



# BHARAT HEAVY ELECTRICALS LIMITED

(A Government of India undertaking)  
High Pressure Boiler Plant, Tiruchirappalli-620 014, India

## MATERIALS MANAGEMENT – B O I

|                                           |                                                                                                                |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| TITLE<br>CORRIGENDUM for <b>NIT_55920</b> | Phone : +91 431 257 7072<br>Fax : +91 431 252 0719<br>Email : <a href="mailto:gmuru@bhel.in">gmuru@bhel.in</a> |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|

|                                                   |                                   |                                                           |
|---------------------------------------------------|-----------------------------------|-----------------------------------------------------------|
| Reference Number<br>Enquiry No. <b>1702000507</b> | Enquiry Date<br><b>28.11.2020</b> | Due date for submission of quotation<br><b>14.12.2020</b> |
|---------------------------------------------------|-----------------------------------|-----------------------------------------------------------|

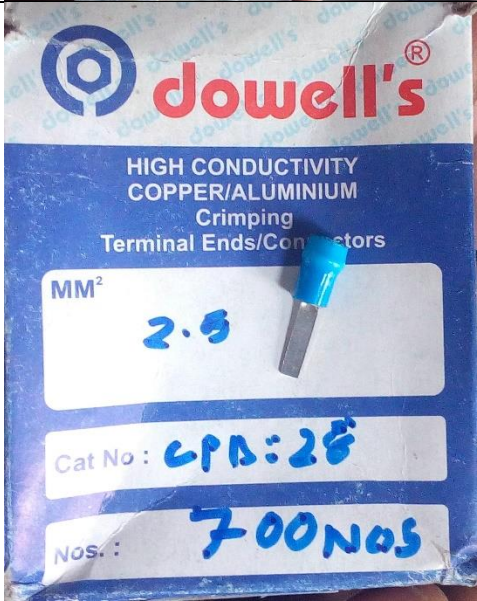
You are requested to quote the Enquiry number date and due date in all your correspondences. This is only a request for quotation and not an order.

### CORRIGENDUM 2

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| Details of Corrigendum                                                                                                                  |
| <b>Due date for submission of offer is extended up to 21.12.2020, 14:00 Hours</b>                                                       |
| Refer attachment for Parts catalogue (Lug image). All other terms and conditions as published in the <b>NIT_55920</b> remain unaltered. |

BHEL commercial terms & conditions , tender documents and all annexure can be downloaded from BHEL web site <http://www.bhel.com> or [bhel.abcpocure.com](http://bhel.abcpocure.com) or from the CPP portal <https://eprocure.gov.in/epublish/app> under Enquiry reference "**1702000507**" **NIT\_55920**

|                                                                                                                                                                                                                              |                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Offer should be submitted in e procurement portal ( <a href="http://bhel.abcpocure.com">bhel.abcpocure.com</a> ) before <b>14:00 hours on the due date 21.12.2020, PART-1 will be opened at 14:05 hours on the due date.</b> | Yours faithfully,<br>For Bharat Heavy Electricals Limited |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

|    |              |                                             | REFERENCE PART NO.                                                                  |  |  |
|----|--------------|---------------------------------------------|-------------------------------------------------------------------------------------|--|--|
| 1. | 964240870100 | CRIMPING LUG (ROUND)<br>INSULATED - 4 SQ.MM |   |  |  |
|    | 964240860100 | CRIMPING LUG (FLAT)<br>INSULATED 2.5 SQ. MM |  |  |  |

|  |              |                                            |                                                                                    |  |  |
|--|--------------|--------------------------------------------|------------------------------------------------------------------------------------|--|--|
|  | 964240840100 | CRIMPING LUG (EYE)<br>INSULATED 2.5 SQ. MM |  |  |  |
|  |              |                                            |                                                                                    |  |  |