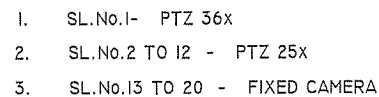


INVENTORY No.



|                                                                                       |                   |                                                                                       |       |             |                 |      |                 |                 |          |          |  |
|---------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|-------|-------------|-----------------|------|-----------------|-----------------|----------|----------|--|
|  |                   | BHARAT HEAVY ELECTRICALS LTD.,<br>ELECTROPORCELAINS DIVISION<br>BANGALORE - 560 012   |       | PRPD        | HIRDMATHY.C     | NAME |                 | SIGN            |          | DATE     |  |
|                                                                                       |                   |                                                                                       |       | CHD         | N.J.MUNAPPA     | QND  | C.N.PURUSHOTHAM |                 |          | 27.04.10 |  |
| DEPT                                                                                  | GRADE OF TOL. DIM |  | SCALE | WEIGHT (Kg) | REF TO ASSY.DRG |      |                 | ITEM No.        | ITEM No. |          |  |
| CODE                                                                                  | C/M/F             |                                                                                       | NTS   | (Approx)    |                 |      |                 |                 |          |          |  |
| TITLE                                                                                 |                   |                                                                                       |       | CARD CODE   | DRAWING No.     |      |                 | REV.            |          |          |  |
| <u>BOUNDARY PLAN OF FACTORY</u>                                                       |                   |                                                                                       |       |             |                 |      |                 |                 |          |          |  |
|                                                                                       |                   |                                                                                       |       |             | SHEET No. 1     |      |                 | No. OF SHEETS 1 |          |          |  |