |
| 16  | WASTE MANAGEMENT                                                                                   | 44 |
| 17  | TRAFFIC MANAGEMENT SYSTEM                                                                          | 45 |
| 18  | EMERGENCY PREPAREDNESS AND RESPONSE                                                                | 48 |
| 19  | HSE INSPECTION                                                                                     | 49 |
| 20  | TERMS AND DEFINITIONS                                                                              | 52 |
|     | <b>ANNEXURES</b>                                                                                   |    |
| A   | ANNEXURE A: Specification of Ambulance                                                             |    |
| A.1 | ANNEXURE A.1: Typical calculation for sharing of operational cost of common facilities             |    |
| B   | ANNEXURE B: Specifications of HSE Displays                                                         |    |
| C   | ANNEXURE C: HSE Tools, Equipment and Devices to be Provided by the Subcontractor                   |    |
| D   | ANNEXURE D: Specifications of Rest Sheds                                                           |    |
| E   | ANNEXURE E: Minimum Requirements of Labor Accommodation/ Colony                                    |    |
| F   | ANNEXURE F: Specifications & Availability for Toilets at Site                                      |    |
| G   | ANNEXURE G: Specifications for Numbers and Types of Fire Extinguishers                             |    |
| H   | ANNEXURE H: HSE Compliance Certificate Sample                                                      |    |
| I   | ANNEXURE I: Detailed Safety Requirements/ Precautions for Various Hazardous Activities/ Conditions |    |
| J   | ANNEXURE J: Details & Contents of First-Aid Box                                                    |    |
| K   | ANNEXURE K: Vertigo Test Procedure                                                                 |    |

# **SECTION A**

## **CRITICAL RESOURCES FOR HSE IMPLEMENTATION**

## 1. SHARING OF OPERATING COSTS OF FACILITIES

**TABLE A.1**

| SN | FACILITY                                                                            |
|----|-------------------------------------------------------------------------------------|
| 1  | Ambulance with 24 hr. First Aid Trained Driver (Specs in Annexure A)                |
| 2  | Operation of Medical center, Nurses, Medical Consumables etc. (Specs in Annexure A) |
| 3  | Training Center Consumables                                                         |
| 4  | Water sprinkling for dust suppression                                               |
|    | (Others:)                                                                           |

**Note:**

- Responsibility of operation of above facilities shall rest with BHEL
- Operating cost of the above shall be deducted from subcontractors on 'proportional to contract' value basis. Sample deduction table enclosed as Annexure A.1
- "Contract value" defined above & subsequently in the document shall be considered as "Awarded contract value".
- No overhead cost/ enabling cost of BHEL shall be levied on the contractors for common facilities.
- These running costs shall be recovered from all the available subcontractors at site for the complete operational duration of the site
- No overheads shall be charged on shared operating costs

## 2. RESOURCES TO BE PROVIDED SOLELY BY THE SUBCONTRACTOR

**TABLE A.2**

| SN | ITEM                                                    | SPECIFICATIONS |
|----|---------------------------------------------------------|----------------|
| 1. | HSE DISPLAYS, Posters and signage                       | Annexure B     |
| 2. | HSE Tools/ Equipment/ Devices                           | Annexure C     |
| 3. | Rest Sheds for Workers                                  | Annexure D     |
| 4. | Labor Colony                                            | Annexure E     |
| 5. | Toilets (Latrines & Urinals) - in Site and Labor Colony | Annexure F     |
| 6. | Fire Extinguishers                                      | Annexure G     |

**Note:**

In case subcontractor fails to provide the required resources, same will be procured and deployed by BHEL with applicable overhead on total procurement cost

## 3. ESTABLISHMENT OF COMMON FACILITIES

In green field projects BHEL shall arrange and provide the following facilities which shall be used by all subcontractors for their employees and workers. These shall be

- Medical Centre
- Safety park with facilities of audio-visual training & vertigo test center.
- No cost shall be deducted from the subcontractors for the structure part only.
- The running cost with basic inputs already mentioned at Point 1 above shall be shared by all contractors.
- The sub-contractors shall be required to ensure participation in trainings, medical checkup and vertigo test as per the guidelines laid in this document and required as per statutory HSE requirements.

- vi. However, in projects where in these facilities are not provided by BHEL, subcontractors shall ensure the training, medical/ vertigo test of all workers at site in consultation and guidance of BHEL HSE team at site in line with provisions of this document.
- vii. The overall onus of compliance to HSE practices pertaining to training, medical checkup including vertigo test shall lie on the subcontractor only.

#### 4. CRITICAL REQUIREMENTS W.R.T. EQUIPMENT & PPES

- i. Conventional Hydra crane with carriage in front shall not be permitted. Pick & carry tyre mounted Front Cabin mobile crane (FX or TRX/ NextGen series of 'ESCORT' or equivalent make) shall only be permitted.
- ii. Any Heavy equipment (cranes, winch machines, etc.) shall be deployed only after pre-safety Inspection by safety dept. Valid AMCs/ Fitness/ other statutory clearances as per local rules shall be required to be submitted before mobilizing the equipment at site.
- iii. All other Hand tools and power tools should not be older than 5 years.
- iv. For Chimney passenger lift, winch to have double drum rope for passenger and double safety devices must be used. Winch should not more than 3 years old and winch rope must be inspected with valid certificate from competent authority within 6 months and should meet the IS standard 9507 provision of OLR and push back button arrangement or dead man switch.
- v. Gate pass for all the lifting T&Ps and construction machinery/ equipment shall be made after obtaining written acceptance (Pre-entry Safety Clearance) from BHEL Site Safety Department after physical verification and checking all requisite documents/ compliance to Safety norms
- vi. All motor vehicles should have valid registration certificate, insurance, Pollution under control (PUC) and fitness certificate as per Motor Vehicle Act 2020. The certificates should be pasted in the glass from inside.
- vii. PPEs shall be from reputed manufactures viz. 3M, Udyogi, Karam, Frontier, Freedom, Honeywell, Liberty, Bata, Nomex, Acme, Unicare, Life Gear or equivalent. In case Subcontractor recommends any other name the same can be approved at site level by the Construction manager & Site HSE
- viii. For height work, where fall could result in death or disability, a secondary means of fall protection (Safety Net, Retractable Fall Arrestor etc.) shall be mandatorily provided by the subcontractor, failing which, a penalty of INR 10000 per case will be imposed. In addition, there should be constant supervision for such critical height work. Any non-erection activities at height eg. Housekeeping etc. shall also fall under the category of height work
- ix. **Scaffold Tagging**

Scaffolds being erected, modified or dismantled must be tagged as suitable for use. Tagging shall be done with standard tag holder. Scaffolding tag should be certified by scaffolding inspector having valid certificate.

- **GREEN** scaffold tag- shall be fixed when scaffold is complete and safe for use, signed and dated by the scaffolding competent person daily.
- **RED** scaffold tag – to be fixed if scaffold is in some way defective and cannot be used or is still under erection.
- **YELLOW** scaffold tag – to be fixed if scaffold is in under construction/ maintenance.



**FIG. A.4.1 SAMPLE SCAFFOLD TAGS AND TAG HOLDER**

x. **T&P Color Coding:**

- a. Inspections and tests shall be documented by means of color coding which shall verify that inspections or testing are current and that all receptacles, portable Power tools, Lifting Tools & Tackles have been inspected and tested as required. The color codes used on the project shall be:

| GREEN    | BLUE  | YELLOW    | PURPLE   |
|----------|-------|-----------|----------|
| January  | April | July      | October  |
| February | May   | August    | November |
| March    | June  | September | December |

**TABLE. A.4.2: T&P COLOR CODES**

- b. The cycle of colors shall be Quarterly as a minimum or as decided by BHEL. The color code tape / Sticker shall be clearly visible to designate the period for which the inspections and tests were conducted.
- c. Following the initial inspection, the equipment must be color-coded quarterly as per color-coding instructions that will be issued by the subcontractor.
- d. Fire extinguisher with the current month color-coding inspection sticker must be provided and secured in the platform.
- e. All slings shall be regularly inspected in accordance with the requirement of the project for frequent and periodic inspections and discard immediately if they fail to meet the minimum requirements of the project.
- f. The Subcontractor's HSE Officer shall ensure that all PPE is inspected prior to its issue. He is to ensure all subcontractor personnel are using safe and proper PPE equipment. Regular

inspections on the PPE shall be carried out and personnel not adhering to those inspections shall be removed immediately from the site.

- g. A Ten (10) day interval period shall be given into each monthly color code change. During this Ten (10) day period either color shall be acceptable.

xi. **T&P Tagging:**

All deployed Wire Rope Slings, Chain Pulley Blocks, Hooks, slings etc. shall be Tagged using aluminum or any other metal tag with punching.

## 5. HSE PERSONNEL TO BE PROVIDED SOLELY BY THE SUBCONTRACTOR

### 5.1. NUMBERS OF HSE PERSONNEL (APPLICABLE FOR EACH WORK SHIFT)

Number of HSE Officers and Supervisors shall be in proportion to number of workers as per Table A.6 below

**TABLE A.5**

| No. of Workers | No. of HSE Supervisors                                           | No. of HSE Officers |
|----------------|------------------------------------------------------------------|---------------------|
| Up to 100      | 1                                                                | 1                   |
| 101 to 250     | 2                                                                | 1                   |
| 251 to 500     | 4                                                                | 1                   |
| 501 to 1000    | 6                                                                | 2                   |
| 1000 to 2000   | 6+ One additional supervisor up to every additional 250 workers  | 3                   |
| 2000-3000      | 10+ One additional supervisor up to every additional 250 workers | 4                   |
| 3000-4000      | 14+ One additional supervisor up to every additional 250 workers | 5                   |

#### 5.1.1. DEPLOYMENT PLAN

- Above requirement is for every shift for each unit.
- The dynamic deployment plan of Safety manpower at various locations containing names, areas, time periods, shifts etc. shall be submitted to BHEL for approval by subcontractor
- BHEL may modify the deployment plan based on nature and volume of jobs, Risks and hazards associated etc.
- For less than 20 workers HSE Officer is not mandatory. In case the number of workers exceed 20 for 3 consecutive months, HSE Officer is to be engaged. The HSE Officer shall be deployed for a minimum period of 6 months even if the number of workers fall below 20 in any month subsequent to deployment. If within that 6-month period, the number of workers is more than 20 for at least 3 months, the deployment duration of HSE Officer will extend further 6 months after completion of previous 6-month period.
- For Site Material Management/ Handling (Loading/ Unloading) contracts, 1 no. HSE Officer shall be required irrespective of the total manpower deployed.
- HSE Officers/Supervisors of all the vendors may be required to report directly to BHEL HSE Officer at site & shall comprise as a total team for handling all HSE issues. However, each safety officer/ agency shall be individually responsible for the safe execution of work in their respective areas.

## 5.2. QUALIFICATION & EXPERIENCE REQUIREMENTS OF HSE PERSONNEL

### 5.2.1. HSE OFFICER

First HSE Officer to be mandatorily as per Option I as under and shall be designated Senior HSE Officer. In case of non-availability of HSE Officers with Option I configuration, the subsequent HSE Officers can be as per Option II below with recorded reasons and approval of Site Construction Manager of BHEL. All these deviations should be reported to Region HSE and PSHQ HSE.

#### A. Option I

- i. possesses a recognized degree in any branch of engineering or technology or architecture and had a practical experience of working in a building or other construction work in a supervisory capacity for a period of not less than two years or possesses a recognized diploma in any branch of engineering or technology and has had practical experience of building or other construction work in a supervisory capacity for a period of not less than five years;
- ii. possesses a recognized degree or diploma in industrial safety with at least one paper in construction safety (as an elective subject/ part thereof);
- iii. has adequate knowledge of the language spoken by majority of building workers from the construction site in which he is to be appointed.

#### B. Option II:

Graduation Degree in Science with Physics & Chemistry and degree or diploma in Industrial Safety (All Degrees/ Diploma from any Indian institutes recognized by AICTE or State Council of Technical Education of any Indian State) with practical experience of working in a building, plant or other construction works (as HSE Officer, in line with Indian Factories Act, 1958 or BOCW Act, 1996) for a period of not less than five years

#### Note:

- i. HSE Officer as per Option II shall be valid only on availability of Senior HSE Officer as per Option I at site.
- ii. In case of resignation of the Senior HSE Officer, the same has to be replaced within 15 days else all subsequent HSE Officers as per Option II (in case of multiple HSE Officers with a single agency) shall not be considered as valid.
- iii. The penalty shall be deducted considering non-availability of any HSE Officer at site.

### 5.2.2. HSE SUPERVISOR: EITHER OF X OR Y BELOW

X. Recognized Degree in any branch of Engineering OR Diploma in any branch of engineering with at least one-year construction experience

OR

Y. A recognized graduation Degree in Science (with Physics & Chemistry) or a recognized diploma in Engg. or Tech.

Additional requirements for option (Y) above

**Bharat Heavy Electricals Limited, Power Sector**

Regd. Office: BHEL House, Siri Fort, New Delhi-110049

- i. Trained in fire-fighting as well as in safety / occupational health related subjects, with:
- ii. Minimum Two years of practical experience in construction work environment or in the field of safety and

**Note:**

- i. Option a above is by default, b is under special approval from Site HSE & Construction manager
- ii. In both cases the candidate should possess requisite skills to deal with construction & fire safety related day-to-day issues.

**5.3. HSE IN-CHARGE**

In case there is more than one HSE Officer with any subcontractor, one of them, who is senior most by experience & meets qualification as per option 1 as mentioned in clause 2.1 A above (in HSE discipline), may be designated as HSE In-charge who will be the nodal point of contact on HSE matters.

**5.4. SUPPORTING STAFF TO HSE TEAM**

- i. Supporting Staff shall include scaffolders, scaffolding inspectors, riggers, skilled and unskilled manpower
- ii. Subcontractor shall provide adequate number of workers as and when required, in order to attend and comply to Safety observations raised by BHEL/ Customer.

**5.5. AVAILABILITY AND PENALTY FOR NON-DEPLOYMENT**

- i. The subcontractor shall submit the certificates of qualification & experience of HSE manpower before deployment for BHEL to assess suitability as per requirement detailed in this document
- ii. In case of rejection, subcontractor shall arrange additional candidates and submit resume to BHEL. Penalties will be applicable during the period of non-deployment in such cases as well.
- iii. Subcontractor shall ensure physical availability of safety personnel at the place of specific work locations.
- iv. The Subcontractor shall deploy the HSE Officers as per the site's requirement. Non-deployment shall lead to stoppage of the work and final decision shall rest with Site HSE & Construction manager.
- v. The Subcontractor shall prepare an organization chart identifying the areas of operations, responsibilities and reporting structure of all safety personnel for each shift and submit the same to BHEL.
- vi. The subcontractor shall deploy sufficient HSE Officers, supervisors, as per numbers & qualifications mandated in this Section since mobilization of first batch of manpower and add more in proportion to the added strength in work force. Any delay in deployment will attract a penalty at following rates:

|                                    |                          |
|------------------------------------|--------------------------|
| Non-deployment of HSE Officer –    | Rs. 75,000 per man-month |
| Non-deployment of HSE Supervisor – | Rs. 50,000 per man-month |

- vii. Penalty shall be collected for the period of non-availability of safety personnel after allowing a grace period of 15 days for finding a replacement. The same shall be deducted on pro-rata basis till the required manpower is deployed.
- viii. In case of abnormal delay & frequent rejections of candidates proposed by the subcontractor, BHEL shall exercise the right to deploy the safety manpower & deduct the amount from subcontractor's running bill with applicable overheads. In such cases also, the provision of logistics, transportation, food and other logistical support to the HSE personnel shall be in the scope of subcontractor in addition to the salary. After deployment of manpower by BHEL, the penalty for non-deployment specified above shall not be applicable.

## 6. COMPETENCY OF OPERATORS/ DRIVERS OF CRANE, WINCH, LIFTING/ CONSTRUCTION EQUIPMENT ETC.

- i. The Operators/ Drivers of crane, winch, construction/ lifting equipment etc. shall be experienced and have valid driving license for the class of vehicle / machinery as applicable (like Crane/ Forklift/ Rig, Construction equipment driving license etc.).
- ii. Minimum HMV driving license is required for all heavy equipment/ heavy vehicle (trailer/ Hyva /dumper /TM) operators at site.
- iii. The subcontractor shall certify competence of these persons in writing as and when they are posted at site.
- iv. Crane, Winch, Construction & lifting equipment operator should have certificate on subject course or experience certificate in employer letterhead.
- v. Where state is providing license for operating crane, tractor and other construction vehicles, same to be ensured.

**Note:** In case the statutory requirements i.e. State or Central Acts and / or Rules as applicable like the Building and Other Construction Workers' Regulation of Employment and Conditions of Service- Act,1996 or State Rules (wherever notified), the Factories Act, 1948 or Rules (wherever notified), etc. are more stringent than above, the same shall be followed.

- 7. In case of any stringent requirement of BHEL's customer over and above the specifications mentioned in current document, the same shall also be required to be complied at site by subcontractor.

## 8. REFERENCES

The Safety Rules for Construction & Erection as outlined hereunder, while setting out a broad parameter of safety norms, are not exhaustive. The subcontractor and his agencies are advised to refer to the following statutory provisions as amended from time to time for details and strict compliance therewith.

### 8.1.FOR GREENFIELD PROJECTS

- a) Building and Other Construction Workers (regulation of employment and conditions of service) Act, 1996 (briefly referred to as BOCW Act),
- b) Building and other construction workers (regulation of employment and conditions of service) Central Rules, 1998 (briefly referred to as BOCW Rules) as adopted by the various State Governments,

## 8.2. FOR EXPANSION, MODIFICATION, ALTERATION AND, OR CONSTRUCTION ACTIVITY WITHIN AN EXISTING PLANT OPERATING AS PER APPROVED SITE PLAN UNDER THE FACTORIES ACT

- a) Factories Act, 1948,
- b) Factories Rules, as adopted by the various State Governments
- c) BOCW Act
- d) BOCW Rules
- e) In case a new act/ statutory guideline/ modification/ consolidation of acts is implemented the same shall be required to be adhered by the subcontractor.
- f) The latest amendment of the above-mentioned acts/ rules shall be followed at site.

## 9. BHEL POWER SECTOR HSE MANAGEMENT SYSTEM

The Systems and procedures of BHEL Power Sector HSE Management System shall be implemented by the subcontractor, including:

- HSE PROCEDURE FOR REGISTER OF OHS HAZARDS AND RISKS
- HSE PROCEDURE FOR REGISTER OF ENVIRONMENTAL ASPECTS AND IMPACTS
- HSE PROCEDURE FOR REGISTER OF REGULATIONS
- HSE PROCEDURE FOR TRAINING AND AWARENESS
- HSE PROCEDURE FOR EMERGENCY PREPAREDNESS AND RESPONSE PLAN
- HSE PROCEDURE FOR PERMIT TO WORK
- HSE INSPECTION AND OTHER FORMATS

### Note:

- i. BHEL reserves the right to revise/ update these systems and procedure as per requirement to address any changing HSE needs
- ii. BHEL will provide hard / soft copies of applicable HSE Procedures, Work Permits, Operational Control Procedures, Inspection/ Other Formats etc. that are necessary for ensuring safe work to the successful bidder at Site. It is the responsibility of the subcontractor to ensure availability of these documents before commencing work at site.
- iii. The subcontractor can get soft copies of these documents from respective Region SCT/ HSE for reference. The signed hard copies of the same shall not be required to be submitted along with tender document
- iv. Subcontractor shall use the Digital (Web & App-Based) HSE management Software Systems provided by BHEL whenever provided. In case not provided, hard copy systems will continue to be used. All information technology resources (Computers, mobile phones, mobile data, internet access etc.) for the use of such systems shall be ensured by the subcontractor.

## 10. CLEARANCE OF MONTHLY RUNNING BILLS SUBJECT TO SAFETY COMPLIANCE

- The monthly running Bills of the subcontractor shall be released subject to compliance to HSE requirements as per checklist in Annexure H
- BHEL site HSE Head and Package In-charge shall be authorized to issue the clearance
- Site Construction Manager of BHEL shall be the final authority on the matter.

## 11. HSE PERFORMANCE EVALUATION

- Subcontractor shall be assessed on monthly basis for HSE Compliance by BHEL Safety In-charge at site.
- The HSE evaluation shall be based on HSE Performance Evaluation System of BHEL covering the contractual, statutory and regulatory requirements of HSE.
- BHEL shall reserve the right to use these performance scores for evaluating bidder's capacity for future tenders
- If safety record of the subcontractor in execution of the awarded job is to the satisfaction of safety department of BHEL, issue of an appropriate certificate to recognize the safety performance of the subcontractor may be considered by BHEL after completion of the job, provided the execution performance is satisfactory.

## 12. HSE PENALTIES

- Nonconformity of safety rules and safety appliances will be viewed seriously and BHEL has right to impose fines on the subcontractor for every instance of violation noticed.
- As per contractual provision HSE penalties shall be imposed on subcontractors for non-compliance on HSE requirement as per following format.
- Following are the applicable penalties for various Safety violations:

### Sub: MEMO for Penalty for non-compliances in Safety

Following lapse (tick marked) was observed and penalty (in Rs.) is imposed as stated at the bottom of this memo. It is requested that such occurrences be please avoided in future.

| S. No                                                | Nature of Non - Compliance                                                                                                                         | Penalty (in INR) | Remarks  |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|
| <b>A. System Violations</b>                          |                                                                                                                                                    |                  |          |
| 1                                                    | Working without valid Work Permit/ HIRA/ Method Statement / JSA                                                                                    | 2000             | Per case |
| 2                                                    | Controls as per Work Permit/ HIRA/MS/JSA not ensured                                                                                               | 2000             | Per case |
| 3                                                    | Reported Safety Violations Not Closed within Stipulated Time                                                                                       | 1000-10000       | Per case |
| 4                                                    | Absence of required Subcontractor Officials (Site Head, HS Head) in Safety Reviews/Meetings                                                        | 5000             | Per case |
| 5                                                    | Not providing required PPEs (Safety Harness, Lifeline, Safety Net, Fall arrestor, Safety Helmet, Gloves, Shoes etc.) for the work by subcontractor | 2000             | Per case |
| <b>B. Competency/ Training/ Induction Violations</b> |                                                                                                                                                    |                  |          |

|                                            |                                                                                                                                                           |      |                                   |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------|
| 1                                          | Incompetent personnel deployed for specialized jobs like height work, hot work, rigging, vehicle operation etc. (without valid license/ certificate etc.) | 3000 | Per case                          |
| 2                                          | Work without induction training & medical check                                                                                                           | 2000 | Per case                          |
| 3                                          | Height Work without Vertigo Test and height work training                                                                                                 | 2000 | Per case                          |
| <b>C. PPE Violations – Height Work</b>     |                                                                                                                                                           |      |                                   |
| 1                                          | Not wearing/ hooking Double Lanyard Safety Harness while working at height (> 1.2 meters) or not anchoring to lifeline                                    | 1000 | Per case                          |
| 2                                          | Not Providing Lifeline for height work                                                                                                                    | 3000 |                                   |
| 3                                          | Unsafe platforms – without Top, Mid Rails and Toe-Guards for Height Work                                                                                  | 3000 |                                   |
| 4                                          | Not providing secondary means of fall protection for height work (Safety Nets, Retractable Fall Arrestors etc.)                                           | 3000 | Per case                          |
| <b>D. PPE Violations – General</b>         |                                                                                                                                                           |      |                                   |
| 1                                          | Not wearing safety helmet                                                                                                                                 | 1000 | Per case                          |
| 2                                          | Wearing of helmets without chin straps                                                                                                                    | 1000 | Per case                          |
| 3                                          | Not Wearing safety shoes                                                                                                                                  | 500  | Per case                          |
| 4                                          | Not wearing gloves                                                                                                                                        | 500  | Per case                          |
| 6                                          | Not using grinding goggles/ face shield during grinding/ cutting                                                                                          | 2000 | Per case                          |
| <b>E. Electrical Safety Violations</b>     |                                                                                                                                                           |      |                                   |
| 1                                          | Broken/ exposed wires/ cables                                                                                                                             | 2000 | Per case per day                  |
| 2                                          | Electrical plug not used for connection/ hand machines                                                                                                    | 1000 | Per case per day                  |
| 3                                          | Not using proper ELCBs for electrical equipment                                                                                                           | 2000 | Per case per day                  |
| 4                                          | Improper earthing of welding & Other electrical machines (Lack of double earthing, improper/ untested earth pit etc.)                                     | 2000 | Per case per day                  |
| 5                                          | Not using 24 V supply for lighting in confined spaces                                                                                                     | 2000 | Per case                          |
| 6                                          | Cables haphazard/ blocking way/ not organized properly                                                                                                    | 1000 | Per case per day                  |
| <b>F. Lifting &amp; Rigging Violations</b> |                                                                                                                                                           |      |                                   |
| 1                                          | Using Sling/ Chain Pulley Block and other Small T&Ps without proper, traceable Tag and Test Certificate                                                   | 2000 | Per T&P per day                   |
| 2                                          | Using damaged slings or not slinging properly                                                                                                             | 2000 | Per T&P per day                   |
| 3                                          | Use of lifting equipment without having valid Test certificate                                                                                            | 5000 | Per equipment per seven days      |
| 4                                          | Lifting hooks used without latches                                                                                                                        | 2000 | Per hook per day                  |
| 5                                          | Not effectively barricading area below lifting activity                                                                                                   | 5000 | Per case                          |
| 6                                          | Using untrained/ unqualified rigger                                                                                                                       | 5000 | Per case                          |
| <b>G. Housekeeping</b>                     |                                                                                                                                                           |      |                                   |
| 1                                          | Non-removal of scrap from platforms                                                                                                                       | 5000 | Per Event Per location per 7 days |
| 2                                          | Not conducting scheduled housekeeping drives                                                                                                              | 5000 | Per drive                         |
| <b>H. Hot Work Safety Violations</b>       |                                                                                                                                                           |      |                                   |
| 1                                          | Gas cutting without flash back arrestor at both ends                                                                                                      | 5000 | Per machine per incidence         |
| 2                                          | Gas cutting at height without fire blanket                                                                                                                | 2000 | Per event                         |

|                                             |                                                                                                                  |        |                          |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------|--------------------------|
| 3                                           | Not keeping gas cylinders vertically                                                                             | 2000   | Per event                |
| 4                                           | Lifting cylinders without cage or rolling of cylinders                                                           | 2000   | Per incidence            |
| 5                                           | Leakage in gas cylinder                                                                                          | 2000   | Per incidence            |
| <b>I. Vehicle Safety/ Operation</b>         |                                                                                                                  |        |                          |
| 1                                           | Not having valid driving license for the type of vehicle/ T&P                                                    | 2000   | Per driver per incidence |
| 2                                           | Two-wheeler entry in construction area                                                                           | 2000   | Per vehicle              |
| 3                                           | Using Hydra for material movement at site in unsafe manner                                                       | 2000   | Per case                 |
| 4                                           | Using Two Hydra in Tandem for material movement without proper precautions as per OCP                            | 2000   | Per case                 |
| 5                                           | Vehicles, Hydras, Cranes, Dumpers and Earth Movers not having automatic back horns linked to gear                | 2000   | Per Equipment per day    |
| 6                                           | Not providing proper hard barricades around excavations/ unpermitted areas                                       | 5000   | Per location per day     |
| 7                                           | Not using guide rope while transporting material using Hydra or Cranes                                           | 2000   | Per event                |
| 8                                           | Over speeding                                                                                                    | 5000   | Per case                 |
| 9                                           | Using Conventional Hydra crane                                                                                   | 50000  | Per day /crane           |
| <b>J. Accidents/ Incidents/ Near Misses</b> |                                                                                                                  |        |                          |
| 1                                           | Non-reporting of Near Miss/ Incident                                                                             | 20000  | Per case                 |
| 2                                           | Major Accident – Worker unable to resume work within 48 hrs                                                      | 100000 | Per incident             |
| 3                                           | Fatal Accident                                                                                                   | 500000 | Per incident             |
| <b>K. Miscellaneous</b>                     |                                                                                                                  |        |                          |
| 1.                                          | Not providing the facility (drinking water, rest shed, labor colony etc. as per the specifications/ requirement) | 5000   | Per month per violation  |
| 2.                                          | Not nominating the required number of workers for training as per plan                                           | 5000   | Per incidence            |
| 3.                                          | Lack of proper arrangement for disposal of sewage/ waste water/ effluents etc.                                   | 10000  | Per incidence            |

Details (if any) related to non- compliance (Name of persons, Nature of deficiency, etc.):

---



---



---

Penalty Amount:

1. Rate as per above chart
2. No. of Persons/ machine/ event/ labor
3. No. of times the same error is repeated: Repetition factor
4. Total Penalty= 1. X 2. X 3. =

**Witnessed by:**

(Sub- Subcontractor representative)  
representative)

(BHEL

Signature

---

Name

---

**Bharat Heavy Electricals Limited, Power Sector**

Regd. Office: BHEL House, Siri Fort, New Delhi-110049

Distribution: 1 Copy: to Sub- subcontractor Site In-charge,  
1 Copy to Site Construction Manager (BHEL)  
1 Copy to Site Finance

**Note:**

- i. In case the amount of penalty imposed by BHEL's Client on BHEL for Safety violation/ incident due to or in the area of the subcontractor is more than those indicated above, same shall be imposed back-to-back on the subcontractor. However, in case such an amount is less than the specified above, penalty amount indicated above shall be imposed on the subcontractor.
- ii. For same violation only one penalty (higher of the two mentioned below) shall be applicable
  - a. Penalty imposed by BHEL's Customer over BHEL.
  - b. Penalty as indicated in current document.
- iii. For repeated violation for the same equipment/ location, the penalty would be double of the previous penalty. Date of "Repeated violation" will be counted from subsequent days.
- iv. For repeated fatal incident in the same Unit incremental penalty shall be imposed: The subcontractor will pay 2 times the previously paid penalty in case there is repeated major/ fatal incident under the same subcontractor for the same package in the same unit.
- v. Any other non-conformity noticed not listed above will also be fined as deemed fit by BHEL. The decision of BHEL engineer is final on the above.
- vi. If principal customer/statutory and regulatory bodies impose some penalty on HSE due to the non-compliance of the subcontractor the same shall be passed on to them.
- vii. The penalty amount shall be recovered by BHEL Finance department from subcontractors from the RA/Final bill.

**13. PUNITIVE ACTIONS FOR "CRITICAL SAFETY VIOLATIONS":****"Critical Safety Violations" include:**

- i. Not wearing required PPEs when provided and not following safe work procedure
- ii. Taking unnecessary risks especially in height work, hot work, radiation work, lifting activity
- iii. Coming to work under influence of sedatives like alcohol, drugs etc.
- iv. Coming to work without ID Card/ Gate Pass (if provided)
- v. Intimidating/ threatening at work
- vi. Using cell phones during height work, hot work, lifting activity, driving.

In case any worker carries out any of the critical safety violations as above, BHEL reserves the right to enforce punitive action in following manner:

|                        |                                                                                                        |
|------------------------|--------------------------------------------------------------------------------------------------------|
| <b>First Offence:</b>  | 1 Punch on Gate Pass/ Induction Card/ ID Card etc. and 1-hour HSE Training. With one day off from duty |
| <b>Second Offence:</b> | 2 Punches and 2-hours HSE Training with one day off from duty                                          |

|                       |                                                                         |
|-----------------------|-------------------------------------------------------------------------|
| <b>Third Offence:</b> | 3 Punches and the worker will be dismissed. Gate pass to be confiscated |
|-----------------------|-------------------------------------------------------------------------|

In case any employee of subcontractor carries out any of the critical safety violations as above, subcontractor Site In-charge shall issue warning letter to concerned employee with copy to BHEL

**Note:**

- i. For above violations, guilt of the worker/ employee has to be established through appropriate evidences and records maintained.
- ii. If worker/ employee has not been given the required PPEs and safety equipment by the agency and/or not facilitated by the agency to follow safety rules, he/ she will not be considered liable but the agency will be penalized as per penalty provision in this document. In such cases, the subcontractor shall not pass the penalty over to the worker/ employee through wage deduction etc.
- iii. These critical safety violations and their consequences shall be shared with all workers and employees during induction and other training programs/ meetings, toolbox talks etc.
- iv. Gate Pass shall have provision of Tagging as indicated above
- v. The appellate authority (only for final dismissal) in this case shall be the BHEL Site In-charge whose decision shall be final on the matter and binding on all parties.

## 14. LEGAL IMPLICATIONS

Any legal Costs incurred by BHEL, on account of accidents taking place in the activities of the subcontractor, shall be debited to the subcontractor on actual cost basis.

For any accident occurring at site to any worker/ employee of the subcontractor leading to legal implications to BHEL Employee/ Management shall be safeguarded by BHEL legal department. All legal expenses incurred by BHEL on this account shall be recovered from the subcontractor. The accident also includes fire, loss of property or life at site.

## 15. HSE REVIEW MEETING

- i. Subcontractor Site In-charge and HSE In-charge shall attend the HSE Review Meeting as and when called by BHEL.

The indicative agenda points are given below:

- a) Implementation of earlier MOM points
- b) Compliance Status of HSE Observations
- c) Incidents & Near Misses, their Root Causes and Actions Taken
- d) HSE performance review
- e) HSE inspection findings
- f) HSE audit and CAPA
- g) HSE training
- h) Health check-up camp
- i) HSE planning for the erection and commissioning and installation activities in the coming month

- j) HSE reward and promotional activities
- ii. MOM on the discussion along with HSE observations will be circulated to the subcontractor for action.
- iii. The subcontractor shall close the observations to the satisfaction of BHEL within stipulated time frame

## 16. OTHER REQUIREMENTS

- i. If the subcontractor fails to improve the standards of safety in its operation to the satisfaction of BHEL after being given reasonable opportunity to do so and/or if the subcontractor fails to take appropriate safety precautions or to provide necessary safety devices and equipment or to carry out instruction regarding safety issued by BHEL, BHEL shall have the right to take corrective steps and the cost shall be debited to the subcontractor with applicable overheads.
- ii. If the subcontractor succeeds in carrying out its job in time without any fatal or disabling injury incident and without any damage to property BHEL may, at its sole discretion, favorably consider to reward the subcontractor suitably for the performance.
- iii. In case of any damage to property due to lapses by the subcontractor, BHEL shall have the right to recover the cost of such damages from the subcontractor after holding an appropriate enquiry.
- iv. The subcontractor shall take all measures at the sites of the work to protect all persons from incidents and shall be bound to bear the expenses of defense of every suit, action or other proceeding of law that may be brought by any persons for injury sustained or death owing to neglect of the above precautions and to pay any such persons such compensation or which may with the consent of the subcontractor be paid to compromise any claim by any such person, should such claim proceeding be filed against BHEL, the subcontractor hereby agrees to indemnify BHEL against the same.
- v. The subcontractor shall not employ men below the age of 18 years and women on the work of painting with products containing lead in any form. Wherever men above the age of 18 are employed on the work of lead painting, overalls shall be supplied by the subcontractor to the workmen and adequate facilities shall be provided to enable the working painters to wash during the cessation of work.
- vi. The subcontractor shall notify BHEL of his intention to bring to site any equipment or material which may create hazard.
- vii. BHEL shall have the right to prescribe the conditions under which such equipment or materials may be handled and the subcontractor shall adhere to such instructions.
- viii. BHEL may prohibit the use of any construction machinery, which according to the organization is unsafe. No claim for compensation due to such prohibition will be entertained by BHEL.

## 17. MEMORANDUM OF UNDERSTANDING:

After award of work, subcontractors are required to enter into a memorandum of understanding as given below:

### Memorandum of Understanding

BHEL, Power Sector Region is committed to Health, Safety and Environment Policy (HSE Policy).

M/s.....do hereby also commit to comply with the same HSE Policy while executing the Contract Number \_\_\_\_\_

M/s.....have gone through and understood all the HSE requirements of the contract including HSE manpower, tools & equipment, systems & procedures, and agree to fulfill the same as a minimum. Any additional resources and support required for ensuring fulfillment of HSE Objectives shall be provided by subcontractor at no extra cost.

M/s..... agree that in case they fail to comply to the HSE requirements as stipulated in the contract, BHEL shall have the right to implement the same and the cost shall be recovered from the subcontractor with applicable overheads.

M/s..... shall ensure that safe work practices as per the HSE plan. Spirit and content therein shall be imbibed in all workers and supervisors for compliance.

In addition to this, M/s.....shall comply to all applicable statutory and regulatory requirements which are in force in the place of project and any special requirement specified in the contract document of the principal customer.

M/s.....shall co-operate in HSE audits/inspections conducted by BHEL /customer/ third party and ensure to close any non-conformity observed/reported within prescribed time limit.

M/s..... agree that the subcontractor shall seek HSE clearance as per BHEL format before each RA bill as mentioned in clause no. 9. The penalty amounts for not providing Safety manpower and various Safety violations have also been reviewed and agreed.

M/s..... agree to share the HSE Costs (running costs) of common facilities created by BHEL on proportional to contract value basis as calculated at Site by BHEL.

Signed by authorized representative of M/s -----

Name :

Place & Date:

## **SECTION B**

# **OPERATIONAL REQUIREMENTS**

## 1. PURPOSE:

- 1.1. The purpose of this HSE Plan is to provide for the systematic identification, evaluation, prevention and control of general workplace hazards, specific job hazards, potential hazards and environmental impacts that may arise from foreseeable conditions during installation and servicing of industrial projects and power plants.
- 1.2. This document shall be followed by BHEL's subcontractors at all installation and servicing sites. In case customer specific documents are to be implemented, this document will be followed in conjunction with customer specific documents in complementary manner.
- 1.3. Although every effort has been made to make the procedures and guidelines in line with statutory requirements, in case of any discrepancy wherein the relevant statutory guidelines supersedes this document, the same shall be followed.
- 1.4. In case there's any specific HSE requirement from BHEL's Client, not explicitly indicated in this document the same shall be required to be fulfilled as per the decision of BHEL Site construction manager.

## 2. SCOPE:

The document is applicable to BHEL's Subcontractors at all installation / servicing activities of BHEL Power Sector as per the relevant contractual obligations

## 3. OBJECTIVES AND TARGETS:

- i. To achieve "Zero Incident at Site"
- ii. 100% compliance to all legal/statutory requirements related to EHS.
- iii. 100% Health, Safety and Environmental Induction training attendance for all workers.
- iv. 100% High Risk activities to be carried out only after approved Method Statement, HIRA / Aspect-Impact / JSA / OCP and Permit to Work are implemented.
- v. 100% PPEs compliance in high and medium risk activities.
- vi. 100% incident reporting, recording and reviewing for corrective actions.
- vii. Regular Safety Reviews to assess HSE program compliance and closure of any recognized gaps to improve safety management and incident prevention
- viii. Prevent injury and ill health of all workers at site ('Workers' refers to all personnel including managerial, supervisory, professional, technical, clerical and other workers including contract laborers)
- ix. Prevent pollution to environment
- x. Ensure the Health and Safety of all persons at work site is not adversely affected by the work.
- xi. Ensure protection of environment of the work site.
- xii. Comply at all times with the relevant statutory and contractual HSE requirements.
- xiii. Provide trained, experienced and competent personnel. Ensure medically fit personnel only are engaged at work.
- xiv. Provide and maintain plant, places and systems of work that are safe and without risk to health and the environment.

- xv. Provide all personnel with adequate information, instruction, training and supervision on the safety aspect of their work.
- xvi. Effectively control, co-ordinate and monitor the activities of all personnel on the Project sites including subcontractors in respects of HSE.
- xvii. Establish effective communication on HSE matters with all relevant parties involved in the Project works.
- xviii. Ensure that all work planning considers all persons that may be affected by the work.
- xix. Ensure fitness testing of all T&Ps/Lifting appliances like cranes, chain pulley blocks etc. are to be certified by competent person.
- xx. Ensure timely provision of resources to facilitate effective implementation of HSE requirements.
- xxi. Ensure continual improvements in HSE performance.
- xxii. Ensure conservation of resources and reduction of wastage.
- xxiii. Capture the data of all incidents including near misses, process deviation etc. Investigate and analyze the same to find out the root cause.
- xxiv. Ensure timely implementation of correction, corrective action and preventive action.  
The subcontractor shall also comply with HSE Targets stipulated by BHEL from time to time.

#### **4. BHEL HEALTH, SAFETY & ENVIRONMENT POLICY:**

In BHEL, Health, Safety and Environment (HSE) responsibilities are driven by our commitment to protect our employees and people we work with, community and environment. BHEL believes in zero tolerance for unsafe work/non-conformance to safety and in minimizing environmental footprint associated with all its business activities. We commit to continually improve our HSE performance by:

- ❖ Developing safety and sustainability culture through active leadership and by ensuring availability of required resources.
- ❖ Ensuring compliance with applicable legislation, regulations and BHEL systems.
- ❖ Taking up activities for conservation of resources and adopting sound waste management by following Reduce/Recycle/Reuse approach.
- ❖ Continually identifying, assessing and managing environmental impacts and Occupational Health & Safety risks of all activities, products and services adopting approach based on elimination/ substitution/reduction/control.
- ❖ Incorporating appropriate Occupational Health, Safety and Environment criteria into business decisions, design of products & systems and for selection of plants, technologies and services.
- ❖ Imparting appropriate structured training to all persons at workplace and promoting awareness amongst customers, subcontractors and suppliers on HSE issues.
- ❖ Reviewing periodically this policy and HSE Management Systems to ensure its relevance, appropriateness and effectiveness.
- ❖ Communicating this policy within BHEL and making it available to interested parties.

**Chairman & Managing Director/ BHEL**

**Bharat Heavy Electricals Limited, Power Sector**

Regd. Office: BHEL House, Siri Fort, New Delhi-110049

## 5. ILLUSTRATIVE RESPONSIBILITIES OF SUBCONTRACTOR EMPLOYEES

### 5.1 HSE - A LINE RESPONSIBILITY

- i. HSE is a "Line Responsibility".
- ii. The term "Line" includes management, Executives, Supervisors, Foremen, and Workers who are part of the workforce. Line is to be fully involved in HSE Planning & Implementation with the aid and advice of HSE organization.
- iii. "Line", having control of resources and manpower is responsible for overall implementation of HSE Systems and closure of HSE observations.

### 5.2 SITE IN -CHARGE:

- i. Shall sign Memorandum of Understanding (MoU)
- ii. Shall ensure availability of all necessary resources required for implementation of HSE at Site
- iii. Shall engage qualified HSE Officer(s) and supervisors (s)
- iv. Shall adhere to the rules and regulations mentioned in this code, practice very strictly in area of work in consultation with concerned engineer and the safety coordinator.
- v. Shall screen all workmen for health and competence requirement before engaging for the job and periodically thereafter as required.
- vi. Shall not engage any employee below 18 years.
- vii. Shall arrange for all necessary PPEs like safety helmets, belts, full body harness, shoes, face shield, hand gloves etc. before starting the job.
- viii. Shall ensure that all T&Ps engaged are tested for fitness and have valid certificates from competent person.
- ix. Shall ensure closure of all HSE non-conformities reported by BHEL or observed during internal inspection by providing appropriate resources in a timely manner.
- x. Shall ensure the implementation of provisions of applicable acts and rules pertaining to HSE.
- xi. Shall ensure availability of updated (Hazard Identification and Risk Assessment) Register for the area of activity
- xii. Shall ensure availability of Method Statements & Job Safety Analysis for all hazardous activities
- xiii. Shall ensure necessary controls to minimize risk in all applicable hazardous activities including Height Work, Hot Work, Lifting & Rigging, Confined Space, Maintenance, excavation, Radiography, Loading/ Unloading, Drilling/ Blasting etc.
- xiv. Shall ensure implementation of HSE requirements mentioned in this document and as specified in the BHEL HSE management System including training, inspection, awareness, reporting etc.
- xv. Shall ensure that person working above 2.0 meter should use Safety Harness tied to a life line/stable structure.
- xvi. Shall ensure a secondary means of fall protection (Safety Net, Retractable Fall Arrestor etc.) for preventing fall from height
- xvii. Shall ensure that materials are not thrown from height. Cautions to be exercised to prevent fall of material from height.

- xviii. Shall report all incidents (Fatal/Major/Minor/Near Miss) to the Site engineer /HSE officer of BHEL.
- xix. Shall ensure that Horseplay is strictly forbidden.
- xx. Shall ensure that adequate illumination is arranged during night work.
- xxi. Shall ensure that all personnel working under subcontractor are working safely and do not create any Hazard to self and to others.
- xxii. Shall ensure display of adequate signage/posters on HSE.
- xxiii. Shall ensure that mobile phone is not used by workers while working.
- xxiv. Shall ensure conductance of HSE audit, mock drill, medical camps, induction training and training on HSE at site.
- xxv. Shall ensure full co-operation during HSE audits.
- xxvi. Shall ensure submission of look-ahead plan for procurement of HSE equipment's and PPEs as per work schedule.
- xxvii. Shall ensure good housekeeping.
- xxviii. Shall ensure adequate valid fire extinguishers are provided at the work site.
- xxix. Shall ensure availability of sufficient number of toilets (preferably bio-toilets) /restrooms and adequate drinking water at work site and labor colony.
- xxx. Shall ensure adequate emergency preparedness.
- xxxi. Shall be member of site HSE committee and attend all meetings of the committee
- xxxii. Power source for hand lamps shall be maximum of 24 v.
- xxxiii. Temporary fencing should be done for open edges if Hand – railings and Toe-guards are not available
- xxxiv. To record all incidents including near miss and report to BHEL and to ensure analysis & corrective actions for the same
- xxxv. Shall conduct weekly Safety Walks in the work area and record the findings.
- xxxvi. Construction of Canteen at Site, Office Infrastructure: Printer, PC, Fire Extinguishers etc.
- xxxvii. Shall analysis HSE Performance regularly in work area and take steps to improve the same
- xxxviii. Shall ensure stoppage of work in case of unacceptable Safety hazards

### 5.3 HSE OFFICER:

- i. Carry out safety inspection of Work Area, Work Method, Men, Machine & Material, P&M and other tools and tackles.
- ii. Facilitate inclusion of safety elements into Work Method Statement and creation of Job Safety Analysis (JSA)
- iii. (HSE Head) To prepare deployment plan of HSE personnel for all shifts, so as to ensure constant supervision of all areas. The plan to be submitted to BHEL
- iv. Highlight the requirements of safety through Tool-box / other meetings.
- v. Help concerned HOS to prepare Job Specific instructions/ JSA for critical jobs.
- vi. Conduct investigation of all incident/dangerous occurrences & recommend appropriate safety measures.
- vii. Advice & co-ordinate for implementation of HSE Systems & Procedures.
- viii. To stop work in case of any critical safety violation until the violation is cleared
- ix. Convene HSE meeting & minute the proceeding for circulation & follow-up action.

- x. Plan procurement of PPE & Safety devices and inspect their healthiness.
- xi. Report to BHEL on all matters pertaining to status of safety and promotional program at site level.
- xii. Facilitate administration of First Aid
- xiii. Facilitate screening of workmen and safety induction.
- xiv. Conduct fire Drill and facilitate emergency preparedness
- xv. Design campaigns, competitions & other special emphasis programs to promote safety in the workplace.
- xvi. Apprise BHEL on safety related problems.
- xvii. Notify site personnel non-conformance to safety norms observed during site visits / site inspections.
- xviii. Recommend to Site In charge, immediate discontinuance of work until rectification, of such situations warranting immediate action in view of imminent danger to life or property or environment.
- xix. To decline acceptance of such PPE / safety equipment that do not conform to specified requirements.
- xx. Encourage raising Near Miss Report on safety along with, improvement initiatives on safety.
- xxi. Shall work as interface between various agencies such customer, package-in-charges, subcontractors on HSE matters.

#### 5.4 HSE SUPERVISOR:

- i. All requirements as per 5.1
- ii. To monitor allotted area for Safety violations, take required action and inform the concerned Safety Supervisor / Officer
- iii. To assist HSE Officer

#### 5.5 PACKAGE IN-CHARGES, ENGINEERS & ALL EMPLOYEES:

- i. To be aware of, get involved in and ensure implementation of all HSE related Systems and Procedures including but not limited to:
  - a. BHEL HSE Management System including HSE Procedures and OCPs, HIRA, JSA etc.
  - b. Work Permit System
  - c. Emergency Preparedness Response Plans
  - d. Contractual HSE requirements
  - e. Legal Requirements
  - f. Penalty System
  - g. Training requirements
- ii. To ensure that the persons engaged in respective area follow the safety rules like using appropriate PPEs.
- iii. To develop Method Statements and ensure availability of Job Safety Analysis for all activities in scope
- iv. To ensure that the reported HSE non-conformities in the work area are resolved immediately before resuming work
- v. To record all incidents including near miss and report to BHEL.

- vi. To adopt safe working practices at all times and act as role model for Safety
- vii. To take immediate corrective action actions in case any non-conformity is observed on product / process / system with respect to Occupational Health, Safety and Environment.
- viii. In case any particular activity / work has extremely high consequential risk or high environmental impact, same shall be brought to the notice of BHEL Package In-charge before starting the work.
- ix. To interfere/ stop work as & when identified unsafe.
- x. To maintain & promote improved level of house-keeping all the time at site.
- xi. To support/co-operate with audit team members as & when safety audits are carried out.
- xii. To involve in investigation, if any incident occurs in his work area.
- xiii. To participate in safety promotional programs
- xiv. To attend the safety committee meeting, if member/invitee
- xv. To ensure that only fit T&Ps and qualified persons are engaged for all activities.
- xvi. Shall ensure that person working above 2.0 meter should use Safety Harness tied to a life line/stable structure.
- xvii. Shall ensure that materials are not thrown from height. Cautions to be exercised to prevent fall of material from height.
- xviii. Shall ensure that all T&Ps engaged are tested for fitness and have valid certificates from competent authorities.

## **6. HSE PLANNING BY SUBCONTRACTOR:**

### **6.1 HAZARD ANALYSIS & RISK ASSESSMENT (HIRA), METHOD STATEMENT (MS) & JOB SAFETY ANALYSIS (JSA):**

- i. Subcontractor shall identify all OHS Hazards and Risks applicable to all activities in scope and plan & implement the required control measures. HIRA Register shall be maintained.
- ii. Subcontractor shall develop Method Statements & Job Safety Analysis documents for all hazardous activities in scope and ensure the required control measures. Job Safety Analysis is to be attached along with any Work Permit request

### **6.2 REGISTER OF REGULATIONS:**

Subcontractor shall prepare a register of applicable rules and regulations in the scope and plan to ensure compliance.

HIRA Register, Method Statements, Job Safety Analysis and Register of Regulations are dynamic documents and shall be revised (as applicable):

- i. At fixed frequency of 3 months
- ii. Addition/ deletion/ modification of a process/ activity
- iii. After an accident/ incident
- iv. After any change in applicable rules/ regulations/ laws.

### **6.3 MONTHLY HSE PLAN COVERING THE FOLLOWING AS A MINIMUM SHALL BE PREPARED AND SUBMITTED TO BHEL FOR APPROVAL:**

- i. HSE Trainings covering all activities/ hazards/ workers
- ii. HSE Inspection Plan covering all areas/ activities/ equipment/ hazards
- iii. HSE Activities: Safety walks, Awards, housekeeping, reviews etc.

**Note:** Online/ App-based system shall be used for HSE Planning and Implementation/ Update whenever provided by BHEL otherwise Hard-copy based system shall continue

## 6.4 MONTHLY HSE PLANNING & REVIEW OF HSE ACTIVITIES ALONG WITH BHEL:

Monthly planning and review of HSE activities shall be carried out by subcontractor as per provided **format** jointly along with BHEL

## 7. MOBILIZATION OF MACHINERY/EQUIPMENT/TOOLS BY SUBCONTRACTOR:

- i. Subcontractor shall notify the engineer, of his intention to bring on to site any equipment or any container, with liquid or gaseous fuel or other substance which may create a hazard. The Engineer shall have the right to prescribe the condition under which such equipment or container may be handled and used during the performance of the works and the subcontractor shall strictly adhere to such instructions. The Engineer shall have the right to inspect any construction tool and to forbid its use, if in his opinion it is unsafe. No claim due to such prohibition will be entertained.
- ii. As a measure to ensure that machinery, equipment and tools being mobilized to the construction site are fit for purpose and are maintained in safe operating condition and complies with legislative and owner requirement, inspection shall be arranged by in-house competent authority for acceptance as applicable. Inspection by Third Party competent person shall be arranged:
  - a. Before first time use at site
  - b. After carrying out any modification
  - c. After repairs subsequent to involvement in any accident/ incident
- iii. As a further measure to ensure that machinery, equipment and tools being mobilized to the construction site are fit for purpose and are maintained in safe operating condition and comply with legislative and owner requirement, inspection as per provided format shall be arranged by in-house expert / competent authority (preferable) for acceptance. The equipment considered for this purpose shall include all those in the T&P list in the tender document.

## 8. MOBILIZATION OF MANPOWER BY SUBCONTRACTOR:

- i. As a measure to ensure that manpower being mobilized to the construction site is fit and competent for safe working, screening arrangement shall be made by the sub-subcontractor to ensure competency and fitness through following measures:
  - a) **Medical Checkup:** Examination of medical fitness shall be conducted through qualified medical professional for all workers to be deployed as per provided **format**. For height workers, vertigo (height phobia) test to be carried out as qualification criteria as per Annexure K and recorded in provided **format**.

- b) **Induction Training:** Induction training of all workers to be ensured as per **provided procedure and format**. Training evaluation to be carried out and training to be repeated if not passed
- c) Only on successfully meeting above criteria, permanent gate passes to be issued
- ii. The subcontractor shall arrange induction and regular health check of their employees as per schedule VII of BOCW rules by a registered medical practitioner.
- iii. The subcontractor shall take special care of the employees affected with occupational diseases under rule 230 and schedule II of BOCW Rules. The employees not meeting the fitness requirement should not be engaged for such job.
- iv. Ensure that the regulatory requirements of excessive weight limit (to carry/lift/ move weights beyond prescribed limits) for male and female workers are complied with.
- v. Appropriate accommodation to be arranged for all workmen in hygienic condition.
- vi. Cost of contractual, statutory and regulatory requirements like Training, medical checks, PPEs etc. shall not be transferred to the workers and such activities shall be considered as part of the job.

## 9. PROVISION OF PERSONAL PROTECTIVE EQUIPMENT (PPEs):

- i. Personnel Protective Equipment (PPEs), shall be provided by the subcontractor to all workers as per requirement of the job.
- ii. The choice of PPEs to ensure multiple (at least more than 1) means of protection against any hazard. All applicable safety precautions for a job shall be ensured notwithstanding the duration or perceived importance of the task.
- iii. The applicability of PPEs shall be as per the concept of Hierarchy of controls, i.e.:
- iv. Elimination->Substitution->EngineeringControls->AdministrativeControls-PPEs
- v. Relying solely on PPEs without ensuring necessary controls to be strictly avoided.
- vi. The following matrix recommends usage of minimum PPEs against the respective job.

| Activity                    | Type of Protection |         |            |       |                |        | Remarks, if any        |
|-----------------------------|--------------------|---------|------------|-------|----------------|--------|------------------------|
|                             | Hand               | Eye     | Ear        | Body  | Respiratory    | Others |                        |
| Gas Welding & Cutting       | LG                 | WG      | -          | LA    | *SCBA/<br>OLBA | -      | * for confined space   |
| Electric Arc Welding        | LG                 | HMWS    | -          | LA    | *SCBA/<br>OLBA | -      | * for confined space   |
| Rigging                     | CG                 | SG      | -          |       |                |        | --                     |
| Working at Height           | -                  | SG      | -          | DLCBH | -              | *FAS   | * for vertical columns |
| Grinding & Chipping         | CG                 | FS / SG | -          | LA    | -              | -      | --                     |
| Working in High Noise       | -                  | -       | EP /<br>EM | -     | -              | -      | --                     |
| Handling of Cement Concrete | RG                 | SG      | -          | -     | DM             | -      |                        |

|                    |      |     |       |      |      |   |                                            |
|--------------------|------|-----|-------|------|------|---|--------------------------------------------|
| Blasting           | CG   | SG  | EP*   | -    | -    | - | * at noise area                            |
| Excavation         | CG   | SG  | -     | -    | DM   | - | *Gum boot in place of Safety shoe for foot |
| Chemical Handling  | PVCG | CSG | -     | PVCA | -    | - | *Full body rubber suit with hood           |
| Electrical and C&I | ERG* | SG  | -     | -    | -    | - | *For high voltages                         |
| Sand/shot blasting | CG   | -   | EP/EM | CA   | SAMH | - |                                            |

**ABBREVIATIONS:** FS: Face Shield, CSG: Chemical splash goggles, HMWS: Helmet mounted welder's shield, GB: gum boot, DLFH: Double lanyard full body harness, SG: Safety goggles, DM: Dust mask, SAMH L Supplied air mask/hood, EP/EM: Ear plug/Ear Muff, CG: Cotton hand gloves, LG: Leather hand gloves, LA: Leather apron, RG: Rubber gloves, PVCG: PVC Gloves, PVCA: PVC Apron, SCBA: Self-contained breathing apparatus, WG: Welding goggles, ERG: Electrical Rubber Gloves. OLBA: Online breathing apparatus

The list is not exhaustive. Additional PPEs to ensure Safe Work may need to be deployed as per the requirement of the task at no additional cost.

- vii. The PPEs shall conform to the relevant standards as below (illustrative list) and bear ISI mark.

#### RELEVANT IS-CODES FOR PERSONAL PROTECTION

| PPEs                                                                   | IS Codes                              |
|------------------------------------------------------------------------|---------------------------------------|
| Industrial Safety Helmets.                                             | IS: 2925 – 1984                       |
| Rubber gloves for electrical purposes.                                 | IS: 4770 – 1968                       |
| Industrial Safety Gloves (Leather & Cotton Gloves).                    | IS: 6994 – 1973 (Part-I)              |
| Leather safety boots and shoes.                                        | IS: 1989 – 1986 (Part-I-II)           |
| Industrial and Safety rubber knee boots.                               | IS: 5557 – 1969                       |
| Code of practice for selections care and repair of Safety footwear.    | IS: 6519 – 1971                       |
| Leather Safety footwear having direct molding sole.                    | IS: 11226 – 1985                      |
| Eye protectors.                                                        | IS: 5983 – 1978                       |
| Ear protectors.                                                        | IS: 9167 – 1979                       |
| Eye & Face protection during welding                                   | IS: 1179-1967                         |
| Industrial Safety Belts and Harness                                    | IS: 3521 – 1983                       |
| Guide for selection of industrial Safety equipment for body protection | IS: 8519 -1977                        |
| Respiratory Protective Devices                                         | IS: 9473-2002, 14166-1994, 14746-1999 |

- viii. Where workers are employed in sewers and manholes, which are in use, the subcontractor shall ensure that the manhole covers are opened and ventilated at least for an hour before the workers are allowed to get into manhole, and the manholes so opened shall be cordoned off with suitable railing and provided with warning signals or boards to prevent incident to the public

**Bharat Heavy Electricals Limited, Power Sector**

Regd. Office: BHEL House, Siri Fort, New Delhi-110049

- ix. All the personnel and visitors shall mandatorily use safety helmet (with company logo), safety shoe and reflective vests, in addition to any other PPEs as deemed appropriate for the area of work/ visit.
- x. Following Color scheme for Helmets shall be followed:
  - a. Workmen: Yellow
  - b. Safety staff: Green or white with green band
  - c. Electrician: Red
  - d. Others including visitors: White
  - e. For height workers, special marking on helmets besides indication on Gate Pass/ ID Card
- xi. The subcontractor shall maintain register for issue and receipt of PPEs.
- xii. All the PPEs shall be checked for quality before issue and the same shall be periodically re-checked. The users shall be advised to check the PPEs themselves for any defect before putting on. The defective ones shall be replaced.
- xiii. The Helmets shall have logo or name (abbreviation of agency name permitted) affixed or printed on the front.
- xiv. The body harnesses shall be serial numbered.

## **10. ARRANGEMENT OF INFRASTRUCTURE:**

### **10.1 DRINKING WATER:**

- i. Drinking water shall be provided and maintained at suitable places at different elevations such that minimum quantity of 5 liters is available for each worker during the day.
- ii. Drinking water tank shall be so installed so as to be available within 200 meters of each working area
- iii. Container should be labeled as “Drinking Water” in languages understood by the workers
- iv. Cleaning of the container shall be ensured at least once in a week. Mild cleaning detergents as used for cleaning vessels shall be applied and scrubbers (3M or equivalent) shall be used for removing scales and deposits on the inside surface. The tank shall be thoroughly cleaned with potable water only before it is refilled (also applicable to labor colony).
- v. Suitability of water source for drinking to be tested as per IS10500 at least once in six months.

### **10.2 WASHING FACILITIES:**

- i. In every workplace, adequate and suitable facilities for washing shall be provided and maintained.
- ii. Separate and adequate cleaning facilities shall be provided for the use of male and female workers. Such facilities shall be conveniently accessible and shall be kept in clean and hygienic condition and dully illuminated for night use.
- iii. Water suitable for washing and not for drinking shall be clearly indicated as “Not for Drinking” in language understood by workers.
- iv. Overalls shall be supplied by the subcontractor to the workmen and adequate facilities shall be provided to enable the painters and other workers to wash during the cessation of work.

### 10.3 LATRINES AND URINALS:

- i. Latrines and urinals shall be provided in every work place as indicated in Section A
- ii. Urinals shall also be provided at different elevations.
- iii. They shall be adequately lighted and shall be maintained in a clean and sanitary condition at all times, by appointing designated person.
- iv. Separate facilities shall be provided for the use of male and female worker if any.

### 10.4 PROVISION OF REST SHEDS FOR WORKERS DURING REST PERIOD:

Proper Rest Shed (s) with shelter shall be provided for rest during break so as to accommodate all workers as indicated in Section A

### 10.5 MEDICAL FACILITIES:

#### 10.5.1 GENERAL

- i. Provision of Medical Center, Ambulance etc. shall be as per Section A of this document
- ii. Medical waste shall be disposed as per prevailing legislation (Bio-Medical Waste – Management and Handling Rules, 1998)
- iii. Every injury shall be treated, recorded and reported.
- iv. All First Aid injuries shall be recorded as per provided Format
- v. List of qualified first aiders and their contact numbers to be displayed at conspicuous places.

#### 10.5.2 FIRST AIDER/ FIRST AID BOX

- i. The first aider along with facilities should be available at a point nearest to the work location wherein majority of the workers are working.
- ii. The subcontractor shall provide necessary first aid facilities as per schedule III of BOCW. At every work place first aid facilities shall be provided and maintained.
- iii. The first aid box shall be kept by first aider who shall always be readily available during the working hours of the work place. His name and contact no to be displayed on the box.
- iv. The first aid boxes should be placed at various elevations so as to make them available within the reach and at the quickest possible time.
- v. The first aid box shall be distinctly marked with a Green Cross on white background.
- vi. Details of contents of first aid box is given in Annexure J
- vii. A slip of contents shall be pasted on the First Aid Box with following details
- viii. Monthly inspection of First Aid Box shall be carried out by the owner as per provided format
- ix. The subcontractor should conduct periodical first –aid classes to keep his supervisor and Engineers properly trained for attending to any emergency.

#### 10.5.3 HEALTH CHECK UP

The persons engaged at the site shall undergo health check-up as per provided format before induction. In addition, the persons engaged in the following works shall undergo health check-up at least once in a year:

- i. Height workers
- ii. Drivers/crane operators/riggers
- iii. Confined space workers
- iv. Shot/sand blaster
- v. Welding and NDE personnel

#### 10.5.4 HEIGHT PHOBIA/ VERTIGO TEST:

- i. The persons engaged in working at heights (above 2 meters) to be assessed for Vertigo and associated conditions and recorded as per provided format. Suggested Vertigo Test Procedure is given in Annexure K
- ii. Such workers are to be allowed only on successful completion of test, otherwise shall be allocated ground-based jobs.
- iii. IDs / Height passes shall be issued to such workers, besides special markings on helmets for easy identification.

#### 10.5.5 PROVISION OF CANTEEN FACILITY:

- i. Canteen facilities shall be provided for the workmen of the project inside the project site where worker strength is 250 or more.
- ii. Proper cleaning and hygienic condition shall be maintained.
- iii. Proper care should be taken to prevent biological contamination.
- iv. Adequate drinking water should be available at canteen.
- v. Fire extinguisher shall be provided inside canteen.
- vi. Regular health check-up and medication to the canteen workers shall be ensured as per applicable regulations.
- vii. Canteen waste to be disposed of in hygienic manner

#### 10.6 PROVISION OF ACCOMMODATION/LABOR COLONY FOR WORKFORCE:

- i. Proper accommodation for workforce to be provided in line with minimum requirements indicated in Section A
- ii. Labor colony shall be inspected each week by HSE Officer and report submitted to BHEL as per provided format

#### 10.7 PEST CONTROL:

Regular pest control should be carried out at all offices, mainly laboratories, canteen, labor colony and stores.

#### 10.8 SCRAPYARD:

- i. In consultation with customer, scrapyard shall be developed to store metal scrap, wooden scrap, waste, hazardous waste.
- ii. Scrap/Waste shall be segregated as Bio-degradable and non-bio-degradable and stored separately.

## 10.9 ILLUMINATION:

- i. The subcontractor shall arrange at his cost adequate lighting facilities e.g. flood lighting, hand lamps, area lighting etc. at various levels for safe and proper working operations at dark places and during night hours at the work spot as well as at the pre-assembly area.
- ii. Lamp (hand held) shall not be powered by mains supply but either by 24V or dry cells.
- iii. Lamps shall be protected by suitable guards where necessary to prevent danger, in case of breakage of lamp.
- iv. Emergency lighting provision for night work shall be made to minimize danger in case of main supply failure.
- v. Adequate and suitable light shall be provided at all work places & their approaches including passage ways as per IS: 3646 (Part-II).

SUITABLE ILLUMINATION LEVELS FOR VARIOUS AREAS SHALL BE DECIDED BASED ON BROAD GUIDELINES INDICATED BELOW:

| S. No.    | Location                                                       | Lux Level<br>(lumens/sqm) |
|-----------|----------------------------------------------------------------|---------------------------|
| <b>A.</b> | <b>Construction Site</b>                                       |                           |
| 1         | Outdoor areas like store yards, entrance and exit roads        | 20                        |
| 2         | Platforms                                                      | 50                        |
| 3         | Entrances, corridors and stairs                                | 100                       |
| 4         | General illumination of work area                              | 150                       |
| 5         | Rough work like fabrication, assembly of major items           | 150                       |
| 6         | Medium work like assembly of small machined parts              | 300                       |
| 7         | Fine work like precision assembly, precision measurements etc. | 700                       |
| 8         | Sheet metal works                                              | 200                       |
| 9         | Electrical and instrument labs                                 | 450                       |
| <b>B.</b> | <b>Office</b>                                                  |                           |
| 1         | Outdoor area like entrance and exit roads                      | 20                        |
| 2         | Entrance halls                                                 | 150                       |
| 3         | Corridors and lift cars                                        | 70                        |
| 4         | Lift landing                                                   | 150                       |
| 5         | Stairs                                                         | 100                       |
| 6         | Office rooms, conference rooms, library reading tables         | 300                       |
| 7         | Drawing table                                                  | 450                       |
| 8         | Manual telephone exchange                                      | 200                       |

- vi. Illuminations shall be inspected on weekly basis as per provided **format** using a calibrated lux meter.

## 11. HSE TRAINING & AWARENESS:

### 11.1 TRAINING PLAN:

- i. All training programs to be carried out in a planned manner. Monthly/ Annual Training Calendar to be submitted to BHEL for approval and shall cover HSE Training requirements of all activities, workers, hazards applicable to the area(s) of work.
- ii. Subcontractor shall nominate workers as per the schedule of specific training plan, failing which, penalty shall be imposed.
- iii. Training records of all workers along with attendance, signatures, faculty details etc. shall be maintained in soft/ hard copy as per provided **formats**.
- iv. Each labor should undergo at least 0.5% of total man-hours worked in HSE training.

### 11.2 HSE INDUCTION TRAINING

- i. All persons entering into project site shall be given HSE induction training by the HSE officer of BHEL /subcontractor before being assigned to work.
- ii. The induction training shall be imparted through audio-visual medium (Classroom specialized training), and shall be minimum of 1 Complete Day.
- iii. Evaluation to be carried out after training and training shall be repeated in case of failure.
- iv. Safety Induction Card shall be printed by Subcontractor and provided to all trained workers. A Safety induction book shall also be printed and issued to each worker after induction training (Format for the same may be provided by BHEL).
- v. Induction training subjects shall include but not limited to:
  - a. Briefing of the Project details.
  - b. Safety objectives and targets.
  - c. Site HSE rules.
  - d. Critical Safety Violations and consequences
  - e. Site HSE hazards and aspects.
  - f. First aid facility.
  - g. Emergency Contact No.
  - h. Incident & Near Miss reporting.
  - i. Fire prevention and emergency response.
  - j. Rules to be followed in the labor colony (if applicable)
  - k. Accident case studies
- vi. General:
  - a. Proper safety wear & gear must be issued to all the workers being registered for the induction (i.e., Shoes/Helmets/Goggles/Leg guard/Apron etc.)
  - b. They must arrive fully dressed in safety wear & gear to attend the induction.
  - c. Any one failing to conform to this safety wear& gear requirement shall not qualify to attend.

- d. On completing attending subcontractor's in-house HSE induction, each employee shall sign an induction training form to declare that he had understood the content and shall abide to follow and comply with safe work practices.
- e. They may only then be qualified to be issued with a personal I.D. card, for access to the work site subject to clearing the medical fitness test.

| <b>SAFETY INDUCTED</b>   |  |
|--------------------------|--|
| <b>Name :</b>            |  |
| <b>Date :</b>            |  |
| <b>Sign By Trainer :</b> |  |

ABOVE STICKER SHALL BE PASTED ON HELMET OF WORKERS AFTER SAFETY INDUCTION TRAINING

### 11.3 JOB-SPECIFIC SKILL BASED HSE TRAINING

The contracting agency shall also impart job specific skill-based safety training to all its employees (Minimum one day) on various related safety topics using internal/external safety professionals/consultants as per the matrix given below. Record of such trainings and attendance particulars shall be maintained in a register for ready reference to statutory authorities/engineer-in charge as per provided format.

**TRAINING MATRIX**

| Name of topic                                                  | Executives | Supervisors | Skilled Workmen | Other Workers |
|----------------------------------------------------------------|------------|-------------|-----------------|---------------|
| Safety Induction                                               | Y          | Y           | Y               | Y             |
| Accident_ Causes, factors, cost                                | Y          | Y           | Y               | -             |
| Industrial hazards & Accident Prevention                       | Y          | Y           | Y               | -             |
| Investigating, reporting, records                              | Y          | Y           | -               | -             |
| Personal Protective Equipment                                  | -          | Y           | Y               | Y             |
| Construction Safety & Role of Supervisory personnel            | -          | Y           | -               | -             |
| Permit to Work (PTW)                                           | -          | Y           | Y               | y             |
| Statutory Provisions (BOCW Act/Rules, Factories Act 1948 etc.) | Y          | Y           | y               | y             |
| Material handling                                              | -          | y           | Y               | Y             |
| Emergency Management                                           | Y          | Y           | Y               | -             |
| Electrical Safety                                              | -          | Y           | Y               | -             |
| Fire safety                                                    | Y          | Y           | Y               | Y             |
| First Aid & CPR (cardio pulmonary resuscitation)               | -          | Y           | Y               | Y (Selected)  |
| Safety in Welding & Cutting                                    | -          | -           | Y               | -             |
| Safety Audit                                                   | Y          | Y           | -               | -             |
| Safety in Lifting Tools & Tackles                              | -          | Y           | Y               | y             |

|                               |   |    |    |    |
|-------------------------------|---|----|----|----|
| Safety in Working at height   | - | Y  | Y  | Y  |
| Safety in Confined space work | - | Y  | Y  | Y  |
| Defensive Driving             | - | Y* | Y* | Y* |

\*for construction vehicle operators, helpers & crane operators

Y=YES

**Note:**

- Subcontractor shall prepare a training plan/ matrix covering all hazards and implement the same after approval of BHEL.
- It is to be ensured that every worker undergoes Job-Specific training once every 3 months.
- Records of training programmes along with attendance shall be maintained by the subcontractor
- Each worker to be issued a Card indicating the types of trainings undergone.

#### 11.4 HSE TOOL-BOX TALK:

- HSE tool Box talk shall be conducted by frontline foreman/supervisor of subcontractor to specific work groups prior to the start of work and shall be randomly attended by subcontractor engineers/ officials. The agenda shall consist of the following:
  - Details of the job being intended for immediate execution.
  - The relevant hazards and risks involved in executing the job and their control and mitigating measures.
  - Specific site condition to be considered while executing the job like high temperature, humidity, unfavorable weather etc.
  - Recent non-compliances observed.
  - Appreciation of good work done by any person.
  - Any doubt clearing session at the end.
- Tool box talk to be conducted before start of work in every shift.
- During toolbox talk, visual check-up of workers regarding health, any signs of fatigue, intoxication etc. shall be conducted and any suspected workers to be acted upon.
- Record of Tool box talk shall be maintained as per provided **format**

#### 11.5 TRAINING ON HEIGHT WORK:

- Training on height work shall be imparted to all workers working at height by in-house/external faculty at least once every 3 months.
- For Height Workers Separate pass shall be provided by the subcontractor.
- The training shall be of minimum 2-hour duration, through audio-visual medium and followed by evaluation. In case of poor scoring, training shall be repeated.
- The training shall include following topics:
  - Proper use of PPEs – safety harness, lanyard, fall arrester, retractable fall arrester, life line, safety nets etc.
  - Provision of secondary means of fall protection

- c. Safe climbing through monkey ladders.
- d. Inspection of PPEs.
- e. Medical fitness requirements.
- f. Mock drill on rescue at height.
- g. Dos & Don'ts during height work.
- h. Accident case Studies

## 11.6 RE-INDUCTION TRAINING

The induction training shall be repeated for every worker after at least 1 year and shall be a pre-requisite for renewal of Gate Pass/ ID card.

## 11.7 PENALTY TRAINING

The personnel involved in Safety Violations/ Incidents shall mandatorily undertake penalty training pertaining to the violation/ incident. Penalty training shall be at least half-day duration.

## 11.8 HSE PROMOTION-SIGNAGE, POSTERS, COMPETITION, AWARDS ETC.:

- i. HSE Displays shall be installed as indicated in Section A
- ii. Contracting agencies shall arrange for display of safety hoardings depicting suitable safety cartoons/messages/ cautionary notices at appropriate places of project site to remind the workers to perform their duties safely.
- iii. Apart from safety hoardings, each agency should maintain a safety bulletin board at all their work locations. Such safety bulletin boards should depict the activities being planned for the day, good practices, permit details etc.
- iv. Safety suggestion boxes shall be kept at each subcontractor's office at site for obtaining safety suggestions from the workers. Best suggestions should be implemented and may be rewarded suitably to encourage the workers for safety.
- v. Safety awareness campaigns, competitions, plays, movie shows, songs etc. to be organized for workers at Site and Labor colony from time to time to enhance Safety Awareness

## 11.9 HSE REWARDS & INCENTIVE SCHEME

Subcontractor shall implement a reward & incentive scheme for workers & supervisors displaying adherence to safety principles. Such workers shall be felicitated in a monthly function, attended by Subcontractor top management and BHEL representatives. Suitable gift shall be given to such workers for encouragement.

## 11.10 HSE AWARENESS PROGRAM FOR OFFICIALS:

Subcontractor shall arrange monthly HSE awareness program on different topics including medical awareness for all engineers/ supervisors / officials working at site. This program can be part of progress/ safety review meetings.

## **12. HSE COMMUNICATION AND PARTICIPATION:**

### **12.1 HSE INCIDENT REPORTING, INVESTIGATION & CORRECTIVE ACTION:**

- i. All incidents (near misses, property damage, first-aid cases, minor, major and fatal incidents) shall be reported to BHEL as they happen immediately through SMS and Hard/Soft copy as per provided format
- ii. All incidents including near miss, minor, major and fatal incidents shall be recorded
- iii. All incidents shall be investigated for Root Causes and corrective actions ensured to prevent recurrence shall be implemented.
- iv. Work shall be put on hold in the area till corrective actions are verified by BHEL
- v. The Root Cause Analyses and Corrective actions taken shall be recorded

### **12.2 HSE EVENT REPORTING:**

- i. Important HSE events like HSE training, Medical camp etc. organized at site shall be reported to BHEL site management in detail with photographs for publication in different in-house magazines
- ii. Celebration of important days like National Safety Day, World Environment Day etc. shall also be reported as mentioned above.

### **12.3 MONTHLY HSE REPORTING:**

- i. All routine and non-routine HSE activities shall be reported to BHEL on monthly basis by the subcontractor as per provided format. The reporting medium can be hard/soft as per BHEL requirement.
- ii. The period of reporting shall be 25th of the preceding month to 24th of the present month and shall be submitted by the end of the calendar month.
- iii. Report shall include good quality images of HSE Activities

### **12.4 DAILY HSE ACTIVITY REPORTING:**

Daily HSE activities shall be reported by subcontractor to BHEL as per provided format

### **12.5 HSE SUGGESTIONS:**

All workers and employees shall be encouraged to provide suggestions for improvement in Health, Safety & Environment performance at site. The suggestions shall be recorded in a "Suggestions Register" as per provided format. Suggestions found suitable for implementation shall be implemented and recognition / reward to be given to the submitter.

Suggestion Register to be placed at Site and Labor Colony and shall be reviewed on periodic basis

## 12.6 CLIENT COMMUNICATION:

All HSE related communication from BHEL, customer / external statutory and regulatory agencies to be handled on priority. Same to be recorded and issues to be resolved in expeditious manner

## 13. SAFETY DURING WORK EXECUTION:

Safety during work execution shall be ensured by following appropriate Safety Rules, providing adequate resources, deploying competent and trained manpower, regular training & inspection and non-conformity resolution. Main aspects are indicated as under:

### 13.1 OPERATIONAL CONTROL PROCEDURES:

In order to reduce the risk associated with hazardous activities, applicable OCPs (Operational control procedures) will be followed by subcontractor as per BHEL instructions, outcomes of Hazard Analysis & other requirements. This will be done as part of normal scope of work. Illustrative list of reference OCPs is given below.

**TABLE 13.1 ILLUSTRATIVE LIST OF REFERENCE OCPs**

| No. | Topic                                 | No. | Topic                                                | No. | Topic                                  |
|-----|---------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------|
| 0   | General Safety                        | 22  | Steam blowing                                        | 44  | Material preservation                  |
| 1   | Handling of chemicals                 | 23  | Working in confined area                             | 45  | Electro-resistance heating             |
| 2   | Electrical safety                     | 24  | Operation of passenger lift, material hoists & cages | 46  | Blasting                               |
| 3   | Energy conservation                   | 25  | Vehicle/ Crane maintenance                           | 47  | Transformer charging                   |
| 4   | Welding and gas cutting operation     | 26  | Radiography                                          | 48  | Handling of battery system             |
| 5   | Fire safety                           | 27  | Waste disposal                                       | 49  | DG set                                 |
| 6   | Use of hand tools                     | 28  | Handling & storage of mineral wool                   | 50  | Sanitary maintenance                   |
| 7   | First aid                             | 29  | Working at night                                     | 51  | Piling rig operation                   |
| 8   | Food safety at canteen                | 30  | Computer operation                                   | 52  | Passivation                            |
| 9   | Use of cranes                         | 31  | Storage in open yard                                 | 53  | EDTA Cleaning                          |
| 10  | Storage and handling of gas cylinders | 32  | Drilling, reaming and grinding(machining)            | 54  | Chemical cleaning of Pre boiler system |
| 11  | Manual arc welding                    | 33  | Stress relieving                                     | 55  | Boiler Light up                        |
| 12  | Use of helmets                        | 34  | Hydraulic test                                       | 56  | Rolling and Synchronization            |
| 13  | Good house keeping                    | 35  | Trial run of rotary equipment                        | 57  | Loading of Unit                        |

|    |                                       |    |                                     |     |                                                                                                                     |
|----|---------------------------------------|----|-------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------|
| 14 | Safe excavation                       | 36 | Batching                            | 58  | Air compressor                                                                                                      |
| 15 | Working at height                     | 37 | Cable laying/tray work              | 59  | Hydra Operation                                                                                                     |
| 16 | Filling of hydrogen in cylinder       | 38 | Spray insulation                    | 60  | Duct Pre-assembly                                                                                                   |
| 17 | Illumination                          | 39 | Compressor operation                | 61  | Resumption of construction activities after lockdown and prevention of coronavirus infection during site operations |
| 18 | Handling and erection of heavy metals | 40 | Gas distribution test               |     |                                                                                                                     |
| 19 | Acid cleaning                         | 41 | Cleaning of Hot well / Deaerator    |     |                                                                                                                     |
| 20 | Oil flushing                          | 42 | Electrical maintenance              | 61A | Prevention of Covid-19 infection in labour colony                                                                   |
| 21 | Alkali boil out                       | 43 | O&M of control of AC plant & system | 62  | Truss/ Structure fit-up and alignment                                                                               |

- The reference OCPs shall be suitably modified by subcontractor as per specific requirements to control the hazards.
- In case any other OCP is found to be applicable during the execution of work at site, then subcontractor will prepare and follow those as well.

### 13.2 WORK PERMIT SYSTEM:

- The following activities shall be carried out by the subcontractor strictly after obtaining Permit to Work from BHEL
  - Height working
  - Hot working
  - Confined space Work
  - Excavation more than 2-meter depth
  - Radiography
  - Heavy / Complex / Critical Lifting Activity
  - Night / Holiday Work
  - Material Loading / Unloading
  - Grating, Safety Net, Safety Facility Removal
  - Live Electrical Maintenance etc. - Lockout / Tagout
  - Beam / truss/ duct/ structure alignment
- The Work Permit Formats shall be provided by BHEL at Site. It is the responsibility of the subcontractor to ensure their availability
- The above list is not exhaustive. BHEL reserves right to introduce additional Permits or modify requirements for usage of existing Permits. The conditions for using the Permit are specified in the Format (General Requirements).
- Where customer is having separate Work Permit System the same shall be followed in conjunction / merged to ensure all activities and checks are covered in all systems.
- Details of working Group to be attached along with work permit request.

- vi. All the Permits along with JSA/HIRA must be initiated by Agency Execution Team
- vii. Permit applicant shall apply for work permit of particular work activity at particular location before starting of the work with Job Hazard Analysis.
- viii. All Permit signatories (including subcontractor's package in-charge and HSE Officer) shall physically visit the work area and check that all the safety control measures necessary for the activity are in place. Only then the permit shall be issued.
- ix. Signatory shall physically visit the area of work and ensure all required safeguards before signing the Permit
- x. Signatory shall periodically visit the area to confirm the availability of required safeguards throughout the currency of the permit
- xi. In case any Permit requirement is not available, work will be stopped till it is made available
- xii. Permit holder shall implement and maintain all control measures during the period of permit. The permit will be closed after completion of the work.
- xiii. Online Work Permit System shall be used whenever provided by BHEL, otherwise hard copy shall be used

### 13.3 ACTIVITY-SPECIFIC PRECAUTIONS/ CONTROLS

Detailed HSE precautions for various activities undertaken at Site by the subcontractors are specified in **Annexure I**. Same are to be ensured by the Sub-subcontractor while carrying out respective activities at Site

Index of **Annexure I** is given as under

| SN  | Description                                   | Page No. |
|-----|-----------------------------------------------|----------|
| 1.  | General                                       | 2        |
| 2.  | Work at height                                | 2        |
| 2.1 | Personnel fall protection system must include | 3        |
| 2.2 | Working Platform                              | 4        |
| 2.3 | Scaffolding                                   | 5        |
| 2.4 | Ladder Safety                                 | 7        |
| 3.  | Excavation & Civil Works                      | 8        |
| 3.1 | Excavation                                    | 8        |
| 3.2 | Piling                                        | 9        |
| 3.3 | Batching Plant Operation                      | 9        |
| 3.4 | Mobile Plant                                  | 10       |
| 3.5 | Concrete Vibrators                            | 11       |
| 3.6 | Concrete Mixers                               | 11       |
| 4.  | Welding & Gas Cutting Safety (Hot Work)       | 11       |
| 5.  | Lifting & Rigging Safety                      | 13       |
| 5.1 | Cranes & Hoisting Equipment                   | 15       |
| 6.  | Demolition Work                               | 20       |
| 7.  | T&Ps General                                  | 20       |
| 8.  | Chemical Handling                             | 20       |
| 9.  | Electrical Safety                             | 20       |

|      |                                                            |    |
|------|------------------------------------------------------------|----|
| 10.  | Use of Hand Tools and Power-Operated Tools                 | 25 |
| 11.  | Start Up, Commissioning and Testing:                       | 27 |
| 12.  | Fire Safety                                                | 27 |
| 13.  | Painting                                                   | 28 |
| 14.  | Hazardous Energy” Control Procedure/ Lockout/Tagout (LOTO) | 29 |
| 15.  | Risk Assessment                                            | 36 |
| 16.  | HSE Preparedness for Adverse Climates and Weather          | 37 |
| 16.1 | Summer                                                     | 37 |
| 16.2 | Monsoon                                                    | 38 |
| 16.3 | Emergency Weather Conditions                               | 40 |
| 16.4 | Prevention of Covid-19 At Project Site & Labor Colony      | 41 |
| 16.5 | Noise Mitigation                                           | 43 |

## 14. ENVIRONMENTAL CONTROL & SOCIAL RESPONSIBILITY

- i. Environment protection has always been given prime importance by BHEL. Environmental damage is a major concern of the principal subcontractor and every effort shall be made, to have effective control measures in place to avoid pollution of Air, Water and Land and associated life. Banned substances like asbestos and Chlorofluorocarbons such as carbon tetrachloride and trichloroethylene shall not be used. Waste disposal shall be done in accordance with the guidelines laid down in the project specification.
- ii. Any chemical including solvents and paints, required for construction shall be stored in designated bonded areas around the site as per Material Safety Data Sheet (MSDS).
- iii. In the event of any spillage, the principle is to recover as much material as possible before it enters drainage system and to take all possible action to prevent spilled materials from running off the site. The subcontractor shall use appropriate MSDS for clean-up technique
- iv. All subcontractors shall be responsible for the cleanliness of their own areas
- v. Regular dust suppression using sprinklers shall be carried out in respective area
- vi. The subcontractors shall ensure that noise levels generated by plant or machinery are as low as reasonably practicable. Where the subcontractor anticipates the generation of excessive noise levels from his operations the subcontractor shall inform to Construction Manager of BHEL accordingly so that reasonable & practicable precautions can be taken to protect other persons who may be affected.
- vii. It is imperative on the part of the subcontractor to join and effectively contribute in joint measures such as tree plantation, environment protection, contributing towards social upliftment, conversion of packing woods to school furniture, enhancing good relation with local populace etc.
- viii. The subcontractor shall carry out periodic air and water quality check and illumination level checking in his area of work place and take suitable control measure.

## 15. HOUSEKEEPING

- i. Keeping the work area and access roads clean/ free from debris, removed scaffoldings, scraps, insulation/sheeting wastage /cut pieces, temporary structures, packing woods etc. will be in the scope of the subcontractor. Such cleanings have to be done by subcontractor within quoted rate, on daily basis.
- ii. If such activity is not carried out by subcontractor / BHEL is not satisfied, then BHEL may get it done by other agency and actual cost along with BHEL overheads will be deducted from subcontractor's bill. Such decisions of BHEL shall be binding on the subcontractor
- iii. Dedicated Housekeeping gangs shall be deployed, who shall be provided all required PPEs and safety training
- iv. Mass housekeeping shall be carried out for half a day in a week
- v. Proper housekeeping to be maintained at work place and the following are to be taken care of on daily basis.
- vi. All surplus earth and debris are removed/disposed off from the working areas to identified locations.
- vii. Unused/Surplus cables, steel items and steel scrap lying scattered at different places/elevation within the working areas are removed to identified locations.
- viii. All wooden scrap, empty wooden cable drums and other combustible packing materials, shall be removed from workplace to identified locations.
- ix. Sufficient waste bins shall be provided at different work places for easy collection of scrap/waste. Scrap chute shall be installed to remove scrap from high locations.
- x. Access and egress (stair case, gangways, ladders etc.) path should be free from all scrap and other hindrances.
- xi. Workmen shall be educated through tool box talk about the importance of housekeeping and encourage not to litter.
- xii. Labor camp area shall be kept clear and materials like pipes, steel, sand, concrete, chips and bricks, etc. shall not be allowed in the camp to obstruct free movement of men and machineries.
- xiii. Fabricated steel structures, pipes & piping materials shall be stacked properly.
- xiv. No parking of trucks/trolleys, cranes and trailers etc. shall be allowed in the camp, which may obstruct the traffic movement as well as below LT/HT power line.
- xv. Utmost care shall be taken to ensure over all cleanliness and proper upkeep of the working areas.

## 16. WASTE MANAGEMENT

- i. Take suitable measures for waste management and environment related laws/legislation as a part of normal construction activities. Compliance with the legal requirements on storage/ disposal of paint drums (including the empty ones), Lubricant containers, Chemical Containers, and transportation and storage of hazardous chemicals will be strictly maintained.
- ii. Details of E-Waste, Hazardous Waste, biomedical waste etc. and their disposal plan, shall be submitted to BHEL every 6 months as per provided **formats**.

## 16.1 BINS AT WORK PLACE

- i. Sufficient rubbish bins shall be provided close to workplaces.
- ii. Bins should be painted yellow and numbered.
- iii. Sufficient nos. of drip trays shall be provided to collect oil and grease.
- iv. Sufficient qty. of broomsticks with handle shall be provided.
- v. Adequate strength of employees should be deployed to ensure daily monitoring and service for waste management.

## 16.2 STORAGE AND COLLECTION

- i. Different types of rubbish/waste should be collected and stored separately.
- ii. Paper, oily rags, smoking material, flammable, metal pieces should be collected in separate bins with close fitting lids.
- iii. Rubbish should not be left or allowed to accumulate on construction and other work places.
- iv. Do not burn construction rubbish near working site.

## 16.3 SEGREGATION

- i. Earmark the scrap area for different types of waste.
- ii. Store wastes away from building.
- iii. Oil spill absorbed by non-combustible absorbent should be kept in separate bin.
- iv. Clinical and first aid waste stored and incinerated separately.

## 16.4 DISPOSAL

- i. Sufficient containers and scrap disposal area should be allocated.
- ii. All scrap bin and containers should be conveniently located.
- iii. Provide self-closing containers for flammable/spontaneously combustible material.
- iv. Keep drainage channels free from choking.
- v. Make schedule for collection and disposal of waste.

## 16.5 WARNING AND SIGNS

- i. Appropriate sign to be displayed at scrap storage area
- ii. No toxic, corrosive or flammable substance to be discarded into public sewage system.
- iii. Waste disposal shall be in accordance with best practice.
- iv. Comply with all the requirements of Pollution Control Board (PCB) for storage and disposal of hazardous waste.

# 17. TRAFFIC MANAGEMENT SYSTEM

## 17.1 SAFE WORKPLACE TRANSPORT SYSTEM

- i. Traffic routes in a work place shall be suitable for the persons or vehicles using them. This shall be sufficient in number and of sufficient size. This shall reflect the suitability of traffic routes for vehicles and pedestrians.

- ii. Where vehicles and pedestrians use the same traffic routes there shall be sufficient space between them. Where necessary all traffic routes must be suitably indicated. Pedestrians or vehicles must be able to use traffic routes without endangering those at work. There must be sufficient separation of traffic routes from doors, gates and pedestrian traffic routes.
- iii. For internal traffic, lines marked on roads / access routes and between buildings shall clearly indicate where vehicles are to pass.
- iv. Temporary obstacles shall be brought to the attention of drivers by warning signs or hazard cones.
- v. Speed limits shall be clearly displayed for each kind of vehicle.
- vi. Speed ramps preceded by a warning signs or marker are necessary.
- vii. The traffic route should be wide enough to allow vehicles to pass and re-pass oncoming or parked traffic and it may be advisable to introduce on-way system or parking restrictions.
- viii. Safest route shall be provided between places where vehicles have to call or deliver.
- ix. Avoid vulnerable areas/items such as fuel or chemicals tanks or pipes, open or unprotected edges and structures likely to collapse
- x. Safe areas shall be provided for loading and unloading.
- xi. Avoid sharp or blind bends. If this is not possible hazards should be indicated e.g. blind corner.
- xii. Ensure road crossings are minimum and clearly signed.
- xiii. Entrance and gateways shall be wide enough to accommodate a second vehicle without causing obstruction.
- xiv. Set sensible speed limits which are clearly sign posted.
- xv. Where necessary ramps should be used to retard speed. This shall be preceded by a warning sign or mark on the road.
- xvi. Forklift trucks shall not pass over road hump unless of a type capable of doing so.
- xvii. Overhead electric cable, pipes containing flammable hazardous chemical shall be shielded by using goal posts height gauge posts or barriers.
- xviii. Road traffic signs shall be provided on prominent locations for prevention of incidents and hazards and for quick guidance and warning to employees and public. Safety signs shall be displayed as per the project working requirement and guideline of the state in which project is done. Vehicles hired or used shall not be parked within the 15m radius of any working area. Any vehicle, that is required to be at the immediate/near the vicinity, shall be approved by the person in-charge of the site.

## 17.2 TRAFFIC ROUTE FOR PEDESTRIANS

- i. Where traffic routes are used by both pedestrians and vehicles road shall be wide enough to allow vehicles and pedestrians safely.
- ii. Separate routes shall be provided for pedestrians to keep them away from vehicles. Provide suitable barriers/guard at entrances/exit and the corners or buildings.
- iii. Where pedestrian and vehicle routes cross, appropriate crossing shall be provided.

- iv. Where crowd is likely to use roadway e.g. at the end of shift, stop vehicles from using them at such times.
- v. Provide high visibility clothing for people permitted in delivery area.

### 17.3 WORK VEHICLE

Work vehicle shall be as safe stable efficient and roadworthy as private vehicles on public roads. Site management shall ensure that drivers are suitably trained. All vehicle e.g. heavy motor vehicle forklift trucks dump trucks mobile cranes shall ensure that the work equipment conforms to the following:

- i. A high level of stability.
- ii. A safe means of access/egress.
- iii. Suitable and effective service and parking brakes.
- iv. Windscreens with wipers and external mirrors giving optimum all round visibility.
- v. Provision of horn, vehicle lights, reflectors, reversing lights, reversing alarms.
- vi. Provision of seat belts.
- vii. Guards on dangerous parts.
- viii. Driver protection - to prevent injury from overturning and from falling objects/materials.
- ix. Driver protection from adverse weather.
- x. No vehicle shall be parked below HT/LT power lines.
- xi. Valid Pollution Under Control certification for all vehicles
- xii. Wheel stopper shall be use during the parking of vehicle
- xiii. Helper to be deployed in each vehicle as per site requirement.

### 17.4 DAILY CHECK BY DRIVER

- 1. There should also be daily safety checks containing below mentioned points by the driver before the vehicle is used.

|          |                      |                                                       |
|----------|----------------------|-------------------------------------------------------|
| Brakes   | Mirrors              | Warning signals                                       |
| Tires    | Windscreen<br>waters | Specific safety systems i.e. controls &<br>interlocks |
| Steering | Wipers               |                                                       |

- 2. Management should ensure that drivers carry out these checks.

### 17.5 TRANSPORTATION OF PERSONNEL AND MATERIALS BY VEHICLES

- i. All drivers shall hold a valid driving License for the class of vehicle to be driven and be registered as an authorized BHEL driver with the Administration Department.
- ii. Securing of the load shall be by established and approved methods, i.e. chains with patented tightening equipment for steel/heavy loads. Sharp corners on loads shall be avoided when employing ropes for securing.
- iii. All overhangs shall be made clearly visible and restricted to acceptable limits
- iv. Load shall be checked before moving off and after traveling a suitable distance.
- v. On no account is construction site to be blocked by parked vehicles Drivers of vehicles shall only stop or park in the areas designate by the stringing foreman.

- vi. Warning signs shall be displayed during transportation of material.
- vii. All vehicles used by BHEL shall be in worthy condition and in conformance to the Land Transport requirement.
- viii. Wheel stopper shall be use during the parking of vehicle
- ix. Helper to be deployed in each vehicle as per site requirement.

## 17.6 MAINTENANCE

All Vehicles used for transportation of man and material shall undergo scheduled inspections on frequent intervals to secure safe operation. Such inspections shall be conducted in particular for steering, brakes, lights, horn, doors etc. Site management shall ensure that work equipment is maintained in an efficient, working order and in good repair. Inspections and services carried out at regular intervals of time and or mileage. No maintenance shall be carried below HT/LT power lines.

## 18. EMERGENCY PREPAREDNESS AND RESPONSE

- i. Emergency preparedness and response capability of site shall be developed as per Emergency Preparedness and Response plan issued by BHEL
- ii. Availability of adequate number of first aiders and fire warden shall be ensured with BHEL and its subcontractors
- iii. All the subcontractor's supervisory personnel and sufficient number of workers shall be trained for fire protection systems. Enough number of such trained personnel must be available during the tenure of contract. Subcontractor should nominate his supervisor to coordinate and implement the safety measures.
- iv. Assembly point shall be earmarked and access to the same from different location shall be shown
- v. Fire exit shall be identified and pathway shall be clear for emergency escape.
- vi. Appropriate type and number of fire extinguisher shall be deployed as per Fire extinguisher deployment plan and validity shall be ensured periodically through inspection
- vii. Adequate number of first aid boxes shall be strategically placed at different work places to cater emergency need. Holder of the first aid box shall be identified on the box itself who will have the responsibility to maintain the same.
- viii. First aid center shall be developed at site with trained medical personnel and ambulance
- ix. Emergency contact numbers (format given in EPRP) of the site shall be displayed at prominent locations.
- x. Tie up with fire brigade shall be done in case customer is not having fire station.
- xi. Tie up with hospital shall be done in case customer is not having hospital.
- xii. Disaster Management group shall be formed at site
- xiii. Mock drill shall be arranged at regular intervals. Monthly report of the above to be given to BHEL HSE Officer as per prescribed BHEL formats
- xiv. Mock drill shall be conducted on different emergencies periodically to find out gaps in emergency preparedness and taking necessary corrective action

## 19. HSE INSPECTION

Inspection on HSE for different activities being carried out at site shall be done to ensure compliance to HSE requirements. The subcontractor shall maintain and ensure necessary safety measures as required for inspection and tests HV test, Pneumatic test, Hydraulic test, Spring test, Bend test as applicable, to enable inspection agency for performing Inspection. If any test equipment is found not complying with proper safety requirements then the Inspection Agency may withhold inspection, till such time the desired safety requirements are met.

Online/ App-based HSE Inspection system shall be used for inspection whenever provided by BHEL otherwise Hard-copy based system shall continue

|                                                                                                                      |                                        |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|  <input type="checkbox"/> <b>OK</b> | <input type="checkbox"/> <b>NOT OK</b> |
| Contractor Name:                                                                                                     |                                        |
| Equipment Identification No :                                                                                        |                                        |
| Inspection Date :                                                                                                    |                                        |
| Next Inspection Date :                                                                                               |                                        |
| Inspected By :                                                                                                       |                                        |

**Every Inspected Equipment shall display above sticker**

### 19.1 INSPECTION PLAN

Subcontractor shall prepare an inspection plan covering all areas/ activities/ equipment/ hazards and implement the same after getting approval of BHEL. Responsibility to ensure coverage of all areas/ activities rests with the subcontractor.

All Inspections shall be witnessed by BHEL – only then they shall be considered as valid

### 19.2 INSPECTION REPORTS

Monthly inspection reports as per plan shall be submitted to BHEL HSE Head

### 19.3 NON-CONFORMANCES

Any non-conformances identified during inspection observed shall be addressed on priority.

The responsibility of resolution shall rest with the Subcontractor Site In-charge

In case immediate closure of non-conformities is not possible:

- work to be halted in the area
- non-conformance to be generated and submitted to responsible person and BHEL
- non-conformance to be resolved through responsible agency / person

Only after closure of non-conformances, work to be allowed to resume

### 19.4 DAILY HSE CHECKS

Both the Site Supervisors and HSE Officer of Subcontractor are to conduct daily site Safety inspection around work activities and premises to ensure that work methods and the sites

are maintained to an acceptable standard. The following are to form the common subjects of a daily safety inspection:

- i. Personal Safety wears & gear compliance.
- ii. Complying with site safety rules and permit-to-work (PTW).
- iii. Positions and postures of workers.
- iv. Use of tools and equipment etc. by the workers.

The inspection should be carried out just when work starts in beginning of the day, during peak activities period of the day and just before the day's work ends.

## 19.5 INDICATIVE LIST OF INSPECTIONS AND PERIODICITIES

Indicative list & periodicity of Inspections is given as under. It is the responsibility of the subcontractor to develop an inspection plan covering all areas & activities in the scope.

| SL. No. | Format Name                           | Frequency of check (if applicable) |
|---------|---------------------------------------|------------------------------------|
| 01      | Inspection of First Aid Box           | Weekly                             |
| 02      | Inspection of PPE                     | Weekly                             |
| 03      | Inspection of T&Ps                    | Monthly                            |
| 04      | Inspection of Cranes                  | Monthly                            |
| 05      | Inspection of Winches                 | Monthly                            |
| 06      | Inspection on Height Working          | Weekly                             |
| 07      | Inspection on Welding & Gas Cutting   | Monthly                            |
| 08      | Inspection on Electrical Installation | Monthly                            |
| 09      | Inspection on Elevator                | Weekly                             |
| 10      | Inspection of Excavation              | Weekly                             |
| 11      | Inspection of Labor Colony            | Monthly                            |
| 12      | Inspection of Illumination Levels     | Weekly                             |

The checklists shall be provided by BHEL at Site. It is the responsibility of the subcontractor to ensure their availability before start of work

### 19.5.1 INSPECTION OF PPE

- i. PPEs shall be inspected by HSE officer at random once in a week as per provided **format** for its compliance to standard and compliance to use and any adverse observation shall be recorded in the PPE register.
- ii. The applicable PPEs for carrying out particular activities are listed below.

### 19.5.2 INSPECTION OF TOOLS & PLANTS (T&Ps)

- i. A master list of T&Ps shall be maintained by each subcontractor in provided **format**.
- ii. All T&Ps being used at site shall be inspected by HSE officer once in a month as per provided **format** for its healthiness and maintenance.
- iii. The T&Ps which require third party inspection shall be checked for its validity during inspection. The third-party test certificate should be accompanied with a copy of the concerned competent person's valid qualification record.

- iv. BHEL shall be given advance intimation of Third-Party Inspection. BHEL shall associate with Inspection as per discretion.
- v. The validity of T&P shall be monitored as per provided **format**

### 19.5.3 INSPECTION OF CRANES AND WINCHES

- i. Cranes and winches shall be inspected by the operator through a daily checklist for its safe condition (as provided by the equipment manufacturer) before first use of the day.
- ii. Cranes and Winches shall be inspected by HSE officer once in a month as per provided **format** for healthiness, maintenance and validity of third-party inspection.
- iii. The date of third-party inspection and next due date shall be painted on cranes and winches.
- iv. The operators/drivers shall be authorized by sub-subcontractor based on their competency and experience and shall carry the I-card.
- v. The operator should be above 18 years of age and should be in possession of driving license of HMV man & goods), vision test certificate and should have minimum qualification so that he can read the instructions and check list.

### 19.5.4 INSPECTION OF HEIGHT WORKING

- i. Any activity carried out at more than 2 m height is classified as height work.
- ii. Inspection of height working shall be conducted daily by Supervisors before start of work to ensure safe working condition including provision of
  - a. Fall arrestor
  - b. Lifelines – connected to rigid & independent structure
  - c. Safety nets deployed below all height work activities
  - d. Fencing and barricading
  - e. Warning signage
  - f. Covering of opening
  - g. Proper scaffolding with access and egress.
  - h. Illumination
- iii. For full duration of height work, constant supervision to be maintained by dedicated HSE personnel
- iv. Inspection on height working shall be conducted once in a week by HSE officer as per provided **format**.
- v. Medical fitness of height worker shall be ensured.
- vi. Height working shall not be allowed during adverse weather.

### 19.5.5 INSPECTION OF WELDING AND GAS CUTTING OPERATION

- i. Supervisor shall ensure that no flammable items are available in near vicinity during welding and gas cutting activity.
- ii. Gas cylinders shall be kept upright.
- iii. Use of Flash back arrestor shall be ensured at both ends.

- iv. Inspection during welding and gas cutting operations shall be carried out by HSE officer once a month as per provided **format**.
- v. Use of fire blanket to be ensured to avoid falling of splatters during welding or gas cutting operation at height.
- vi. Availability of fire extinguisher at vicinity shall be ensured.

#### 19.5.6 INSPECTION OF ELECTRICAL INSTALLATION / APPLIANCES

- i. Ensure proper earthing in electrical installation
- ii. Use ELCB at electrical booth
- iii. Electrical installation shall be properly covered at top where required
- iv. Use appropriate PPEs while working
- v. Use portable electrical light < 24 V in confined space and potentially wet area.
- vi. Inspection shall be carried out as per provided **format**.

#### 19.5.7 INSPECTION OF ELEVATOR

- i. Elevators shall be inspected by concerned supervisors once in a week as per provided **format**
- ii. All elevators shall be inspected by competent person and validity shall be ensured.
- iii. The date of third-party inspection and next due date shall be painted on elevator.

#### 19.5.8 INSPECTION OF EXCAVATION

Excavation activities shall be inspected as per provided **format**

#### 19.5.9 INTERNAL/ EXTERNAL HSE AUDITS/INSPECTIONS

- i. All non-conformities and observations on HSE identified during internal or external HSE audit shall be disposed of by site in a time bound manner and reported back the implementation status.
- ii. Corrective action and Preventive action on HSE issues raised by certification body issued by BHEL shall be implemented by site and reported to Site management.

### 20. TERMS AND DEFINITIONS:

#### 1. Incident

Work- related or natural event(s) in which an injury, or ill health (regardless of severity), damage to property or fatality occurred, or could have occurred.

#### 2. Near Miss:

An incident where no ill health, injury, damage or other loss occurs, but it had a potential to cause, is referred to as "Near-Miss".

#### 3. Man-Hours Worked:

The total number of man hours worked by all employees including subcontractors working in the premises. It includes managerial, supervisory, professional, technical, clerical and other workers including contract labors. Man-hours worked shall be calculated from the payroll or time clock recorded including overtime. When this is not feasible, the same shall be estimated by multiplying the total man-days worked for the

period covered by the number of hours worked per day. The total number of workdays for a period is the sum of the number of men at work on each day of period. If the daily hours vary from department to department separate estimate shall be made for each department and the result added together.

**4. First Aid Cases:**

First aids are not essentially all reportable cases, where the injured person is given medical treatment and discharged immediately for reporting on duty, without counting any lost time.

**5. Lost Time Injury:**

Any work injury which renders the injured person unable to perform his regular job or an alternative restricted work assignment on the next scheduled work day after the day on which the injury occurred.

**6. Medical Cases:**

Medical cases come under non-reportable cases, where owing to illness or other reason the employee was absent from work and seeks Medical treatment.

**7. Type of Incidents & Their Reporting:**

The three categories of Incident are as follows:

**8. Non-Reportable Cases:**

An incident, where the injured person is given medical help and discharged for work without counting any lost time.

**9. Reportable Cases:**

In this case the injured person is disable for 48 hours or more and is not able to perform his duty.

**10. Injury Cases:**

These are covered under the heading of non-reportable cases. In these cases, the incident caused injury to the person, but he still continues his duty.

**11. Total Reportable Frequency Rate**

Frequency rate is the number of Reportable Lost Time Injury (LTI) per one Million Man hours worked. Mathematically, the formula read as:

$$\text{Number of Reportable LTI} \times 1,000,000 / \text{Total Man Hours Worked}$$

**12. Severity Rate:**

Severity rate is the Number of days lost due to Lost Time Injury (LTI) per one Million Man hours worked. Mathematically, the formula reads as:

$$\text{Days lost due to LTI} \times 1,000,000 / \text{Total Man Hours Worked}$$

**13. Incidence Rate:**

Incidence Rate is the Number of LTI per one thousand manpower deployed. Mathematically, the formula reads as:

$$\text{Number of LTI} \times 1000 / \text{Average number of manpower deployed}$$

**14. HIRA:**

Hazard Identification and Risk Assessment (HIRA) is a process of identifying Hazards in work area and then assessing them properly

**15. Method Statement:**

A method statement is prepared by the Execution/ Engineering Department detailing the steps, equipment, competencies and safety precautions required for carrying out any activity

**16. Job Safety Analysis:**

A job safety analysis (JSA) is a procedure which helps integrate accepted safety and health principles and practices into a particular task or job operation. In a JSA, each basic step of the job is to identify potential hazards and to recommend the safest way to do the job. Other terms used to describe this procedure are job hazard analysis (JHA) and job hazard breakdown.

**17. Safety Walk:**

It's conducted periodically by an official - it's a walk through a portion or whole of a site as a HSE officer who notes down HSE observations, speak to concerned workmen and supervisor on observation, get the same corrected with personal follow up- this sends out a strong message on Management's commitment to safety.

**18. Heavy & Complex Lifting:**

A heavy and complex lifting activity includes:

1. Lifting above 20 Tons
2. Tandem Lifting using multiple cranes  
Total load exceeding 75% of capacity of crane. Depending up the condition of cranes, hydra cranes, winch machines & other lifting accessories
3. Lift of unusual difficulty or geometry or rigging
4. Lift over operating units
5. Any other lift as decided by site HSE / Erection

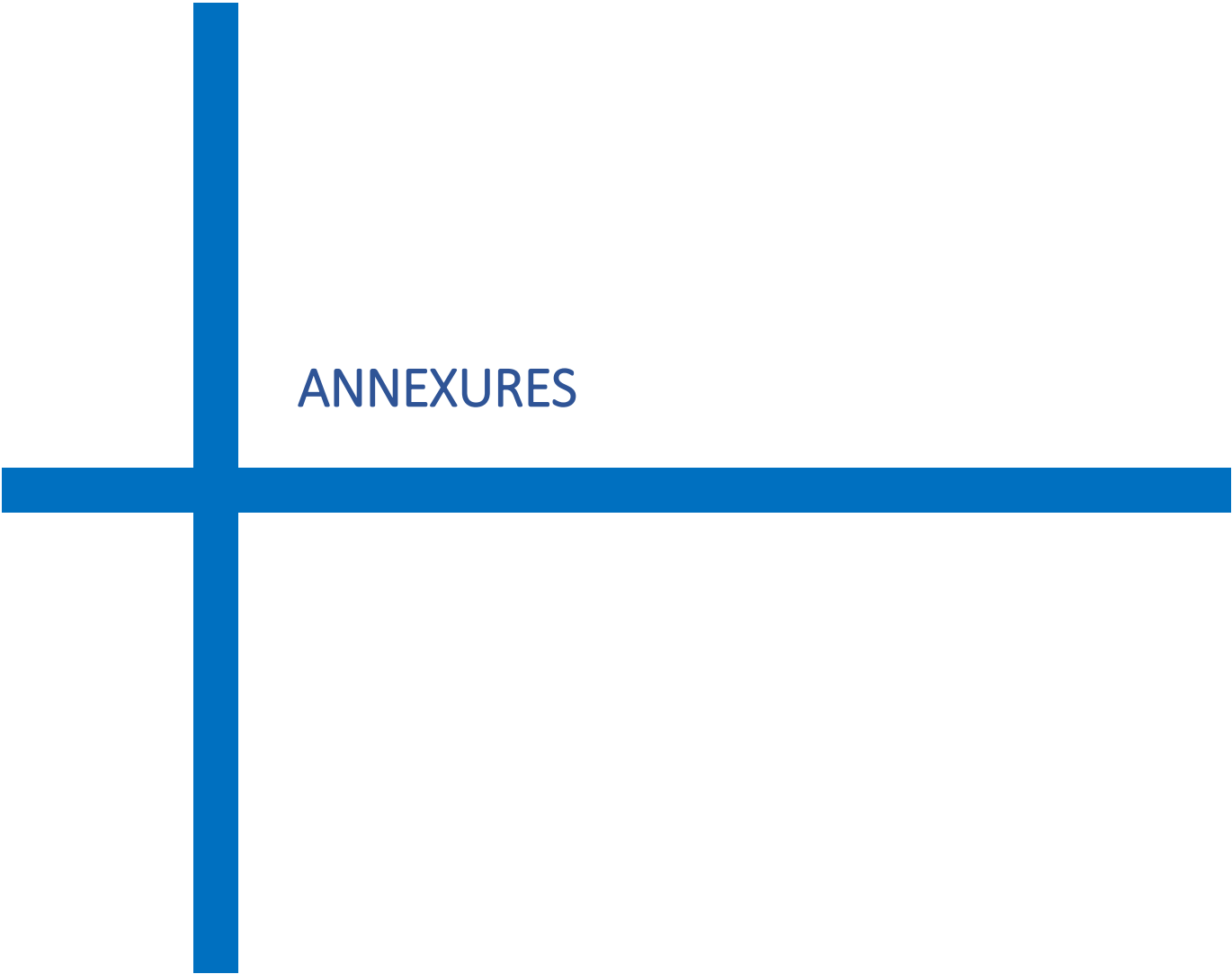
**19. Safety Committee:**

As per the BOCW, Safety Committee shall be constituted if there are more than five hundred or more construction workers are employed at any site. As per the Factories Act, 1948 it is for 250 workers. It shall be represented by equal number of representatives of employer and construction workers.

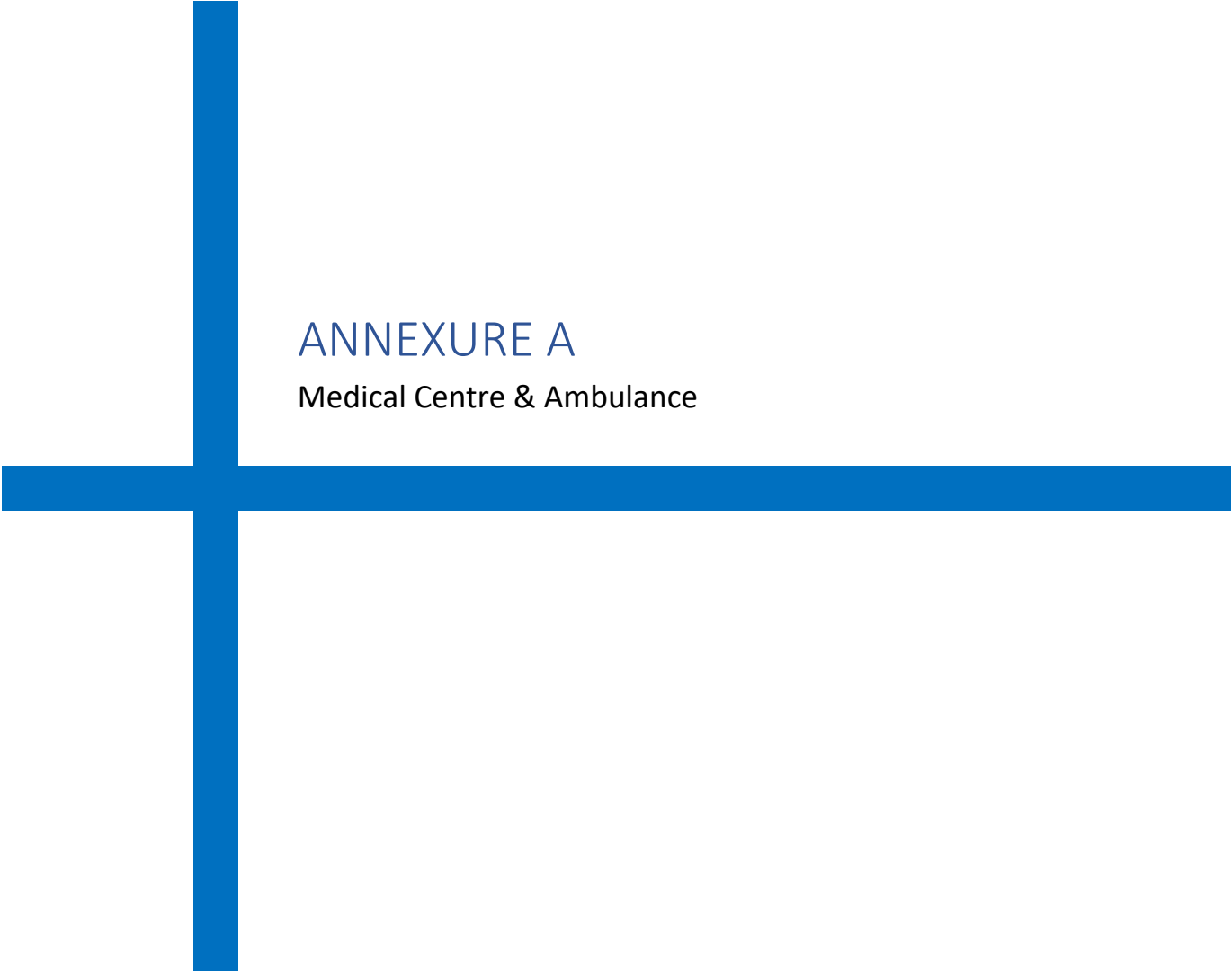
**20. Night Work:**

Work conducted after sunset when only a fraction of total manpower is available





ANNEXURES



## ANNEXURE A

Medical Centre & Ambulance

## A. Medical Centre

1. Paramedical staff
    - a. When < 500 workers, 1 Trained Male Nurse (round the clock deployment)
    - b. When >=500 workers\*:
      - i. Registered Medical Practitioner (Qualified MBBS) to be deployed for at least 8 hours in a day, 5 days per week
      - ii. 2 Trained Male Nurses (round the clock deployment)
  2. All articles as per Schedule IV of BOCW Central Rules, 1998 to be made available in the Medical Centre (given under for convenience)
  3. Basic Facilities/ Requirements to be provided as per location eg. Refrigerator, Air Conditioner, Anti Venom Serums etc.
  4. Tie-ups with speciality hospitals to be ensured for referring serious patients
- \* In case the number of workers is envisaged to exceed 500, a medical practitioner is to be engaged.

### SCHEDULE IV (BOCW CENTRAL RULES, 1998) ARTICLES FOR AMBULANCE ROOM [SEE RULE 226 (C)]

- i. A glazed sink with hot and cold water always available.
- ii. A table with a smooth top at least 180 cm x 105 cm.
- iii. Means for sterilising instruments.
- iv. A couch.
- v. Two stretchers.
- vi. Two buckets or containers with close fitting lids.
- vii. Two rubber hot water bags
- viii. A kettle and spirit stove or other suitable means of boiling water.
- ix. Twelve plain wooden splints 900 cm x 100 cm x 6 cm.
- x. Twelve plain wooden splints 350 cm x 75 cm x 6 cm.
- xi. Six plain wooden splints 250 cm x 50 cm x 12 cm.
- xii. Six woollen blankets.
- xiii. Three pairs of artery forceps.
- xiv. One bottle of spiritus annemias arematations (120 ml).
- xv. Smelling salt (60 gm).
- xvi. Two medium size sponges.
- xvii. Six hand towels.
- xviii. Four kidney trays.
- xix. Four cakes of toilet, preferably antiseptic soap.
- xx. Two glass tumblers and two wine glasses.
- xxi. Two clinical thermometers.
- xxii. Two tea spoons.
- xxiii. Two graduated (120 ml) measuring glasses.
- xxiv. Two minimum measuring glasses.
- xxv. One wash bottle (1000 cc) for washing eyes.
- xxvi. one bottle (one litre) carbolic lotion 1 to 20.
- xxvii. Three chairs.
- xxviii. One screen.
- xxix. One electric hand torch.
- xxx. Four first-aid boxes or cupboards stocked to the standards prescribed in
- xxxi. An adequate supply of tetanus toxoid.
- xxxii. Injections—morphia, pethidine, atrophine, adrenaline, coramine, novocaine (6 each).
- xxxiii. Cramine liquid (60 ml).
- xxxiv. Tablets—antihistaminic antispasmodic (25 each).
- xxxv. Syringes with needles—2 cc, 5 cc, 10 cc and 500 cc.

- xxxvi. Three surgical scissors.
- xxxvii. Two needle holders, big and small.
- xxxviii. Suturing needles and materials.
- xxxix. Three dissecting forceps
- xl. Three dressing forceps
- xli. Three scalpels.
- xlii. One stethoscope and a B. P. apparatus.
- xliii. Rubber bandage—pressure bandage.
- xliv. Oxygen cylinder with necessary attachments.
- xlv. Atropine eye ointments.
- xlvi. I. V. Fluids and sets 10 nos.
- xlvii. Suitable, foot operated, covered, refuse containers.
- xlvi. Adequate number of sterilised, paired, latex hand gloves.

## B. Ambulance

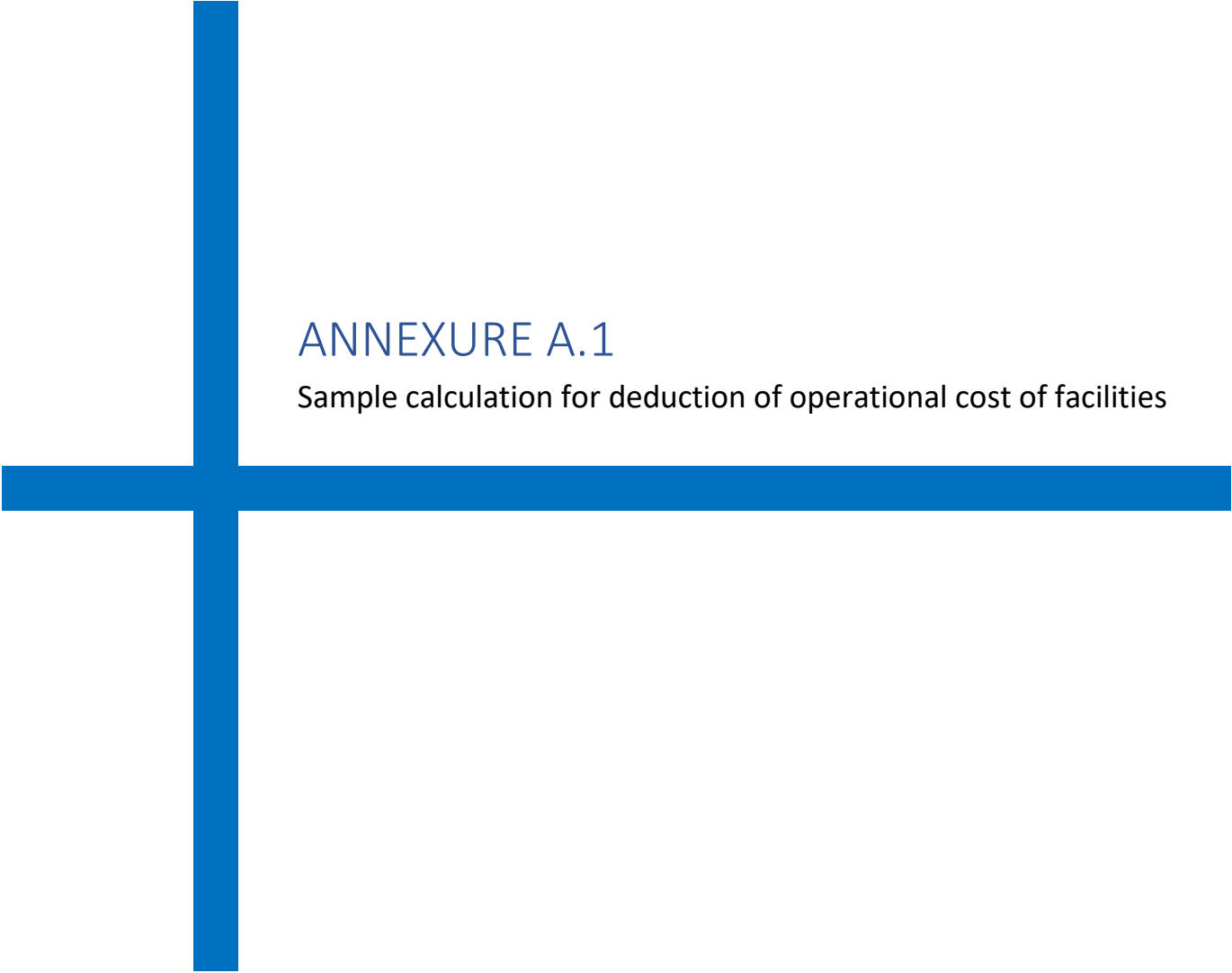
1. When number of workers is <500:  
If the distance to a major hospital capable of handling critical injuries expected at Site is ≤ 50 KM from Site, then 1 BLS (Basic Life Support)/ Type B Ambulance otherwise ALS\* (Advanced Life Support)/ Type D Ambulance
2. If no. of workers increases to >2000 workers one additional BLS Ambulance to be deployed
3. Minimum Articles as per Schedule V of BOCW Central Rules to be ensured in each Ambulance. (given under for convenience)

\*Final call to be taken at Site in consultation with all the contractors

### SCHEDULE V (BOCW CENTRAL RULES, 1998) CONTENTS OF AMBULANCE VAN OR CARRIAGE [SEE RULE 227]

The Ambulance Van shall have equipment prescribed as under:

- a) General—a portable stretcher with folding and adjusting devices with the Head of the stretcher capable of being tilted upward. Fixed suction unit with equipment. Fixed oxygen supply with equipment. Pillow with case, sheets, blankets, towels, emergency bag, bed pan, urinal glass.
- b) Safety Equipment—Flaros with life of three thousand minutes, floor lights, flash lights, fire extinguishers (dry power type), insulated guntlets.
- c) Emergency Care Equipment—
  - i. **Resuscitation**—Portable suction unit, portable oxygen unit, bag valve mask, hand operated artificial ventilation unit, airways, mouth gag tracheostomy adapters, short spine board, I.V. FLUIDS with administration unit, B. P. manometer cuff stethoscope.
  - ii. **Immobilisation**—Long and short padded boards, wire ladder splints, triangular bandage—long and short spine boards.
  - iii. **Dressing**—Gauze pads—100 m x 100 mm universal dressing 250 x 1000 mm, roll of aluminium foils—soft roller bandages 150 mm x 5 mm yards adhesive tape in 75 mm roll safety pins, bandage sheets, burn sheets.
  - iv. **Poisoning**—Syrup of Ipecac, activated charcoal pre packeted dose, snake bit kit, drinking water.
  - v. **Emergency Medicines**—As per requirement (under the advice of construction Medical Officer).



## ANNEXURE A.1

Sample calculation for deduction of operational cost of facilities

**Annexure A.1****Cost Calculation Methodology of Operation of Facilities (Data is indicative only)**

(Period of 48 months is considered - shall be on actual basis)

**A. Project Info:**

|                       |             |
|-----------------------|-------------|
| Total time of Project | 48 months   |
| Project cost          | 1000 Crore  |
| No. of packages       | 10 (A1-A10) |

**B. Item-wise Calculation:**

| Item                          | Nos.         | Rate   | Unit         | Amount |
|-------------------------------|--------------|--------|--------------|--------|
| Ambulance with Driver         | 2            |        | Monthly/Unit | 170000 |
| Nurse/First aider             | 2 X 2 shifts | 15000  | Per month    | 30000  |
| Training center one time cost | 1            | 100000 | Once         | 100000 |
| Medical center one time cost  | 1            | 200000 | Once         | 200000 |
| Medicines at medical center   | 1            | 10000  | Monthly      | 10000  |
| Dust suppression water tank   | 2            | 2000   | Monthly      | 4000   |
| Doctor                        | 1            | 70000  | Monthly      | 70000  |
| Cleaning staff                | 1            | 12000  | Monthly      | 12000  |
| Recurring monthly expenditure |              |        |              | 296000 |
| Total one-time expenditure    |              |        |              | 300000 |

**C. Package-wise Deduction Plan for a period of 48 months**

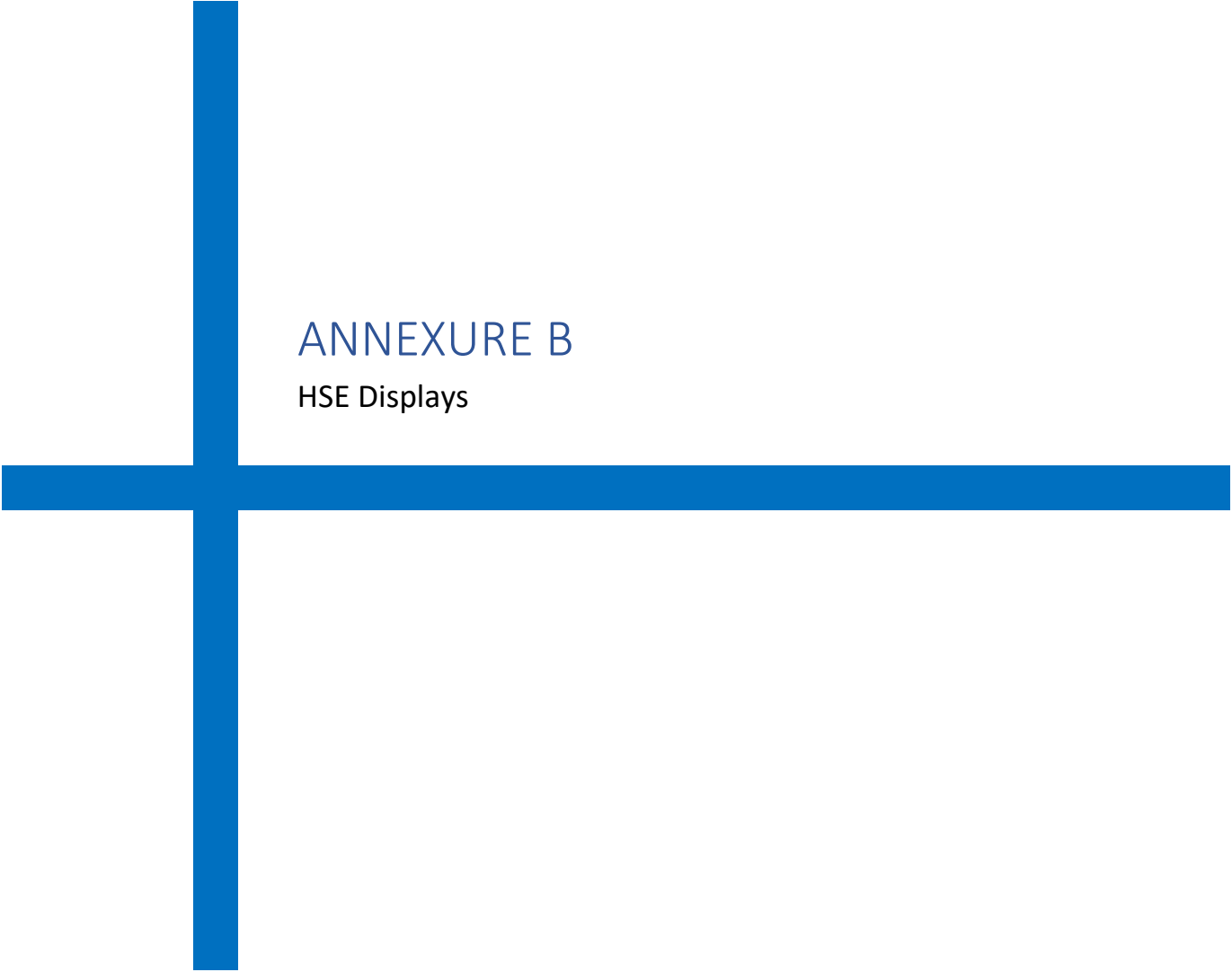
| Period (In Months)                   | 6               | 36              | 6                |
|--------------------------------------|-----------------|-----------------|------------------|
|                                      | For 1-6 months  | For 7-42 months | For 43-48 months |
| Cost to be incurred from contractors | 7%              | 81%             | 12%              |
|                                      | 1.17% per month | 2.25% per month | 2.00% per month  |

### D. Calculation For One-Time Running Cost

| Packages/ Contracts                                             | A1     | A2     | A3      | A4     | A5     | A6      | A7      | A8      | A9     | A10    |                                                                           |                                                      |                                  |  |
|-----------------------------------------------------------------|--------|--------|---------|--------|--------|---------|---------|---------|--------|--------|---------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|--|
| Contract Values (in Thousands)                                  | 100000 | 250000 | 2000000 | 200000 | 500000 | 1500000 | 1000000 | 1000000 | 250000 | 200000 | 7000000                                                                   |                                                      |                                  |  |
| Share of common facilities one time running cost (in Thousands) | 4      | 11     | 86      | 9      | 21     | 64      | 43      | 43      | 11     | 9      | Individual Pkg value X Total one time running cost / All Pkg award values |                                                      |                                  |  |
| Timeline of work                                                | 1-6    | 1-8    | 2-48    | 6-36   | 7-15   | 10-48   | 6-48    | 7-40    | 40-48  | 41-48  |                                                                           |                                                      |                                  |  |
| Month Count of work                                             | 6      | 8      | 47      | 31     | 9      | 39      | 43      | 34      | 9      | 8      |                                                                           |                                                      |                                  |  |
| Deduction per month (in Thousands)                              | 1      | 1      | 2       | 0      | 2      | 2       | 1       | 1       | 1      | 1      | Total of One time Running cost (in thousands)                             | % deduction share of one time running cost per month | Nos. of active packages in month |  |
| Month No.                                                       |        |        |         |        |        |         |         |         |        |        |                                                                           |                                                      |                                  |  |
| 1                                                               | 1      | 1      |         |        |        |         |         |         |        |        | 2                                                                         | 1%                                                   | 2                                |  |
| 2                                                               | 1      | 1      | 2       |        |        |         |         |         |        |        | 4                                                                         | 1%                                                   | 3                                |  |
| 3                                                               | 1      | 1      | 2       |        |        |         |         |         |        |        | 4                                                                         | 1%                                                   | 3                                |  |
| 4                                                               | 1      | 1      | 2       |        |        |         |         |         |        |        | 4                                                                         | 1%                                                   | 3                                |  |
| 5                                                               | 1      | 1      | 2       |        |        |         |         |         |        |        | 4                                                                         | 1%                                                   | 3                                |  |
| 6                                                               | 1      | 1      | 2       | 0      |        |         | 1       |         |        |        | 5                                                                         | 2%                                                   | 5                                |  |
| 7                                                               |        | 1      | 2       | 0      | 2      |         | 1       | 1       |        |        | 8                                                                         | 3%                                                   | 6                                |  |
| 8                                                               |        | 1      | 2       | 0      | 2      |         | 1       | 1       |        |        | 8                                                                         | 3%                                                   | 6                                |  |
| 9                                                               |        |        | 2       | 0      | 2      |         | 1       | 1       |        |        | 7                                                                         | 2%                                                   | 5                                |  |
| 10                                                              |        |        | 2       | 0      | 2      | 2       | 1       | 1       |        |        | 8                                                                         | 3%                                                   | 6                                |  |
| 11                                                              |        |        | 2       | 0      | 2      | 2       | 1       | 1       |        |        | 8                                                                         | 3%                                                   | 6                                |  |
| 12                                                              |        |        | 2       | 0      | 2      | 2       | 1       | 1       |        |        | 8                                                                         | 3%                                                   | 6                                |  |
| 13                                                              |        |        | 2       | 0      | 2      | 2       | 1       | 1       |        |        | 8                                                                         | 3%                                                   | 6                                |  |
| 14                                                              |        |        | 2       | 0      | 2      | 2       | 1       | 1       |        |        | 8                                                                         | 3%                                                   | 6                                |  |
| 15                                                              |        |        | 2       | 0      | 2      | 2       | 1       | 1       |        |        | 8                                                                         | 3%                                                   | 6                                |  |
| 16                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 17                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 18                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 19                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 20                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 21                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 22                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 23                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 24                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 25                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 26                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 27                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 28                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 29                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 30                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 31                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 32                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 33                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 34                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 35                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 36                                                              |        |        | 2       | 0      |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 5                                |  |
| 37                                                              |        |        | 2       |        |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 4                                |  |
| 38                                                              |        |        | 2       |        |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 4                                |  |
| 39                                                              |        |        | 2       |        |        | 2       | 1       | 1       |        |        | 6                                                                         | 2%                                                   | 4                                |  |
| 40                                                              |        |        | 2       |        |        | 2       | 1       | 1       | 1      |        | 7                                                                         | 2%                                                   | 5                                |  |
| 41                                                              |        |        | 2       |        |        | 2       | 1       |         | 1      | 1      | 7                                                                         | 2%                                                   | 5                                |  |
| 42                                                              |        |        | 2       |        |        | 2       | 1       |         | 1      | 1      | 7                                                                         | 2%                                                   | 5                                |  |
| 43                                                              |        |        | 2       |        |        | 2       | 1       |         | 1      | 1      | 7                                                                         | 2%                                                   | 5                                |  |
| 44                                                              |        |        | 2       |        |        | 2       | 1       |         | 1      | 1      | 7                                                                         | 2%                                                   | 5                                |  |
| 45                                                              |        |        | 2       |        |        | 2       | 1       |         | 1      | 1      | 7                                                                         | 2%                                                   | 5                                |  |
| 46                                                              |        |        | 2       |        |        | 2       | 1       |         | 1      | 1      | 7                                                                         | 2%                                                   | 5                                |  |
| 47                                                              |        |        | 2       |        |        | 2       | 1       |         | 1      | 1      | 7                                                                         | 2%                                                   | 5                                |  |
| 48                                                              |        |        | 2       |        |        | 2       | 1       |         | 1      | 1      | 7                                                                         | 2%                                                   | 5                                |  |
| Total                                                           | 4      | 11     | 86      | 9      | 21     | 64      | 43      | 43      | 11     | 9      | 300                                                                       | 100%                                                 |                                  |  |

### D. Calculation For Recurring Running Cost

| Packages/<br>Contracts            | A1     | A2     | A3      | A4     | A5     | A6      | A7      | A8      | A9     | A10    |                                                 |                                           |
|-----------------------------------|--------|--------|---------|--------|--------|---------|---------|---------|--------|--------|-------------------------------------------------|-------------------------------------------|
| Contract Values<br>(in Thousands) | 100000 | 250000 | 2000000 | 200000 | 500000 | 1500000 | 1000000 | 1000000 | 250000 | 200000 | 7000000                                         |                                           |
| Timeline of<br>work               | 1-6    | 1-8    | 2-48    | 6-36   | 7-15   | 10-48   | 6-48    | 7-40    | 40-48  | 41-48  | Total of<br>Recurring<br>cost (in<br>thousands) | Nos. of<br>active<br>packages<br>in month |
| Month No.                         | 6      | 8      | 47      | 31     | 9      | 39      | 43      | 34      | 9      | 8      |                                                 |                                           |
| 1                                 | 85     | 211    |         |        |        |         |         |         |        |        | 296                                             | 2                                         |
| 2                                 | 13     | 31     | 252     |        |        |         |         |         |        |        | 296                                             | 3                                         |
| 3                                 | 13     | 31     | 252     |        |        |         |         |         |        |        | 296                                             | 3                                         |
| 4                                 | 13     | 31     | 252     |        |        |         |         |         |        |        | 296                                             | 3                                         |
| 5                                 | 13     | 31     | 252     |        |        |         |         |         |        |        | 296                                             | 3                                         |
| 6                                 | 8      | 21     | 167     | 17     |        |         | 83      |         |        |        | 296                                             | 5                                         |
| 7                                 |        | 15     | 120     | 12     | 30     |         | 60      | 60      |        |        | 296                                             | 6                                         |
| 8                                 |        | 15     | 120     | 12     | 30     |         | 60      | 60      |        |        | 296                                             | 6                                         |
| 9                                 |        |        | 126     | 13     | 31     |         | 63      | 63      |        |        | 296                                             | 5                                         |
| 10                                |        |        | 95      | 10     | 24     | 72      | 48      | 48      |        |        | 296                                             | 6                                         |
| 11                                |        |        | 95      | 10     | 24     | 72      | 48      | 48      |        |        | 296                                             | 6                                         |
| 12                                |        |        | 95      | 10     | 24     | 72      | 48      | 48      |        |        | 296                                             | 6                                         |
| 13                                |        |        | 95      | 10     | 24     | 72      | 48      | 48      |        |        | 296                                             | 6                                         |
| 14                                |        |        | 95      | 10     | 24     | 72      | 48      | 48      |        |        | 296                                             | 6                                         |
| 15                                |        |        | 95      | 10     | 24     | 72      | 48      | 48      |        |        | 296                                             | 6                                         |
| 16                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 17                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 18                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 19                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 20                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 21                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 22                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 23                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 24                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 25                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 26                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 27                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 28                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 29                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 30                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 31                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 32                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 33                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 34                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 35                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 36                                |        |        | 104     | 10     |        | 78      | 52      | 52      |        |        | 296                                             | 5                                         |
| 37                                |        |        | 108     |        |        | 81      | 54      | 54      |        |        | 296                                             | 4                                         |
| 38                                |        |        | 108     |        |        | 81      | 54      | 54      |        |        | 296                                             | 4                                         |
| 39                                |        |        | 108     |        |        | 81      | 54      | 54      |        |        | 296                                             | 4                                         |
| 40                                |        |        | 103     |        |        | 77      | 51      | 51      | 13     |        | 296                                             | 5                                         |
| 41                                |        |        | 120     |        |        | 90      | 60      |         | 15     | 12     | 296                                             | 5                                         |
| 42                                |        |        | 120     |        |        | 90      | 60      |         | 15     | 12     | 296                                             | 5                                         |
| 43                                |        |        | 120     |        |        | 90      | 60      |         | 15     | 12     | 296                                             | 5                                         |
| 44                                |        |        | 120     |        |        | 90      | 60      |         | 15     | 12     | 296                                             | 5                                         |
| 45                                |        |        | 120     |        |        | 90      | 60      |         | 15     | 12     | 296                                             | 5                                         |
| 46                                |        |        | 120     |        |        | 90      | 60      |         | 15     | 12     | 296                                             | 5                                         |
| 47                                |        |        | 120     |        |        | 90      | 60      |         | 15     | 12     | 296                                             | 5                                         |
| 48                                |        |        | 120     |        |        | 90      | 60      |         | 15     | 12     | 296                                             | 5                                         |
| Total                             | 143    | 388    | 5676    | 329    | 235    | 3102    | 2334    | 1772    | 132    | 96     | 14208                                           |                                           |



## ANNEXURE B

HSE Displays

**A. Types of Displays****1. Based on Content**

| SN | Type                                                                                                                                                                                                                                                 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>HSE Hazards &amp; Precautions</b><br>Height Work, Housekeeping, Fire Safety, PPEs, Hot Work, Lifting & Rigging Activity, Site-specific Hazards – eg. for Refineries, Nuclear plants etc.; COVID Precautions; Environment Protection etc.          |
| 2. | <b>Other Displays, Signage etc.</b><br>HSE Policy, ISO Certificate, Safety Statistics, Assembly Area Location/ Route, Emergency Contact Numbers, Site Safety Rules & Regulations, Speed Limit, Work in Progress, Lock-Out Tag-Out (LOTO) Boards etc. |

**2. Based on Mounting**

| [Type 1]                                                                                         | [Type 2]                                                                                        | [Type 3]                                                                                                                      |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Flex Sign Boards of Wooden Frame – directly mounted on Structures (walls, stairs, railings etc.) | Flex Sign Boards with Wooden Frame – mounted on metallic/ wooden legs – preferably double-sided | Coloured weather-proof Paintings on Walls (after due concurrence of BHEL/ Customer – Type 1 in case of no concurrence/ space) |

**B. General Requirements:**

- Displays should be weather-proof as per installation location, i.e. rain-proof, wind-proof and sun-proof.
- Installation location and size to ensure visibility for the intended viewers (workers and moving personnel)
- Displays to have at least 50% graphical elements preferably (as applicable). Language should be understandable by majority of the workers
- Displays to be relevant to the hazards in the area
- Proper installation to ensure boards don't obstruct activities and should not be prone to fall so as to pose danger
- In case of multiple elevations (eg. Boiler, Power-house etc.), each elevation to have displays for applicable hazards including Height-Work, Housekeeping
- For temporary work locations, posters/ boards may be erected and shifted after task is over
- Minimum size of displays should be A1 unless otherwise specified
- In case of damage, displays shall be reviewed and repaired/ replaced
- In areas where night work is envisaged, fluorescent displays shall be installed and these should comprise of at least 20-30% of total displays
- Total Number of displays to be not less than 1 per 10 workers and are to be dynamically updated based on number of workers

**C. Area-wise Displays**

Below is list of Area-wise displays that are to be installed at Sites (Numbers, locations may be adjusted for specific requirements)

| SN | Area                                                                            | Suggested Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Minimum Size                                                            | Minimum Quantity                         | Locations                                        |
|----|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|
| 1  | <b>Walls/ Foundations/ Cement Structures etc. belonging to the package area</b> | Safety Hazards Prevention and other HSE Awareness content                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>[Type 3]</b>                                                         | As per BHEL assessment from time to time |                                                  |
| 2  | <b>Site Interior Roads belonging to the package area</b>                        | At least every 20 meters:<br>1. Speed Limit Indication, Safe Driving board<br>2. Boards for hazard awareness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.As needed <b>[Type 2]</b><br>2. A1 or equivalent each <b>[Type 2]</b> | As indicated                             | Sides of Roads; Height to ensure good visibility |
| 3  | <b>Specific Package Areas</b>                                                   | <b>A. Common</b><br>At entry to respective Package/ Work Area, each contractor to put up daily updated board with following for each shift: <ol style="list-style-type: none"> <li>1. Scope of work and start date</li> <li>2. Emergency Contact Numbers</li> <li>3. Emergency Assembly Location, Escape Plan</li> <li>4. Locations and supervisors of various gangs in the area,</li> <li>5. Current Work permit Details</li> <li>6. Safety Supervisor Location assignments - Names, Mobile Nos., Assigned Locations</li> <li>7. Details (Name, Contact No. etc.) of Package In-charge - Contractor &amp; BHEL</li> <li>8. Details (Name, Contact No. etc.) of Safety In-charge - Contractor &amp; BHEL</li> <li>9. LTI Free Man-days &amp; details of last LTI also to be indicated</li> </ol><br>In addition, Area-Specific Displays as indicated in Table 1 | <b>A0 [Type 2]</b>                                                      | 1 per Package Area                       | Entry/ Ground Level                              |

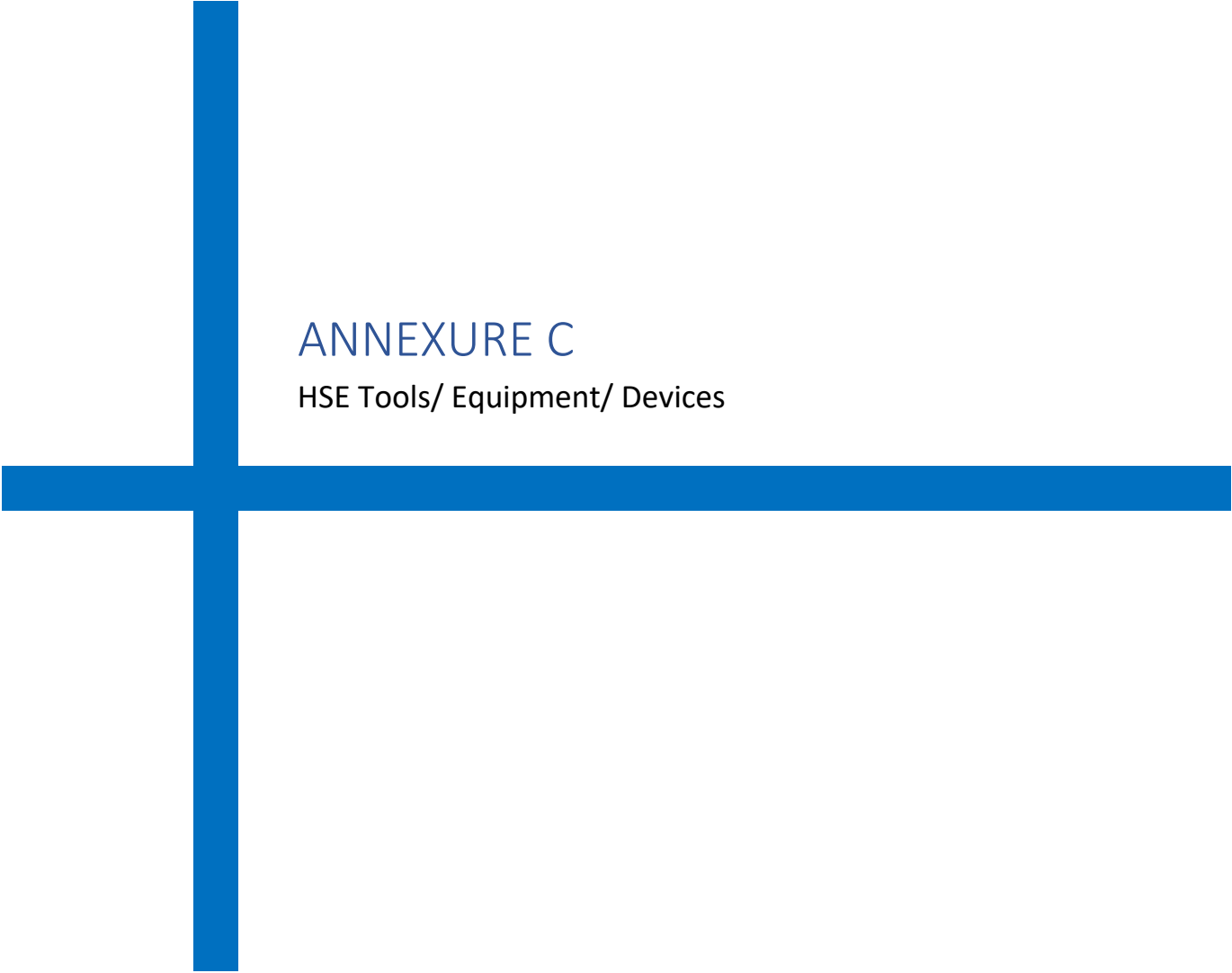
**Table 1**  
**(Area/ Package-wise HSE Display Plan – As applicable)**

| Prepared By (Subcontractor) |                                             |                                                                                                                                                               |            |                   |
|-----------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| S. No.                      | Area                                        | Suggested Minimum No. of Displays & Types                                                                                                                     | Type       | Numbers Installed |
| 1                           | Boiler                                      | 3 per working elevation                                                                                                                                       | [Type 1]   |                   |
| 2                           | Powerhouse                                  | 5 per elevation                                                                                                                                               | [Type 1]   |                   |
| 3                           | ESP                                         | 5 Per Pass                                                                                                                                                    | [Type 1]   |                   |
| 4                           | Buildings                                   | 5 per elevation                                                                                                                                               | [Type 1]   |                   |
| 5                           | Cooling Tower (NDCT/ IDCT/ ACC)             | 20 per Structure                                                                                                                                              | [Type 1]   |                   |
| 6                           | Chimney                                     | 20 per Structure                                                                                                                                              | [Type 1]   |                   |
| 7                           | Fabrication Yard                            | 10 per Yard                                                                                                                                                   | [Type 2]   |                   |
| 8                           | Batching Plant                              | 5 per Plant                                                                                                                                                   | [Type 1]   |                   |
| 9                           | Material Storage Yard – Open                | 20 per Yard                                                                                                                                                   | [Type 2]   |                   |
| 10                          | Material Storage Shed – Semi-Closed/ Closed | 10 per Shed                                                                                                                                                   | [Type 1]   |                   |
| 11                          | Electrical Booths                           | 2 per booth<br>+ Line diagram, Emergency contact details                                                                                                      | [Type 1]   |                   |
| 12                          | Medical & First Aid Centre                  | 2 per Centre                                                                                                                                                  | [Type 1]   |                   |
| 13                          | Rest Shed                                   | 2 per Shed                                                                                                                                                    | [Type 1]   |                   |
| 14                          | Canteen                                     | 2 per Canteen                                                                                                                                                 | [Type 1]   |                   |
| 15                          | Drinking Water Area                         | 1 Per Outlet                                                                                                                                                  | [Type 1]   |                   |
| 16                          | Washing Water Area                          | 1 Per Outlet                                                                                                                                                  | [Type 1]   |                   |
| 17                          | Training Centre                             | 10 per room                                                                                                                                                   | [Type 1/2] |                   |
| 18                          | Assembly Area                               | 5                                                                                                                                                             | [Type 1/2] |                   |
| 19                          | Stairs                                      | 1 per landing elevation                                                                                                                                       | [Type 1]   |                   |
| 20                          | Cylinder Storage Area                       | 5 +<br>Signage: Type of Gas, Empty, Filled etc.                                                                                                               | [Type 1/2] |                   |
| 21                          | Labor Colony                                | Electrical Safety with Distribution Plan/ Line Diagram - 1<br>COVID Precautions Posters – 5<br>Safety Awareness Posters – 10<br>Hygiene awareness posters - 2 | [Type 1]   |                   |
| 22                          | Others                                      | As per requirement                                                                                                                                            | [Type 1/2] |                   |

Date:

Sign (Contractor)

Sign (BHEL)



## ANNEXURE C

HSE Tools/ Equipment/ Devices

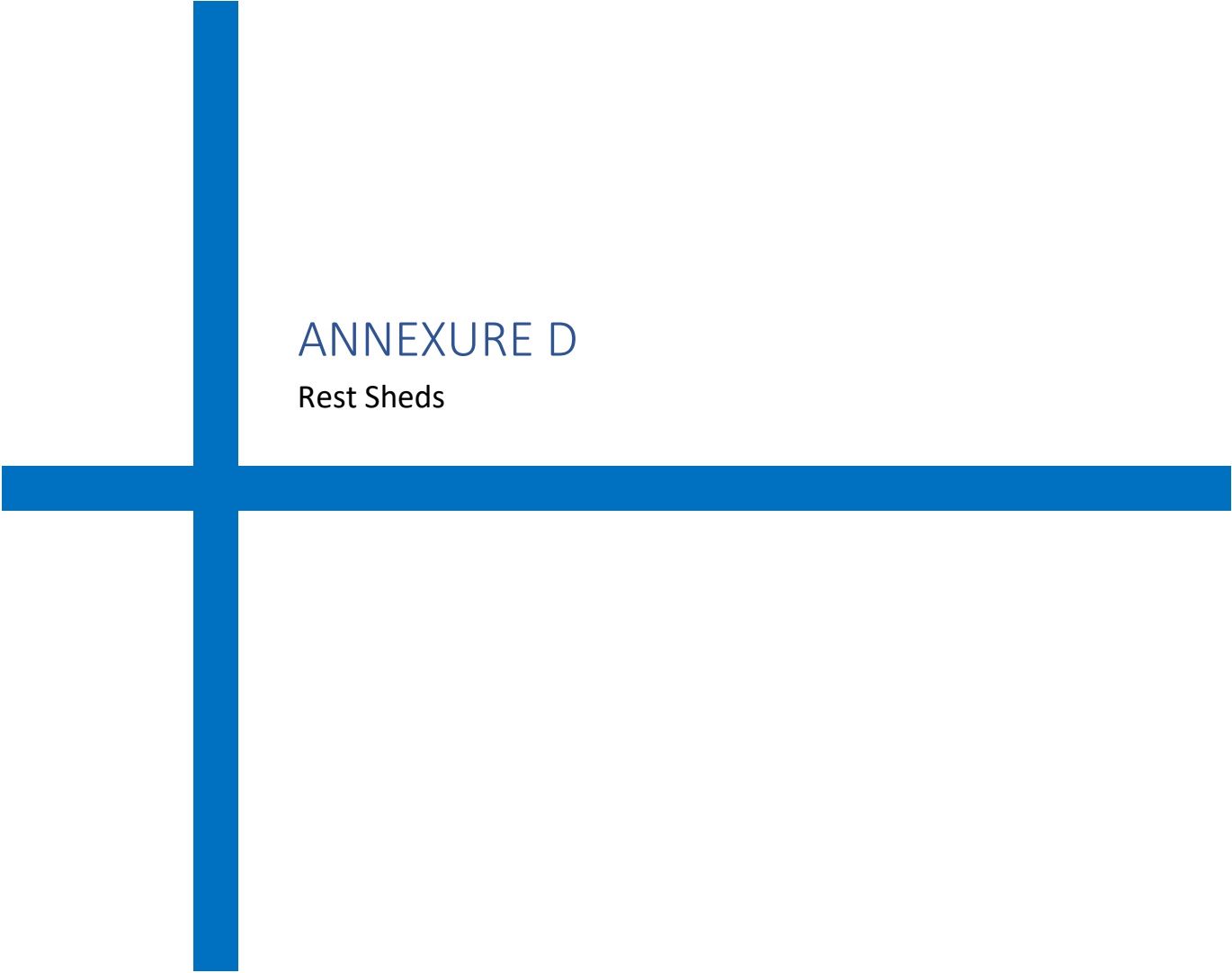
Following equipment conforming to relevant IS/ISO/BS Codes/ Standards in indicated quantities shall be ensured by subcontractor. This list is tentative, not exhaustive. Quantity and date/ period of deployment shall be as per site requirement.

#### A. HSE Tools/ Equipment/ Devices

| SN | Item                                          |
|----|-----------------------------------------------|
| 1  | Lifelines                                     |
| 2  | Retractable Fall Arrestors                    |
| 3  | Safety Nets (10m X 5m) fire proof double mesh |
| 4  | Sky Climbers                                  |
| 5  | Fire Blanket                                  |
| 6  | Honey Bee Removal Suit & Kit                  |
| 7  | Scaffolding Pipes                             |
| 8  | Flashback Arrestors                           |
| 9  | Barricading Tape                              |
| 10 | Binoculars                                    |
| 11 | Walkie-Talkies                                |
| 12 | LOTO kit                                      |
| 13 | 24-Volt light                                 |
| 14 | Sand Buckets                                  |
| 15 | Hard barricading Pipes                        |
| 16 | Standby Fire kits                             |
| 17 | Hand-held Megaphone                           |
| 18 | Small Public Address System                   |
| 19 | Foldable Stretcher                            |
| 20 | Height Rescue Kit (Non-Motorized)             |
|    | (Others:)                                     |

#### B. Test & Measurement Devices

| SN | Device                         |
|----|--------------------------------|
| 1  | ELCB Tester                    |
| 2  | Multi meter (Light cables)     |
| 3  | Earth Resistance Meter         |
| 4  | Lux Meter                      |
| 5  | Sound Meter                    |
| 6  | Anemometer                     |
| 7  | Breath Analyzer (Alcohol)      |
| 8  | Multi-gas dozi-meter/ detector |
| 9  | Gas leakage detector / alarm   |
| 10 | Gas monitor (confined space)   |
| 11 | Radiation meter & Badges       |
| 12 | Blood Pressure Monitor         |
| 13 | Fire detectors                 |
| 14 | Hand held signaling light      |
|    | (Others:)                      |



## ANNEXURE D

Rest Sheds

## 1. Determining the Number, Sizes and Locations of Rest Shelters

### i. **Numbers:**

The number of rest shelters shall be determined based on maximum number of workers at any one time (across all shifts). Formula is:

$W_{max}$  = Maximum number of workers at any time in the Site

Space per worker = 1.1 sq meter

Total space required,  $T_{space} = W_{max} \times 1.1$

Based on total space requirement calculated above, the number of rest sheds can be decided according to availability of locations and concentration of workers – so as to ensure the required space.

### ii. **Locations:**

The rest sheds should be so located so as to minimize the distance to be travelled by the workers from their locations of work considering all the practical constraints

### iii. **Other:**

The Rest shelter should be fenced so that it cannot be used as parking area.

## 2. Design & Construction of Rest Sheds

### a. **Permanent/ Long duration Rest Sheds**

- i. For locations where, permanent rest sheds can be constructed without possibility of removal for relatively long period of time, a semi-closed shed can be constructed covered with tin roof and supported with well-grouted beams. The floor of the shed to be preferably cemented/ solidified.
- ii. Adequate structural requirements suitable to the local weather (wind/ rain etc.) to be ensured.
- iii. The design of the rest shed to be approved by Civil Engineering Department of BHEL Site before commencing work

### b. **Temporary/ Movable/ Portable Rest Sheds**

- i. For locations where, permanent rest sheds cannot be constructed either due to non-availability of permanent location or other reasons, temporary rest shed shall be constructed.
- ii. Temporary rest sheds shall comprise of Tent arrangement carried out by professional agencies

## 3. Amenities in Rest Sheds

### a. **Essential Amenities**

Following amenities shall be essentially ensured in a rest shed:

- i. Hygienic environment with regular cleaning and housekeeping (with records)
- ii. Adequate illumination
- iii. Adequate ventilation/ heating as per weather conditions
- iv. Clean Drinking water source
- v. Hand Washing area
- vi. Toilets & Urinals
- vii. Benches/ mats for sitting/ lying
- viii. Any other essential requirement deemed necessary by the Site
- ix. Dust bins of sufficient quantity/ size that are vacated each day/ as per requirement

### b. **Additional/ Optional Amenities**

Following amenities are optional but are recommended to enhance the level of satisfaction of work force:

- i. Hot/ Cold drinks (Tea, Coffee, Glucose etc.) as per requirement
- ii. Snacks
- iii. Fans/ Coolers/ Heating arrangements as per requirement and weather conditions
- iv. A nice, welcoming interior design, music etc.
- v. Water cooler

#### 4. Health & Safety Requirements of Rest Sheds

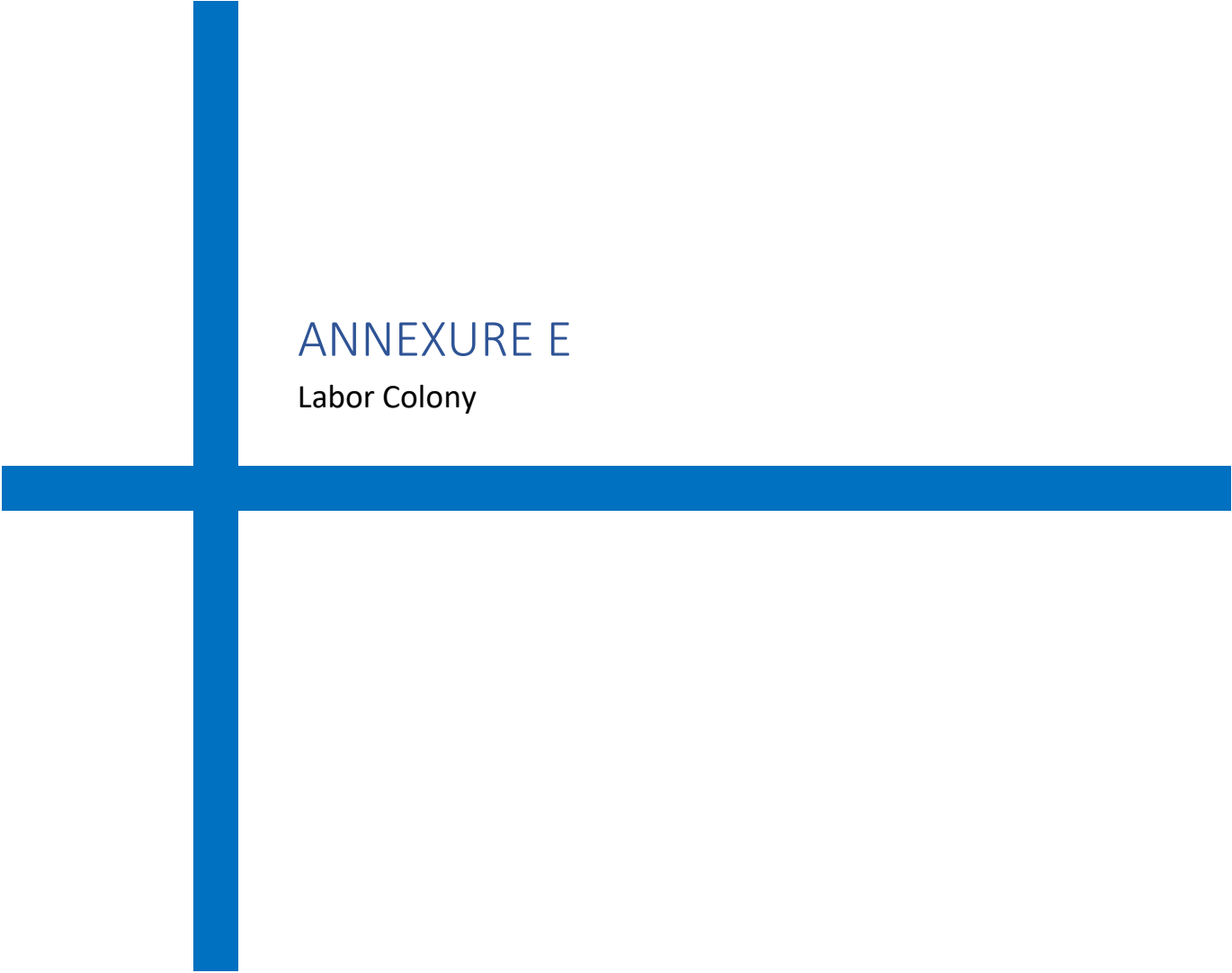
Use of asbestos in construction is banned and shall not be used.

In addition, following essential Safety features shall be ensured in Rest sheds:

- i. Availability of Fire extinguishers (preferably CO2 type)
- ii. Display of Safety Posters
- iii. Pest/ reptile protection
- iv. Mosquito prevention measures

#### 5. Note:

Any suitable closed spaces/ newly constructed buildings etc. available at project may also be used for the purpose of rest shed with due concurrence of BHEL



## ANNEXURE E

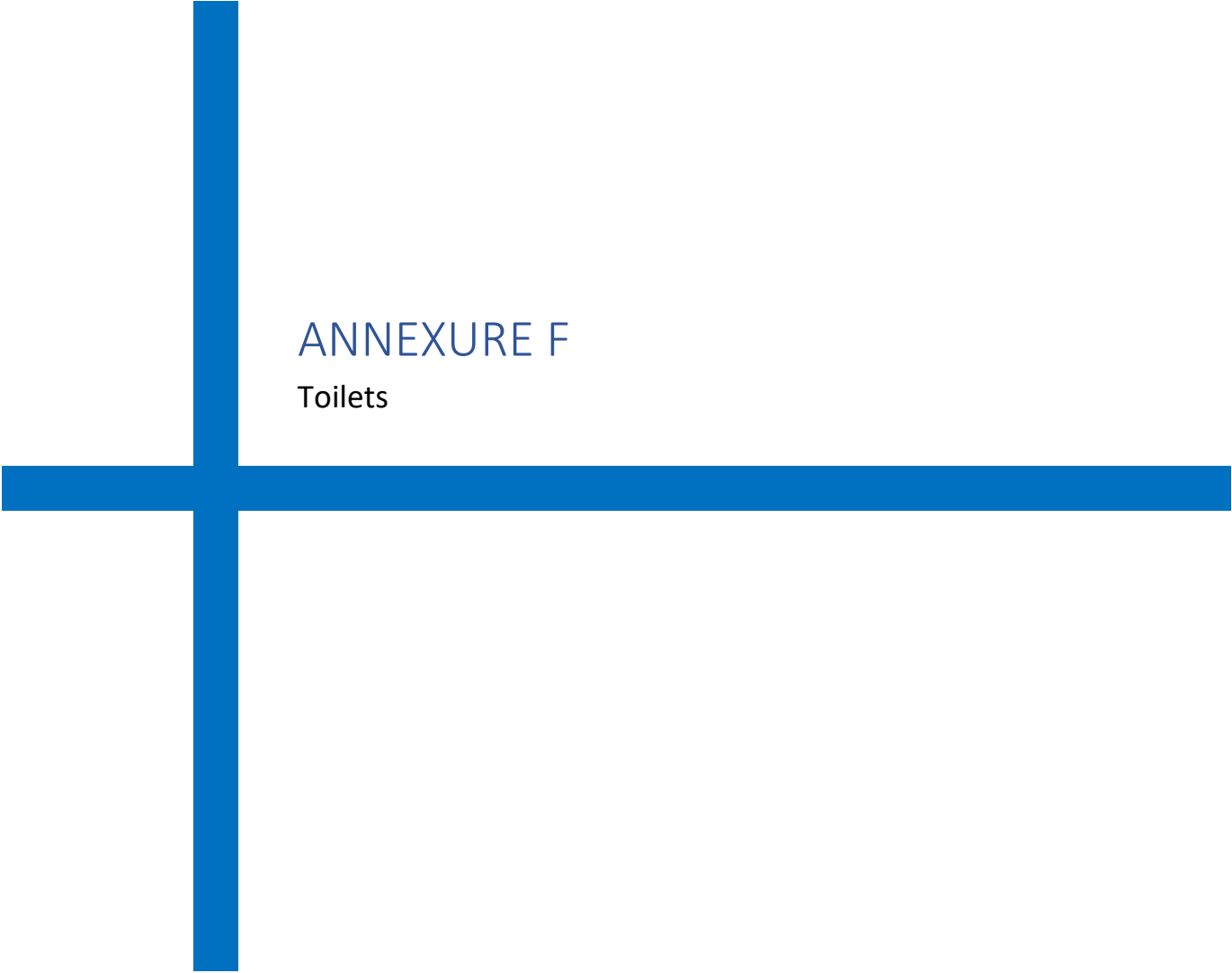
Labor Colony

1. These Guidelines suggest minimum requirements. However, additional requirements based on feasibility and circumstances, while adhering to directions of GOI/District Administration/Local Authority guidelines to be considered
2. Norms for social distancing, training/ awareness, face masks, disinfection, sanitization, gate entry, quarantine, medical, action in case of suspect cases of COVID and other communicable diseases etc. to be followed as per Govt. and BHEL guidelines issued from time to time
3. Labor colony to be developed as close to the Site as possible to avoid lengthy commute
4. A "Suggestion Register" shall be made available at the labor colony for residents. The feedback shall be reviewed on weekly basis and acted upon by concerned Contractor. Same shall be reviewed periodically by authorized BHEL Site Official.
5. **Canteens, Latrines & Urinals, Washing Facilities, Creches, Residential Accommodation and other infrastructure/ facilities:**  
Numbers/ Quantities and Features of these facilities shall be in line with the following as applicable:
  - a. BOCW Act & State Rules
  - b. The Inter-State Migrant Workmen (Regulation of Employment and Conditions of Service) Act & State Rules
  - c. Factories Act & State Rules
  - d. Other Relevant Acts & Rules
6. **Cleanliness & Hygiene/ Housekeeping:**
  - a. Regular cleaning of the labor colony to be ensured.
  - b. Daily cleaning of Sanitary facilities.
  - c. Proper drainage system to prevent water-logging
  - d. Regular fogging to prevent spread of mosquitoes
  - e. Prevention of foul smell through necessary interventions
  - f. Dust suppression as per requirement
  - g. Cutting of Grass at regular intervals and other necessary measures to prevent pests & reptiles
  - h. Stray animals to be banned from labor colony.
  - i. Outside every common facility, eg. Toilet, washroom, food hall/ canteen etc., provision of washbasin with flowing water and soap (preferably liquid soap) to be ensured
7. **Power Supply Layout:**  
Electrical supply Layout of Labor Colony shall have the provision of Safety devices like MCBs, ELCBs etc. and to be clearly displayed
8. **Washing & Drinking Water Availability**
  - a. Adequate water to be provided in line with: "Estimation of Water Requirements for Drinking and Domestic Use (Source: National Building Code 2016, BIS)"
  - b. Drinking water tank to be cleaned every week and sticker for the same pasted on the tank
  - c. Drinking water source should be tested as per IS 10500
9. **Waste Disposal:** Separate bins for dry, wet and biomedical waste to be installed. These bins to be evacuated regularly
10. **Training & Awareness/ Displays**
  - a. **HSE Awareness Displays:** Posters/ banners/ boards to be displayed in labor colony. Subjects of displays shall be precautions for applicable hazards at work site.
  - b. **Emergency Contact Numbers** including that of Doctor, Hospital, Labor Colony Supervisor, HSE Officials to be displayed prominently

**11. Doctor Visits:**

Regular and need-based visits by Doctors to be ensured through tie-ups etc.

**12. Inspection & Review:** Regular inspection of labor accommodation to be carried out by the Contractor as per prescribed format. Last inspection date, inspector and next due date to be prominently indicated near main gate**13.** Provision of a Fair Price shop in the premises to be ensured as per requirement**14.** Adequate arrangements to be ensured in case of children/ families



## ANNEXURE F

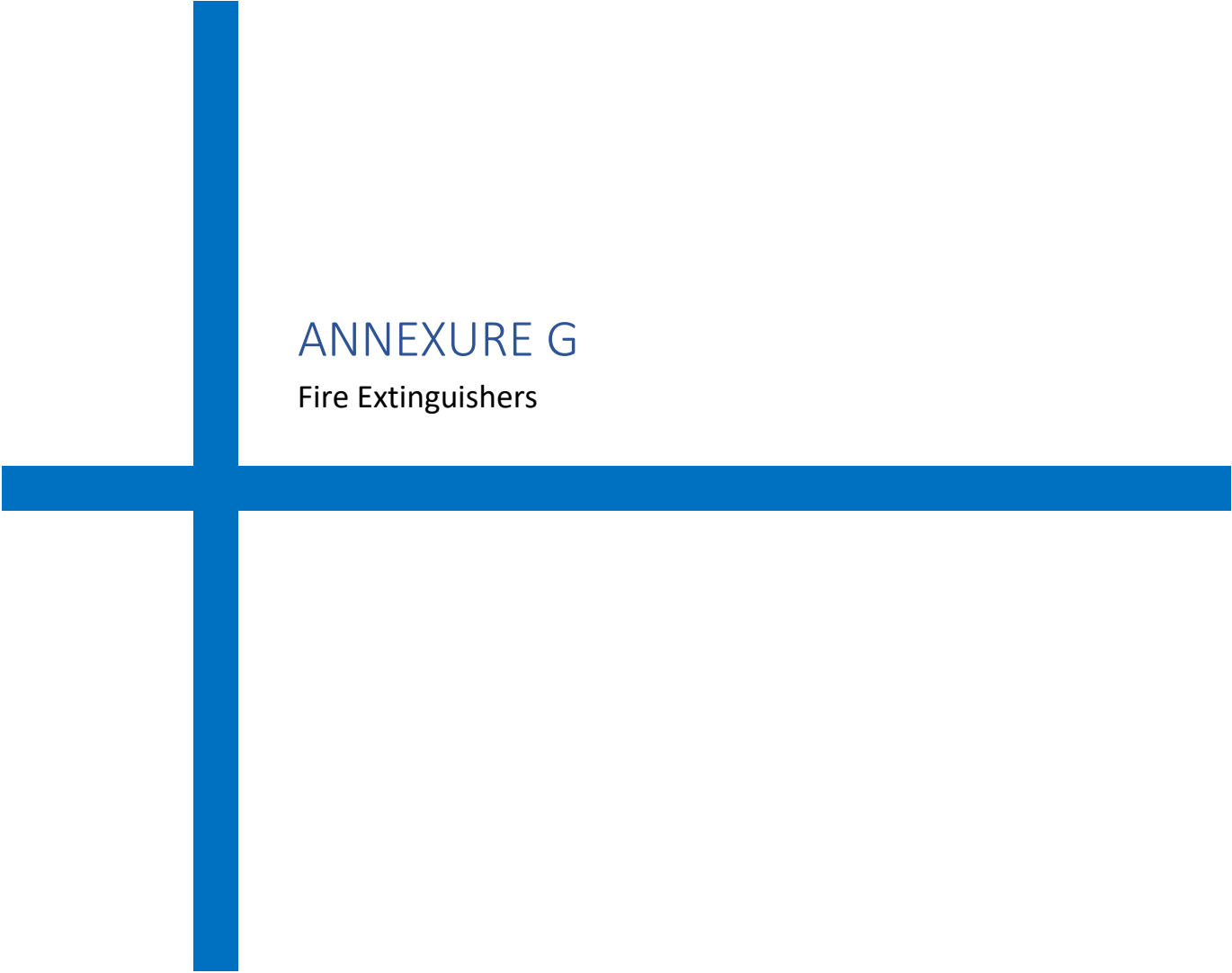
Toilets

Toilets (Latrines and urinals shall be ensured at Site and Labor Colony in accordance with the Inter-State Migrant Workmen Act, 1979 as given below:

| LATRINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | URINALS                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Latrines shall be provided in every establishment on the following scale, namely: -</p> <ol style="list-style-type: none"> <li>Where females are employed, there shall be at least one latrine for every 25 females;</li> <li>Where males are employed, there shall be at least one latrine for every 25 males:</li> </ol> <p>Provided that where the number of males or females exceeds 190, it shall be sufficient if there is one latrine for 25 males or females, as the case may be, up to the first 100, and one for every 30 thereafter</p> <p>2. Every latrine shall be under cover and so partitioned off as to secure privacy, and shall have a proper door and fastenings.</p> | <p>1. There shall be at least one urinal for male workers up to fifty and one for female up to fifty employed at a time:</p> <p>Provided that where the number of male or female workmen, as the case may be, exceeds 500 it shall be sufficient if there is one urinal for every fifty females up to the first 500 and one for every 100 or part thereof thereafter.</p> <p>2. The urinals shall be designed and located so as to ensure privacy.</p> |

Important:

- Where workers of both sexes are employed there shall be displayed outside each block of latrine and urinal a notice in the language understood by the majority of the workers '**For Men Only**', or '**For Women Only**', as the case may be.
- The notice shall also bear the figure of a man or of a woman, as the case may be.
- The latrines and urinals shall be conveniently situated and accessible to workers at all times at the establishment.
- The latrines and urinals shall be adequately lighted and shall be maintained in a clean and sanitary condition at all times.
- Latrines and urinals other than those connected with a flush sewage system shall comply with the requirements of the public health authorities.
- Water shall be provided by the means of tap or otherwise so as to be conveniently accessible in or near the latrines and urinals.
- At Site, on ground, **Modular Bio-toilets** as per industry standard specifications and regular professional cleaning shall be ensured. The toilets should be sufficient in number and easily accessible to workers from every work area
- At Site, in various elevations, suitable urinals with proper drainage to be ensured at each elevation in line with IS 2064 (1993). Same to be cleaned regularly



## ANNEXURE G

### Fire Extinguishers

| SN | Type of Fire Risk<br>(Class of Fire)                                                                                                                                                                            | Extinguishing Medium &<br>Relevant INDIAN STANDARD                                                                                                                                                                 | Scale of Equipment<br>(Minimum recommended)                                                                                                                                                                           |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>CLASS 'A'</b><br>Fires involving ordinary combustible materials like wood, paper, textiles, rubber etc. (Ordinary hazard or low fire load)                                                                   | WATER Soda acid type, water type (gas pressure) and water type (constant air pressure)<br>IS: 934 -1976; IS: 940 -1976; IS: 6234 -1971                                                                             | For every 600 square meter floor area or part, one 9-litre capacity. Minimum 4 numbers per floor or room; should not be required to travel more than 15 meter to reach any extinguisher.                              |
| 2. | <b>CLASS 'A'</b><br>(Extra hazard & high fire load)                                                                                                                                                             | -do                                                                                                                                                                                                                | -do –<br>(Also, consult local fire authority).                                                                                                                                                                        |
| 3. | <b>CLASS 'A'</b><br>(Special hazards)                                                                                                                                                                           | -do                                                                                                                                                                                                                | -do –<br>Extra provision<br>For every 100 square meter floor area or part, one 4.5 Kg. CO <sub>2</sub> ; minimum 2 numbers per room; should not be required to travel more than 10 meter to reach any extinguisher.   |
| 4. | <b>CLASS 'B'</b><br>(Fires in flammable liquids like oils, solvents, petroleum, products, varnishes, paints, etc. where blanketing effect is essential) (Storage and handling in small quantities)              | FOAM / CARBON DIOXIDE / DRY CHEMICAL POWDER IS: 933 -1976; IS: 2878 1976; IS: 2171 1976; IS: 4308 -1982                                                                                                            | For every 50 square meter floor area or part, 2 numbers 9 -liters foam or 5 kg dry powder; should not be required to travel more than 10 m in the area of storage to reach any extinguisher.                          |
| 5. | <b>CLASS 'B'</b> (Bulk storage other than in tank form))                                                                                                                                                        | -do -                                                                                                                                                                                                              | -do-<br>(but minimum 3 numbers per room)                                                                                                                                                                              |
| 6. | <b>CLASS 'C'</b><br>(Fires involving gaseous substances under pressure where it is necessary to dilute the burning gas at a very fast rate with an inert gas or powder) (storage and handling of gas cylinders) | CARBON DIOXIDE / DRY CHEM. POWDER. The best way to extinguish such fire is by stopping the flow of fuel gas to the fire. Container is kept cool with water spray.<br>IS: 2878 1976; IS: 2171 -1976; IS: 4308 -1982 | For every 100 square meter floor area or part; 2 numbers, 10 kg powder extinguisher or 6 kg CO <sub>2</sub> ; minimum 3 nos. per room; should not be required to travel more than 10 meter to reach any extinguisher. |
| 7. | <b>CLASS 'D'</b><br>Fires involving metals like magnesium, aluminum, zinc, potassium etc. where the burning metal is reactive to water and which require special extinguishing media or technique               | SPECIAL DRY POWDER IS: 2171 -1976 IS: 4861 -1968                                                                                                                                                                   | For every 50 square meter floor area or part, 2 nos. 5 kg special dry powder; minimum 3 nos. per room; should not be required to travel more than 10 meter to reach any extinguisher.                                 |
| 8. | <b>MIXED OCCUPANCY</b> (electrical); Generators; Transformers; etc.                                                                                                                                             | CARBON DIOXIDE DRY POWDER, IS: 2878 1976; IS: 2171 -1976                                                                                                                                                           | For every 100 square meter floor area or part one 10 kg CO <sub>2</sub> . Minimum 2 numbers for every location should not be required to travel more than 10 meter to reach an extinguisher.                          |

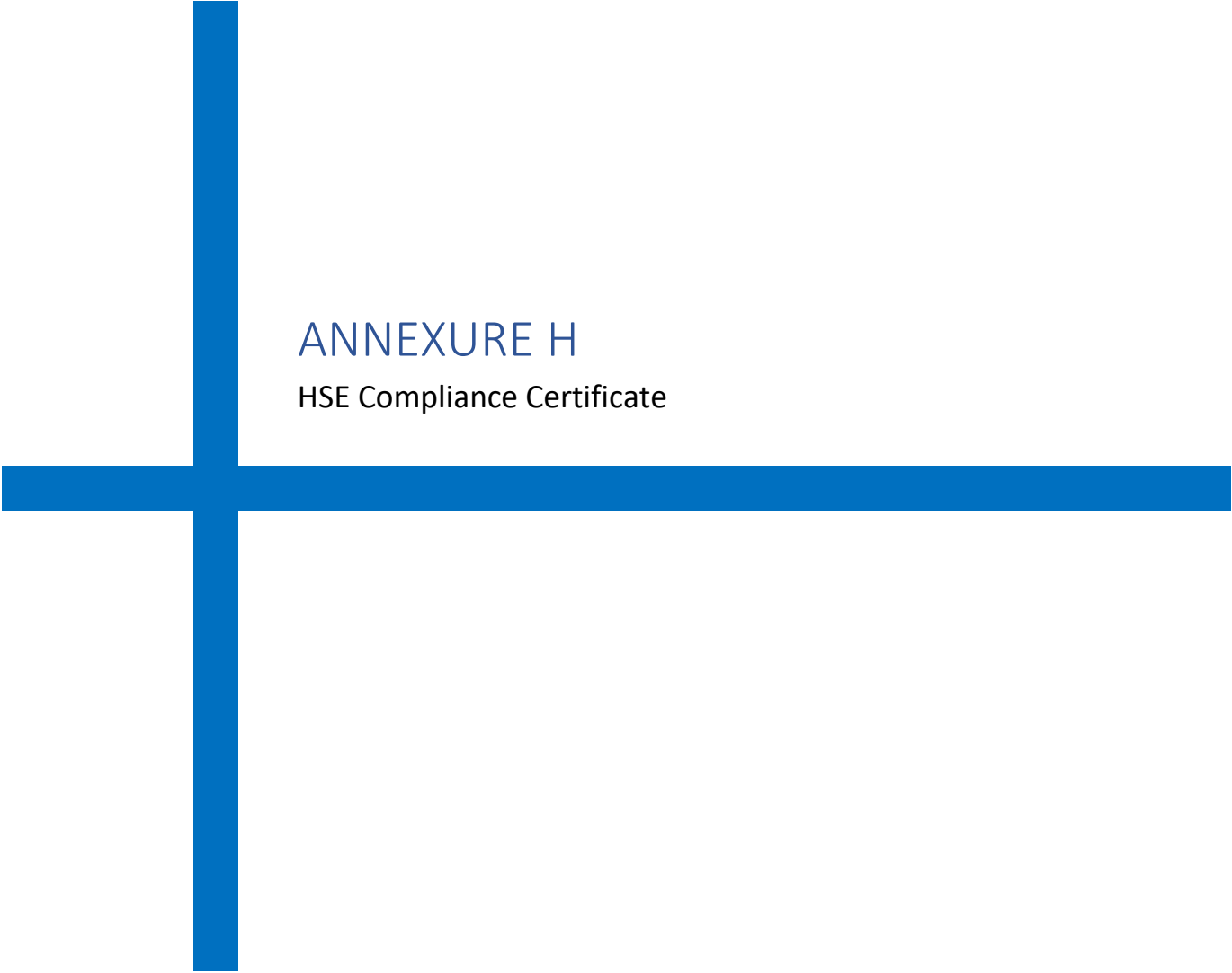
**Note:** Due to peculiarities of the power plant construction sites, there would be locations in the construction areas of Boiler, Turbine, Generator, Transformer, etc. where different types of fire risk (classes of fire) may co-exist. Special care shall be taken while selecting and installing portable fire extinguishers for such locations so that all types of fire risk that may co-exist, are adequately covered. Similar special care shall be taken for storage areas.

a. All Electrical welding booths shall be equipped with appropriate Fire Extinguisher

**Bharat Heavy Electricals Limited, Power Sector**

Regd. Office: BHEL House, Siri Fort, New Delhi-110049

- b. Appropriate Fire Extinguishers shall be made within easy reach of all welding operations
- c. Fire extinguishers shall be regularly tested and last checked date to be indicated on each. Master list shall be prepared with location and details
- d. Providing appropriate fire-fighting equipment at designated work place and nominate a fire officer/warden adequately trained for his job.
- e. Subcontractor shall provide enough fire protecting equipment of the types and numbers at his office, stores, temporary structure in labour colony etc. Such fire protection equipment shall be easy and kept open at all times.
- f. The fire extinguishers shall be properly refilled and kept ready which should be certified at periodic intervals. The date of changing should be marked on the Cylinders.
- g. All other fire safety measures as laid down in the “codes for fire safety at construction site” issued by safety coordinator of BHEL shall be followed.
- h. Non-compliance of the above requirement under fire protection shall in no way relieve the subcontractor of any of his responsibility and liabilities to fire incident occurring either to his materials or equipment or those of others.
- i. Emergency contacts nos. must be displayed at prominent locations
- j. Tarpaulin being inflammable should not be used (instead, only non-infusible covering materials shall be used) as protective cover while preheating, welding, stress relieving etc. at site.



## ANNEXURE H

HSE Compliance Certificate

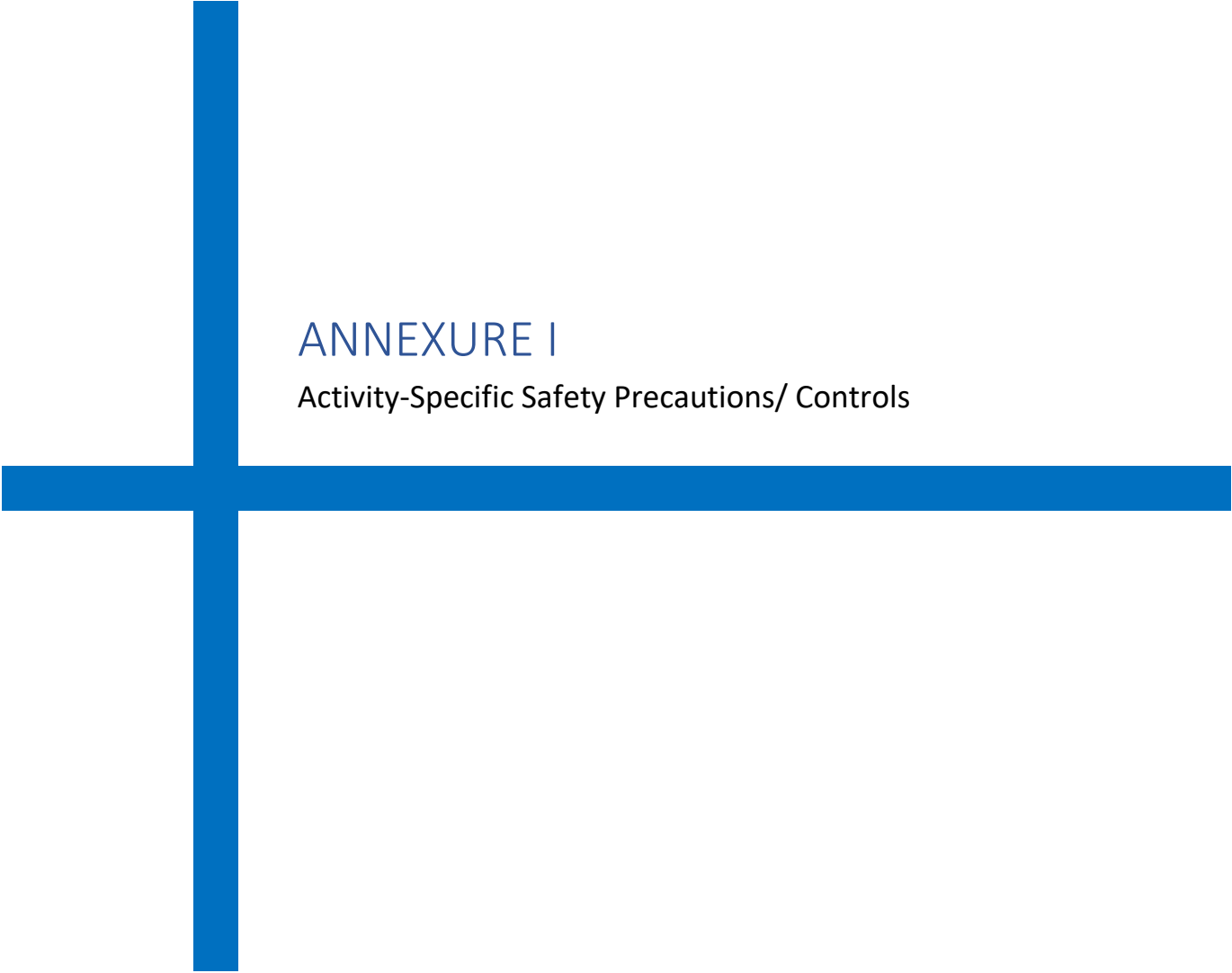
Bill Ref no: \_\_\_\_\_ Date: \_\_\_\_\_

NAME OF THE AGENCY: \_\_\_\_\_ Work-Area/Package: \_\_\_\_\_

| Sl. No. | Description                                                                                                                                                                                                                  | Remarks |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1       | <b><u>HOUSE KEEPING:</u></b>                                                                                                                                                                                                 |         |
| 1.1     | All working areas at site (specific to the agency) are free from garbage's, scraps & any other undesired non-plant materials. There is no encroachment in safe passage of man, material & T&P to carry out activities safely |         |
| 1.2     | All the plant materials under the custody of the agency are stacked & stored properly.                                                                                                                                       |         |
| 2       | <b><u>GENERAL ILLUMINATION:</u></b>                                                                                                                                                                                          |         |
| 2.1     | ALL the working areas at site & office of the agency including passages are having proper & sufficient illumination.                                                                                                         |         |
| 3       | <b><u>STATUTORY &amp; REGULATORY REQUIREMENT:</u></b>                                                                                                                                                                        |         |
| 3.1     | Sufficient water for drinking & other purposes and sanitation in work area and labour colony are available.                                                                                                                  |         |
| 3.2     | Periodical Medical check-up of workers & staff done regularly & report submitted to BHEL                                                                                                                                     |         |
| 3.3     | Regular EYE testing is done for Crane operators/Welders and data's are available with agency                                                                                                                                 |         |
| 3.4     | All the T&P, Cranes etc used by the agency are having proper T.Cs & Fitness certificate available from competent authority.                                                                                                  |         |
| 4       | <b><u>SAFETY COMPLIANCE:</u></b>                                                                                                                                                                                             |         |
| 4.1     | Number of Tool box meetings between Safety officers, erection staff & workers of the agency held in this month with location mentioned                                                                                       |         |
| 4.2     | All precautions & Safety measures including PPE compliances are taken before working at HEIGHT                                                                                                                               |         |
| 4.3     | Permit for working at Height is taken & complied accordingly                                                                                                                                                                 |         |
| 4.4     | ELCB is used in Construction Power Supply source by the agency & Proper Distribution board and electrical cabling has been used by the agency and regularly checked by electrician & safety officer of the agency            |         |
| 4.5     | Unsafe areas barricaded properly & unsafe opening closed properly                                                                                                                                                            |         |
| 4.6     | Proper Platforms & Hand-rails used In areas earmarked earlier                                                                                                                                                                |         |
| 4.7     | Proper safety signage's, Slogans & Emergency contact phone numbers including FIRE contact nos. are made available by the agency in locations mentioned                                                                       |         |
| 5       | Whether any penalty imposed by BHEL towards non-compliance of above points.                                                                                                                                                  |         |

| <b><u>VENDOR'S SIGNATURE</u></b> |  |
|----------------------------------|--|
| Erection Engineer                |  |
| HSE Officer                      |  |
| Site-in-Charge                   |  |

| <b><u>BHEL'S SIGNATURE</u></b> |  |
|--------------------------------|--|
| Erection Engineer              |  |
| HSE Officer                    |  |
| Package-in-Charge              |  |



## ANNEXURE I

Activity-Specific Safety Precautions/ Controls

**INDEX OF CONTENTS**

| <b>S. No.</b> | <b>Description</b>                                         | <b>Page No.</b> |
|---------------|------------------------------------------------------------|-----------------|
| 1.            | General                                                    | 2               |
| 2.            | Work at height                                             | 2               |
| 2.1           | Personnel fall protection system must include              | 3               |
| 2.2           | Working Platform                                           | 4               |
| 2.3           | Scaffolding                                                | 5               |
| 2.4           | Ladder Safety                                              | 7               |
| 3.            | Excavation & Civil Works                                   | 8               |
| 3.1           | Excavation                                                 | 8               |
| 3.2           | Piling                                                     | 9               |
| 3.3           | Batching Plant Operation                                   | 9               |
| 3.4           | Mobile Plant                                               | 10              |
| 3.5           | Concrete Vibrators                                         | 11              |
| 3.6           | Concrete Mixers                                            | 11              |
| 4.            | Welding & Gas Cutting Safety (Hot Work)                    | 11              |
| 5.            | Lifting & Rigging Safety                                   | 13              |
| 5.1           | Cranes & Hoisting Equipment                                | 15              |
| 6.            | Demolition Work                                            | 20              |
| 7.            | T&Ps General                                               | 21              |
| 8.            | Chemical Handling                                          | 21              |
| 9.            | Electrical Safety                                          | 21              |
| 10.           | Use Of Hand Tools And Power-Operated Tools                 | 25              |
| 11.           | Start Up, Commissioning And Testing:                       | 27              |
| 12.           | Fire Safety                                                | 27              |
| 13.           | Painting                                                   | 28              |
| 14.           | Hazardous Energy” Control Procedure/ Lockout/Tagout (LOTO) | 30              |
| 15.           | Risk Assessment                                            | 37              |
| 16.           | HSE Preparedness For Adverse Climates And Weather          | 38              |
| 16.1          | Summer                                                     | 38              |
| 16.2          | Monsoon                                                    | 39              |
| 16.3          | Emergency Weather Conditions                               | 41              |
| 16.4          | Prevention Of Covid-19 At Project Site & Labor Colony      | 42              |
| 16.5          | Noise Mitigation                                           | 44              |

## General

The philosophy of hierarchy of controls as below shall be followed

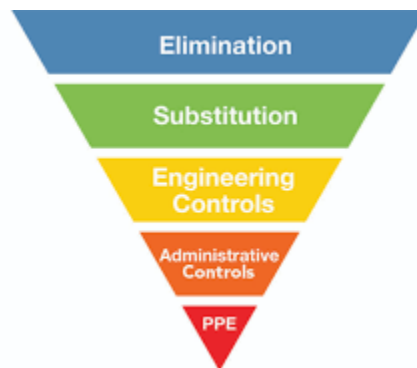


Fig. 1.1

It shall be ensured that there are multiple protections against any accident/ incident. For example, for height work there shall be safe platforms and walkways, Safety Nets and Lifelines for hooking double lanyard Safety harness by workers.

Monitoring and modifying worker behavior shall be part of ensuring safety. All personnel should be competent and trained for the job

Brief Safety guidelines for various hazardous activities are indicated below, besides the mandatory requirements based on Hazard Identification studies, HSE Procedures, Operational Control Procedures, Work Permits, applicable Indian Standard Codes and other provisions detailed in this document. Constant supervision at all times to be maintained by Execution & Safety Team to ensure implementation of these provisions.

### 1. WORK AT HEIGHT:

- a. All work at height above 2 meter above ground level without complete platforms, handrails and other related fall protection shall require a work permit in the prescribed form. This shall require approval by the competent authority. The HSE officer of sub-contractors shall follow the checklist religiously by physically verifying the condition of the work area before recommending for approval.
- b. Prior to the start of work at elevation, the HSE Officer involved with the work must meet the work supervisor to review the scope of work, and must review all the possible fall hazards and effective safety responses. The evaluation / analysis must be documented and kept on file and on site by the HSE Officer.
- c. Whenever a fall hazard or other exposure exists for working at heights more than 2.0m/6ft, the nature and scope of work will be evaluated for conditions and environmental factors before selecting the appropriate fall protection system (active, passive or a combination of measures, as appropriate).
- d. All Engineering and Administrative Controls including barricading, safe platform, Safety Nets etc. shall be made available at work location. Under no circumstances, there shall be total reliance on PPEs only
- e. **Safety Nets**
  - i. Contractor shall maintain sufficient stock of Safety Nets for deployment
  - ii. Safety Nets as per IS: 11057:1984 should be used extensively for prevention / arrest men and materials falling from height.
  - iii. The safety nets shall be fire resistant, duly tested and shall be of ISI marked.

- iv. Safety Nets shall be deployed below all platforms where height work is envisaged. Duration of work, delay shall be no excuses for non-installation of Safety Net
- f. Reaching beyond barricaded area without lifeline support, moving with support of bracings, walking on beams without support, jumping from one level to another, throwing objects and taking shortcut must be discouraged.
- g. Monkey Ladder shall be fitted with cages. Rope ladder should be discouraged.
- h. In case of pipe-rack, persons should not walk on pipes and walk on platforms only.
- i. In case of roof work, walking ladder/ platform should be provided along with lifeline and/ or fall arrestor.
- j. For chimney or structure painting, both hanging platform and men should be anchored separately to a firm structure along with separate fall arrestor.
- k. The procedures for the safety response to identified fall hazards developed and rescue plans must be reviewed with all individuals exposed to the hazards.
- l. The HSE Officer must establish an inspection process of fall protection systems. Some equipment requires documented inspections by its manufacture on a regular schedule. Such equipment must have evidence of the inspection and re-certification process on it. This information must be reviewed before the equipment is actually used. Individuals must visually inspect the fall protection equipment before each use. Failure to complete this inspection process could result in serious injury or death.
- m. Immediately remove from service any fall protection equipment that is identified as defective, damaged, or has been subjected to an impact. Damaged fall protective equipment must be destroyed to prevent re-use and not be discarded into trash containers, as the worn or damaged equipment could be unintentionally re-used.
- n. Aerial lifting devices, excluding scissor lifts require the use of full body harnesses and lanyards in any elevated position.
- o. Where Height related works are applicable then rescue team (consist of 5- 10 person) shall be identified and trained for potential rescue.

### 1.1 Personnel fall protection system must include:

#### a. Safety Harness

All height workers must use Full Body Safety harness with double lanyards with shock absorber (only). The primary lanyard is never unhooked until the secondary lanyard is secure. The design of the working platform should be such that under no circumstances, worker should have both lanyards unhooked while at height.

#### b. Lanyard

- i. The type of work and the environment conditions determine lanyard and lifeline selection. If welding, chemical cleaning that may damage lanyards, connectors or lifelines, sandblasting, etc., either protect the components or use more appropriate type of system.
- ii. Lanyards and lifelines must incorporate, or be used with, an appropriate deceleration (shock absorbing) device. Deceleration devices include rope grabs, rip-stitch lanyards, specially woven lanyards, tearing, or deforming lanyards, automatic self-retracting lifelines and lanyards which dissipate or limit the energy imposed on the employee during fall arrest.
- iii. Once in use, the system's effectiveness is to be monitored. In some cases, a program for cleaning and maintaining the system may be necessary. Lanyard and lifelines must use locking snap hooks only and under

no circumstances must two lanyard snap hooks be connected.

### c. Lifeline

All lifelines in general are to be made of min 12mm dia. steel rope (plastic coated) and tied to columns with 3 clamps at each end. Wherever columns are not available to tie the lifelines, the vertical posts as per the design below are to be provided after carrying out drop load test initially. A load of 240kg to be dropped off the mid-point of lifeline in this test.

### d. Lifeline Post

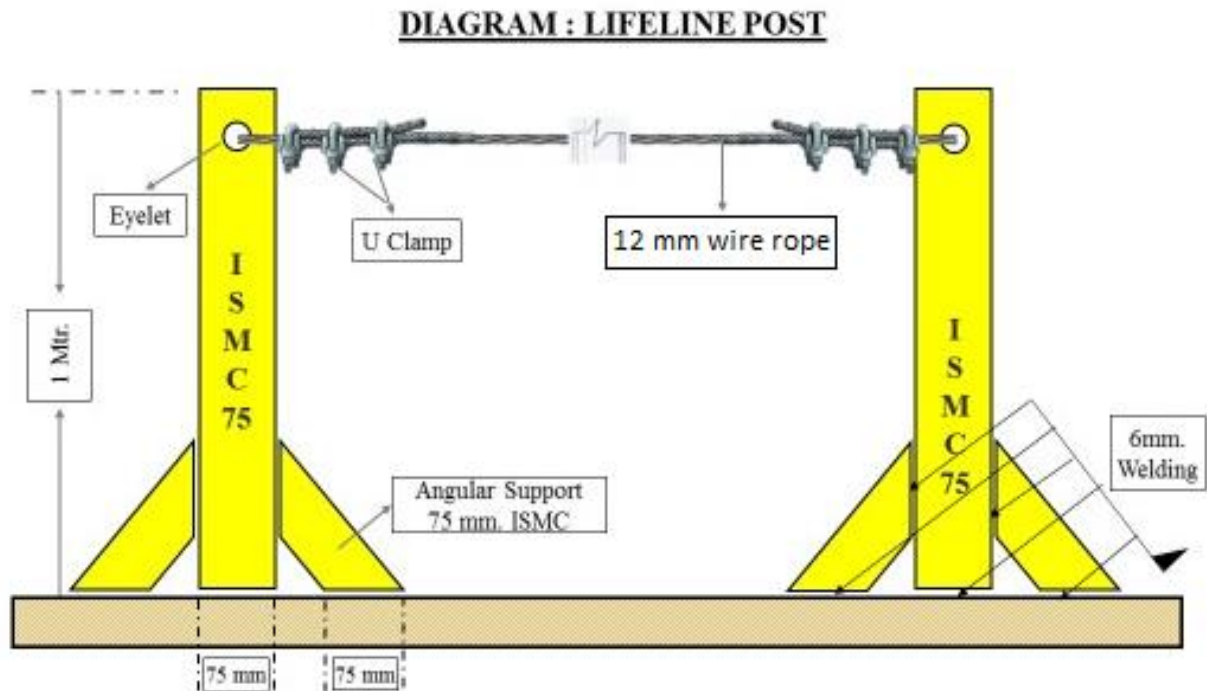


**Fig. 2.1 Lifeline Post**

- i. The support at vertical post shall be fixed at end-to-end (welded/ bolted). The maximum length of one end to another end shall be 6 meters
- ii. If the length of a lifeline is more than 6 meters, then intermediate vertical post(s) are to be used. Such intermediate post(s) will act as supports and the lifeline rope should simply pass through the eyelets (holes) of such supports without being anchored
- iii. The lifeline need not be wrapped / clamped to any intermediate post
- iv. Such intermediate posts must be used at an interval of every 6 meters
- v. The post(s) in which the original lifeline is to be installed should be capable of sustaining a tensile stress of 2268 Kgs.
- vi. In a horizontal lifeline installation, maximum allowable sagging is 500-600 mm
- vii. For a single spun lifeline, no more than 3(Three Nos.) persons are allowed to work; for more than two workers, another lifeline should be installed
- viii. Horizontal lifeline should be so installed that it does not impede safe movement of workers
- ix. All the installation work must be carried out by competent person with adequate knowledge

## 1.2 Working Platform

- a. Working platforms, gangways and stairways shall be so constructed that they do not sag unduly or unequally and if the height of the platform gangways provided is more than 3.6 m above ground level or

floor level, they shall be closely boarded and shall have adequate width, which shall not be less than 750 mm and be suitably fenced.

**b. Precautions against the fall of Materials, Persons and Collapse of Structures:**

- i. Every opening in the floor or a building or in a working platform shall be suitably barricaded to prevent the fall of persons by providing suitable fencing or railing whose minimum height shall be 90 cm.
- ii. Adequate precautions should be taken such as the provision of fencing, or barriers to protect any person who might be injured by the fall of materials, or tools or equipment being raised or lowered. Hard barricading shall be made at such places made of scaffolding pipe & clamps covered with reflective net. Cradle may be used for lifting materials - however this shall be made of MS angles and flats only and duly certified by the HSE officer. Operators may also use designed containers for lifting small tools.
- iii. Guardrails (including scaffolding) erected over/adjacent working areas must have the guardrails screened (opening < 0.5), to prevent material from falling outside the platform/decking.
- iv. Guardrails must be able to withstand a 200-pound force exerted in any one direction.
- v. Where necessary to prevent danger, guys, stays or supports should be used or other effective precautions should be taken to prevent the collapse of structures or parts of structures that are being erected, maintained, repaired, dismantled or demolished.
- vi. All openings through which workers are liable to fall should be kept effectively covered or fenced and indicated in the most appropriate manner.
- vii. Guardrails and toe-board/barricades and sound platform conforming to IS: 4912-1978 and other Indian laws and regulations as depicted below should be provided.

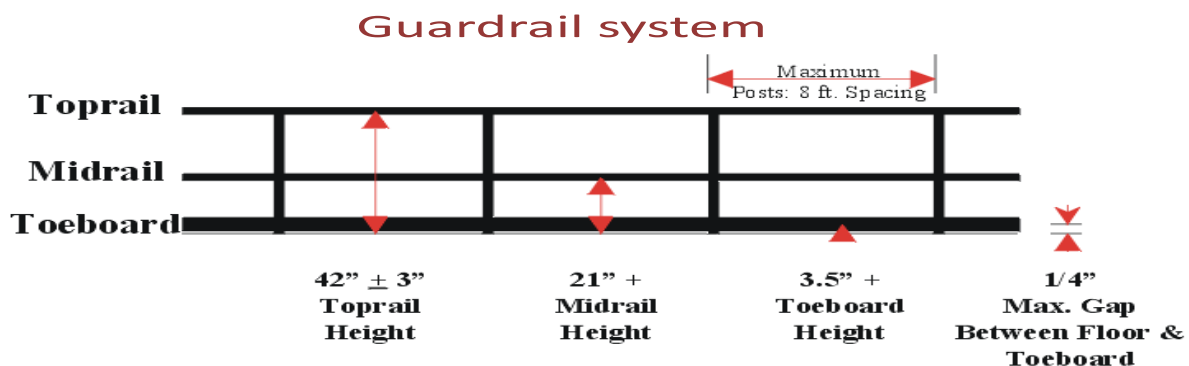


**Fig. 2.2 Guard Rail System**

- viii. Guardrails shall be provided to protect workers from falling from elevated work places. The rails are generally made of MS pipes of suitable dia. Rebar shall not be used for any handrails, ladder or cover purpose. Wherever the guard-rails and toe-boards cannot be provided:
  - a. adequate safety nets or safety sheets shall be erected and maintained; or
  - b. adequate safety harnesses shall be provided and used and / or
  - c. adequate fall arrestor shall be provided and used.

As mentioned under PPE clause, all these PPEs shall be defect free and regularly inspected for any defect. The full body safety harness shall have double lanyard only with max 1.8m length.

- ix. The monkey ladders shall have sufficient fall arrestors. Adequate lifelines of 8mm steel wire rope shall be provided across the work area.
- x. The HSE officer shall recommend appropriate PPEs after analyzing hazards and risks involved.

### 1.3 Scaffolding

All scaffolds shall be conformant to the relevant standards including IS 3696 and IS 4014 as applicable. A sketch of the scaffolds proposed to be used shall be prepared and approval of the BHEL Engineer obtained prior to construction / use. Only cup lock type scaffoldings will be allowed in site. Where cup lock type scaffolding arrangement is not feasible by the virtue of the location, in that case only pipe and clamp type scaffolding will be allowed.

- a. The scaffolding work must be carried out by a competent person, who shall train the scaffold users on safety aspects
- b. All scaffolds shall be erected / dismantled by scaffolding crew under direct supervision of competent scaffolding supervisors.
- c. All scaffolds shall be capable of supporting 4 times maximum intended load and erected on sound, rigid footing, capable of carrying the maximum intended load without settling or displacement. Bamboo scaffolding is not permitted for use on site.
- d. Each employee on the scaffold shall use an approved safety harness attached to an independent lifeline. The lifeline is to be securely attached to substantial members of the structure (not the scaffold itself) or to securely rigged lines, which shall safely suspend a worker in event of a fall.
- e. Guard rails and toe boards shall be installed on all open sides and ends of platforms more than (2) meters above ground or floor
- f. Scaffold planks must be at least 5 cm x 25 cm (2" x 10") full thickness lumber scaffold grade or better.
- g. Scaffold planks shall not span distances greater than 2.5 meters (8 feet).
- h. Scaffold planks shall extend over end supports not less than 6 inches nor more than 12 inches and be secured to the scaffold. Scaffolding and accessories with defective parts shall be immediately repaired or replaced.
- i. All scaffolding must be a minimum of two planks wide. No one may work from a single plank.
- j. Scaffold planks must be inspected before use. Planks that have been damaged must be removed from the site.
- k. Access ladders must be provided for each scaffold. Climbing the end frames is prohibited unless the design incorporates an approved ladder.
- l. Adequate mudsills or other rigid footing capable of withstanding the maximum intended load must be provided.
- m. Scaffolds more the 6 meters (20 feet) in height must be tied to the building or structure at intervals which do not exceed 4 meters (13 feet) vertically and 6 meters (20 feet) horizontally.
- n. Do not overload scaffolds. Material should be brought up as needed. Scaffolding must not be loaded in excess of its rated capacity.
- o. Barrels, boxes, kegs, blocks or similar unstable object must never be used as work platforms or to support scaffold.
- p. Where persons must work under or pass under a scaffold then a 18 gauge wire mesh screen must be installed between the toe board and guard rail.
- q. Employees exposed to overhead hazards while working on a scaffold will be protected by 5 cm (2") thick planks.
- r. Wooden/bamboo ladders shall not be allowed at any cost. Ladder's rungs shall be fitted /welded

properly. Before every use the rungs should be checked for safe use.

- s. Wooden scaffolds shall not be used in areas where fire / fire products are expected
- t. Ropes made of jute / Plastic and other fire prone material shall not be used to tie up scaffolding components together
- u. The platform should have permanent hand rail and mid rail with Toe board without fail.
- v. All platforms are to be tightly planked for the full width of the scaffold, except as may be necessary for entrance openings. Platforms shall be secured in place.
- w. On suspension scaffolds designed for a working load of 500 pounds, no more than two workers are permitted to work on the scaffold simultaneously. On suspension scaffolds with a working load of 750 pounds, no more than three workers are permitted on the scaffold simultaneously.

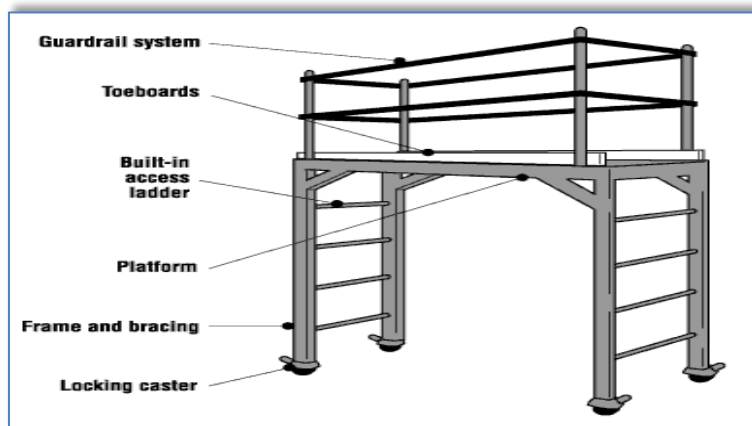
**x. Requirements for different types of Scaffolds:**

**A. Suspended Scaffold**

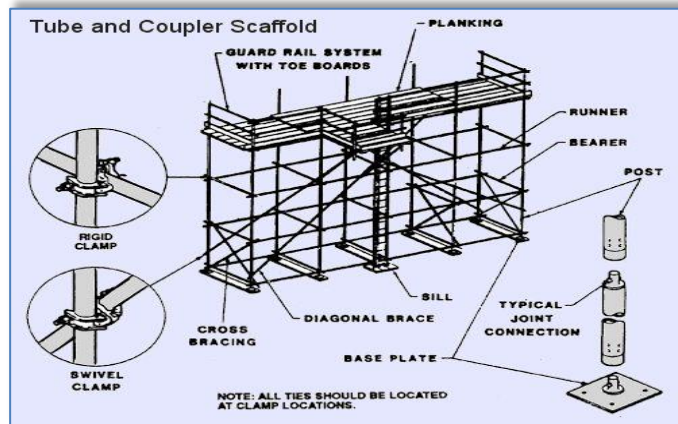
- i. Suspended scaffolds are platforms suspended by ropes, or other non-rigid means, from an overhead structure.
- ii. Requirements for use are to be preapproved by HSE Head, under a specific Permit to Work.

**B. Rolling Scaffolds**

- i. The height of rolling scaffolds shall not exceed three times the minimum base dimension.
- ii. The minimum base dimension of rolling scaffold will be 1.25 meters (4 feet).
- iii. Adequate help must be provided when moving a rolling scaffold.
- iv. Secure or remove all loose materials, equipment and tools before moving a rolling scaffold.
- v. No one is permitted to ride a rolling scaffold when it is being moved. Castor brakes must be locked-on when the scaffold is not being moved.



**Rolling Scaffold**



**Tube & Coupler Scaffold**

**Fig. 2.3 Types of Scaffolds**

## 1.4 Ladder Safety

A sketch of the ladders proposed to be used shall be prepared and approval of the BHEL Engineer obtained prior to construction / use

**a. Safe Use of Ladders:**

- i. Fall protection is required when working on a ladder above 2 meters and when climbing above nearby guardrails.

- ii. Ladders must be inspected prior to use and by a competent person quarterly, with documentation.
- iii. Use portable ladders for height up to 4 M only
- iv. Provide fixed ladders for height above 4 M
- v. Place the ladder at an angle of 75 degrees (approx.) from the horizontal (1:4)
- vi. Extend ladder at least 1 M above the top landing
- vii. Secure top and bottom of the ladder firmly to prevent displacement- anti skid lining at the bottom
- viii. Ensure that the width of the ladder is not less than 300 mm and distance between rungs is not more than 300 mm
- ix. Provide landings of minimum size 600 x 600 mm at intervals not more than 6 M for fixed ladders. Check the ladders daily for any defects
- x. Ensure that the areas around base and top of the ladder are clear. Getting on and off the ladder is more hazardous than using it. Use a mudsill if the ladder is to rest on soft, loose or rough soil
- xi. Do not use ladders of conducting material near power lines, and only use ladders near power line or other energized system with exposed parts if they are confirmed locked-out and de-energized.
- xii. Stand no higher than the fourth rung from the top for carrying out any job standing on a ladder.
- xiii. Never reach out from a ladder to perform work where your belt buckle protrudes past the ladder rung.
- xiv. Always face the ladder while climbing up or down
- xv. Maintain three-point contact while climbing up or down a ladder i.e. two hands and one foot or two feet and one hand on the ladder at all the times.
- xvi. Avoid climbing up or down a ladder while carrying anything in hands. Lift tools, equipment and materials with a rope.
- xvii. Work from portable and extension ladders near guardrail where fall exposure exists over the guardrail regardless of height, and above 2.0 mtr. heights from the working/walking surface will require the use of personal fall arrest equipment

## 2. EXCAVATION & CIVIL WORKS

All safety precautions shall be taken for foundation and other excavation works as per IS-3764.

### 2.1 Excavation

The following safety measures are to be ensured before and during excavation:

- a. All Excavation activities more than with depth of 1.22 meter or more shall require an Excavation Work Permit
- b. Check for underground utilities like electrical / telephone cables, sewage, water lines and proper care has to be exercised to protect and prevent damage to it.
- c. Electrical cables and service lines to be identified using cable detector/locator device before carrying out the excavation work
- d. Proper and adequate slope is maintained while excavating
- e. Adequate shoring or sheeting is done wherever required to prevent soil sliding
- f. Safe access through ladder or steps for exit & entry to excavation
- g. No material /excavated soil is kept within one meter from the edge
- h. Safe way is planned and provided for movement of HEM /transport equipment near excavation
- i. Safety helmet and shoes/gum boots are provided and worn by the workmen at excavation works

- j. Dewatering arrangement is made where water seepage is prevailed.
- k. Stop blocks are provided to avoid vehicles reversing into the excavated trenches
- l. Danger signs /Caution boards are displayed at work spot
- m. Hard Barricading is provided at excavated pits. It should be made of scaffolding pipe and clamp with reflective nets.
- n. All Excavated area of depth 3mtr or more is to be hard barricaded with pipe.

| Soil Type   | Height/Depth ratio | Slope Angle |
|-------------|--------------------|-------------|
| Stable Rock | Vertical           | 90 deg.     |
| Type A      | $\frac{3}{4} : 1$  | 53 deg.     |
| Type B      | 1 : 1              | 45 deg.     |
| Type C      | $1\frac{1}{2} : 1$ | 34 deg.     |

| Determining Soil Type |                                                                                                 |                                                                                                                                                   |
|-----------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Type                  | Description                                                                                     | Examples                                                                                                                                          |
| A                     | Cohesive soils with an unconfined compressive strength of 1.5 tons per square foot or greater.  | Clay, silty clay, sandy clay, clay loam and in some cases: silty clay loam and sandy clay loam.                                                   |
| B                     | Cohesive soils with unconfined compressive strength greater than 0.5 tsf but less than 1.5 tsf. | Angular gravel (similar to crushed rock), silt, silt loam, sandy loam and, in some cases silty clay loam and sandy clay loam.                     |
| C                     | Cohesive soils with unconfined compressive strength greater than 0.5 tsf or less.               | Granular soils such as gravel, sand and loamy sand; submerged soil or soil from which water is freely seeping; submerged rock that is not stable. |

**Fig. 3.1 Excavation Reference**

## 2.2 Piling

Ensure the following precautionary measures before starting piling works:

- a. Inspection of piling equipment by responsible person for its condition before initiating piling operation.
- b. Checklist and OCP for piling to be prepared using manufacturer's instructions and used
- c. Testing and its certification wire rope, slings, D-shackles, chain pulley blocks using in the process of piling work by competent person
- d. Adequate support and secured foundation of the piling equipment to avoid toppling
- e. Hoses should be lashed and adequately secured
- f. Proper work platform is to be provided on piling frame
- g. Safe work procedures and close supervision to prevent unsafe acts of operators/any unsafe conditions that may arise
- h. Only experienced and trained operators are engaged for the piling operation
- i. Provision of Personal Protective Equipment (PPE) like safety shoes/gumshoes/safety helmet/safety belt etc. and its use by their workmen.
- j. Special care and precautions If work is near electrical live cables/ electrical equipment
- k. Cordoning of work area to prevent un authorized entry
- l. Guarding of revolving parts
- m. Specific measures to prevent over turning of pile driver/missing of hammer/ hammer movement out of range

## 2.3 Batching Plant Operation

Following Safety considerations for batching plant are to be ensured:

- 1. Modern type batching plant should be used in which all the moving parts are protected and emergency

and safety features are incorporated.

2. Installation of external Electric moto-vibrators in the feeding hopper of all batching plants to reduce human intervention.
3. Installation of safety devices like pull-chord on both the sides of conveyor for stopping the conveyor in emergency
4. Workers carrying cement / sand to be given appropriate PPEs like respiratory masks & gloves.
5. Conveyor belt/rotating parts must be guarded properly.
6. Safety awareness shall be inculcated in workmen about the risk involved in rotating parts.
7. The agency shall ensure to erect the batching plant as per drawing including installation of all safety devices as provided by manufacturer and witnessed by BHEL Engineer in charge before starting of machine in future.
8. Safety audit to also focus on Batching plant.
9. The site shall impose penalty on the agency who has violated the safety norms as per contract.

#### **2.4 Mobile Plant**

Mobile plant includes tractors, trailers, dumpers, excavators, bulldozers, road rollers etc. for earthmoving purpose and concrete mixers, concrete transit mixtures, concrete pumps etc for concreting purpose. Due to the very nature of their function and movement in difficult terrains, congested areas, working in tandem with manual work and other operations the danger is inherent.

Automatic reverse camera with reverse horn connected with reverse gear is compulsory for all moving machineries.

##### **Following Safety measures to be ensured for Mobile Plant:**

- a. Where movement around site is involved, routes should be planned, obstruction free and well maintained
- b. Observe specified speed limits
- c. Operating personnel should be aware of associated risks and its preventive measures
- d. Only experienced, trained and authorized persons with valid license (wherever applicable) should operate the mobile equipment/vehicles
- e. Provide and use Warning lights and reverse horn for cautioning the people around
- f. Operation should be on level and stable ground with adequate working clearance.
- g. Loading of out riggers/stabilizers should be well within safe ground bearing capacity
- h. No person should be on equipment or vehicle during loading and unloading of material
- i. Operators should be protected by warning barriers or switching off power when working in close proximity of overhead power lines
- j. The equipment /vehicles should be well maintained and provided with effective brake system and other safety devices (wherever require)
- k. Rotating parts of equipment should be adequately guarded
- l. Provide necessary personal protective appliances and ensure its use by the operating personnel Ensure effective measures at source to control harmful emissions, dust, fumes contaminating atmosphere and cause health hazards to the operators and people in the vicinity.
- m. No overloading/over stressing of vehicles/plant is allowed
- n. Hoses, pipes, receivers, gauges and valves involved in carrying out hydraulic fluid/ compressed air should be checked for leaks and tested prior to operation.

- o. Adequate safe clearance for swing and movement is to be judged during operation of Concrete mixer
- p. Setting of machines on firm and level ground with wheel locked to prevent movement of machine
- q. Proper instructions and Special precautions are to be ensured to prevent entry in to the danger zone of projectile of bucket while dropping bucket
- r. Operator leaving work spot should ensure that the equipment/vehicle is kept in neutral position and place on firm and level ground.
- s. The hand brake should be kept in position and block road wheels as additional safety measure
- t. Blades/buckets should be kept low while moving
- u. The dozer blades should not be used as brakes except in emergency
- v. The ground should be examined for its bearing capacity and general safety especially when operating road roller at the edges of slopes, embankments.
- w. The roller should not be moved downhill with the engine out of gear
- x. If operating near excavations the following precautionary measures are to be ensured
- y. Barricading, edge protection to prevent fall of persons/vehicles over running while reversing etc.
- z. Suitable support system and adequate allowance to avoid the danger of side collapsing
- aa. Experienced signaler /attendant should be always accompanied with operator/driver for proper direction /signal and also to caution others in the working Zone during operation of mobile plant

## **2.5 Concrete Vibrators**

- a. Revolving parts/belt drives should be adequately guarded and Vibrating unit shall be completely enclosed and have suitable overload relays and effectively earthed
- b. Ensure sufficient length of cable to the Vibrator.
- c. Ensure electric starters and other accessories are firmly fixed adequately supported
- d. Ensure locking of needle load while inserting needle in to the vibrator,
- e. Ensure periodical lubrication and maintenance

## **2.6 Concrete Mixers**

- a. Setting of machines on firm and level ground with wheel locked to prevent movement of machine
- b. Proper instructions and Special precautions are to be ensured to prevent entry in to the danger zone of projectile of bucket while dropping bucket

## **3. WELDING & GAS CUTTING SAFETY (HOT WORK)**

- a. All Hot Work shall require a Hot Work Permit
- b. Inbuilt Voltage Reduction Device (VRD) equipped arc welding machine will only be allowed for work.
- c. There shall be flash-back arrestors conforming to IS-11006 at both cylinder and burner ends. Damaged tube and regulators must be immediately replaced.
- d. All safety precautions shall be taken for welding and cutting operations as per IS-818.
- e. When possible, items to be welded, cut, heated, etc. shall be moved to a safe location free of combustible or flammable material. If this is not possible, then all combustibles/ flammables that can be removed from the area shall be removed within a 35-foot circumference and a positive means of confining arcs and sparks generated by the process shall be ensured and additional person(s) shall be stationed as fire-watch for the area(s) still exposed, along with obtaining the Hot Work Permit as applicable.
- f. Appropriate fire-fighting equipment is to be available in close proximity of any welding and gas cutting operations at all times suitable for the type of Fire.

- g. Drums, tanks, and similar containers that have contained flammable or toxic material shall not be welded, cut, or heated until they have been made safe by water filling, thorough cleansing or similar accepted practices. The container shall also be ventilated during the welding, cutting, or heating process.
- h. Proper ventilation is required for any welding or torch operations performed in a confined space.
- i. Any welding or gas cutting operations performed on metals of toxic compounds or coating such as zinc, stainless steel, lead, cadmium, chromium, and beryllium shall be properly ventilated and/or proper respiratory protection shall be worn by any person that could be exposed to fumes, vapors, and gasses created by the welding and gas cutting processes.
- j. Wherever it is practical, all arc welding operations shall be shielded to prevent direct light rays or sparks from contacting persons in the vicinity or from reaching areas normally used to travel through or into the vicinity. Where this is not practical, persons who shall be in the area are to use proper eye and skin protection. Other persons who are not participating in the welding or gas cutting operations are not to be allowed into the hazard zone.
- k. Welders and other employees who are exposed to arc welding radiation shall wear suitable clothing and protective apparel to prevent burns and other types of ultraviolet radiation damage to the skin.
- l. Arc welding machines shall be shut down when being moved or when they are not in continuous use. Electrode holders left unattended shall have electrodes removed and shall not be left where they might contact employees or conducting objects.
- m. Arc welding power supply cable shall be of proper rating and material, e.g. copper.
- n. Welders shall guard against allowing materials adjacent to or behind them to reflect radiation back toward them or towards others in the area. Reflected radiation can cause skin burns and eye flash burns.
- o. Valve caps shall be in place when cylinders are not in use. Valve caps shall never be used for lifting the cylinder vertically.
- p. Torches shall only be lit by approved strikers; never with matches, cigarette lighters, or hot-work.
- q. **Splatter / Slag Collector:**

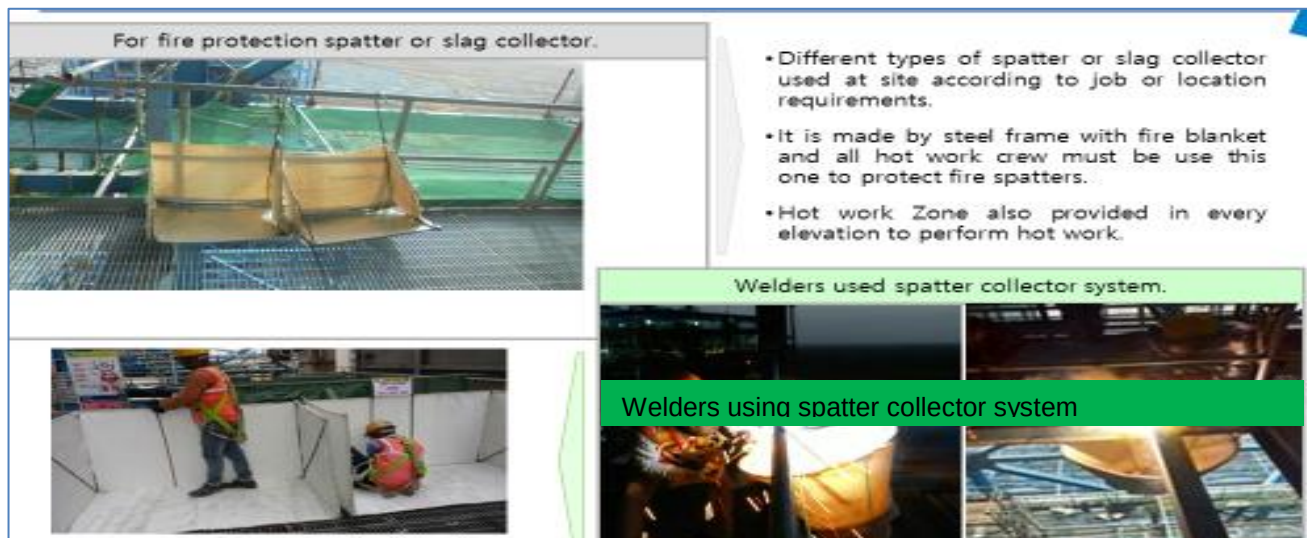


**Fig. 4.1 Splatter / Slag Collector**

While carrying out job at height, the sparks or molten slag shall be prevented from falling down by putting a fire-resistant (non-asbestos) sheet or patter/ slag collector or even MS Sheet. The passage of falling sparks

or molten slag shall be barricaded till ground floor and any cable/ tubes/ any other objects interfering in the passages shall either be removed or covered with Fire-resistant sheet or MS Sheet.

**r. COMPRESSED GAS**

- i. All cylinder valves shall be closed when any work is finished and when any Cylinders are empty or being moved. Valve protection caps shall be placed and secured properly before gas cylinders are transported, moved or stored.
- ii. Compressed gas cylinders shall be secured in an upright position with chain or appropriate means during storage & use. However, a trolley shall be used for transportation.
- iii. Compressed gas cylinders shall always be secured from tipping or falling, whether in use, in storage or in transit. The cylinders shall always be secured upright, except during times when actually being hoisted or carried.
- iv. When cylinders are transported by powered vehicle they shall be secured in a vertical position.
- v. Regulators shall be removed when cylinders are not in use or are in transit, unless the cylinder is firmly secured on a special carrier designed for this purpose.
- vi. Gas cylinders are not allowed to be used in man-basket when occupied.
- vii. Cylinders containing oxygen or fuel gasses shall not be taken into confined spaces.
- viii. Oxygen cylinders shall be stored a minimum of 6 meters from fuel gas cylinders or shall have an approved firewall between them.
- ix. All cylinders shall be kept at a safe distance from welding or cutting operations or shielded from arc/sparks / slag.
- x. All cylinders shall be placed where they cannot become part of the electrical circuit.
- xi. Oxygen and acetylene shall not be stored together. Oxygen must be separated from acetylene (or ANY fuel gas) or combustible material by at least 20ft or a barrier with a 30-minute fire resistance rating.
- xii. All Cylinders should be stored upright in a designated area with labels for the type of gas. All applicable precautions to be ensured during storage
- xiii. Oxygen and fuel gas regulators, hoses and associated equipment shall not be altered and shall be in proper working order while in use.
- xiv. Compressed air can be extremely dangerous if allowed to penetrate the skin. As such, the use of compressed air to clean off yourself or other workers shall be strictly prohibited.
- xv. All gas cylinders shall be stored in upright position. Suitable trolley shall be used for cylinder movement, the design of which shall be submitted to BHEL Engineer for approval.
- xvi. No of cylinders shall not exceed the specified quantity as per OCP
- xvii. Cylinders shall be moved by tilting and rolling them on their bottom edges. They shall not be intentionally dragged, struck or permitted to strike each other violently.
- xviii. All cylinder should be kept only in cylinder trolley.
- xix. Cylinder shall be transported in upright vertical position by suitable mean.

**4. LIFTING & RIGGING SAFETY**

- a. All Heavy / Complex Lifting operations as defined in Clause 6.12 shall require a Lifting Work Permit. A written rigging procedure and plan must be prepared for all individual heavy/ complex lifting operations.

- b. All the cranes and lifting tools & tackles shall be inspected on daily / weekly basis as well as monthly by expert as per applicable formats.
- c. In addition, inspection / certification as mandated by law shall be carried out wherein these shall be tested and certificates of fitness shall be obtained from 3rd party State Govt. approved competent agency before deploying at site and later periodically. BHEL shall be given advance intimation of any such inspections
- d. The last date of Third-Party Inspection and the next Due date shall be conspicuously displayed on all cranes. A copy of certificate shall be pasted on operator's cabin of all the lifting equipment.
- e. Specifically designed heavy steel plates lifting clamps shall be used for lifting heavy metal sheets. Manmade lifting clamp chapa shall not be used for lifting/shifting of plates.
- f. Following requirements shall be mandatorily followed, wherever applicable:
  - i. The manufacturer's instruction for maintenance shall also be followed. All safety measures shall be followed.
  - ii. All tools tackles, lifting appliances; material-handling equipment etc. used by the subcontractor shall be of safe design and construction.
  - iii. The operators, slingers and signalers shall be qualified as per IS 13367 (part-1):2003 "Safe use of cranes- code of practices".
  - iv. There shall be a person responsible for co-ordination among cranes where multiple cranes are used, and lifting over load chart of the crane to be avoided.
  - v. Mobile phone should be banned for crane operator and lifting operation. Only walkie talkie shall be allowed in rigging/Lifting purpose.
- g. Lifts/Movements between 5 Tons and 20 Tons:
  - i. Shall include a rigging plan, detailing schematic representation of the handling/lifting operations that must be included on the Method Statement.
  - ii. When performing similar lifts of identical items, only one rigging plan need be prepared, provided each of the lifts can be performed in accordance with the rigging plan.
- h. Lifts/Movements Less Than 5 Tons:
  - i. An equipment rigging plan is not required for lifts less than 5 tons, safety measures are covered in the JSA. This could change as per BHEL requirement

**i. Personnel Lifts (Man-Basket / Jhoola):**

The design of personnel man basket shall be submitted to BHEL Engineer for approval before use. Relevant permit (Height work & others as applicable) shall be completed prior to lifting any people, along with a rigging plan.

- i. A separate Lifeline / fall arrestor anchored to a fixed structure outside of Jhoola shall be provided for the workers inside the basket. All occupants of the basket shall have Safety Harnesses equipped with rope grabs, which are to be hooked to the vertical lifeline.
- ii. Man-basket shall be used where access through ladders or scaffolding is not feasible.
- iii. Man-baskets shall be designed and engineered by a manufacturer (job made man-baskets are not allowed, unless designed and tested by a certified engineer), and built robust with MS Angles and flats or plates or channels only.
- iv. Guard rails top and mid, must be in place and screened-in to avoid material from falling out of

basket. The factor of safety shall be 200%.

- v. It shall have a door with double latches and shall open inside. Anchor points shall be identified within the man-basket.
- vi. The man-basket shall be thoroughly inspected and load tested and a trial run performed without personnel before being put to job.
- vii. It shall be treated as a lifting tool (T&P Item) and shall undergo same certification cycle and inspection as other lifting equipment.
- viii. An additional sling of required lifting capacity shall be fixed the man-basket main lifting point and attached to the crane above the ball or block.
- ix. While lifting man-basket, the crane shall maintain a uniform speed of lift without any swing.
- x. Once man-basket reaches the destination, the lift brakes shall be locked as long as the basket
  - a. remains at that point. The same care shall be taken in its descent.
- xi. As for hanging man-basket, the same shall be hung off a rigid structure with help U-shaped handle welded to man-basket. This shall be tested once in a year by a competent person.
- xii. Use of Rebar steel for making and monkey-ladder must be avoided.

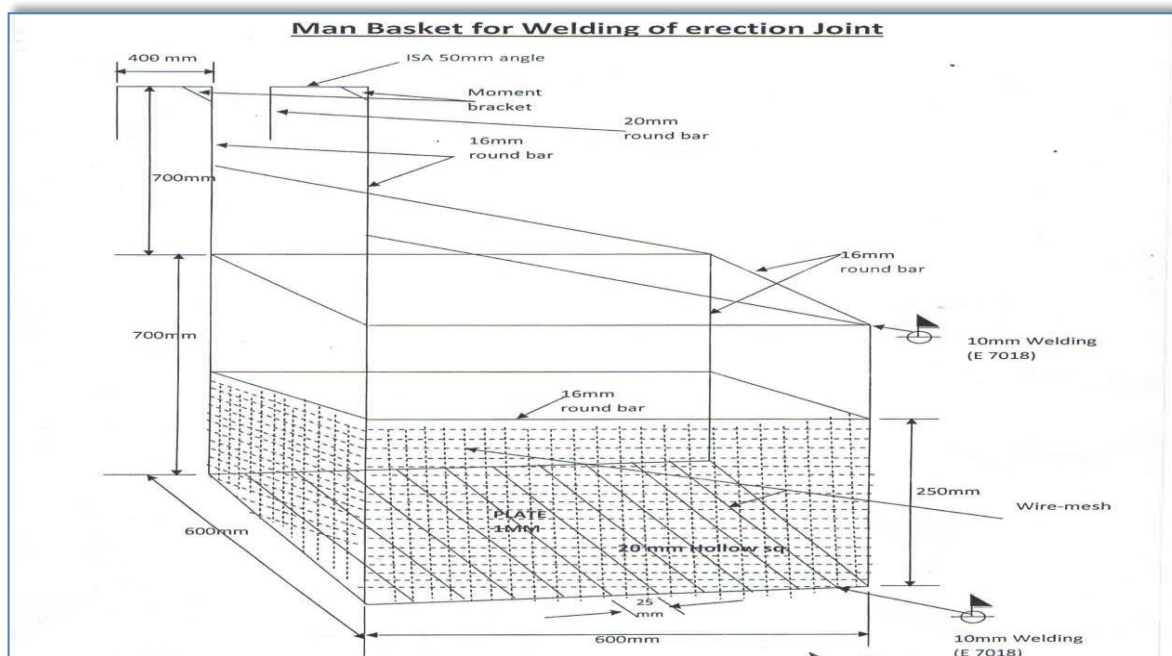


**Fig. 5.1 Man Basket for Welding Erection Joint**

#### 4.1 Cranes & Hoisting Equipment:

This section provides the guidelines to ensure proper rigging and lifting activities are accomplished safely and in accordance with applicable specifications, codes, and regulations.

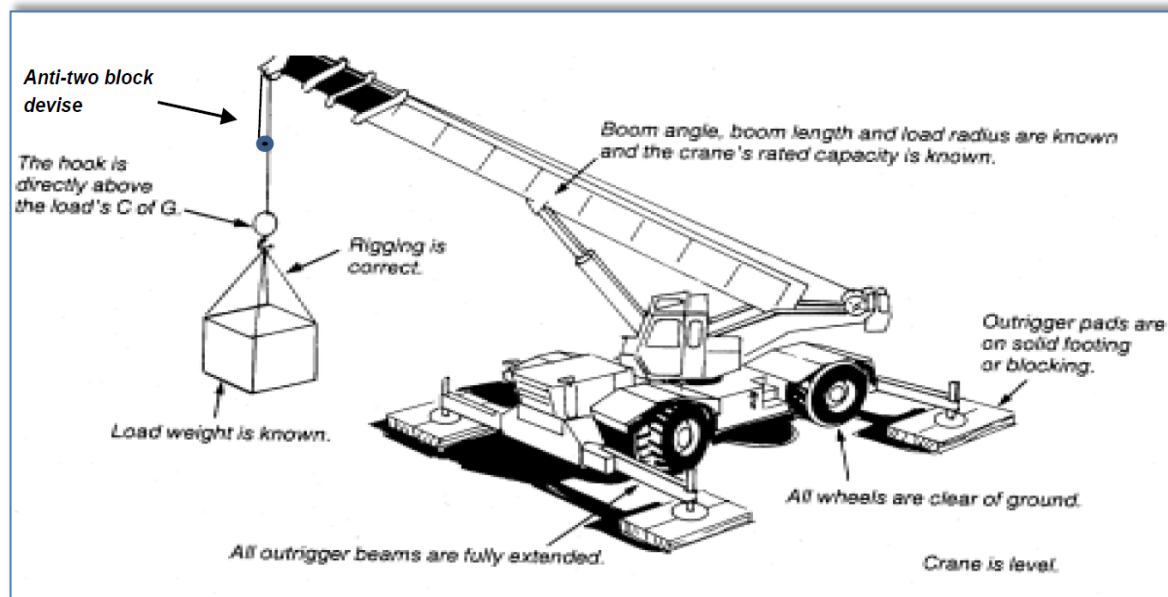


**Fig. 5.2 Proper Crane Setup**

- a. On every crane or piece of hoisting equipment notices of all rated load capacities, recommended operating speeds, and any hazard warnings or special instructions shall be conspicuously posted. All instructions and warning shall be visible from the equipment operator's station.
- b. Cranes shall have an Anti-Two-block safety device installed
- c. All mobile cranes shall have overload and backup alarms, load angle indicators and limit switches
- d. All areas within swing radius of cranes that are potentially accessible by pedestrian, vehicular, or equipment movement shall be barricaded to prevent anyone or any vehicle or equipment from being struck by the crane or hoisting equipment, or its load(s).
- e. No part of the lifting equipment or its load shall be within the distance as specified in the Indian Electricity Act from an energized power line
- f. Cranes shall have annual certified third-party inspection and be inspected before use by the operator. Any defects shall be corrected before use. Logs of crane inspection shall be kept with the crane.
- g. Make certain that the rigging personnel, material, and equipment have the necessary capabilities for the job and are in safe condition.
- h. Communicate with person(s) directly responsible for accomplishing the work and / or work area to establish requirements/responsibilities and make certain that all preparatory work is complete.
- i. Mats/Pads must be used on all lifting equipment, equipped with out riggers.
- j. Pick and carry must have the load secured to the rig in front.
- k. Only BHEL Approved Plate Lifting Spreader Beam configuration shall be used (Sample in Fig. 11.3.5.3)
- l. Crane operators must follow the following:
  - i. Pass an annual Operator's Physical examination
  - ii. Carry a valid training certification card at all time while operating issued by the Govt. or other recognized institute.

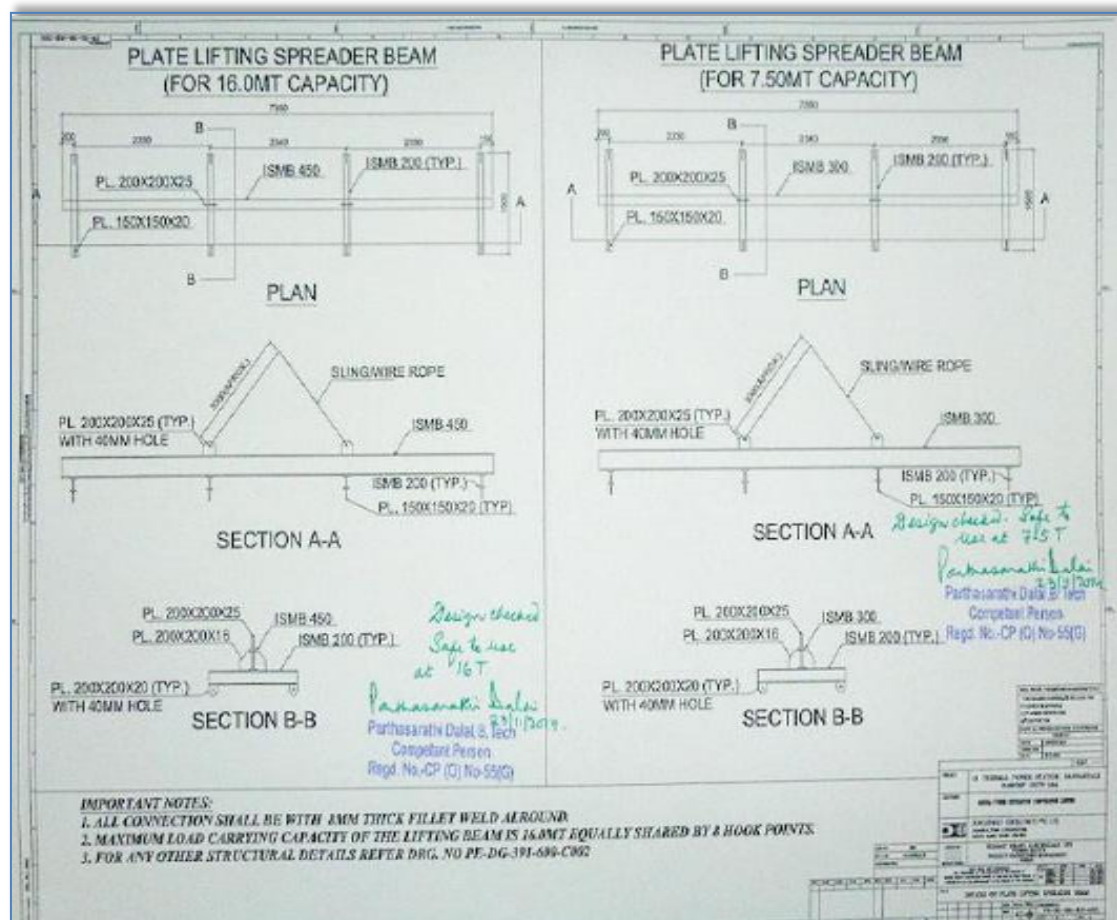


**Fig. 5.3 Typical Plate Lifting Spreader Beam Configuration for 7.5 MT and 15 MT Loads**

**m. Safe Rigging Practices**

- Review the planned operation and requirements with the operator and rigging crew.
- Ensure a pre-lift meeting is conducted with crane operator, tagline operator, signal personnel, and Safety Manager.
- Designate a qualified person from the rigging crew to observe clearance of the equipment and give timely warning for all operations where it is difficult for the operator to maintain the desired clearance by visual means.
- Clear the lift area of all unnecessary personnel.
- Hydras shall only be allowed for loading & unloading works & shall not be allowed to move with load

**n. Rules for Safe Rigging**

- Use loops, thimbles and corner pads to prevent damage to slings when used around corners or on cutting edges.
- Never allow wire rope to lie on the ground for any length of time or on rusty steel or near solvents, chemicals or corrosive substances.
- Slings must not be pulled from between or under loads with load resting on the sling.
- Keep all rope away from flame cutting or welding operations.
- Never use rope as sling material.
- Never wrap a wire rope completely around a hook.

- vii. Do not bend wire rope near any attached fitting.
- viii. The sling must be selected to suite the most heavily loaded leg rather than the total weight when using multi-legged sling to lift loads in which one end is heavier than the other.
- ix. When using 3 and 4-legged sling configurations, any two legs must be capable of supporting the entire load.
- x. Where possible, wire rope choker hitches must include a shackle with the eye around the shackle pin to prevent breaking wires of the choke. The choker hitch must be “snugged down” prior to lifting, not after tension is applied.
- xi. Unless authorized by the hook manufacturer when more than two rope eyes are placed over a hook, install a shackle, pin resting in the hook, and place the rope eyes in the bowl of the shackle.
- xii. Properly rig all loads to prevent dislodgment of any part.
- xiii. Use guide ropes or tag lines to prevent the rotation or uncontrolled motion of the load when necessary.
- xiv. Loads must be safely landed and properly blocked before being unhooked and unslung. Tag lines must not be used in situations that jeopardize the safety of the lift.
- xv. Lifting beams must be plainly marked with their weight and designed working load and must only be used in the manner for which they were designed.
- xvi. The hoist rope or chain must never be wrapped around the load. The load must be attached to the hook by slings or other rigging devices that are adequate for the load being lifted.
- xvii. Multiple part lines must not be twisted around each other.
- xviii. The hook must be brought over the center of gravity of load before the lift is started.
- xix. If there has been a slack rope condition, determine that the rope is properly seated on the drum and in the sheaves prior to lifting.
- xx. Keep hands away from pinch points as the slack is being taken up.
- xxi. Leather gloves are recommended when handling wire rope.
- xxii. Avoid impact loading caused by sudden jerking when lifting or lowering. Lift the load gradually until the slack is eliminated.
- xxiii. Never ride on a load that is suspended.
- xxiv. Avoid allowing the load to be carried over the heads of any personnel.
- xxv. Never work under a suspended load until the load has been adequately supported from the floor and all conditions have been approved by the supervisor in charge of the operation.
- xxvi. Never leave a load suspended unless emergency evacuation is required.
- xxvii. Never make temporary repairs to sling.
- xxviii. The capacity of a sling is determined by its angle, construction, type of hitch and size.
- xxix. Never lift loads with one leg of a multi-leg sling until the unused legs are made secure.
- xxx. Never point load a hook unless it is especially designed and rated for such use.
- xxxi. Make certain that the load is broken free before lifting and that all legs are taking the load.
- xxxii. When using two or more slings on a load make certain all slings are made from the same materials.
- xxxiii. Lower the loads on to adequate blocking to prevent damage to the slings.
- xxxiv. Materials and equipment being hoisted must be loaded and secured to prevent any movement which could create a hazard in transit.

- xxxv. The weight of the hook, load block and any material handling devices must be included when determining crane capacity.
- xxxvi. Calculated weights cannot exceed load chart without written approval.
- xxxvii. Personnel must be completely clear of loads being picked up or set down by crane. Tag lines will be used to control the loads. Loads must not be touched by hand while placing/ moving.

**o. Slings**

The following are rules for safe use of synthetic slings:

- i. Synthetic slings must be marked to show the rated capacity for each type of hitch and type of web material.
- ii. Nylon web slings must not be used where fumes, vapors, sprays or mists or liquids of acids or phenolic are present. Web slings with aluminum fittings must apply in this category.
- iii. **Synthetic web slings must be removed from service and destroyed if any of the following conditions are present:**
  - a. Acid or caustic burns
  - b. Melting or charring of any part of the sling surface
  - c. Snags, punctures, tears or cuts
  - d. Broken stitches
  - e. Distortion of fittings
  - f. Synthetic web slings of polyester or nylon must not be used at or come in contact with temperatures in excess of 82°C
  - g. Polypropylene web slings must not be used at or come in contact with temperatures in excess of 93°C
  - h. Insulated hooks must be tested yearly to ensure insulation integrity to at least manufacturer's specifications.

**p. Wire Rope Slings must be removed from service and destroyed if any of the following conditions are present:**

- i. In (10) randomly distributed wires broken in one (1) rope lay, or five (5) broken wires in one (1) strand in one (1) rope lay.
- ii. Wear or scraping of one-third the original diameter of outside wires.
- iii. Kinking, crushing, bird caging or any other damage resulting in distortion of the wire rope structure such as:
- iv. Evidence of heat damage.
- v. End attachments that are cracked, deformed worn.
- vi. Corrosion of the rope or end attachments.

**q. Metal mesh slings must be immediately removed from service if any of the following conditions are present:**

- i. A broken weld or broken brazed joint along the sling edge.
- ii. Reduction in wire diameter of 25 percent due to abrasion or 15 percent due to corrosion.
- iii. Lack of flexibility due to distortion or corrosion.

**r. Requirements of Plate Clamps:**

- i. The rated load of the plate clamp must be marked on the main structure.

- ii. Care must be taken to make certain the load is correctly distributed for the plate clamp being used.
- iii. Do not allow load or plate clamp to come into contact with any obstruction.
- iv. The plate clamp must not be used for side pulls or sliding the load.
- v. When lifting stainless steel or special alloys, ensure plate clamp is designed for use on the specific metal.

**s. Signaling Practices:**

- The "slinger" is responsible for attaching and detaching the load to and from the crane. He shall:
  - have received appropriate training on general safe lifting operations;
  - be capable of selecting lifting gears suitable for the loads;
  - liaise with the operator and direct the movement of the crane safely.
- The "signaller" is responsible for relaying the signal from the slinger to the crane operator. He shall:
  - have received appropriate training on general safe lifting operations;
  - be able to direct the movement of the crane and loads.

**Suggested hand signals**



**Note:** During the lifting operation, either the slinger or signaller shall communicate with the operator. Other communication methods (e.g., wireless walkie-talkies, telephones, etc.) may also be used.

**Fig. 5.4 Recommended Signaling Practices**

**5. DEMOLITION WORK**

Before any demolition work is commenced and also during the process of the work the following shall be ensured, besides using the Work Permit:

- a. All roads and open areas adjacent to the work site shall either be closed, suitably protected or restricted for movement
- b. No electric cable or apparatus which is liable to be a source of danger nor a cable or an apparatus used by the operator shall remain electrically charged.

- c. All practical steps shall be taken to prevent danger to persons employed from the risks of fire or explosion or flooding. No floor, roof or other part of the building shall be so overloaded with debris or materials as to render them unsafe.

**6. T&PS GENERAL**

- a. All T&Ps/ MMEs should be of reputed brand/appropriate quality & must have valid test /calibration certificates bearing endorsement from competent authority of BHEL.
- b. Subcontractor to also submit monthly reports of T&Ps deployed and validity test certificates to BHEL safety Officer as per the format/procedure of BHEL.
- c. Tagging and punching in all lifting tool is compulsory with SWL, sr. no. and due date.
- d. All T&Ps shall be inspected by authorized Third Party agency as per applicable frequency. BHEL shall be kept informed of any such scheduled inspection
- e. All T&Ps shall be internally inspected in each quarter and colour coded.

**7. CHEMICAL HANDLING**

- a. Displaying safe handling procedures & MSDS for all chemicals such as lube oil, acid, alkali, sealing compounds etc. at work place.
- b. Where it is necessary to provide and/or store petroleum products or petroleum mixture & explosives, the subcontractor shall be responsible for carrying out such provision / storage in accordance with the rules & regulations laid down in the relevant petroleum act, explosive act and petroleum and carbide of calcium manual, published by the chief inspector of explosives of India. All such storage shall have prior approval if necessary from the chief inspector of explosives or any other statutory authority. The subcontractor shall be responsible for obtaining the same.
- c. The used containers of chemicals shall be segregated and disposed of suitably
- d. In case the used containers need to be re-used, all traces of the chemical to be removed by thorough cleaning with detergents etc. under trained supervision

**8. ELECTRICAL SAFETY**

- a. Only electricians licensed by appropriate statutory authority shall be employed by the subcontractor to carry out all types of electrical works. The subcontractor shall maintain adequate number of qualified electricians to maintain his temporary electrical installations.
- b. No PDB or any other distribution board shall be more than 03 (three) years of purchase. Only modern PDB with industrial sockets as shown in layout below to be allowed to use at site.
- c. Power supply to all equipment at site to be routed through MCBs of appropriate rating. A 'Power Supply Distribution Plan' shall be prepared and submitted to BHEL Engineer for approval
- d. All power supplies through cables shall be underground or overhead with height > 3mtrs.
- e. All power distribution boxes shall be locked and the key controlled by site management of concerned subcontractor.
- f. All individual equipment & tools at site shall be powered through Earth Leakage Circuit Breakers of 30 mA sensitivity.
- g. These MCBs and ELCBs shall be regularly tested as per Clause 14
- h. All fuses and fuse wires shall be of standard size and rating.
- i. All electrical appliances used in the work shall be in good working condition and shall be properly double earthed other than armour earthing.

- j. All extension boards shall have separate switches for all sockets / connections.
- k. All portable electric tools used by the subcontractor shall have safe plugging system (industrial top & socket) to source of power and be appropriately earthed.
- l. Providing adequate no. of 24 V sources and ensure that no hand lamps are operating at voltage level above 24 Volts especially in confined spaces like inside water boxes, turbine casings, condensers etc.
- m. Electrical appliance shall have proper earthing and for appliances equal to & more than 415V shall have two separate earthing (as per IS-3043-1987)

**n. Portable Electric Lights**

- i. Portable electric lights used in wet or potentially wet locations must be either low voltage type (24 volts or less) or protected by a GFI (ground fault interrupter).
- ii. They must be visually checked before each use and periodically while in use to assure their original integrity is maintained.
- iii. Cords with cuts, breaks, deep abrasions, etc. shall be taken out of service immediately.
- iv. Repairs to extension cords shall only be performed by qualified/ licensed electricians.
- v. Must not be allowed to lie in wet or potentially wet areas.

**o. Underground Cables:**

- i. Every electric line or cable of unknown origin that is discovered or exposed during a digging, drilling, probing, or similar operation is to be considered as energized and life threatening.
  - ii. The senior company employee on the site will ensure that all necessary safety precautions are taken in order to isolate the line from all workers and the public.
  - iii. Such precautions may include halting the operation if appropriate.
  - iv. The senior company employee on the site is to then contact the proper authorities to have the line identified and either confirmed to be abandoned and/or made safe for continuing the work.
  - v. Any and all underground lines that are discovered or become severed must be considered energized on both sides, and be treated accordingly.
- p. Details of earth resource and their test date to be given to BHEL safety officer as per the prescribed formats of BHEL
- q. The subcontractor shall use only properly insulated and armoured cables and conform to the requirement of Indian Electricity Act and Rules for all wiring, electrical applications at site.
- r. BHEL reserves the right to replace any unsafe electrical installations, wiring, cabling etc. at the risk & cost of the subcontractor.
- s. No maintenance work shall be carried out on live equipment
- t. Adequate precautions shall be taken to prevent danger for electrical equipment. No materials on any of the sites of work shall be so stacked or placed as to cause danger or inconvenience to any person or the public
- u. The subcontractor shall carefully follow the safety requirement of BHEL/ the purchaser with the regard to voltages used in critical areas.
- v. Wiring and Branch Circuits Must be protected by a proper amperage over-current device such as a HRC fuse or circuit breaker. Such installations must be located so as to prevent physical damage to the wire conductors & panels.

- w. The sub-contractor shall supply modern power distribution board of different combination (1-phase & 3-phase). All the distribution of power should be through modern PDB. Equipment drawing is mentioned below.

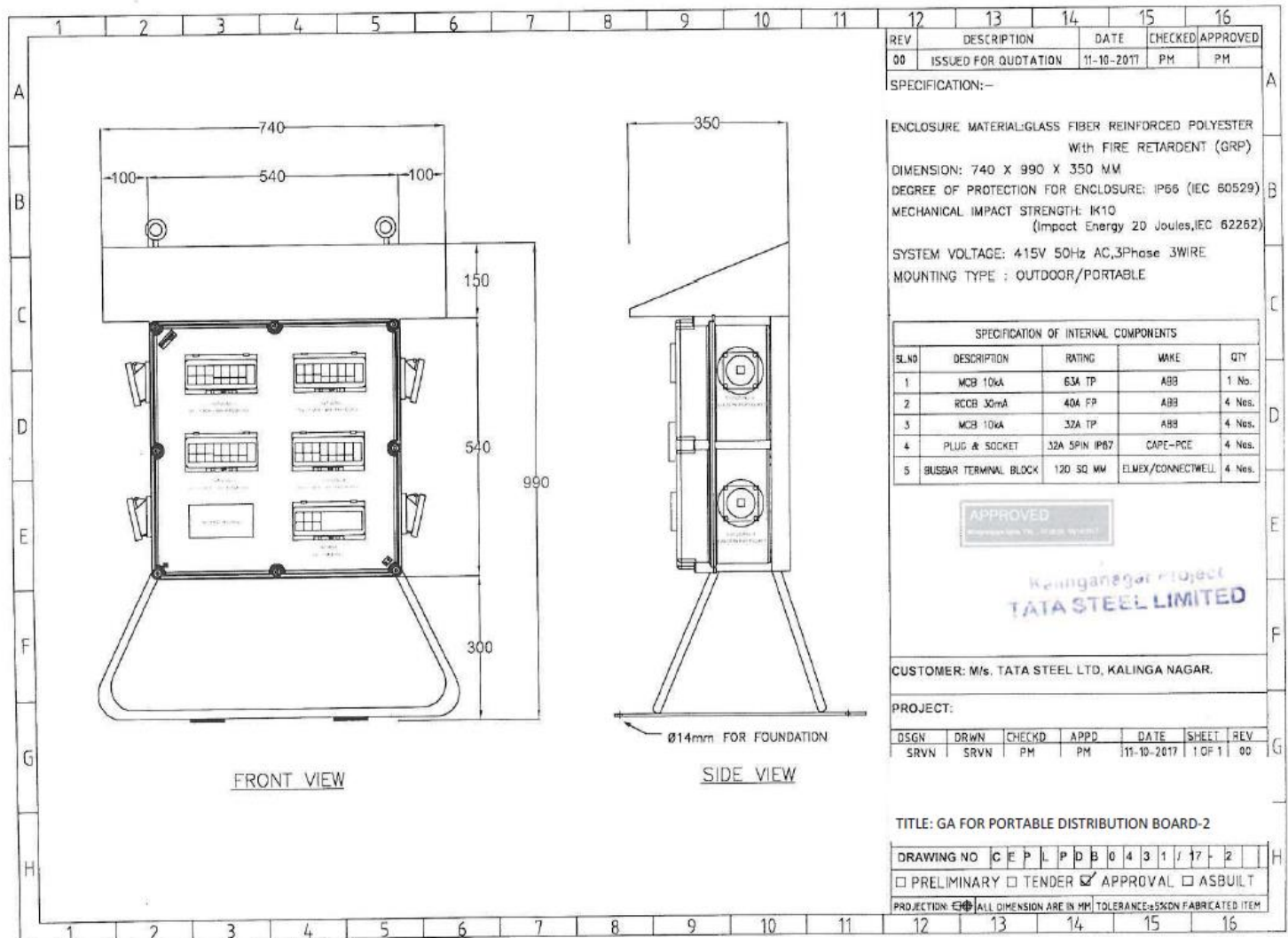


**Fig. 9.1 Layout of a modern Power Distribution Board**

**x. General Electrical Safety**

- In general, equipment or machinery being moved or transported must maintain minimum clearances of 25 ft. to all power lines.
- TAG IN/ TAG OUT must be in force in Switch Room and all Distribution Boxes for live power line. The authorized person's name and contact no shall be displayed
- Ensure "double insulated" three - core cables and three pin connectors are used and are properly ground "all insulated" types, all electrical tools and appliances must be manufactured for industrial use.
- All connections shall be electrically and mechanically sound and properly insulated. Taped joints are not permitted. Connections to socket outlets must be made with proper plugs (industrial top and socket).
- Splices in electrical cords are not permitted. Repairs must be made at the socket connection and retain the same mechanical and dielectric condition of the original connection.

- vi. Damaged or defective electric tools, equipment and extension cords, etc. must not be used and shall be tagged out of service, removed from the work area and taken back to stores.
- vii. Only licensed electricians are authorized to repair and work on electrical equipment. Tampering with electric tools or equipment by others could result in termination.
- viii. Temporary electric cabling should be elevated 2.2 meters above the floor/ground or covered for protection. It must be kept clear of walkways and other locations where it may be exposed to damage or create a tripping hazard.
- ix. Energized wiring in junction boxes, circuit breaker panels and similar places must be covered and locked at all times.
- x. Areas with live high voltage wires or terminals must be barricaded against entry and warning signs posted Danger – High Voltage and Authorized Personnel Only.
- xi. Personnel should never work on energized equipment, de-energizing (lockout/tag out) the equipment is always the first requirement.
- xii. The lockout and tag out procedure will be used when testing or working on, or around, energized installation.
- xiii. Working around energized equipment should never be done alone. A second electrician must always be available for assistance.
- xiv. If lockout/tag out of the work is infeasible (must be demonstrated), work on energized electrical circuits must be approved by the Site In-charge. All safety precautions necessary must be taken, PPE use must be evaluated per the exposure and used, i.e high/low voltage gloves, insulated shoes, overcoats/aprons, face shields, and other protective equipment like insulated tools, blankets, mats, etc. must be used.
- xv. The welding machines earth leads shall be properly fixed without loose contacts. The earth cable only has to be used. No steel members shall be used as earth leads.
- xvi. Electrical crews must be qualified for the equipment and tools they work on, including being trained in Cardio-Pulmonary Resuscitation (CPR) methods and First Aid for rendering help in the event of electric shock.

**y. Qualified Persons for Electrical Works**

(One who is trained and wiremen licensed to Govt. of Respective State and familiar with the construction, operation and safety hazards of the equipment upon which they are permitted to work.)

- i. Qualified persons are intended to be only those who are well acquainted/experienced with and thoroughly conversant in the electric equipment and electrical hazards involved with work being performed.
- ii. Only qualified persons may be permitted to work on or near exposed energized parts. Such persons are required to have been trained in three specific areas:
- iii. Qualified persons must be capable of working safely on energized circuits;
- iv. Must be familiar with the proper use of special precautionary techniques and procedures bases on equipment and exposure; and
- v. Must be familiar with required personal protective equipment, insulating and shielding materials, and insulated tools.

- vi. Qualified persons are expected to be able to evaluate unknown situations and adjust their activities in such a way that only safe work practices are used. Such behavior is the responsibility of the qualified person.
- vii. It is possible and likely for an individual to be 'qualified' with regard to certain equipment in the work place, and unqualified on other equipment they must know their limitation and stop work if not qualified on what equipment they were to work on.
- viii. An employee who is undergoing on-the-job training, who, in the course of such training, has demonstrated an ability to perform duties safely at his or her level of training, and who is under the direct supervision of a qualified person is considered to be a qualified person for the performance of those duties. The process must be documented as proof.

**z. Mandatory PPEs of electrical work on LV & HV**

- i. HV arc flash suit with protective hood (for protection of face and head) as specified for hazard risk category-4 in NFPA-70E or similar IS specification for working on HT switch gear (for all voltage >690 V) to the concerned licensed electrician or competent person.
- ii. LV arc flash jacket/FR as specified for hazard risk category-4 in NFPA-70E or similar IS specification having ATPV rating of 8.5 to 9 cal/cm<sup>2</sup> for working on LV (>260V and ≤690V) to the concerned licensed electrician or competent person.



- iii. The LV arc flash jacket as shown above shall be worn continuously while working on LV (>260V and ≤690V). The color specification of LV arc flash jacket should be blue.
- iv. Electrical hand gloves should have following specification: Flame resistance, arc flash and cut protection of voltage rating (>260V and ≤690V).
- v. Electrical safety over shoe of relevant IS make for foot protection of licensed electrician or competent person while working in HV & LV line or equipment.

**9. USE OF HAND TOOLS AND POWER-OPERATED TOOLS**

**a. General Provisions**

- i. All hands and power tools and similar equipment, shall be maintained in safe condition.
- ii. When power operated tools are designed to accommodate guards, they shall be equipped
- iii. with such guards, when in use;
- iv. Belts, gears, shafts, pulleys, sprockets, spindles, drums, fly wheels, chains and other reciprocating, rotating or moving parts of the equipment shall be similarly guarded;
- v. Personnel using hand and power tools and exposed to the hazard of falling, flying, abrasive, and splashing objects, or exposed to harmful dusts, fumes, mists, vapors, or gases shall be provided with the particular personal protective equipment necessary to protect them from the hazards;

- vi. All hand-held powered platen sanders, grinders, grinders with wheels of 5 cm or less, routers, planers, laminate trimmers, nibblers, shears, scroll saws and jigsaws with blade shanks of 0.5 cm wide or less shall be equipped with only a positive on-off control.
- vii. All hand-held powered drills, tappers, fastener drivers, horizontal, vertical or angle grinders with wheels greater than 5 cm in diameter, disc sanders, belt sanders, reciprocating saws, saber saws and other operating powered tools shall be equipped with a momentary contact on control provided that turnoff can be accomplished by a single motion of the same finger or fingers that turn it on.

**b. Hand Tools**

- i. The subcontractor shall not issue or permit the use of unsafe hand tools;
- ii. Wrenches including adjustable pipe end and socket wrenches shall not be used when saws are sprung to the point that slippage occurs;
- iii. Impact tools such as drift pins, wedges and chisels shall be kept free of mushroomed heads;
- iv. The wooden handles of tools shall be kept free of splinters or cracks and shall be kept tight on the tools.

**c. Power Operated Tools**

- i. Electric power operated tools shall be either of the approved double-insulated type or shall be grounded;
- ii. The use of electric cords for hoisting or lowering loads shall not be permitted;
- iii. Pneumatic power tools shall be secured to the hose or whip by some positive means to prevent the tool from becoming incidentally disconnected;
- iv. Safety clips or retainers shall be securely installed or maintained on pneumatic impact (percussion) tools to prevent attachments from being incidentally expelled;
- v. All pneumatically riveting machine staplers and other similar equipment provided with automatic fastener feed, which operate at more than 7 kg/cm<sup>2</sup> pressure at the tool a safety device on the muzzle to prevent the tool from ejecting the fasteners unless the muzzle is in contact with the work surface;
- vi. Compressed air shall not be used for cleaning purposes except when the pressure is reduced to less than 2 kg/cm<sup>2</sup> and that too with effective chip guarding. The 2 kg/cm<sup>2</sup> pressure requirement does not apply to concrete form, mill scale and similar cleaning purposes;
- vii. The manufacturer's safe operating for hoses, pipes, valves, filters and other fittings shall not be exceeded;
- viii. Only personnel who has been trained in the operation of the particular tool shall be allowed to operate power-actuated tools;
- ix. The tool shall be tested each day before loading to see that the safety devices are in proper working condition. The method of testing shall be accordance with the manufacturer's recommended procedure;
- x. Any tool found not in proper working order, or that which develops a defect during use, shall be immediately removed from service and not used until properly repaired;
- xi. Tools shall not be loaded until just prior to the intended firing time. Neither loaded nor empty tools are to be pointed at any other person. Hands shall be kept clear of the open barrel end;
- xii. Loaded tools shall not be left unattended;
- xiii. Fasteners shall not be driven into very hard or brittle materials including, but not limited to, cast iron, glazed tiles, surface hardened steel, glass block, live rock, face brick or hollow tiles;

- xiv. Driving into materials that can be easily penetrated shall be avoided unless backed by a
- xv. substance that will prevent the pin or fastener from passing completely through and creating a flying missile hazard on the other side;
- xvi. No fastener shall be driven into a palled area caused by an unsatisfactory fastening;
- xvii. Only non-sparking tools shall be used in an explosive or flammable atmosphere;
- xviii. All tools shall be used with the correct shield, guard or attachment as recommended by the manufacturer.

**d. Abrasive Wheels and Tools**

- i. All grinding wheel must be ISO certified only.
- ii. All grinding machines shall be supplied with sufficient power to maintain the spindle speed at safe levels under all conditions of normal operation;
- iii. Grinding machines shall be equipped with suitable safety guards;
- iv. The maximum angular exposure of the grinding wheel periphery and sides shall not be more than 900, except that when the work requires contact with the wheel below the horizontal plane of the spindle, the angular exposure shall not exceed 1200. In either case, the exposure shall begin not more than 8.650 above the horizontal plane of the spindle. Safety guards shall be strong enough to withstand the bursting of the wheel;
- v. Floor and bench-mounted grinders shall be work-rests, which shall be rigidly supported and readily adjustable. Such work-rests shall be kept at a distance not to exceed 5 mm from the surface of the wheel;
- vi. Cup type wheels used for external grinding shall be protected by either revolving cup guard or a band type guard;
- vii. When safety guards are required, they shall be mounted as to maintain proper alignment with the wheel and the guard and the guard and its fastening shall be adequate strength to retain the fragments of the wheel in case of incidental breakage. The maximum angular exposure of the grinding wheel periphery and sides shall not exceed 1800;
- viii. Portable abrasive wheel used for internal grinding shall be provided with suitable safety flanges;
- ix. When safety flanges are required, they shall be used only with wheels designed to fit the flanges. Only safety flanges, of a type and design and properly assembled so as to ensure that the pieces of the wheel will be retained in case of incidental breakage, shall be used;
- x. All abrasive wheels shall be closely inspected and ring tested before mounting to ensure that they are free from cracks or defects;
- xi. Grinding wheels shall fit freely on the spindle and shall not be forced on. The spindle nut shall be tightened only enough to hold the wheel in place;
- xii. All employees using abrasive wheels shall be protected by suitable eye protection equipment.

**e. Wood Working Tools**

- i. All fixed power-driven woodworking tools shall be provided with a disconnect switch that can either be locked or tagged in the off-position;
- ii. The operating speed shall be attached or otherwise permanently marked on all circular saws over 0.5 m in diameter or operating at over 3000 peripheral rpm. Any saw so marked shall not be operated at a speed other than that marked on the blade. When a marked saw is re-tensioned for a different speed,

- the marking shall be corrected to show the new speed;
- iii. Automatic feeding devices shall be installed on machines wherever the nature of the work will permit. Feeder attachments shall have the feed rolls or other moving parts covered or guarded so as to protect the operator from hazardous points;
- iv. All portable power-driven circular saws shall be equipped with guards above and below the base plate or shoe. The upper guard shall cover the saw to the depth of the teeth, except for the minimum arc required to permit the base to be tilted for bevel cuts. The lower guard shall cover the saw to the depth of the teeth, except for the minimum arc required to allow proper retraction and contact with the work. When the tool is withdrawn from the work, the lower guard shall automatically and instantly return to the covering position.

#### **10. START UP, COMMISSIONING AND TESTING:**

There are various activities involved prior to commissioning- the major ones are -Hydraulic Test, Steam Blowing, Transformers Charging, Boiler Light Up, Rolling and Synchronisation and Full loading of unit.

- a. These activities shall be personally supervised by the site executive along with the commissioning engineer.
- b. Appropriate Work Permits shall be taken as applicable
- c. The readiness of upstream and downstream system shall be ensured before taking up.
- d. These shall be handled strictly by the authorized persons only and the team shall be suitably briefed about the activity including hazards & risks involved and control plan by the concerned executive-in-charge before start.
- e. Entry of persons to the area of activity shall be suitably restricted and the emergency functions like Ambulance, first aid center and Fire station shall be intimated about the plan well in advance.
- f. Tag-in/ Tag-out shall be in place while charging transformer and whenever necessary.
- g. Electricians with valid wiremen license only shall be permitted to work on power lines.
- h. The area and the passage shall be adequately illuminated.

#### **11. FIRE SAFETY**

- a. The Fire Prevention, Protection and Preparedness Program is an integral part of the overall HSE Program. Effort and consideration must be given to safety, life and potential for delays in construction schedules and plant startup, as well as protection of property on a given project. The purpose of which is to prevent
  - i. Inception of fire
  - ii. Loss of life or personal injury
  - iii. Loss of Property
  - iv. Interruption of operations
- b. Site-in-charge / Safety Officer will make periodical review of the site Fire Protection, Prevention Preparedness Programme, Site conditions and available fire protection equipment. It is very imperative that the Sub-contractors along with BHEL to establish good contact with Local fire station for availability of Fire tender in case of emergencies, in addition to their own fire equipment.
- c. Fire Protection, Prevention and Preparedness Inspections - The Contractor /Sub-Contractor will be required to make frequent fire prevention inspections of his work site and operating facilities. Deficiencies will be corrected at once.
- d. Area where Hot work activities are carried out (Gas cutting / Welding/ any other spark producing work)

above a working spot, a GI / fire-resistant non-asbestos sheet or suitable material shall be placed to prevent the fall of hot sparks. A bucket of water shall be kept nearby while doing hot work

- e. Hot work shall be preferably carried out in a designated area with a standing Hot Work Permit, to be renewed monthly. The designated area shall have fire extinguishers.
- f. Any hot work outside designated area shall require a Hot Work permit and fire watch. No flammable material shall be stored within 35 feet from any fire load.

## 12. PAINTING:

- a. Requirements provide a detailed procedure to be implemented by all concerned employees and sub-contractors involved in painting activities.
- b. Significant Environmental Hazards:
  - i. Chemical hazard due to inhalation of lead fumes (lead containing paint)
  - ii. Chemical hazard due to inhalation of VOC's from painting operations
  - iii. VOC's from painting and coating operation
  - iv. Disposal of paints and coats drums
- c. Control Procedure for Painting:
  - i. Chemical products used in painting and coating operation shall have proper MSDS sheet in place. Whenever any doubt arises with respect to handling and safety point of view it should be accessed to all concerned.
  - ii. Toxic substances and hazards relate the toxic chemicals shall be identified.
  - iii. Proper PPE shall be used including plastic gloves appropriate overall etc.,
  - iv. Arrangement for cleaning of spillage shall be ensured
- d. Only trained workers shall be allowed and proper training should be imparted to the works.
- e. Exposure limits of the toxic substances shall be checked before starting the work and nobody shall be allowed to carry the work beyond the permissible limit.
- f. Ventilation or exhaust facility shall be provided at place where painting and coating operations are carried out.
- g. Overalls shall be supplied by the contractors/subcontractors to the workmen and adequate facilities shall be provided to enable the painters to wash at the cessation of work.
- h. Smoking, open flames or sources of ignition shall not be allowed in places where paints and other flammable substances are stored.
- i. A caution board in national /regional language "**smoking strictly prohibited**" shall be displayed in the vicinity.
- j. Suitable fire extinguishers/sand buckets shall be kept available at places where flammable paints are stored, handled or used.
- k. In case of indoor painting or painting in confined spaces, exhaust ventilating shall be provided. If adequate ventilation is not provided a proper respirator shall be provided and used by persons who are trained and fit tested.
- l. The VOC's from painting and coating operations shall not exceed the permissible level of CPCB/ SPCB norms. The paints and coats must be selected as per the guidelines.
- m. Workers shall thoroughly wash their hands and feet before leaving the work.

**13. “HAZARDOUS ENERGY” CONTROL PROCEDURE/ LOCKOUT/TAGOUT (LOTO)**

Hazardous Energy Control Procedures, known as "Lockout/Tagout (LOTO)" refers to specific practices and procedures to safeguard employees from the unexpected energization or startup of machinery and equipment, or the release of hazardous energy during service or maintenance activities.

Contractors must develop and submit a written LOTO program. This requires that a designated qualified individual turns off and disconnects the machinery or equipment from its energy source(s) before performing service or maintenance and that the authorized employee(s) either lock and tag the energy-isolating device(s) to prevent the release of hazardous energy and test the machine or equipment to verify that the energy has been isolated effectively.

**a. Minimum Requirements:**

The following are minimum requirements that must be included in the Contractor's LOTO program:

- i. Inspection of equipment by a trained individual who is thoroughly familiar with the equipment operation and associated hazards.
- ii. Identification and labeling of lockout devices. Purchase of locks, tags, and blocks. Development of a standard written operating procedure, permitted through a controlling authority that is followed by all workers.

**b. General Requirements**

The following steps must be taken to protect workers that install or service equipment and systems:

Follow the hazardous energy procedures and statutory regulations. Follow the manufacturer's service/repair instructions. Identify and label all sources of hazardous energy. Before beginning work, accomplish the following:

- i. De-energize all sources of hazardous energy:
  - ii. Disconnect or shut down engines or motors.
  - iii. De-energize electrical circuits.
  - iv. Block fluid (gas or liquid) flow in hydraulic or pneumatic systems.
  - v. Block or secure machine parts against motion.
  - vi. Block or dissipate stored energy.
  - vii. Discharge capacitors.
  - viii. Release or block springs that are under compression or tension.
  - ix. Vent fluids from pressure vessels, tanks, or accumulators—but never vent toxic, flammable, or explosive substances directly into the atmosphere.
- c. Lockout and tag out all forms of hazardous energy including electrical breaker panels, control valves, etc. Make sure that only one key exists for each of your assigned locks and that access to the key is controlled. Verify by test and/or observation that all energy sources are de-energized.
- d. After completion of the work, accomplish the following:
- i. Inspect repair work before removing the lock and activating the equipment.
  - ii. Make sure that only the worker that installed the lock removes his/her assigned lock.
  - iii. Make sure that all workers are clear of danger points before re-energizing the system.

**e. LOTO Procedure****PURPOSE AND SUMMARY**

This procedure provides the requirements and responsibilities of Hazardous Energy Control and the process for Lockout / Tag out (LOTO) of energy isolating devices (valves, circuit breakers, disconnect, etc.). Its use

shall ensure that machinery, equipment, or systems are isolated from all potentially hazardous energy to prevent unexpected energization, startup, or release of stored energy which may cause personnel injury or property damage.

This procedure applies to all BHEL personnel and subcontractors working on the WBPDC (1X660MW) STAGE-III projects where equipment must be taken out of service for the performance of work activities such as installation, maintenance, repair, construction, or equipment removal. The procedure may also be used to isolate equipment of which the energization or operation may present danger to personnel or property. Lockout / tag out are not required for electrical equipment that can be unplugged from the source and the person performing the work has control of the plug.

This procedure shall be applied to prevent injury or damage caused by the unexpected release of active or stored energy. Hazardous energy sources could be in the form of the following:

- Electrical
- Hydraulic
- Chemical
- Thermal
- Mechanical
- Pneumatic

Preplanning of work activities includes the identification of all potential hazardous energy sources so that they may be properly controlled and isolated, locked, and tagged out.

Prior to initiating work activities on or around locked out / tagged out equipment, the equipment must be tested and tried by or in the presence of the person(s) performing the work activities.

#### **RESPONSIBILITIES**

- The Engineers in Charge is responsible for implementing and enforcing this procedure and approving lockouts /tag outs that impact the operation of the project.
- The Engineer in Charge is responsible for authorizing Lockout /Tag out Requests.
- The Lockout / Tag out Coordinator is responsible for maintaining the Lockout / Tag out Log. Each shift should have a designated Lockout / Tag out Coordinator.
- The Isolator is responsible for determining the proper isolation devices and device positions required to isolate all potential energy sources so that the work stated on the Lockout /Tag out Request Permit may be safely performed. The Isolator must be familiar with the equipment and energy type(s) that require isolation. For this reason, in some cases the Isolator may be more than one person (i.e. Engineer, System Operator and/or Electrician). The Isolator shall position the specified device points, and apply locks and tags, and sign the tags and the LOTO Permit isolation point blocks.
- The Safety Manager is responsible for conducting an annual audit that is documented to ensure all procedures and requirements are current and being followed as written.

#### **DEFINITIONS**

##### **Affected Employee: -**

An employee whose job requires him/her to operate or use machinery or equipment on which servicing or maintenance is being performed under a lock out/tag out procedure or whose job requires him/her to work in an area in which servicing or maintenance is being performed under a lockout/tag out procedure

##### **Authorized Employee: -**

An employee who implements a lockout/tag out procedure on machinery, equipment, or systems in order that servicing or maintenance may be performed. Often an authorized employee and an affected employee may be the same person.

**Danger “Do Not Operate” Tag**

A tag used to identify energy isolation devices and specify the required position of the device. The tag should be affixed to the isolation device such that it is in plain view of anyone attempting to operate the device. The tags shall be sequentially numbered and shall specify the lockout/ tag out request number. The tag shall also state the purpose, and the expected duration of the lockout /tag out

**Isolation Device**

A device that is designed and intended to prevent the passage of energy. These devices, usually located at the energy source, are typically valves, circuit breakers, etc. Isolation devices should have a means of being locked in position

**Lockout Device**

A device that uses a positive physical means such as a lock, either key or combination type to maintain an energy isolation device in the safe position and prevent the inadvertent energization of machinery, equipment, or systems. Device locks should serve no other purpose other than hazardous energy control isolation

**Lockout Tag out Request Permit**

A pre-numbered form used to request that machinery, equipment or systems be taken out of service. A Lockout/Tagout Request Permit may be initiated by any one requiring energy isolation for work activities or for taking faulty equipment out of service

**Lockout / Tag out Request Log**

A record of all Lockout /Tag out Request Permits shall be maintained by the Lockout /Tag out Coordinator.

**PROCEDURE****1. REQUESTING A LOCKOUT / TAGOUT PERMIT**

When machinery, equipment, or systems are partially or completely taken out of service for work activities or equipment protection, a lockout / tag out shall be requested. The requestor shall be familiar with scope of work required and shall provide a brief description of the work on the Lockout / Tag out Request Permit. The requestor shall also provide the proposed start time and estimated duration of lockout / tag out. If familiar with the machinery, equipment, or system to be taken out of service, the requestor may identify the devices that are required to be isolated. The LOTO Request Permit shall be forwarded to the Authorized Lockout / Tag out Coordinator for reviewed and signature, along with Permit to Work number to be entered on the LOTO Request Permit.

- a. The Lockout / Tag out Coordinator shall record the necessary information on the Lockout / Tag out Request Log and forward the request to the Engineer in Charge for approval.
- b. The Safety Manager or Engineer in Charge shall review the Lockout / Tagout Request Permit for impact on project operations. Project operations could be impacted by the equipment being taken out of service or by the required isolation to take the equipment out of service. If project operations are impacted by the Lockout / Tagout, the request shall be forwarded to the Engineer in Charge for approval.
- c. The Engineer in Charge shall provide the lockout / tag out isolation points necessary to perform the task stated on the request. The device identification, device location, device position, and locking mechanism

shall be entered into the appropriate blocks on the Lockout / Tag out Request Permit.

- d. The Engineer in Charge indicates approval of the Lockout / Tagout Request Permit by signing in the appropriate space on the request. If the Lockout /Tag out Request Permit is rejected, the Engineer in Charge shall return it to the requestor, via the Lockout / Tagout Coordinator with a written explanation of the rejection.
- e. Once approved, the Lockout / Tag out Request Permit shall be forwarded to the Lockout / Tag out Coordinator to assign tags and locks.
- f. The log shall show current status of all Lockout / Tag out Request Permits from submittal to approval, through lifting of locks and tags to final closeout. The log shall be maintained by the Lockout / Tag out Coordinator in their office.

## 2. PLACEMENT OF LOCKS AND TAGS

- a. The tags shall be filled out to match the information on the LOTO Request Permit. Appropriate locks for the types of isolation devices specified shall be collected and placed with the tags and the Lockout / Tag out Request Permit.
- b. The isolator(s) shall take the device locks, tags, and the Lockout / Tagout Request Permit to position the specified isolation devices, sign and hang the tags, and place the locks. If the isolator does not agree with or understand the Lockout / Tagout Request Permit, or has a problem performing the isolation, the problem should be brought to the attention of the Safety Representative or Area Supervisor immediately and the lockout / tag out should be postponed until the situation is resolved.
- c. Once the Isolator has placed all “locks” on isolation points, they will “test ”and “try” the machinery, equipment, or system to ensure all hazardous energy has been completely removed and the isolation is one totally accomplished, and has initialed and signed the Lockout /Tag out Request Permit indicating all isolation points have been confirmed. Examples of “lock”, “test” and “try”:
  - by checking that all locks on the LOTO Request Permit have been applied and are in the specified position open/closed, on/off, etc.; metering test of electrical circuits, opening of drain valves, checking pressure gauges or indicators; and try by pushing start buttons and on/off switches, etc.
  - Testing shall be performed by person(s) knowledgeable of the energy source(s) being isolated (e.g., an electrician should meter electrical circuits).
- d. A copy of the completed Lockout /Tag out Request Permit shall remain with the Work Package and used as part of the daily Pre-Job Briefings

## 3. WORKING UNDER A LOCKOUT / TAGOUT REQUEST

- a. Prior to starting the work activity, the person(s) performing the work shall review the Lockout / Tag out Request Permit and place the necessary tags and personal locks on the identified isolation devices. Personal locks may be placed only on devices that have already been locked and tagged in accordance with the Lockout / Tag out Request Permit.
  - All personal locks shall be accompanied by a tag that is signed and dated by the worker(s) and specifies the work activity being performed.
  - Personal locks should be of a different color than device locks for ready identification.
- b. Verification of the effectiveness of the isolation by the Isolator shall be performed for Worker’s working under the lockout / tag out, by demonstrating the checks on “lock”, “test” and “try”,
- c. When the work activity is finished, personal locks and tags shall be removed and the Safety Representative

shall be notified that the Lockout / Tagout is no longer required. If work under a lockout / tag out is to be delayed or interrupted for a period in excess of 24 hours, personal locks shall be removed until the work restarts. Personal locks shall be removed prior to the worker(s) leaving the project at the end of shift unless the key(s) are maintained at the project.

#### **4. REMOVAL OF LOCKS AND TAGS**

- a. When the lockout / tag out is no longer required, the Safety Representative or Area Supervisor shall obtain the Lockout / Tagout Request Permit from the work package for LOTO removal. Prior to removing locks or tags that may allow equipment to be energized, a check shall be made to verify that the equipment is free to safely operate (i.e., will not cause damage or injury). The locks and tags shall be removed and returned to the Lockout / Tagout Coordinator. Isolation devices may be repositioned at the discretion of the Engineer in Charge according to operational requirements. The Isolator shall complete the Lockout / Tagout Request Permit indicating each lock and tag has been removed and the Safety Representative or Area Supervisor forward to the Lockout / Tagout Coordinator.
- b. The Lockout / Tagout Coordinator shall discard the tags and maintain the completed Lockout / Tagout Request Permit for future reference.
- c. In the event that an employee leaves the job site without removing the personal lock I tag, the following measures shall be taken and documented. The measures listed below are a minimum set of guidelines and under all circumstances, refer to the site-specific safe work plan for detailed procedures:
  - Attempt calling / contacting the employee to return to the site for removal.
  - In the event an employee cannot be contacted, the Site Manager and Safety Manager shall sign an Emergency Lockout/Tagout Removal Form, which has been completed by the Area Supervisor.
  - Employee shall be notified upon returning to the site, prior to beginning any work.

#### **5. INTERRUPTION OF A LOCKOUT / TAGOUT**

##### **Operational Emergency**

The Engineer in Charge / Safety Manager /Area Supervisor may deem it necessary to temporarily remove the locks and tags from isolation devices, prior to the end of the work activity. The standard procedure for removal of locks and tags shall be followed. Extreme caution shall be taken by the Isolator removing the locks and tags to prevent personnel injury.

##### **Testing**

When the performance of a work activity requires the functional testing of a machine, component, or system, the locks and tags may be temporarily removed in accordance with the tag removal, to perform the test. As a result of the testing, if it is determined that the equipment needs further work, the locks and tags shall be positioned back on to the device. If it is not necessary to replace all the locks and tags, then the unnecessary locks and tags may be returned to the Lockout / Tagout Coordinator. The Engineer in Charge shall initial the Lockout / Tag out Request Permit in the removal block to indicate that these locks and tags have been removed. When testing has been satisfactorily completed, the locks and tags shall be removed.

##### **ISOLATION DEVICES**

- In most industrial applications, there are isolation devices that were not designed to accommodate a locking device. In these instances, an acceptable alternative that physically obstructs or prevents the use of the isolation device shall be found. Chains shall be placed on valves or electrical panels. Wires shall be determinate, pulled back, taped, and secured.

- If an isolation device does not accept a lock, a tag only is acceptable; however, all possible precautions shall be undertaken to provide a level of safety for the workers. The tag shall be readily visible to anyone attempting to operate the device.
- If more than one Lockout / Tagout Request Permit requires that a single isolation device be locked and tagged, a lock and tag for each request shall be placed. Each lock in itself prevents the inadvertent operation of the device.

### **GROUP / COMPLEX LOCKOUT**

In a multiple lockout / tag out procedure, each person working on the machinery or equipment must place a lock or tag on the energy isolating device. If the energy isolating device will not accept multiple locks or tags, a hasp (a multiple lockout device, may be used. The locks or tags must be placed in such a way that energy cannot be restored to the machinery or equipment until every lock or tag is removed. As each employee involved no longer needs to maintain lockout / tag out protection that employee removes his - her lock and/or tag. The employee attaching the lock or tag is the only person authorized to remove the lock or tag.

## **6. TRAINING**

The training must include recognition of hazardous energy source, type and magnitude of energy available, methods and means necessary for energy isolation and control. Each authorized employee shall receive adequate training. The training should address that all affected employees are instructed in the purpose and use of the energy control procedure. There should be training provisions included for any other employee whose work operations are or may be in an area where energy control procedures may be utilized. The employee training should also address when tag out systems are used including the limitations of a tag (tags are warning devices and do not provide physical restraint). The training should also include that a tag is not to be removed without authorization. The tag is never to be ignored or defeated in any way. Retraining is required when there is a change in job assignments, in machines, a change in the energy control procedures, or a new hazard is introduced. All training and I or retraining must be documented with employee's name and dates of training.

## **7. PROGRAM REVIEW**

The lockout / tag out program must be reviewed at least annually. The review must ensure that procedures are being followed and that they are effective. A documented review of the inspection must include the date, the equipment, employees involved & the inspector. The inspector must be someone other than those actually using the lockout / tag out in progress.

### **ATTACHMENTS**

#### **#1. Danger (DO NOT OPERATE) Tags**



## #2. Device &amp; Personal Locks and Multi Lock Hasp:



## #3. Lockout / Tagout Request Permit

|  |                                              | <b>LOCKOUT / TAGOUT REQUEST PERMIT</b> |                                  |                                                                                     | LOTO Request Permit No.:<br>Work Permit No.: |  |                                             |
|-----------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------|--|---------------------------------------------|
| Equip. Out of Service:                                                            | LOTO Date Required by:<br>____ / ____ / ____ | Estimated Duration:                    |                                  | <b>LOTO Requested</b><br>Date:                                                      |                                              |  |                                             |
| Scope of Work:                                                                    |                                              |                                        |                                  | <b>LOTO Authorization</b><br>Signed by:<br>Date:                                    |                                              |  |                                             |
|                                                                                   |                                              |                                        |                                  | <b>LOTO Removal Authorization</b><br>Signed by:<br>Date:                      Time: |                                              |  |                                             |
| Tag No.                                                                           | Device to be Tagged / Locked I.D. No.        | Device Location                        | Device Position OPEN / CLOSE D - | Lock No.                                                                            | Tag/Lock Placed by Print/Sign - Date/Time    |  | Tag /Lock Removed by Print/Sign - Date/Time |
|                                                                                   |                                              |                                        |                                  |                                                                                     |                                              |  |                                             |
|                                                                                   |                                              |                                        |                                  |                                                                                     |                                              |  |                                             |
|                                                                                   |                                              |                                        |                                  |                                                                                     |                                              |  |                                             |
|                                                                                   |                                              |                                        |                                  |                                                                                     |                                              |  |                                             |
|                                                                                   |                                              |                                        |                                  |                                                                                     |                                              |  |                                             |
|                                                                                   |                                              |                                        |                                  |                                                                                     |                                              |  |                                             |
| Comments Instructions: <b>Attachment 3.Lockout / Tag out Request Permit:</b>      |                                              |                                        |                                  |                                                                                     |                                              |  |                                             |

## #4. Lockout / Tag out Request Log

| LOTO Permit No. | Request or Name | Equipment & Location | Est. Work Completed Date | Approval Date | LOTO Placed Date | LOTO Removed Date | Comments |
|-----------------|-----------------|----------------------|--------------------------|---------------|------------------|-------------------|----------|
|                 |                 |                      |                          |               |                  |                   |          |
|                 |                 |                      |                          |               |                  |                   |          |
|                 |                 |                      |                          |               |                  |                   |          |
|                 |                 |                      |                          |               |                  |                   |          |
|                 |                 |                      |                          |               |                  |                   |          |

## 14. RISK ASSESSMENT

### Risk and Hazard Analysis

In order to produce an overall Project EHS Plan, a project must be assessed for its risks. There are two components to the risk and hazard analysis. The procedure used to examine and plan for the identified risks and hazards is called a General Hazard and Risk Assessment.

### JSA/HIRA review

Prior to commence the following activities Method statement and JSA/HIRA to be prepared by the concern engineer in coordination with EHS officer and submit to the client for review and approval. After getting approval the work will be started under PTW after clearance. For HIRA and criteria for the defining the high, medium & low risk the relevant annexure be referred. In case any deviations required in the approved method statement the concerned engineer/supervisor has to prepare additional HIRA/JSA to cover the new activities and associated risk. Following activities to be covered,

- Deep excavation (more than 5 feet)
- Significant concrete pouring (like heavy foundation, TG deck, Slab casting etc.)
- Confined entry
- Blasting
- Working on electrical/ energized equipment's
- Steel erection more than 5-Ton weight
- Working at height prior to completion of stairs/ladders/hand railing etc.

#### **Definition:**

**HAZARD** - Any potential or present danger to persons or property within the project site, e.g., oil on the floor is a hazard.

**INCIDENT** - An unintended happening that may result in injury, loss or damage, e.g., Slipping on the oil is an Incident.

**INJURY** – Physical harm, the result of an Incident, e.g., a sprained wrist from the fall would be an injury.

#### **Hazard Analysis Document**

- For high risk and dangerous work identified, the Applicant shall complete and submit a Hazard Analysis Document together with the PTW request. It will be a JSA (Job Safety Analysis) or Preliminary Hazard Analysis Checklist. And it shall be reviewed and approved by respective Construction and HSE Representatives.
- Issues such as work interface, coordination, drawings, toolbox meetings and work type/duration shall be detailed and included with supporting documentation for the Applicant's request for PTW.
- If applicable, Hazard Analysis Document shall be used as the foundation for development of Safe Work Method Statement. Each hazard identified shall be addressed in the Safe Work Method Statement and be submitted as part of the Applicant's submittal package.

#### **Evaluation of Sub-contractor Risk Assessments includes**

- Experience and expertise in performing similar type work.
- Duration of work performed
- Location of the work to be performed.

- Nature of the work to be performed.
- Potential for a subcontractor performing the work to expose themselves, other persons or employees, to hazards.
- Potential for exposure to work site hazards.

#### **Review of Subcontractor specific issues**

Preventive and protective measures must be introduced according to the following order of priority

- Eliminating the hazard by removing the activity from the work process. Examples include substitution with less hazardous chemicals, using different manufacturing processes, etc.
- Controlling the hazard at its source through use of engineering controls. Examples include local exhaust ventilation, isolation rooms, machine guarding, acoustic insulating, etc.
- Minimizing the hazard through design of safe work systems and administrative or institutional control measures. Examples include job rotation, training safe work procedures, lock-out and tag-out, workplace monitoring, limiting exposure or work duration, etc.
- Providing appropriate personal protective equipment (PPE) in conjunction with training, use, and maintenance of the PPE.

### **15. HSE PREPAREDNESS FOR ADVERSE CLIMATES AND WEATHER**

All Preventive and Precautionary measures to ensure Health & Safety of workers in all possible adverse weather conditions based on the analysis of the local area conditions to be taken by the subcontractor

#### **15.1 SUMMER**

1. The Working Time and Lunch Hour will be as per instruction of Statutory Authorities (no work between 11am to 3:30pm). However, in case temp comes down due to rain/cloudy weather work will continue as per normal routine.
2. During long lunch break, worker will be allowed to go back home for rest. Those who will like to stay back will avail at the facility of rest shed or other designed area.
3. They will be allowed to take small break during work as per their need.
4. Water sprinkling will be done on roads to reduce dust concentration.
5. Workers will be provided with adequate cool drinking water and Butter milk/Lemon water etc.
6. Adequate ORS stock will be made available at the work location in the First-Aid Box for use as needed and at First-aid Centre for emergency need.
7. Fire prevention shall be on high alert, with removal of dry grass and bushes, etc, inside and outside the surrounding work areas. No smoking, and control of open flame/sparks shall be maintained and monitored.
8. Worker will be informed about the Do's and Don'ts to be followed during summer in the Pre Job Brief.

#### **Dos & Don'ts**

1. Drink plenty of cool water and other non-alcoholic fluid and keep body well hydrated.
2. Eat salt in food to replenish loss of salt through sweating.
3. Avoid over physical exercise.
4. Have adequate sleep at night.
5. Eat light and less spicy food
6. Avoid eating food which was cooked long time ago.

7. Nobody should use small water bodies such as pits, running rain water through crevices etc. for drinking and cleaning purpose as it may be unhygienic.

**Emergency Handling**

In case of emergency due to heat disorder:

1. Rescue the victim from workplace and place under shed.
2. If to be rescued from height, use stoke basket or rescue kit.
3. Inform Ambulance immediately.
4. If nearby any air conditioned room/shed is available, place him inside the room/shed.
5. Administer First aid by trained First aider for Heat Disorder
6. If conscious, give him ORS solution to drink.
7. If required send the victim hospital immediately.

**15.2 MONSOON****A. Height Work & Structural Safety:**

1. Ensure that all height work platforms are barricaded and avoid any highly hazardous
2. Height work.
3. Ensure that all personnel have good quality and intact safety shoes
4. Stop all dangerous height work during rain
5. Explain Do's and Don'ts to workers during Tool Box Meetings
6. Ensure that there are no weak structures, boards etc. that can fall during high winds
7. Do not allow any loose material (e.g. GI sheet, Ply board, empty cement bag, aluminium foil, foam sheets etc.) on roof sheds or top of structures.
8. Do not permit any one to ride up or come down scaffolds frame work during heavy wind or rain.
9. Provide "anchor" of adequate strength to scaffolds and other high-rise structures.
10. All rest sheds and GI sheds will be anchored into the round and wall and roof panels will be secured with J hook to prevent shed from blowing over or parts/pieces becoming airborne. Proper earthing per IS standard is also to be installed.
11. Do not go alone nor permit anyone to stay at tower-tops, roof-tops, high structures or on electrical poles during the course of stormy weather or heavy rain.

**B. Electrical:**

1. All electrical connections / loads have to be routed through ELCB / RCCB (residual current circuit breaker) whose rating should be 30mA.
2. RCCB operational checks need to be done DAILY / WEEKLY during monsoon season.
3. Avoid joints on power cables which need to be laid over-head or under-ground, better not to have any joint at all. In case joints become essential, such cables must be housed rigidly and insulation must be provided as per approved standard. The joint shall be suitable for outdoor use.
4. All electrical distribution board shall be properly covered at top and sides to protect from rain water. Extension boards shall be protected from rain water.
5. Ensure proper "earthing" for each and every electrical appliance.
6. Double earthing need to be provided for 3-phase power supply and for voltage more than 220V.

7. Provide lightening arrestors at the top of Boiler 3 and boiler 4 and rest sheds which are not covered by existing lightening arrestor of other installation.

**C. Others:**

1. Maintain smooth flow on open drains. i.e. no obstruction or blockade shall be made on storm water drains. If required, make temporary drains.
2. Arrange back-filling of excavated pits on war-footing basis.
3. Arrange bringing down booms of all cranes, hydra machines during stormy weather (wind speed 40-50 km/hr)
4. Confirm that all gantry cranes are effectively choked to prevent rolling and toppling.
5. Do not forget to deep ready a dew battery operated lights at site-offices during rainy season.
6. Avoid using wet damp clothes.
7. Hard Barricade excavated zone filled with water with scaffolding pipe & clamp with reflective net
8. Engage diesel operated water pump to dewater work area. For electrically operated water pump, the starter shall be protected from rain water. All rotating parts shall be guarded. Ensure availability of sufficient water pumps.

**D. Health and hygiene:**

1. Monsoon reduces the immunity of our body and makes us vulnerable to many diseases which are commonly associated with this season. It is time for us to keep our body challenging against disease by boosting our immunity and taking safety measures against these diseases.
2. The diseases associated with monsoon are Malaria, Jaundice, Gastro-intestinal infections, like typhoid, cholera etc. apart from these viral infections like cold and cough also make their presence felt. Majority of above said diseases are on account of:
3. Puddle of water formed due to rain become breeding grounds for mosquitoes which spread disease like, malaria and dengue fever. As a precautionary measure against mosquito-bite disease one can use mosquito net around the end which is better choice to mosquito repellents like mats and coils.
4. Pollution of drinking water during monsoon is very common. It is very necessary to drink clean and pure water when water-borne monsoon diseases like diarrhoea and gastro-intestinal infections threaten us.
5. Walking in dirty water during rainy season leads of numerous fungal infection which affect toes and nails. Diabetic patients have to take a special care about their feet. Keeping feet always dry and clean is very necessary. Avoid walking in dirty water. Keep shoes socks and raincoats dry and clean.

**E. Workmen will be made aware of following Do's and Don'ts:**

1. Do not sleep in daytime.
2. Avoid over physical exertion.
3. During lightning and thunder storm, do not take shelter under tree. Take shelter inside rest shed or store room.
4. Wash vegetables with clean water and steam them well to kill germs.
5. Avoid eating un-cooked foods and salads should be washed properly before consumption.
6. Drink plenty of water and keep body well-hydrated.
7. Always keep the surrounding area dry and clean. Don't allow to get water accumulated around.
8. Keep body warm as viruses attack immediately when body temperature goes down.

9. Do not enter air conditioned room with wet hair and damp cloths.
10. Dry your feet and webs with soft dry cloth whenever they are wet.
11. Eat light and less spicy food.
12. Avoid eating food which was cooked long time ago.
13. Eat salt in food to replenish loss of salt through sweating.

### 15.3 EMERGENCY WEATHER CONDITIONS

#### **Cyclone/Severe thunder storm**

In the event of Cyclone/Severe thunder storm, alert will be issued by subcontractor on notification received by Govt. authorities/Metrological departments Customer or BHEL.

#### **The actions required during cyclone/rough weather:**

1. Check and advice subcontractors to clean-up work area. Pick up all loose and unused material of respective supervisor's area.
2. Tie to secure all gas cylinders to avoid displacement and unsafe conditions which could be due to wind pressure.
3. Secure portable electricity generating sets and other equipment, pumps, hoses etc.
4. Make preparation for removal of water logging.
5. Take review of work activity and make preparation for removal of equipment and material from vulnerable areas.
6. Isolate/turn off all electrical power form the main panel/switches. Secure and anchor panels properly.
7. Recheck anchorage/tie of all temporary structures/sheds, tall objects, cranes, rigs, scaffolds etc. to avoid toppling due to wind force.
8. Cranes boom shall be secured, either locked or lowered the booms as reasonably and practicably possible and rigs to safe position for the safety point of view.
9. Group up all trash barrels, wooden pallets, forms; wooden decks etc. and anchor properly.
10. Welding machines, air compressors and such equipment are to be grouped together and secured to the stable objects. Welding leads, electrical cables, hoses are to be rolled up and secured properly.
11. Set on site vehicles on high ground in the site area with brakes set firmly.
12. Anchor all tanks, vessels, gas cylinders that may be moved by high wind and water.
13. Evacuate job site.

#### **Personnel Evacuation:**

1. Personnel Evacuation will be required if predicted wind speed and storm surge heights are beyond acceptable limits as per the instructions from Govt. Authorities/ Metrological departments or Customer.
2. Once the warning is received for personnel evacuation, an emergency response team shall be formed. The team will work with local authorities and other agencies formed/deployed to evacuate and transport all personnel involved in the project to the cyclone shelter.
3. Cyclone may be followed by the calm "EYE", be aware of it. If the wind suddenly drops, don't assume the cyclone is over. Violent wind may resume from the opposite side direction. Wait for the official "All clear Signal".

4. After the cyclone, do not go outside until officially communicated about safe situation outside. Use recommended routes for returning. Do not panic or rush while returning.
5. Checking of gas leaks and well-being of electrical appliances is essential before leaving the site.
6. Follow local communications for official warning and advice. The construction Manager shall also obtain updates from customer/metrological departments and communicate to the personnel on project site.

#### **15.4 PREVENTION OF COVID-19 (COVID-19 HERE TO BE READ AS COVID-19 AND OTHER PANDEMICS/ COMMUNICABLE DISEASES) AT PROJECT SITE & LABOUR COLONY:**

Resumption of Construction Activities after Lock Down and Prevention of Coronavirus Infection during Site Operations and OCP 61A: Prevention of COVID-19 Infection in Labor Colony will be strictly followed.

##### **A. Preventive measures at project site:**

- BHEL and Agencies shall nominate COVID Marshalls, who will be responsible for monitoring the COVID prevention measures and apprising management on the same.
- Mandatory health check-up for every worker/ official joining the site
- All activities to be carried out using least amount of paperwork and physical proximity as far as possible.
- **HSE Observer App** to be used to monitor HSE Activities and follow up with agencies for closure of non-conformities.

##### **a. Strict Control at the Gate/ Banning Entry to Anyone Not Wearing Masks**

- i. Security personnel at the gate may erect a barricade preferably approx. 10 meters from the gate and only allow personnel who are wearing proper masks inside.
- ii. Public address system may be used to warn any non-compliant visitors
- iii. Near entry gate, round markers at minimum 1-meter distance to be ensured so that distancing is ensured
- iv. A hand-wash or hand sanitiser facility is preferable at the gate to allow entry after hand wash or hand sanitisation. These are also to be provided at key locations to enable hand wash / hand sanitisation before starting work, before eating, etc.
- v. Gutkha, Paan, tobacco etc. to be banned from the site. Spitting to be strictly prohibited.

##### **b. Screening at Gate with Contactless Thermometer & Action on Suspected Cases**

- i. Security Personnel at the Gate to screen each person entering the premises using a non-contact infrared thermometer, which is duly serial numbered and calibrated.
  - ii. In case any site worker/ official is found to have fever more than 99 Degrees Fahrenheit or found coughing/ sneezing, he/she may be advised rest till recovery and entry to be permitted after obtaining clearance from medical officer/assistance/attendants.
- Parcel to be collected from gate by concerned person preferably with provision of Special Box
  - Any construction material received at site, unless properly sanitized, to be kept undisturbed for at least 3 days and to be used only after that period.
  - During Toolbox Talks, minimum 1-meter distance between any two workers to be ensured

##### **c. During site execution activities:**

For all site execution activities, social distancing is to be maintained. In case this is not possible due to nature of work, speciality of work, etc, ensure sensitisation of the labour/staff involved and use of appropriate PPEs, especially mandatory face mask. In any case, close working to be allowed only in special

circumstances and ensuring these activities are preferably time staggered to the extent possible

**d. In office premises:**

- i. Sharing of items like pens, water bottles etc. in office premises to be avoided
- ii. Doors preferably to be in open condition to avoid contact
- iii. All common touch points to be frequently disinfected in a day.

**e. Regular disinfection of all Areas, Equipment and facilities**

- i. A dedicated disinfectant gang to be identified for the task by each agency. The disinfectant gang to be provided full body suits for the task.
- ii. All areas (including office premises, site areas, chairs, tables, furniture etc.), tools & equipment to preferably be disinfected by dedicated gang every day before resumption of work.
- iv. Common touch points like handrails, lift buttons, door/window knobs or handles, vehicle door handles, taps, conference room & dining hall tables/chairs, common sofas/chairs, visitor sofa/chairs, files & folders, etc to preferably be disinfected regularly at frequent intervals every day.
- v. Pool vehicles, to be disinfected after every use. Social distancing to be maintained inside the common pool vehicles as per Govt./ statutory body guidelines.

**f. Disinfecting the operator/driver touch points of Vehicles/cranes, T&Ps etc.**

Disinfection to also be carried out for all Cranes, Vehicles, Equipment, consoles, T&Ps etc. which come into contact with operating personnel.

**g. Posters on COVID-19**

Sufficient Posters on COVID-19 to be ensured across the site in languages understood by most workers.

**h. Brief guidelines for hand washing are as below:**

- i. Soap to be provided at each wash basin and replenished regularly.
- ii. Washing with soap for at least 20 seconds is recommended.
- iii. As a general guideline, for every 100 workers, 1 wash-basin may be provided at site areas.
- iv. Close queue to be avoided near wash-basins and 1-meter distance to be maintained. Round markers at 1-meter distance can be ensured as guidance

**Composition of Disinfectant:**

- i. Readily available 1% hypochlorite solution or 4%
- ii. Liquid chlorine-1% solution
- lii. Surgical spirit-95% alcohol content
- iv. Hand sanitizer should have: Isopropyl alcohol-75%, Glycerol-1.45%, Hydrogen Peroxide-0.125%

**B. Prevention of COVID-19 Infection in Labor Colony:**

- Spacing of minimum 2 meters between living areas of workers inside a room may be maintained. Preferably, the living area of each worker may be partitioned using sheet of cloth, plastic etc.
- Rooms to be properly ventilated as far as possible
- Sanitation to be given prime importance and personal hygiene to be promoted
- Face masks shall be worn by everyone inside the colony premises
- Spitting of Pan. Gutkha etc. inside the colony and urinating etc. outside the toilets to be strictly avoided
- Regular visits by Doctors to the labor colony can be arranged on non-working day for check-up of all workers
- **Identification of "COVID Wardens" (CWs) by each agency for maintaining the following:**
  - i. Keeping an eye on the health of workers and report any suspected cases of fever, coughing etc. to the

management

- ii. Keeping an eye on the social distancing measures in the labor colony and report any non-conformances to the management.
- iii. Educate the workers about social distancing and COVID prevention measures.
- Training/ Awareness regarding COVID-19 to be provided to workers regularly.
- Workers to be instructed to maintain social distancing of minimum 1 m at all time
- **Posters on COVID-19:** Sufficient Posters on COVID-19 to be ensured across the labor colony in languages understood by most workers.
- All workers to be instructed to inform any suspected cases of illness (individual or others) to an emergency contact number of CW, the emergency contact numbers and CW contact numbers to be displayed at prominent locations
- **Inspection & Review**
  - i. Daily Inspection by concerned COVID Wardens and reporting to Agency
  - ii. Regular inspection by Agency & BHEL

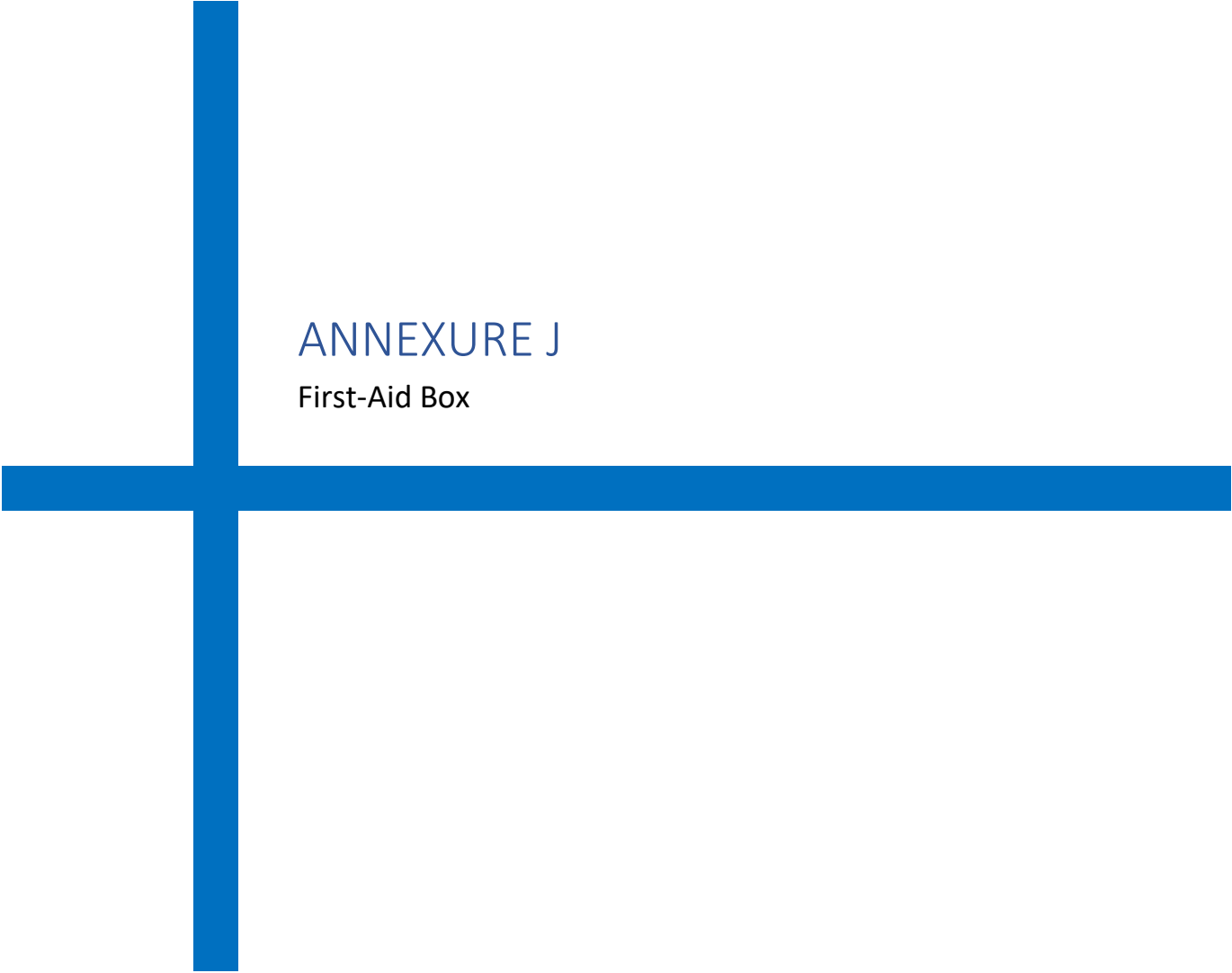
### 15.5 Noise Mitigation

High noise is harmful to the human health and it can cause impairment if exposed for long duration at regular intervals, and also cause disruption in nearby communities.

- Noise monitoring shall be carried out in all construction locations periodically.
- Use of silent DG is allowed at site during construction.
- Low noise generation equipment's to be preferred.
- Work areas where noise levels exceed the 85db shall be posted as hearing protection required.
- Use of PPEs / ear plug/ear muff for personnel entering into high noise area.
- Activities generation High noise will be planned in day shift.

#### **Noise Level Chart**

| Parameter                               | Night Noise level<br>dBA | Daytime Noise Level<br>dBA |
|-----------------------------------------|--------------------------|----------------------------|
| At 1-meter from each piece of equipment | 85                       | 85                         |
| At Property boundary                    | 70                       | 70                         |



## ANNEXURE J

First-Aid Box

**Details & Contents of First Aid Box as per Contract Labor (Regulation & Abolition Act), Central Rules, 1971**

- (1) The first-aid box shall be distinctively marked with a Red Cross on a white background and shall contain the following items, namely:

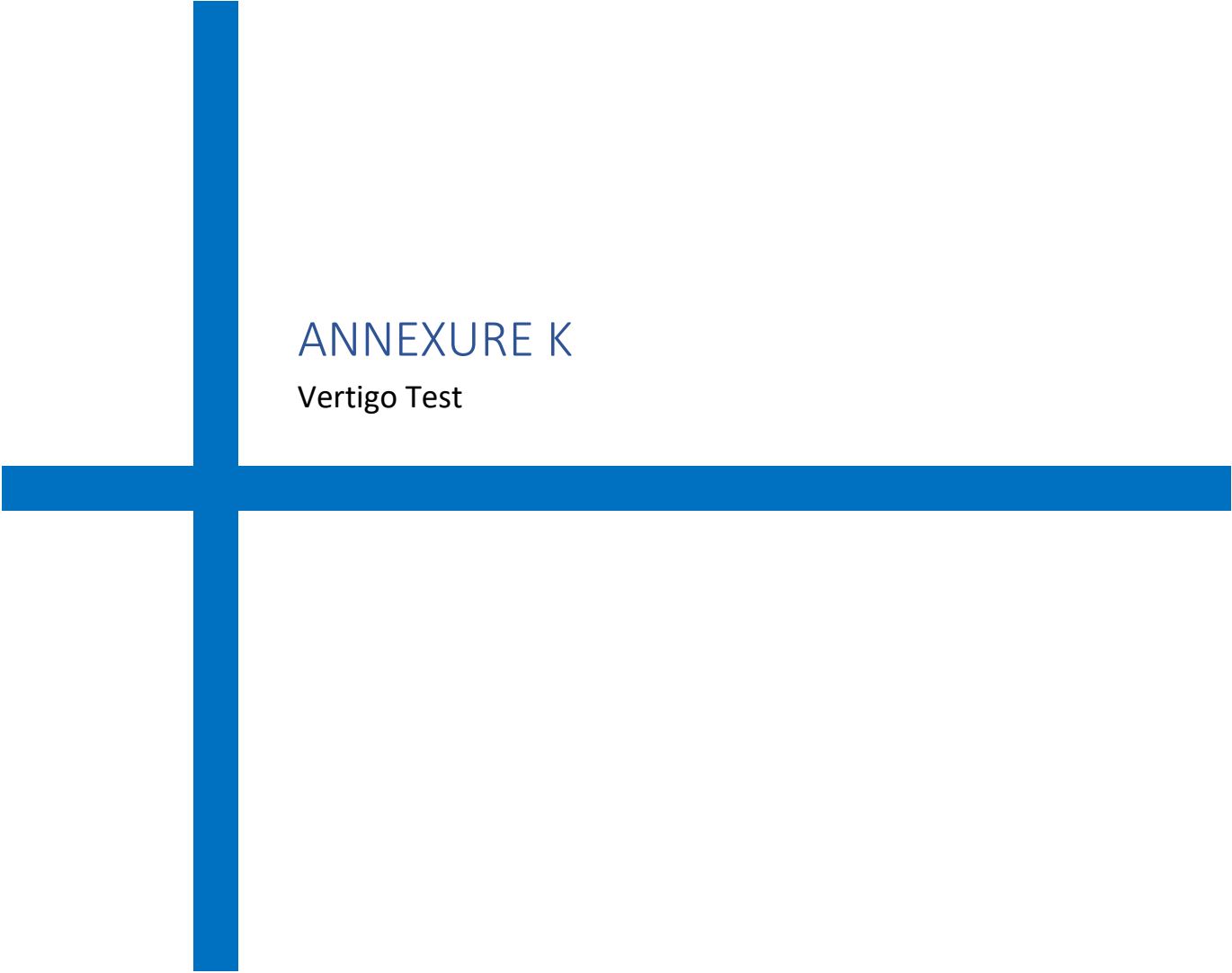
**(a) For establishments in which the number of contract labor employed does not exceed fifty, each first aid box shall contain the following equipment:**

|         |                                                                                                                                   |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|
| (i)     | 6 small sterilized dressings                                                                                                      |
| (ii)    | 3 medium size sterilized dressings                                                                                                |
| (iii)   | 3 large size sterilized dressings                                                                                                 |
| (iv)    | 6 pieces of sterilized eye pads in separate sealed packets.                                                                       |
| (v)     | 6 roller bandages 10 cm wide.                                                                                                     |
| (vi)    | 6 roller bandages 5 cm wide.                                                                                                      |
| (vii)   | One tourniquet                                                                                                                    |
| (viii)  | A supply of suitable splints                                                                                                      |
| (ix)    | Three packets of safety pins.                                                                                                     |
| (x)     | Kidney tray.                                                                                                                      |
| (xi)    | 3 large sterilized burn dressings.                                                                                                |
| (xii)   | 1 (30ml) bottle containing a two percent alcoholic solution of iodine                                                             |
| (xiii)  | 1 (30 ml) bottle containing Sal volatile having the dose and mode of administration indicated on the label                        |
| (xiv)   | 1 snake bite lancet                                                                                                               |
| (xv)    | 1 (30gms) bottle of potassium permanganate crystals.                                                                              |
| (xvi)   | 1 pair scissors                                                                                                                   |
| (xvii)  | 1 copy of the First-Aid leaflet issued by the Director General, Factory Advice Service and Labor Institutes, Government of India. |
| (xviii) | A bottle containing 100 tablets (each of 5 grains) of aspirin                                                                     |
| (xix)   | Ointment for burns                                                                                                                |
| (xx)    | A bottle of suitable surgical anti-septic solution                                                                                |

**(b) For establishment in which the number of contract labor exceeds fifty each first-aid box shall contain the following equipment:**

|         |                                                                                                                                                                     |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i)     | 12 small sterilized dressings                                                                                                                                       |
| (ii)    | 6 medium size sterilized dressings                                                                                                                                  |
| (iii)   | 6 large size sterilized dressings.                                                                                                                                  |
| (iv)    | 6 large size sterilized burn dressings                                                                                                                              |
| (v)     | 6 (15 grams) packets sterilized cotton wool                                                                                                                         |
| (vi)    | 12 pieces of sterilized eye pads in separate sealed packets.                                                                                                        |
| (vii)   | 12 roller bandages 10 cm wide.                                                                                                                                      |
| (viii)  | 12 roller bandages 5 cm wide.                                                                                                                                       |
| (ix)    | One tourniquet.                                                                                                                                                     |
| (x)     | A supply of suitable splints.                                                                                                                                       |
| (xi)    | Three packets of safety pins.                                                                                                                                       |
| (xii)   | Kidney tray.                                                                                                                                                        |
| (xiii)  | Sufficient number of eye washes bottles filled with distilled water or suitable liquid clearly indicated by a distinctive sign which shall be visible at all times. |
| (xiv)   | 4 per cent Xylocaine eye drops, and boric acid eye drops and soda by carbonate eye drops.                                                                           |
| (xv)    | 1 (60ml) bottle containing a two percent alcoholic solution of iodine                                                                                               |
| (xvi)   | One (two hundred ml) bottle of mercurochrome (2 per cent) solution in water.                                                                                        |
| (xvii)  | 1 (120ml) bottle containing Sal volatile having the dose and mode of administration indicated on the label.                                                         |
| (xviii) | 1 roll of adhesive plaster (6 cmX1 meter)                                                                                                                           |
| (xix)   | 2 rolls of adhesive plaster (2 cmX1 meter)                                                                                                                          |
| (xx)    | A snake bite lancet.                                                                                                                                                |
| (xxi)   | 1 (30 grams) bottle of potassium permanganate crystals.                                                                                                             |
| (xxii)  | 1 pair scissors                                                                                                                                                     |
| (xxiii) | 1 copy of the First-Aid leaflet issued by the Director-General, Factory Advice service and labor Institutes, Government of India.                                   |
| (xxiv)  | a bottle containing 100 tablets (each of 5 grains) of aspirin                                                                                                       |
| (xxv)   | Ointment for burns                                                                                                                                                  |
| (xxvi)  | A bottle of a suitable surgical anti septic solution.                                                                                                               |

- (2) Adequate arrangement shall be made for immediate recoupment of the equipment when necessary.



## ANNEXURE K

Vertigo Test

**Vertigo Test Procedure/ Guidelines**

This document specifies minimum requirements for vertigo test. These may be supplemented by any additional requirements deemed fit by the medical examiner/ HSE department)

Fear of height may be physiological or psychological. Therefore, to rule out any possibility of physiological factor, detailed medical check-up of workers is carried out before vertigo test. Medical check-up of workers includes the following:

history of past illnesses (like epilepsy, drug allergy, diabetics/ hypertension, unconsciousness etc.), general physical examination (like height, weight, BMI, build and nourishment etc.), measurement of pulse rate, Blood Pressure, respiratory rate.

After this check-up, those who are found suitable for height work by examining doctor, are allowed to undergo vertigo test.

During this health check-up, psychology of workers is also studied. If any worker finds it extremely difficult/ frightening to climb the monkey ladder & walk on the beam, during/after performing vertigo test or even before performing, then he is treated as disqualified.

As per standard, during vertigo test, worker is allowed to climb on a foundation through monkey ladder, walk on a beam, then steps down at the other end of beam, through monkey ladder. Height of the beam should be at least six feet from ground level. All necessary safety precautions are taken during this test. Worker has to wear full body harness with double lanyard. A horizontal lifeline is run parallel to the beam and worker has to put his lanyards into the lifeline. Additionally, a safety net is also put below the beam for rescue of the victim in case of a fall from beam.

**Following activities are suggested to be carried out during testing:****1. Walking Bench Training:**

- a. Person should walk over the channel. He should maintain balance & walk without much problem.
- b. If the person has problem to balances himself on repeated chances, he may be having flat foot or some other problem. So, he may not be fit for height work.

**2. Rope Climb Training:**

Person should be able to climb the rope up to the top channel for ensuring that in case of fall, a person hanging on the safety harness, will be able to safely climb back to the platform within minimum time period before the safety harness start breaking down under the load.

**3. Height Work Training:**

Person should walk freely on the middle channel while holding the top channel with the help of safety harness.

**4. Ladder for Vertical fall arrestor Training:**

Vertical fall arrestor rope is fixed from top to bottom of the ladder. It will ensure:

- Usage of vertical fall arrestor.
- Usage of two lanyards of a safety harness.
- Ensure 3-point contact on the ladder while climb.

**5. Chair for work at height Training:**

- Climb though vertical ladder with two lanyard ropes.
- Hooking of two lanyard ropes to life line. With this safe arrangement, he can walk to chair.
- Sits in the chair safely, comes out & walks back to the vertical ladder & come down from vertical ladder. After completion of vertigo test, blood pressure of worker is again measured. If it is not within acceptable limits for any worker, concerned worker is denied height pass.

Only those who pass the above training are to be considered as fit for height work.

02110 00 25F C / ON GRID

302

303

304

305

306

307

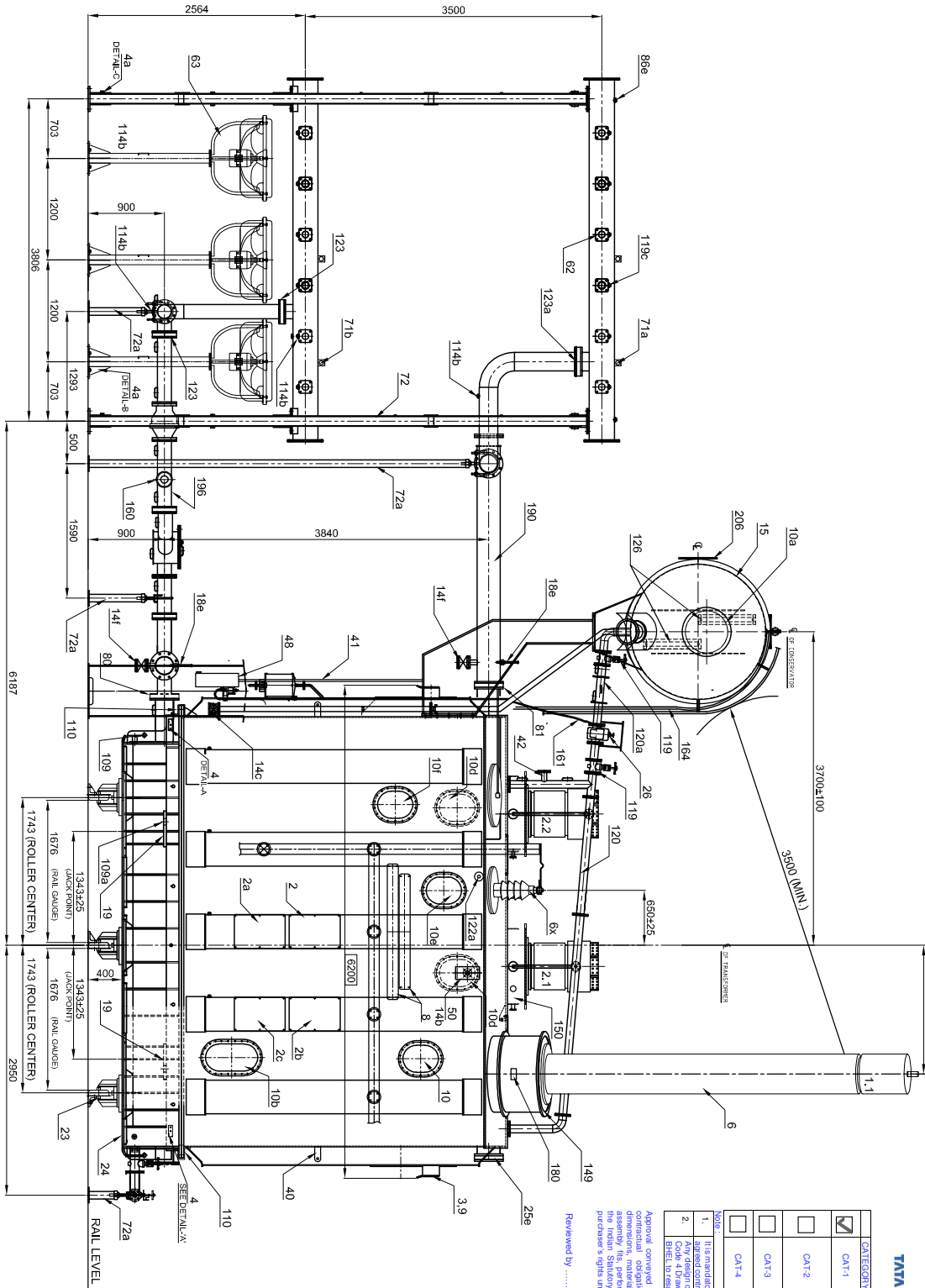
308

**TATA CONSULTING ENGINEERS LIMITED**  
VENDOR DRAWING STATUS

| CATEGORY                                  | DESCRIPTION                                                                                                                             |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> CAT-1 | Category 1: Drawing documents approved for final distribution and release for manufacturing.                                            |
| <input type="checkbox"/> CAT-2            | Category 2: Drawing documents approved for manufacturing (after release for manufacturing) but not yet released for final distribution. |
| <input type="checkbox"/> CAT-3            | Category 3: Drawing documents approved for manufacturing (after release for manufacturing) but not yet released for final distribution. |
| <input type="checkbox"/> CAT-4            | Category 4: Drawing documents approved for manufacturing (after release for manufacturing) but not yet released for final distribution. |

1. It is mandatory to close documents with code 2 & 3 to code 1 in agreed contract period or 2 weeks, whichever is lower.
2. Any category change / production required to be carried out by BHEL to release documents for manufacturing.
3. BHEL to release documents for manufacturing.
4. BHEL to release documents for manufacturing.

Reviewed by: *S.S. Satish* Date: .....



| REV | DATE     | ALT. | REV | DATE     | ALT.  | REV | DATE     | ALT.  | REV | DATE     | ALT.  |
|-----|----------|------|-----|----------|-------|-----|----------|-------|-----|----------|-------|
| 1   | 12.10.19 | OKD. | 2   | 12.10.19 | APPD. | 3   | 12.10.19 | APPD. | 4   | 12.10.19 | APPD. |

|                         |                         |                        |      |      |           |       |     |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |  |
|-------------------------|-------------------------|------------------------|------|------|-----------|-------|-----|------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|
| W.O. - 670224-A-5, 1201 | STATUS OF DRAWING - PPR | REPRODUCTION OF PRINTS | DATE | CODE | WEIGHTAGE | SCALE | CHD | GRWK | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 | 29/11/2018 |  |
|-------------------------|-------------------------|------------------------|------|------|-----------|-------|-----|------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|

| PO NO. | ZONE | REV      | DATE | ALT. | PO NO. | ZONE | REV      | DATE  | ALT. |
|--------|------|----------|------|------|--------|------|----------|-------|------|
| 301    | 02   | 12.10.19 | OKD. | 02   | 302    | 02   | 12.10.19 | APPD. | 02   |

| TYPE OF PRODUCT | 7 X 275 MVA, 21/420V, 5 KV, 1-Phi, ONAN/ONAF/PAF, GENERATOR TRANSFORMER |
|-----------------|-------------------------------------------------------------------------|
| PROJECT         | 2 X 660 MW UDANGUDI TPP-STAGE I                                         |
| OWNER           | TAMIL NADU GENERATION & DISTRIBUTION CORPORATION LTD                    |

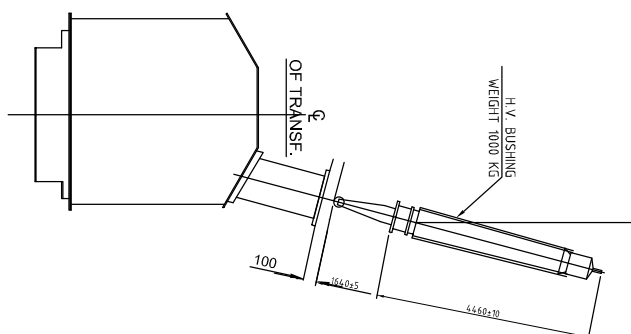
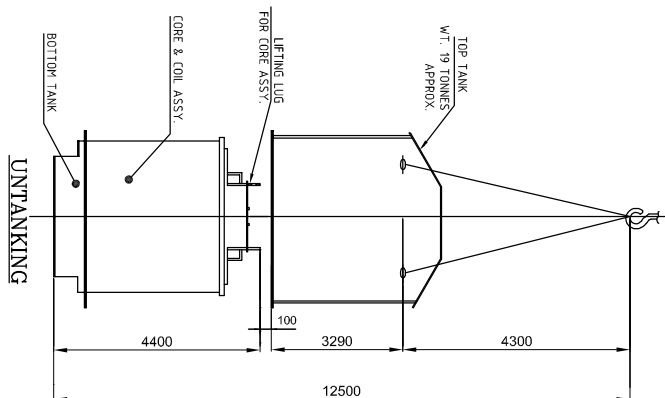
| OWNER'S CONSULTANT | TATA CONSULTING ENGINEERS LIMITED |
|--------------------|-----------------------------------|
| DESIGNER           | DRN. SHC                          |
| CHECKER            | CHK. LKRS                         |
| DATE               | 28.11.2018                        |

| TITLE   | OUTLINE GENERAL ARRANGEMENT |
|---------|-----------------------------|
| SCALE   | 1:1                         |
| DRG NO. | 3 452 00 01120              |
| SHEET   | 01 OF 04                    |

[illegible]

|                            |
|----------------------------|
| REF.WO.NO. 63003-P-517-01  |
| REF.DRG.NO. 3 469 00 01468 |

INVENTORY NO.



## DISCONNECTION-HV BUSHING

[illegible]

02110 00 259 C \ON 930D

302

303

304

305

306

307

308

**NOTE:-**

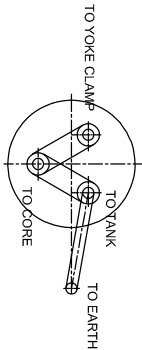
1. WHEN REFERRING THIS DRAWING PLEASE QUOTE MVA & W.O. NO. 320 DIA. TWIN BI-DIRECTIONAL ROLLERS MOUNTED AT 1676 mm RAIL GAUGE IN BOTH DIRECTION ARE PROVIDED FOR MOVEMENT OF REACTOR AT SITE AND ROLLERS ARE TO BE REMOVED BEFORE ERECTION.
3. PAINTING AT OUTSIDE THE REACTOR TANK & COOLER CONTROL CABINET IS AS PER SHADE NO. 631 OF IS:5.
4. WIRING FROM INSTRUMENT CTS. ETC. ARE NOT SHOWN FOR CLARITY.
5. FOUNDATION BOLTS ARE IN THE SCOPE OF BHEL SUPPLY.
6. FOR NOTES, REFERENCE DRAWINGS, DETAILS OF WEIGHT OIL QUANTITIES AND PART LIST, REFER DRG. NO. 34520001121.
7. DIMENSION SHOWN THUS ☐ ARE OVERALL SHIPPING DIMENSIONS EXCLUSIVE OF PACKING.
8. DIMENSIONS SHOWN ARE WITH REF. TO PLINTH LEVEL. PLEASE NOTE THAT PLINTH LEVEL IS 450 MM ABOVE THE GROUND LEVEL.

**IMPORTANT NOTE :-**

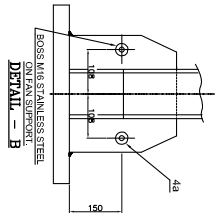
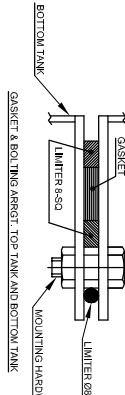
1. THE DESIGN FEATURES SHOWN ON THIS DRAWING (GENERALLY INLINE WITH IEC : 60076-6 APPLICABLE STANDARD & AGREED CUSTOMER SPECIFICATION) MEETS THE STATUTORY, REGULATORY & SAFETY REQUIREMENTS WITH RESPECT TO EARTHING ARRANGEMENT, DANGER & OTHER LABELS, CLEARANCES IN AIR PROVISION FOR PRESSURE RELIEF DEVICE, GAS ACTUATED RELAY AND ANTI-EARTHQUAKE CLAMPING ARRANGEMENT.

**MIN. AIR CLEARANCES (IN MM)**

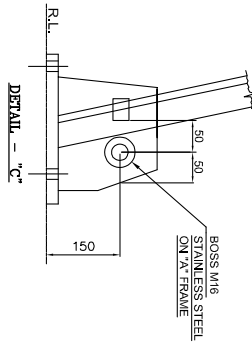
|                |           |          |           |
|----------------|-----------|----------|-----------|
|                | 420 KV HV | 36 KV LV | 36 KV HVN |
| PHASE TO PHASE | 4000      | NA       | NA        |
| PHASE TO EARTH | 3500      | 320      | 320       |



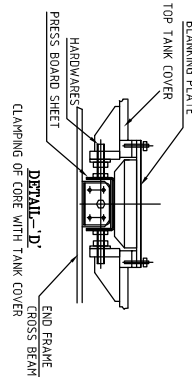
**DETAIL - 'E'**  
**EARTHING TERMINAL BOX**



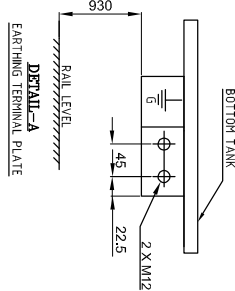
**DETAIL - 'B'**



**DETAIL - 'C'**



**DETAIL - 'D'**



**DETAIL - 'A'**  
**EARTHING TERMINAL PLATE**

| INVENTORY NO. |  |  |  | SIGN.DATE |  |  |  |
|---------------|--|--|--|-----------|--|--|--|
| A             |  |  |  | B         |  |  |  |
| C             |  |  |  | D         |  |  |  |
| E             |  |  |  | F         |  |  |  |
| REV           |  |  |  | DATE      |  |  |  |
| ZONE          |  |  |  | ZONE      |  |  |  |
| 301           |  |  |  | 302       |  |  |  |
| 303           |  |  |  | 304       |  |  |  |
| 305           |  |  |  | 306       |  |  |  |
| 307           |  |  |  | 308       |  |  |  |

BHEL

DRAWING/DOCUMENT NO

BP-DG-435-301-0001

W.O. 67022A-5/2A/1

STATUS OF DRAWING/PR

DISTRIBUTION OF PRINTS

TRE-1, TRM-3

OWNER'S

TATA CONSULTING ENGINEERS LIMITED

BRIGAD/LN

GENRATOR TRANSFORMER

PROJECT

OWNER

TAMIL NADU GENERATION & DISTRIBUTION CORPORATION LTD

TYPE OF PRODUCT

7 X 275 MVA, 21/420V, 3KV, 1PH, ONAN/ONAF/OFAP, GENERATOR TRANSFORMER

DEPT

BRHAKH HEAVY ELECTRICALS LTD. BHOPAL

CODE

WEIGHTING

SCALE

SCALE: 1:1

APPRO

CHKD.

DATE

28/11/2018

NAME

SIGN

DATE

03/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

DATE

04/12/2018

NAME

SIGN

41005000941.01.DWG

2

3

4

5

6

7

8

10

11

12

TABLE OF FITTINGS

ITEM NO. DESCRIPTION QTY.

1 COMBINED RATING & DIAGRAM PLATE (INDI & ENGLISH) 01NO

2 VALVE SCHEDULE PLATE 01NO

3 LIFTING BOLARD 01NO

4 LIFTING LUGS FOR COVER 01NO

5 EARTHING TERMINALS 01NO

6 HV LINE TERMINALS 420 KV, 1250 AMP 01NO

7 HV LINE TERMINAL, 36 KV, 2150 AMP 01NO

8 HV & LV LINE TERMINAL, 36 KV, 2150 AMP 01NO

9 LV & LV2 NEUTRAL CABLE BOX WITH PEV 01NO

10 NAME PLATE (INDI & ENGLISH) 01NO

11 DIL FILLING INSTRUCTION PLATE 01NO

12 DIL FILLING HOLES IN DIL.C. CONSERVATOR 01NO

13 MAGNETIC DIL. GAUGE 01NO

14 PRESSURE DIL. GAUGE FOR MAIN & DIL.C. CONSERVATOR 01NO

15 BRAIN PLUG 1" BSP 01NO

16 BRAIN VALVE FOR RADIATORS & HEATER 01NO

17 BRAIN VALVE ON MAIN CONSERVATOR (G3 NB) 01NO

18 DIL. CONSERVATOR (G3 NB) 01NO

19 DIL. CONSERVATOR 01NO

20 DEBATING BREAKER FOR MAIN CONSERVATOR 01NO

21 DEBATING BREAKER FOR DIL.C. CONSERVATOR 01NO

22 THERMOCUT PROTECT WITH ALCOHOL THERMOMETER 01NO

23 LACKING PATE 01NO

24 DIL. TEMPERATURE INDICATOR 01NO

25 WARNING TEMPERATURE INDICATOR 01NO

26 FLAME BI-DIRECTIONAL, Ø 320 TWIN ROLLER WITH STOPPER ARREST. 01NO

27 FILTER VALVE ON TANK & PIPE WORK (G3 NB B/T) 01NO

28 BI-DIR. Z. RELAY (G3NB) 01NO

29 DIL. SINGE RELAY (G3NB) 01NO

30 PRESSURE RELIEF VALVE WITH DISCHARGE PIPE 01NO

31 END COVER FOR MAIN CONSERVATOR 01NO

32 CT TERMINAL, BRONZ (HYDRAULIC & LV2) 01NO

33 33 KV FUSE INSULATOR FOR HV NEUTRAL GROUNDING STRIPS 01NO

34 HV NEUTRAL GROUNDING STRIPS 01NO

35 BI-DIRECTIONAL, Ø 320 TWIN ROLLER WITH STOPPER ARREST 01NO

36 MOTOR DRIVING GEAR (GHE/C/T) 01NO

37 HAND OPERATING HANDLE 01NO

38 ON LOAD TAP CHANGER 01NO

39 MARSHALLING KIOSK (GROUNDING INMOUNTED) 01NO

40 RADIATORS 01NO

41 FAN & MOTOR (G3 RUNNING & G3 STANDBY) 01NO

42 FLEXIBLE JOINT (G3NB) 01NO

43 FLEXIBLE JOINT (G3NB) 01NO

44 FAN SUPPORT 01NO

45 HV FRAME (GRADIATOR HEADERS SUPPORTS) 01NO

46 TOP HEADERS FOR COOLING BANK 01NO

47 BOTTOM HEADERS FOR COOLING BANK 01NO

48 RADIATOR TIE BAR 01NO

49 LADDER WITH SAFETY PLATE 01NO

50 DIL. INLET VALVE (G3NB BUTTERFLY) ON TANK 01NO

51 DIL. OUTLET VALVE (G3 NB BUTTERFLY) ON COVER 01NO

52 SAMPLING VALVE (Ø 15) IN TANK 01NO

53 SAMPLING VALVE (G3NB) FOR DIL.C. DIVERTER SWITCH 01NO

54 AIR RELEASE VALVE (G3 NB) ON COVER 01NO

55 AIR RELEASE PLUG ON RADIATORS, HEADERS, 01NO

56 AIR RELEASE PLUG (Ø 1/2" BSP) ON MAIN CONSERVATOR 01NO

57 BROCHET, GAS RELEASE COCK (Ø 6 NB) 01NO

58 PRESSURE GAUGE ON MAIN CONSERVATOR 01NO

59 HOLE FOR CLAMPING CORD AND CIL TO TANK COVER 01NO

60 HV TUBERT (DETACHABLE) 01NO

61 HV NEUTRAL TUBERT 01NO

62 CONSERVATOR SUPPORT FOR MAIN CONSERVATOR 01NO

63 EARTHING CONNECTION BETWEEN CORE TO END FRAME & END FRAME TO TANK 01NO

64 BREAKER PIPE (G3NB) 01NO

65 RADIATOR VALVE (Ø 80 NB BUTTERFLY) 01NO

66 CONSERVATOR VALVE (G3 NB) 01NO

67 DIL.C. CONSERVATOR VALVE (G3 NB) 01NO

68 VALVE FOR DISCONNECTING RADIATOR BANK (G3 NB B/T) 01NO

69 VALVE (G3 NB) FOR BREAKER CONNECTION ON MAIN CONSERVATOR 01NO

70 PARTIAL ISOLATION VALVE 01NO

71 VALVE (G3 NB) ON LINE B/L 01NO

72 G3 NB GATE VALVE FOR NITROGEN INJECTION ON HV SIDE + 3 IN LV SIDE 01NO

73 ISOB GATE VALVE FOR QUICK BRAIN FOR NITPS 01NO

74 CONSERVATOR ISOLATION VALVE FOR NITPS (G3 NB) 01NO

75 IMPACT RECORDER 01NO

76 BRAIN VALVE IN BRAIN PIPE 01NO

77 INLET SIGNAL BOX 01NO

78 SIGNAL PRESSURE RELAY 01NO

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

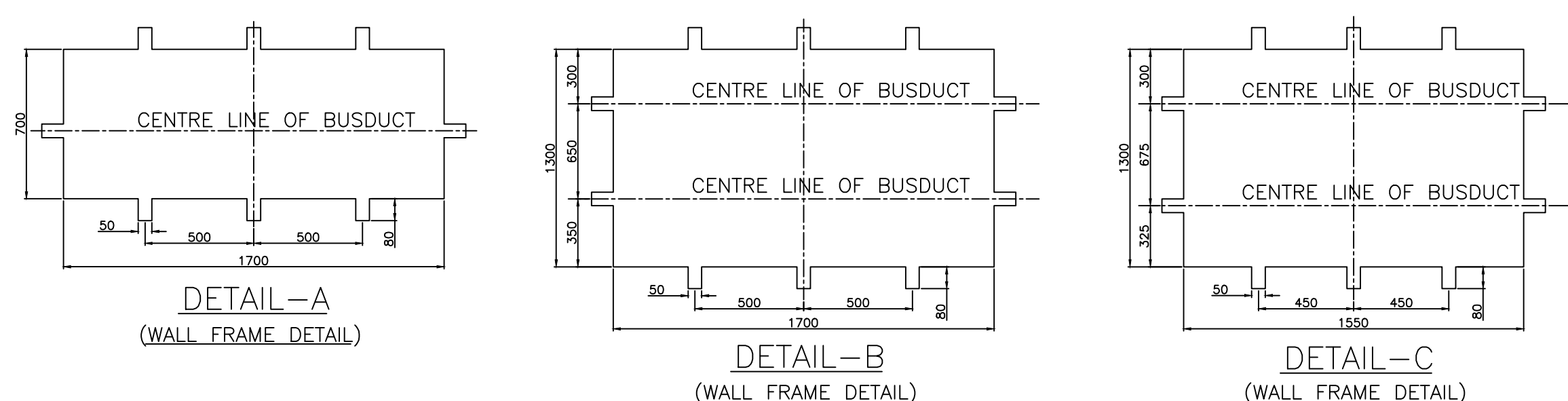
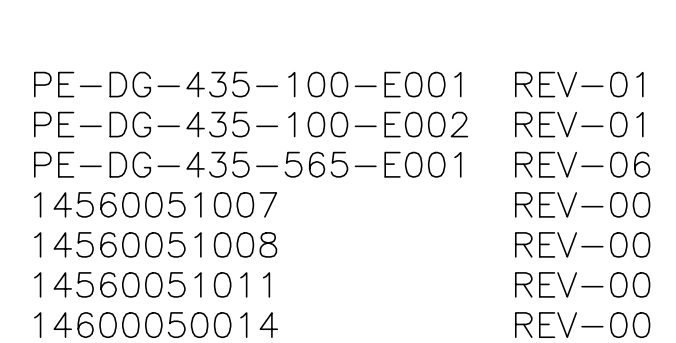
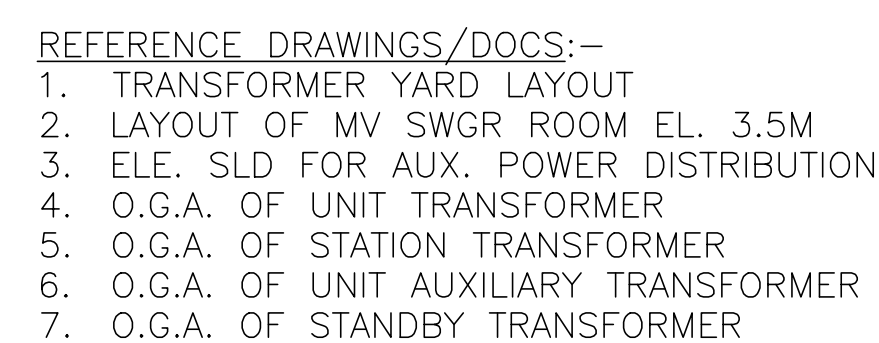
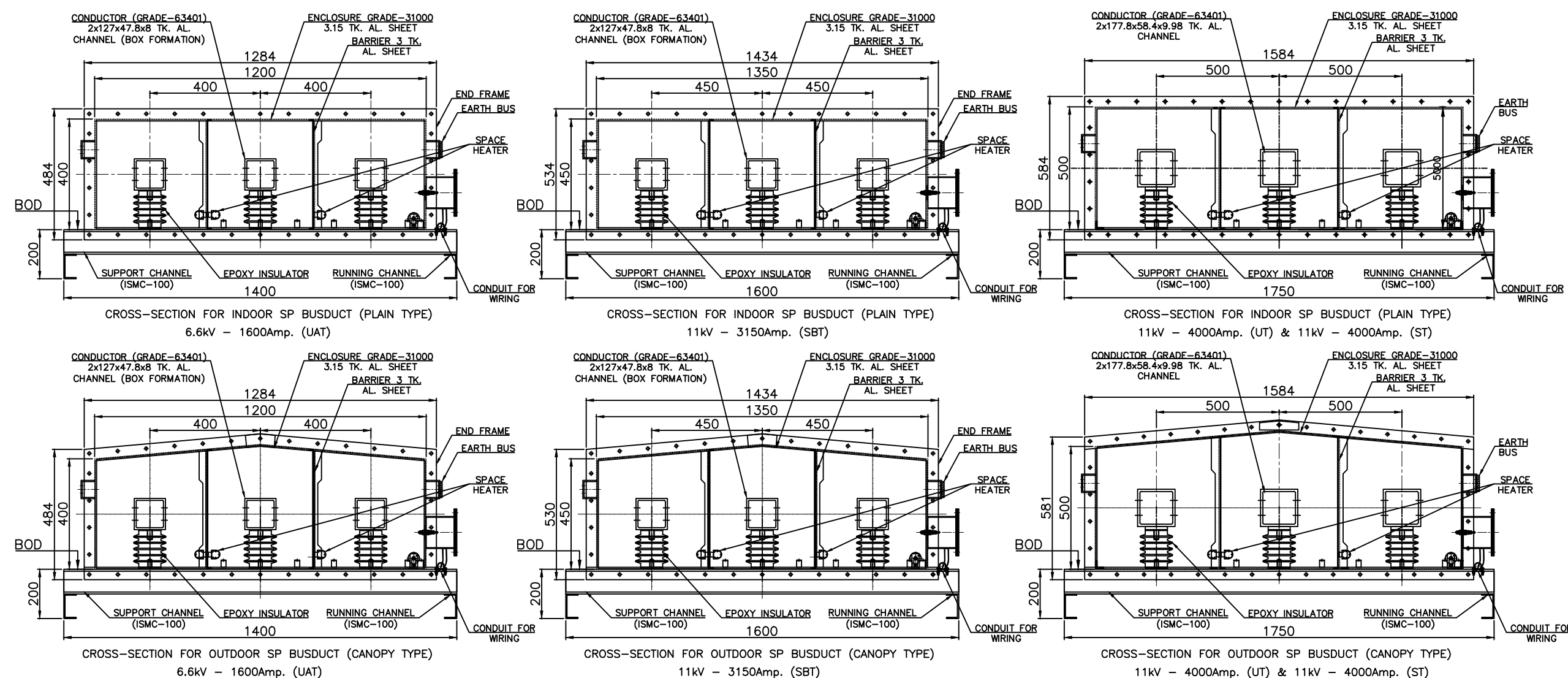
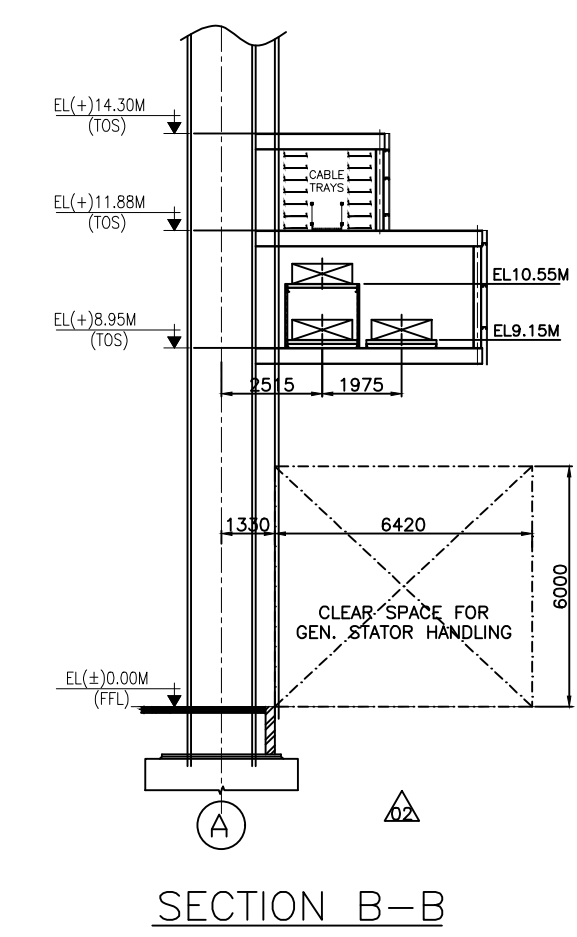
296

297





|                |           |
|----------------|-----------|
| NO. OF<br>SHTS | ( )       |
| SHT NO.        | ( )       |
| 1              | RE<br>( ) |

[illegible]

|      |          |                  |
|------|----------|------------------|
| REV. | DATE     | ALTERED          |
| 01   | 06/01/20 | SANJAY Kr. GUPTA |
|      |          | CHECKED          |
|      |          | RUPESH KUMAR     |

DRAWING REVISED INLINE WITH COMMENTS FROM M/s TCE and DISCUSSION WITH BHEL PEM  
 REVISED MV SWGR ROOM LAYOUT  
 PE-DG-435-100-F002 REV=02

|                                                        |          |                  |
|--------------------------------------------------------|----------|------------------|
| REV.                                                   | DATE     | ALTERED          |
| 01                                                     | 08/01/20 | SANJAY Kr. GUPTA |
|                                                        |          | CHECKED          |
|                                                        |          | RUPESH KUMAR     |
| DRAWING REVISED INLINE WITH LAYOUT OF TRANSFORMER YARD |          |                  |
| PE-DG-435-100-E001 REV-01.                             |          |                  |

| DISTRIBUTION OF PRINTS |           |      |      |
|------------------------|-----------|------|------|
|                        |           |      |      |
|                        |           |      |      |
|                        | NAME      | SIGN | DATE |
| DRN                    | S. DHAWAN |      | 20/0 |

|                                                                                       |       |              |  |
|---------------------------------------------------------------------------------------|-------|--------------|--|
|                                                                                       |       | PROJECT NAME |  |
|                                                                                       |       | TITLE        |  |
|  |       |              |  |
| DATE                                                                                  | DEPT. | CODE         |  |
| 05/19                                                                                 |       |              |  |

LAYOUT OF SEGREGATED  
PHASE BUSDUCT

|              |                   |
|--------------|-------------------|
| STPP STAGE-I |                   |
| S LTD.       | CARD<br>CODE<br>- |
| TED          | NO. OF<br>SHTS 01 |
|              | SHT NO. 01        |