

|  <b>BHEL</b><br>Tenders | <b>Government eProcurement System</b>                                                                                                                                                                     |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------|---------------|-----------------------|----|---|----|---|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------------|-------------|---|------------------------|------|-----------------------------------|--|--|------|------------------------------|--|--|------|--------------------------------------------|--|--|------|-------------------|--|--|------|---------------------------|--|--|------|------------------------|--|--|------|-------------------------|--|--|------|---------------|--|--|------|-----------------------------------------------|---|---------|------|----------------------|--|
| <b>Tender Details</b>                                                                                    |                                                                                                                                                                                                           |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| Date : 10-Jul-2026 05:02 PM                                                                              |                                                                                                                                                                                                           |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|  Print                |                                                                                                                                                                                                           |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Basic Details</b>                                                                                     |                                                                                                                                                                                                           |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Organisation Chain</b>                                                                                | Bharat Heavy Electricals Limited  PSWR  Purchase  PUR                                                                                                                                                     |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Tender Reference Number</b>                                                                           | E-TS-3266(Ramagundam ESP R AND M Balance Work)                                                                                                                                                            |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Tender ID</b>                                                                                         | 2026_BHEL_63064_1                                                                                                                                                                                         | <b>Withdrawal Allowed</b>                    | Yes                                           |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Tender Type</b>                                                                                       | Open Tender                                                                                                                                                                                               | <b>Form of contract</b>                      | Item Rate                                     |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Tender Category</b>                                                                                   | Works                                                                                                                                                                                                     | <b>No. of Covers</b>                         | 2                                             |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>General Technical Evaluation Allowed</b>                                                              | No                                                                                                                                                                                                        | <b>ItemWise Technical Evaluation Allowed</b> | No                                            |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Payment Mode</b>                                                                                      | Offline                                                                                                                                                                                                   | <b>Is Multi Currency Allowed For BOQ</b>     | No                                            |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Is Multi Currency Allowed For Fee</b>                                                                 | No                                                                                                                                                                                                        | <b>Allow Two Stage Bidding</b>               | No                                            |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Payment Instruments</b>                                                                               |                                                                                                                                                                                                           | <b>Cover Details, No. Of Covers - 2</b>      |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Offline</b>                                                                                           | <table><tr><th>S.No</th><th>Instrument Type</th></tr><tr><td>1</td><td>DD</td></tr><tr><td>2</td><td>BG</td></tr><tr><td>3</td><td>BC</td></tr><tr><td>4</td><td>Bankers Pay Order(BPO)</td></tr></table> | S.No                                         | Instrument Type                               | 1                            | DD            | 2                     | BG | 3 | BC | 4 | Bankers Pay Order(BPO) | <table><tr><th>Cover No</th><th>Cover</th><th>Document Type</th><th>Description</th></tr><tr><td>1</td><td>Fee/PreQual /Technical</td><td>.pdf</td><td>Vol-IA-NIT-TCC-3266 as acceptance</td></tr><tr><td></td><td></td><td>.pdf</td><td>Vol-I-BCD-3266 as acceptance</td></tr><tr><td></td><td></td><td>.pdf</td><td>VOLIETechnicalAnnexures-3266 as acceptance</td></tr><tr><td></td><td></td><td>.pdf</td><td>EMD payment Proof</td></tr><tr><td></td><td></td><td>.pdf</td><td>Annexure-7 Integrity Pact</td></tr><tr><td></td><td></td><td>.pdf</td><td>Annexure-8 undertaking</td></tr><tr><td></td><td></td><td>.pdf</td><td>Annexure-10 Declaration</td></tr><tr><td></td><td></td><td>.rar</td><td>PQR Documents</td></tr><tr><td></td><td></td><td>.rar</td><td>All Documents as per NIT annexure-2 Checklist</td></tr><tr><td>2</td><td>Finance</td><td>.xls</td><td>Vol-II-PriceBid-3266</td></tr></table> | Cover No | Cover | Document Type | Description | 1 | Fee/PreQual /Technical | .pdf | Vol-IA-NIT-TCC-3266 as acceptance |  |  | .pdf | Vol-I-BCD-3266 as acceptance |  |  | .pdf | VOLIETechnicalAnnexures-3266 as acceptance |  |  | .pdf | EMD payment Proof |  |  | .pdf | Annexure-7 Integrity Pact |  |  | .pdf | Annexure-8 undertaking |  |  | .pdf | Annexure-10 Declaration |  |  | .rar | PQR Documents |  |  | .rar | All Documents as per NIT annexure-2 Checklist | 2 | Finance | .xls | Vol-II-PriceBid-3266 |  |
| S.No                                                                                                     | Instrument Type                                                                                                                                                                                           |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| 1                                                                                                        | DD                                                                                                                                                                                                        |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| 2                                                                                                        | BG                                                                                                                                                                                                        |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| 3                                                                                                        | BC                                                                                                                                                                                                        |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| 4                                                                                                        | Bankers Pay Order(BPO)                                                                                                                                                                                    |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| Cover No                                                                                                 | Cover                                                                                                                                                                                                     | Document Type                                | Description                                   |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| 1                                                                                                        | Fee/PreQual /Technical                                                                                                                                                                                    | .pdf                                         | Vol-IA-NIT-TCC-3266 as acceptance             |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|                                                                                                          |                                                                                                                                                                                                           | .pdf                                         | Vol-I-BCD-3266 as acceptance                  |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|                                                                                                          |                                                                                                                                                                                                           | .pdf                                         | VOLIETechnicalAnnexures-3266 as acceptance    |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|                                                                                                          |                                                                                                                                                                                                           | .pdf                                         | EMD payment Proof                             |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|                                                                                                          |                                                                                                                                                                                                           | .pdf                                         | Annexure-7 Integrity Pact                     |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|                                                                                                          |                                                                                                                                                                                                           | .pdf                                         | Annexure-8 undertaking                        |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|                                                                                                          |                                                                                                                                                                                                           | .pdf                                         | Annexure-10 Declaration                       |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|                                                                                                          |                                                                                                                                                                                                           | .rar                                         | PQR Documents                                 |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
|                                                                                                          |                                                                                                                                                                                                           | .rar                                         | All Documents as per NIT annexure-2 Checklist |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| 2                                                                                                        | Finance                                                                                                                                                                                                   | .xls                                         | Vol-II-PriceBid-3266                          |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                                     |                                                                                                                                                                                                           | <b>EMD Fee Details</b>                       |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Tender Fee in ₹</b>                                                                                   | 0.00                                                                                                                                                                                                      | <b>EMD Amount in ₹</b>                       | 20,00,000                                     | <b>EMD Exemption Allowed</b> | Yes           |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Fee Payable To</b>                                                                                    | Nil                                                                                                                                                                                                       | <b>Fee Payable At</b>                        | Nil                                           | <b>EMD Fee Type</b>          | fixed         | <b>EMD Percentage</b> | NA |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Tender Fee Exemption Allowed</b>                                                                      | No                                                                                                                                                                                                        | <b>EMD Payable To</b>                        | AS PER TENDER                                 | <b>EMD Payable At</b>        | AS PER TENDER |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Work / Item(s)</b>                                                                                    |                                                                                                                                                                                                           |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Title</b>                                                                                             | BHE/PW/PUR/RGEM-ESP-R AND M-BAL-WORK/3266                                                                                                                                                                 |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Work Description</b>                                                                                  | Renovation and Retrofitting of existing Electrostatic Precipitators and ducts for Balance Passes (3X500MW) sets at NTPC Ramagundam stage-II                                                               |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Pre Qualification Details</b>                                                                         | AS PER TENDER                                                                                                                                                                                             |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |
| <b>Independent External Monitor/Remarks</b>                                                              | 1) Dr. Sarat Kumar Acharya, Ex-CMD, NLC 2) Shri R. Mukundan, IRPS (Retd.) 3) Shri Madan Lal Meena, IAS (Retd.)                                                                                            |                                              |                                               |                              |               |                       |    |   |    |   |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |               |             |   |                        |      |                                   |  |  |      |                              |  |  |      |                                            |  |  |      |                   |  |  |      |                           |  |  |      |                        |  |  |      |                         |  |  |      |               |  |  |      |                                               |   |         |      |                      |  |

|                                |                                 |                                  |                                          |                              |                      |
|--------------------------------|---------------------------------|----------------------------------|------------------------------------------|------------------------------|----------------------|
| <b>Tender Value in ₹</b>       | NA                              | <b>Product Category</b>          | Machineries/<br>Mechanical Engg<br>Items | <b>Sub category</b>          | ESP R AND<br>M Works |
| <b>Contract Type</b>           | Tender                          | <b>Bid Validity(Days)</b>        | 180                                      | <b>Period Of Work(Days)</b>  | 180                  |
| <b>Location</b>                | NTPC<br>Ramagundam<br>Telangana | <b>Pincode</b>                   | 505215                                   | <b>Pre Bid Meeting Place</b> | NA                   |
| <b>Pre Bid Meeting Address</b> | NA                              | <b>Pre Bid Meeting Date</b>      | NA                                       | <b>Bid Opening Place</b>     | ONLINE<br>Nagpur     |
| <b>Should Allow NDA Tender</b> | No                              | <b>Allow Preferential Bidder</b> | No                                       |                              |                      |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 10-Jul-2026 05:00 PM | <b>Bid Opening Date</b>                  | 20-Jul-2026 05:00 PM |
| <b>Document Download / Sale Start Date</b> | 10-Jul-2026 05:00 PM | <b>Document Download / Sale End Date</b> | 20-Jul-2026 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 10-Jul-2026 05:00 PM | <b>Bid Submission End Date</b>           | 20-Jul-2026 01:00 PM |

**Tender Documents**

| NIT Document        | S.No | Document Name      | Description                             | Document Size (in KB)                                                    |                       |
|---------------------|------|--------------------|-----------------------------------------|--------------------------------------------------------------------------|-----------------------|
|                     | 1    | Tendernotice_1.pdf | NIT-3266                                | 5066.75                                                                  |                       |
| Work Item Documents | S.No | Document Type      | Document Name                           | Description                                                              | Document Size (in KB) |
|                     | 1    | Other Document     | ExcelSheetforCalculationPurpose3266.xls | EXCEL SHEET FOR CALCULATION PURPOSE ONLY (NOT TO BE UPLOADED WITH OFFER) | 640.00                |
|                     | 2    | BOQ                | BOQ_68330.xls                           | PRICE BID-3266                                                           | 263.00                |
|                     | 3    | Tender Documents   | Vol-IA-NIT-TCC-3266.pdf                 | Vol-IA-NIT-TCC-3266                                                      | 5049.67               |
|                     | 4    | Tender Documents   | Vol-I-BCD-3266.pdf                      | SCC,GCC,FORMS AND PROCEDURES-3266                                        | 10189.20              |
|                     | 5    | Tender Documents   | VOLIETechnicalAnnexures-3266.pdf        | TECHNICAL ANNEXURES-3266                                                 | 9555.41               |
|                     |      |                    |                                         |                                                                          |                       |

**Tender Inviting Authority**

|                |                         |
|----------------|-------------------------|
| <b>Name</b>    | BIRAJ ROY               |
| <b>Address</b> | BHEL PSWR NAGPUR-440001 |