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|  | <b>CORPORATE QUALITY ASSURANCE/ कॉरपोरेट गुणवत्ता आश्वासन</b><br><b>MAIN CONTRACTOR'S PROPOSAL CUM EVALUATION REPORT</b><br><b>मुख्य संविदाकार प्रस्ताव सह मुल्यांकन रिपोर्ट</b> |  |
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| <b>Ref No:</b><br>संदर्भ सं.: |                                                                                                                                                                                                                                                                                                                                                                                   | <b>Date:</b><br>तिथि:                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                            |
| i.                            | <b>Main Contractor</b><br>मुख्य संविदाकार                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            |
| ii.                           | <b>Project</b> परियोजना                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            |
| iii.                          | <b>Package Name</b><br>पैकेज का नाम                                                                                                                                                                                                                                                                                                                                               | <b>Package No</b><br>पैकेज सं.                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |
| iv.                           | <b>Proposed Item/Scope of Sub-contracting</b><br>उप-संविदा(अनुबंध) का प्रस्तावित मद/ दायरा                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            |
| v.                            | <b>Item covered under</b><br>निम्नलिखित के अंतर्गत शामिल मद                                                                                                                                                                                                                                                                                                                       | <b>Schedule-1</b><br>/अनुसूची- 1                                                                                                                                                                        | <b>As per contract clause No-</b><br>अनुबंध के अनुसार खंड सं.- -                                                                                                                                                                                                                                                                                           |
|                               |                                                                                                                                                                                                                                                                                                                                                                                   | <b>Schedule-2 अनुसूची- -2</b>                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                            |
| vi.                           | <b>If item is Schedule-1 and proposed sub-vendor is indigenous, Main Contractor to explain how the contractual provisions will be fulfilled</b><br>/यदि मद अनुसूची -1 है और प्रस्तावित उप-विक्रेता स्वदेशी है, तो मुख्य संविदाकार को स्पष्ट करना होगा कि संविदा/अनुबंध के प्रावधान कैसे पूरे किए जाएंगे                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            |
| vii.                          | <b>Name and Address of the proposed Sub-vendor's works</b> /प्रस्तावित सब-वेंडर का नाम तथा पता                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            |
| viii.                         | <b>PO placement date/ Start of manufacturing (if self-manufactured) as per L2 network</b><br>पीओ नियोजन की तिथि / एल- 2 नेटवर्क के अनुसार विनिर्माण (यदि स्व-निर्मित है) की शुरुआत                                                                                                                                                                                                |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            |
| ix.                           | <b>Item Description</b><br><b>(Type/Size/Rating/Scope of Sub-Contracting)</b><br>मद का विवरण (प्रकार / आकार / रेटिंग / उप-अनुबंध का दायरा)                                                                                                                                                                                                                                        | <b>Total quantity of proposed item envisaged in this package (Nos/ Running Meters/ Kgs/ Tons etc)</b> इस पैकेज में परिकल्पित प्रस्तावित मद की कुल मात्रा (संख्या / क्रियाशील मीटर / किलोग्राम / टन आदि) | <b>Quantity proposed to be procured from proposed sub-vendor (Nos/ Running Meters /Kgs /Tons etc)</b> प्रस्तावित उप-विक्रेता (संख्या / क्रियाशील मीटर / किलोग्राम / टन आदि) से खरीदी जाने वाली मात्रा                                                                                                                                                      |
|                               |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                         | <b>Timeline for quantity requirements as per project schedule &amp; whether the proposed Sub-vendor equipped with adequate capacity to supply proposed order quantity in time</b> / परियोजना समय सूची के अनुसार मात्रा आवश्यकताओं के लिए समय-सीमा और क्या प्रस्तावित उप-विक्रेता समय पर प्रस्तावित मांग की मात्रा की आपूर्ति करने में पूरी तरह से सक्षम है |
| x.                            | <b>Supply experience of the proposed sub-vendor (including supplies to Main Contractor, if any) for similar item/scope of sub-contracting, for last 3 years (Note:- Only relevant experience details w.r.t. proposed item/scope of subcontracting to be brought out here)</b> पिछले 3 वर्षों के लिए उप-अनुबंध के समान मद / दायरे के लिए प्रस्तावित सब-वेंडर (मुख्य संविदाकार हेतु |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                            |

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|  | <b>CORPORATE QUALITY ASSURANCE/ कॉर्पोरेट गुणवत्ता आश्वासन</b> |  |
|                                                                                  | <b>MAIN CONTRACTOR'S PROPOSAL CUM EVALUATION REPORT</b>        |  |
|                                                                                  | <b>मुख्य संविदाकार प्रस्ताव सह मुल्यांकन रिपोर्ट</b>           |  |

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| आपूर्ति, यदि कोई हो, सहित) का आपूर्ति अनुभव (नोट: - उप-अनुबंध के प्रस्तावित मद / दायरे के संबंध में केवल प्रासंगिक अनुभव के विवरण का उल्लेख हो                                                                                                                                                                                                                                                      |  |                                       |  |                                                                                                                     |  |                                               |  |                                               |  |                                          |  |
| <b>Project/Package</b><br>परियोजना/पैकेज                                                                                                                                                                                                                                                                                                                                                            |  | <b>Customer Name</b><br>ग्राहक का नाम |  | <b>Supplied Item</b><br>(Type/Rating/Model /Capacity/Size etc)<br>आपूर्ति मद (प्रकार/रेटिंग /मॉडल /क्षमता/आकार आदि) |  | <b>PO ref no/date</b><br>पीओ संदर्भ सं. /तिथि |  | <b>Supplied Quantity</b><br>आपूर्ति की मात्रा |  | <b>Date of Supply</b><br>आपूर्ति की तिथि |  |
|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                                                                                                                     |  |                                               |  |                                               |  |                                          |  |
| <i>We confirm that as per our assessment, the proposed sub-vendor has requisite capabilities &amp; supply experience and is suitable for supplying the proposed item/scope of sub-contracting/हम अपने आकलन के अनुसार इस बात की पुष्टि करते हैं कि, प्रस्तावित उप-विक्रेता के पास अपेक्षित क्षमता और आपूर्ति करने का अनुभव है और उप-अनुबंध के दायरे /प्रस्तावित मद की आपूर्ति के लिए उपयुक्त है।</i> |  |                                       |  |                                                                                                                     |  |                                               |  |                                               |  |                                          |  |
| <b>Name:</b><br>नाम:                                                                                                                                                                                                                                                                                                                                                                                |  | <b>Desig:</b><br>पद:                  |  | <b>Contact No:</b><br>दूरभाष सं.:                                                                                   |  | <b>Sign:</b><br>हस्ताक्षर:                    |  | <b>Date:</b><br>तिथि:                         |  |                                          |  |

Company's Seal/Stamp:- कंपनी का मुहर:-

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|  | <b>CORPORATE QUALITY ASSURANCE/ कॉर्पोरेट गुणवत्ता आश्वासन</b><br><b>SUB-VENDOR QUESTIONNAIRE/ सब-वेंडर प्रश्नावली</b> |
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| <b>i.</b>   | <b>Item/Scope of Sub-contracting</b><br>उप-संविदा(अनुबंध) का मद/ दायरा                                                                                                                                                |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>ii.</b>  | <b>Address of the registered office</b> पंजीकृत कार्यालय का पता                                                                                                                                                       | <b>Details of Contact Person</b> संपर्क व्यक्ति का विवरण<br>(Name, Designation, Mobile, Email) (नाम, पदनाम, मोबाइल, ईमेल)                                                                                                                                                                            |  |  |
| <b>iii.</b> | <b>Name and Address of the proposed Sub-vendor's works where item is being manufactured</b> प्रस्तावित उप-विक्रेता के कार्यों का नाम और पता, जहां मद का निर्माण किया जा रहा है                                        | <b>Details of Contact Person:</b> संपर्क व्यक्ति का विवरण<br>(Name, Designation, Mobile, Email) (नाम, पदनाम, मोबाइल, ईमेल)                                                                                                                                                                           |  |  |
| <b>iv.</b>  | <b>Annual Production Capacity for proposed item/scope of sub-contracting</b> उप-संविदा(अनुबंध) के प्रस्तावित मद / दायरे के लिए वार्षिक उत्पादन क्षमता                                                                 |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>v.</b>   | <b>Annual production for last 3 years for proposed item/scope of sub-contracting</b> उप-संविदा(अनुबंध) के प्रस्तावित मद / दायरे के लिए पिछले 3 वर्षों का वार्षिक उत्पादन                                              |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>vi.</b>  | <b>Details of proposed works</b> प्रस्तावित कार्यों का विवरण                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>1.</b>   | <b>Year of establishment of present works</b> वर्तमान फैक्टरी की स्थापना का वर्ष                                                                                                                                      |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>2.</b>   | <b>Year of commencement of manufacturing at above works</b> उपरोक्त फैक्टरी में निर्माण कार्य शुरू होने का वर्ष                                                                                                       |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>3.</b>   | <b>Details of change in Works address in past (if any)</b> पूर्व में फैक्टरी स्थल में परिवर्तन का विवरण (यदि कोई हो)                                                                                                  |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>4.</b>   | <b>Total Area</b> कुल क्षेत्र                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>4.</b>   | <b>Covered Area</b> शामिल क्षेत्र                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                      |  |  |
| <b>5.</b>   | <b>Factory Registration Certificate</b> फैक्टरी पंजीकरण प्रमाण पत्र                                                                                                                                                   | <b>Details attached at Annexure – F2.1</b> विवरण अनुलग्नक- एफ 2.1 पर संलग्न है                                                                                                                                                                                                                       |  |  |
| <b>6.</b>   | <b>Design/ Research &amp; development set-up</b> डिजाइन / अनुसंधान और विकास सेटअप (No. of manpower, their qualification, machines & tools employed etc.) (श्रमिकों की संख्या, उनकी योग्यता, मशीन और उपलब्ध उपकरण आदि) | <b>Applicable / Not applicable if manufacturing is as per Main Contractor/purchaser design</b><br><b>Details attached at Annexure – F2.2</b><br>(if applicable) लागू / लागू नहीं, अगर विनिर्माण मुख्य संविदाकार / खरीददार के डिजाइन के अनुसार है) विवरण अनुलग्नक –एफ 2.2 पर संलग्न है। (यदि लागू हो) |  |  |
| <b>7.</b>   | <b>Overall organization Chart with Manpower Details (Design/Manufacturing/Quality etc)</b> मैनपावर विवरण के साथ समग्र संगठन का चार्ट( डिजाइन / विनिर्माण / गुणवत्ता आदि )                                             | <b>Details attached at Annexure – F2.3</b> विवरण अनुलग्नक – F2.3 में संलग्न है।                                                                                                                                                                                                                      |  |  |
| <b>8.</b>   | <b>After sales service set up in India, in case of foreign sub-vendor(Location, Contact Person, Contact details etc.)</b> भारत                                                                                        | <b>Applicable / Not applicable</b> लागू / लागू नहीं                                                                                                                                                                                                                                                  |  |  |

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|  | <b>CORPORATE QUALITY ASSURANCE/ कॉर्पोरेट गुणवत्ता आश्वासन</b><br><b>SUB-VENDOR QUESTIONNAIRE/ सब-वेंडर प्रश्नावली</b> |
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|                                         | में बिक्री सेवा की स्थापना के बाद, विदेशी उप-विक्रेता के मामले में( स्थल , संपर्क व्यक्ति, संपर्क विवरण आदि)                                                                                                                                                                                                                                                 | <i>Details attached at Annexure – F2.4</i> विवरण अनुलग्नक -2.4 पर संलग्न है ।                                                                                                      |
| 9.                                      | <i>Manufacturing process execution plan with flow chart indicating various stages of manufacturing from raw material to finished product including outsourced process, if any</i> फ्लोचार्ट सहित विनिर्माण प्रक्रिया निष्पादन योजना , जिसमें आउटसोर्स प्रक्रिया, यदि कोई हो, सहित कच्चे माल से तैयार उत्पाद तक विनिर्माण के विभिन्न चरणों को दर्शाया गया हो, | <i>Details attached at Annexure – F2.5</i> विवरण अनुलग्नक - F2.5में संलग्न है ।                                                                                                    |
| 10.                                     | <i>Sources of Raw Material/Major Bought Out Item</i> कच्चे माल के स्रोत / खरीदे हुए मुख्य मद                                                                                                                                                                                                                                                                 | <i>Details attached at Annexure – F2.6</i> विवरण अनुलग्नक - F2.6में संलग्न है।                                                                                                     |
| 11.                                     | <i>Quality Control exercised during receipt of raw material/BOI, in-process , Final Testing, packing</i> कच्चे माल / खरीदे हुए मद, प्रक्रियाबद्ध, अंतिम परीक्षण, पैकिंग करते समय गुणवत्ता नियंत्रण                                                                                                                                                           | <i>Details attached at Annexure – F2.7</i> विवरण अनुलग्नक - F2.7 पर संलग्न है                                                                                                      |
| 12.                                     | <i>Manufacturing facilities (List of machines, special process facilities, material handling etc.)</i> विनिर्माण सुविधा( मशीनों की सूची , विशेष प्रक्रिया सुविधाएं, सामग्री रख-रखाव आदि)                                                                                                                                                                     | <i>Details attached at Annexure – F2.8</i> विवरण अनुलग्नक - F2.8में संलग्न है ।                                                                                                    |
| 13.                                     | <i>Testing facilities (List of testing equipment)</i> परीक्षण सुविधाएं( परीक्षण उपकरण की सूची )                                                                                                                                                                                                                                                              | <i>Details attached at Annexure – F2.9</i> विवरण अनुलग्नक – F2. 9 में संलग्न है ।                                                                                                  |
| 14.                                     | <i>If manufacturing process involves fabrication then-</i> यदि निर्माण प्रक्रिया में फेब्रिकेशन की गई है तो-<br><i>List of qualified Welders</i> पात्र वेल्डर की सूची<br><i>List of qualified NDT personnel with area of specialization</i> विशेषज्ञता के क्षेत्र सहित पात्र एनडीटी कार्मिकों की सूची                                                        | <i>Applicable / Not applicable</i> लागू / लागू नहीं<br><i>Details attached at Annexure – F2.10</i> विवरण अनुलग्नक - F2.10में संलग्न है।<br><i>(if applicable)</i> लागू / लागू नहीं |
| 15.                                     | <i>List of out-sourced manufacturing processes with Sub-Vendors' names &amp; addresses</i> सब-वेंडर द्वारा बाह्य स्रोतों (उनके नाम और पते सहित)से करवाएं गए निर्माण प्रक्रियाओं की सूची                                                                                                                                                                      | <i>Applicable / Not applicable</i> लागू / लागू नहीं<br><i>Details attached at Annexure. –F2.11</i> विवरण अनुलग्नक - F2.10में संलग्न है।<br><i>(if applicable)</i> (यदि लागू हो)    |
| 16.                                     | <i>Supply reference list including recent supplies</i> नवीनतम आपूर्ति सहित आपूर्ति संदर्भ सूची                                                                                                                                                                                                                                                               | <i>Details attached at Annexure – F2.12</i> विवरण अनुलग्नक - F2.12 में संलग्न है ।<br><i>(as per format given below)</i> ( नीचे दिए गए प्रारूप के अनुसार )                         |
| <i>Project/ package</i> परियोजना /पैकेज | <i>Customer Name</i> ग्राहक का नाम                                                                                                                                                                                                                                                                                                                           | <i>Supplied Item (Type/Rating/Model /Capacity/Size etc)</i> आपूर्ति की गई वस्तु (प्रकार / रेटिंग / मॉडल / क्षमता / आकार आदि)                                                       |
|                                         |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |
|                                         |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |
| 17.                                     | <i>Product satisfactory performance feedback letter/certificates/End User Feedback</i> उत्पाद के संतोषजनक प्रदर्शन संबंधी फीडबैक पत्र / प्रमाण पत्र / अंतिम उपयोगकर्ता फीडबैक                                                                                                                                                                                | <i>Attached at annexure - F2.13</i> अनुलग्नक F2. 3पर संलग्न है                                                                                                                     |
| 18.                                     | <i>Summary of Type Test Report (Type Test Details, Report No, Agency, Date of testing) for the proposed product</i>                                                                                                                                                                                                                                          | <i>Applicable / Not applicable</i> लागू / लागू नहीं                                                                                                                                |

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|  | <b>CORPORATE QUALITY ASSURANCE/ कॉर्पोरेट गुणवत्ता आश्वासन</b><br><b>SUB-VENDOR QUESTIONNAIRE/ सब-वेंडर प्रश्नावली</b> |
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|     | <i>(similar or higher rating)</i> प्रस्तावित उत्पाद (एक समान या उच्च रेटिंग वाले) के लिए टाइप टेस्ट रिपोर्ट (टाइप टेस्ट विवरण, रिपोर्ट संख्या, एजेंसी, जांच की तारीख) का सारांश<br>नोट: - रिपोर्ट प्रस्तुत करने की आवश्यकता नहीं है<br><i>Note:- Reports need not to be submitted</i> | <i>Details attached at Annexure – F2.14</i> विवरण अनुलग्नक - F2.1 4में संलग्न है<br><i>(if applicable)</i> (यदि लागू हो)                   |
| 19. | <b>Statutory / mandatory certification for the proposed product</b><br>प्रस्तावित उत्पाद के लिए वैधानिक / अनिवार्य प्रमाणीकरण                                                                                                                                                         | <b>Applicable / Not applicable</b> लागू / लागू नहीं<br><i>Details attached at Annexure – F2.15</i><br><i>(if applicable)</i> (यदि लागू हो) |
| 20. | <b>Copy of ISO 9001 certificate</b> आईएसओ 9001 प्रमाण पत्र की प्रति <i>(if available)</i> (यदि उपलब्ध हो)                                                                                                                                                                             | <b>Attached at Annexure – F2.16</b> अनुलग्नक में संलग्न - F2.1 6 है                                                                        |
| 21. | <b>Product technical catalogues for proposed item</b> <i>(if available)</i><br>प्रस्तावित मद के लिए उत्पाद तकनीकी कैटलॉग (यदि उपलब्ध हो)                                                                                                                                              | <b>Details attached at Annexure – F2.17</b> विवरण अनुलग्नक - F2.1 7 में संलग्न है                                                          |

|                             |  |                             |  |                                   |  |                              |  |
|-----------------------------|--|-----------------------------|--|-----------------------------------|--|------------------------------|--|
| <b>Name:</b><br><b>नाम:</b> |  | <b>Desig:</b><br><b>पद:</b> |  | <b>Sign:</b><br><b>हस्ताक्षर:</b> |  | <b>Date:</b><br><b>तिथि:</b> |  |
|-----------------------------|--|-----------------------------|--|-----------------------------------|--|------------------------------|--|

**Company's Seal/Stamp:- कंपनी की मुहर/ मोहर:-**

## To be given on Letter head of Bidder

Ref: .....

Date: .....

To,

Bharat Heavy Electricals Limited  
PEM, PPEI Building,  
Plot No 25, Sector -16A  
Noida (U.P)-201301

Reference:

Tender Enquiry No-.....

Offer No-.....

Name of Package: .....

Order no. F. No. 6/18/2019-PPD dt. 23.07.2020 issued by Ministry of Finance, Department of Expenditure Public Procurement Division.

Dear Sir,

I have read the clause regarding restriction on procurement from a bidder of a country which shares a land border with India. I hereby certify that Company name, is not from such a country and is eligible to be considered.

Thanking You,

Yours faithfully,

(Company director seal and signature)

**Letter head of Company**

Ref.....

Date.....

To,

Bharat Heavy Electricals Limited  
PEM, PPEI Building, Plot No 25,  
Sector -16A, Noida (U.P)-201301

**Subject: - Certification regarding local content**

Reference: Tender Enquiry No-.....

Name of Package: .....

Dear Sir,

We hereby certify that items offered by us for ..... (package name) for.....(Project Name) have local content of .....%.

Further, it is also certified that the local content percentage (%) certified above is in line with definition of local content given in point no 2 of Public Procurement (Preference to Make in India), Order 2017-revision, having ref. no. P-45021/2/2017-PP(BE-II) dated 04.06.2020 & 16.09.2020 and we qualify as Class-I supplier.

We further confirm that address of the location at which the local value addition is made will be as follows:

1. ....
2. ....

Thanking You,

..... (authorized signatory of company)

..... (firm name)

authorized signatory

of company

## **INTEGRITY PACT**

### **Between**

Bharat Heavy Electricals Ltd. (BHEL), a company registered under the Companies Act 1956 and having its registered office at "BHEL House", Siri Fort, New Delhi - 110049 (India) hereinafter referred to as "The Principal", which expression unless repugnant to the context or meaning hereof shall include its successors or assigns of the ONE PART

### **and**

\_\_\_\_\_, (description of the party along with address), hereinafter referred to as "The Bidder/ Contractor" which expression unless repugnant to the context or meaning hereof shall include its successors or assigns of the OTHER PART

### **Preamble**

The Principal intends to award, under laid-down organizational procedures, contract/s for \_\_\_\_\_

\_\_\_\_\_. The Principal values full compliance with all relevant laws of the land, rules and regulations, and the principles of economic use of resources, and of fairness and transparency in its relations with its Bidder(s)/ Contractor(s).

In order to achieve these goals, the Principal will appoint Independent External Monitor(s), who will monitor the tender process and the execution of the contract for compliance with the principles mentioned above.

### **Section 1- Commitments of the Principal**

1.1 The Principal commits itself to take all measures necessary to prevent corruption and to observe the following principles:-

1.1.1 No employee of the Principal, personally or through family members, will in connection with the tender for, or the execution of a contract, demand, take a promise for or accept, for self or third person, any material or immaterial benefit which the person is not legally entitled to.

1.1.2 The Principal will, during the tender process treat all Bidder(s) with equity and reason. The Principal will in particular, before and during the tender process, provide to all Bidder(s) the same information and will not provide to any Bidder(s) confidential/ additional information through which the Bidder(s) could obtain an advantage in relation to the tender process or the contract execution.

1.1.3 The Principal will exclude from the process all known prejudiced persons.

1.2 If the Principal obtains information on the conduct of any of its employees which is a penal offence under the Indian Penal Code 1860 and Prevention of Corruption Act 1988 or any other statutory penal enactment, or if there be a substantive suspicion in this regard, the Principal will inform its Vigilance Office and in addition can initiate disciplinary actions:

## **Section 2 - Commitments of the Bidder(s)/ Contractor(s)**

- 2.1 The Bidder(s)/ Contractor(s) commit himself to take all measures necessary to prevent corruption. He commits himself to observe the following principles during his participation in the tender process and during the contract execution.
- 2.1.1 The Bidder(s)/ Contractor(s) will not, directly or through any other person or firm, offer, promise or give to the Principal or to any of the Principal's employees involved in the tender process or the execution of the contract or to any third person any material, immaterial or any other benefit which he/ she is not legally entitled to, in order to obtain in exchange any advantage of any kind whatsoever during the tender process or during the execution of the contract.
- 2.1.2 The Bidder(s)/ Contractor(s) will not enter with other Bidder(s) into any illegal or undisclosed agreement or understanding, whether formal or informal. This applies in particular to prices, specifications, certifications, subsidiary contracts, submission or non-submission of bids or any other actions to restrict competitiveness or to introduce cartelization in the bidding process.
- 2.1.3 The Bidder(s)/ Contractor(s) will not commit any penal offence under the relevant Indian Penal Code (IPC) and Prevention of Corruption Act; further the Bidder(s)/ Contractor(s) will not use improperly, for purposes of competition or personal gain, or pass on to others, any information or document provided by the Principal as part of the business relationship, regarding plans, technical proposals and business details, including information contained or transmitted electronically.
- 2.1.4 Foreign Bidder(s)/ Contractor(s) shall disclose the name and address of agents and representatives in India and Indian Bidder(s)/ Contractor(s) to disclose their foreign principals or associates. The Bidder(s)/ Contractor(s) will, when presenting his bid, disclose any and all payments he has made, and is committed to or intends to make to agents, brokers or any other intermediaries in connection with the award of the contract.
- 2.2 The Bidder(s)/ Contractor(s) will not instigate third persons to commit offences outlined above or be an accessory to such offences.
- 2.3 The Bidder(s)/ Contractor(s) shall not approach the Courts while representing the matters to IEMs and will await their decision in the matter.

## **Section 3 - Disqualification from tender process and exclusion from future contracts**

If the Bidder(s)/ Contractor(s), before award or during execution has committed a transgression through a violation of Section 2 above, or acts in any other manner such as to put his reliability or credibility in question, the Principal is entitled to disqualify the Bidder(s)/ Contractor(s) from the tender process or take action as per the separate "Guidelines on Banning of Business dealings with Suppliers/ Contractors", framed by the Principal.

## **Section 4 - Compensation for Damages**

- 4.1 If the Principal has disqualified the Bidder from the tender process prior to the award according to Section 3, the Principal is entitled to demand and recover the damages equivalent Earnest Money Deposit/ Bid Security.
- 4.2 If the Principal has terminated the contract according to Section 3, or if the Principal is entitled to terminate the contract according to section 3, the Principal shall be entitled to

demand and recover from the Contractor liquidated damages equivalent to 5% of the contract value or the amount equivalent to Security Deposit/ Performance Bank Guarantee, whichever is higher.

### **Section 5 - Previous Transgression**

- 5.1 The Bidder declares that no previous transgressions occurred in the last 3 years with any other company in any country conforming to the anti-corruption approach or with any other Public Sector Enterprise in India that could justify his exclusion from the tender process.
- 5.2 If the Bidder makes incorrect statement on this subject, he can be disqualified from the tender process or the contract, if already awarded, can be terminated for such reason.

### **Section 6 - Equal treatment of all Bidders/ Contractors / Sub-contractors**

- 6.1 The Principal will enter into agreements with identical conditions as this one with all Bidders and Contractors. In case of sub-contracting, the Principal contractor shall be responsible for the adoption of IP by his sub-contractors and shall continue to remain responsible for any default by his sub-contractors.
- 6.2 The Principal will disqualify from the tender process all bidders who do not sign this pact or violate its provisions.

### **Section 7 - Criminal Charges against violating Bidders/ Contractors /Subcontractors**

If the Principal obtains knowledge of conduct of a Bidder, Contractor or Subcontractor, or of an employee or a representative or an associate of a Bidder, Contractor or Subcontractor which constitutes corruption, or if the Principal has substantive suspicion in this regard, the Principal will inform the Vigilance Office.

### **Section 8 - Independent External Monitor(s)**

- 8.1 The Principal appoints competent and credible Independent External Monitor for this Pact. The task of the Monitor is to review independently and objectively, whether and to what extent the parties comply with the obligations under this agreement.
- 8.2 The Monitor is not subject to instructions by the representatives of the parties and performs his functions neutrally and independently. He reports to the CMD, BHEL.
- 8.3 The Bidder(s)/ Contractor(s) accepts that the Monitor has the right to access without restriction to all contract documentation of the Principal including that provided by the Bidder(s)/ Contractor(s). The Bidder(s)/ Contractor(s) will grant the monitor, upon his request and demonstration of a valid interest, unrestricted and unconditional access to his contract documentation. The same is applicable to Sub-contractor(s). The Monitor is under contractual obligation to treat the information and documents of the Bidder(s)/ Contractor(s) / Sub-contractor(s) with confidentiality in line with Non- disclosure agreement.
- 8.4 The Principal will provide to the Monitor sufficient information about all meetings among the parties related to the contract provided such meetings could have an impact on the contractual relations between the Principal and the Contractor. The parties offer to the Monitor the option to participate in such meetings.

- 8.5 The role of IEMs is advisory, would not be legally binding and it is restricted to resolving issues raised by an intending bidder regarding any aspect of the tender which allegedly restricts competition or bias towards some bidders. At the same time, it must be understood that IEMs are not consultants to the Management. Their role is independent in nature and the advice once tendered would not be subject to review at the request of the organization.
- 8.6 For ensuring the desired transparency and objectivity in dealing with the complaints arising out of any tendering process, the matter should be examined by the full panel of IEMs jointly as far as possible, who would look into the records, conduct an investigation, and submit their joint recommendations to the Management.
- 8.7 The IEMs would examine all complaints received by them and give their recommendations/ views to CMD, BHEL, at the earliest. They may also send their report directly to the CVO and the Commission, in case of suspicion of serious irregularities requiring legal/ administrative action. IEMs will tender their advice on the complaints within 10 days as far as possible.
- 8.8 The CMD, BHEL shall decide the compensation to be paid to the Monitor and its terms and conditions.
- 8.9 IEM should examine the process integrity, they are not expected to concern themselves with fixing of responsibility of officers. Complaints alleging mala fide on the part of any officer of the organization should be looked into by the CVO of the concerned organisation.
- 8.10 If the Monitor has reported to the CMD, BHEL, a substantiated suspicion of an offence under relevant Indian Penal Code/ Prevention of Corruption Act, and the CMD, BHEL has not, within reasonable time, taken visible action to proceed against such offence or reported it to the Vigilance Office, the Monitor may also transmit this information directly to the Central Vigilance Commissioner, Government of India.
- 8.11 The number of Independent External Monitor(s) shall be decided by the CMD, BHEL.
- 8.12 The word 'Monitor' would include both singular and plural.

## **Section 9 - Pact Duration**

- 9.1 This Pact shall be operative from the date IP is signed by both the parties till the final completion of contract for successful bidder and for all other bidders 6 months after the contract has been awarded. Issues like warranty / guarantee etc. should be outside the purview of IEMs.
- 9.2 If any claim is made/ lodged during currency of IP, the same shall be binding and continue to be valid despite the lapse of this pact as specified above, unless it is discharged/ determined by the CMD, BHEL.

## **Section 10 - Other Provisions**

- 10.1 This agreement is subject to Indian Laws and jurisdiction shall be registered office of the Principal, i.e. New Delhi.

- 10.2 Changes and supplements as well as termination notices need to be made in writing. Side agreements have not been made.
- 10.3 If the Contractor is a partnership or a consortium, this agreement must be signed by all partners or consortium members.
- 10.4 Should one or several provisions of this agreement turn out to be invalid, the remainder of this agreement remains valid. In this case, the parties will strive to come to an agreement to their original intentions.
- 10.5 Only those bidders / contractors who have entered into this agreement with the Principal would be competent to participate in the bidding. In other words, entering into this agreement would be a preliminary qualification.

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For & On behalf of the Principal

(Office Seal)

Place-----

Date-----

Witness:\_\_\_\_\_

(Name & Address) \_\_\_\_\_  
\_\_\_\_\_

-----  
For & On behalf of the Bidder/

Contractor

(Office Seal)

Witness:\_\_\_\_\_

(Name & Address) \_\_\_\_\_  
\_\_\_\_\_