<u>Ref. No.:</u> <u>Date</u>: 01.02.2024

## Title: PROCUREMENT OF HIGH COMPUTING LAPTOP

We are inviting offers for the following item(s).

Kindly quote the Unit Rate Inclusive of Packing & Forwarding and Freight & Insurance.

| SL.<br>NO. | DESCRIPTIO  | DESCRIPTION  |       | QTY   | UNIT PRICE<br>(in Rs.) | TOTAL PRICE<br>(in Rs.) |
|------------|---|--|-------|-------|------------------------|-------------------------|
| 10         | Display - 13 PixelSel<br>RAM – 16 GB<br>HDD – 256GB SSD<br>Warranty - 3 Years<br>Weight – Less than<br>Battery – should be<br>Camera – 10 MP res<br>with 1080p HD<br>Network and conne<br>Bluetooth | th following neration Intel i5 Processor nse Flow Display  1 Kgs more than 10 hours ar-facing autofocus camera | NO    | 1     |                        |                         |
| HSN CODE:  |   | GST: %   | GST \ | /alue |                        |                         |
|            |   |  |       |       |                        |                         |

## **COMMERCIAL TERMS**:

| SL<br>NO. | COMMERCIAL CONDITIONS    | BHEL REQUIREMENT  | VENDOR TO<br>CONFIRM / QUOTE |
|-----------|--------------------------|---|------------------------------|
| 1         | TERMS OF PAYMENT         | 100% PAYMENT AFTER 10 DAYS FROM THE DATE OF MATERILAL RECEIPT AND ACCEPTANCE AND SUBMISSION OF WARRRANTY CERTIFICATE. |                              |
| 2         | VALIDITY OF THE OFFER    | 60 DAYS FROM TENDER OPENING   |                              |
| 3         | LD & RP Acceptance       | AS IN THE ANNEXUR-A   |                              |
| 4         | TECHNICAL SPECIFICATIONS | ACCEPTED AS PER ENQUIRY   |                              |
| 5         | DELIVERY /INCO TERMS     | F.O.R BHEL TRICHY (TN)  |                              |
| 6         | HSN/SAC.NO               | VENDOR TO QUOTE   |                              |
| 7         | GST %                    | VENDOR TO QUOTE   | %                            |
| 8         | BRAND/MAKE               | VENDOR TO QUOTE   |                              |
| 9         | DELIVERY                 | WITHIN TWO WEEK FROM THE DATE OF PURCHASE ORDER.  |                              |

| THE OFFER SUBMISSION ENDS ON | 02.02.2024, 03:30 PM |                      |  |
|------------------------------|----------------------|----------------------|--|
| BID WILL BE OPENED ON        | 02.02.2024, 04:00 PM |                      |  |
| OFFER TO BE SUBMITTED        | eMAIL ID             | tender_cell@bhel.in. |  |