

|                                                                                                           |                                                                                                                                                                    |                                              |                                                       |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|
|  <b>BHEL</b><br>Tenders  | <b>Government eProcurement System</b>                                                                                                                              |                                              |                                                       |
| <b>Tender Details</b>                                                                                     |                                                                                                                                                                    |                                              |                                                       |
| Date : 01-Mar-2025 02:04 PM                                                                               |                                                                                                                                                                    |                                              |                                                       |
|  <a href="#">Print</a> |                                                                                                                                                                    |                                              |                                                       |
| <b>Basic Details</b>                                                                                      |                                                                                                                                                                    |                                              |                                                       |
| <b>Organisation Chain</b>                                                                                 | Bharat Heavy Electricals Limited  PSWR  Purchase  PUR                                                                                                              |                                              |                                                       |
| <b>Tender Reference Number</b>                                                                            | E-TS-3083(PATRATU FPS-BAL-PKG-A)                                                                                                                                   |                                              |                                                       |
| <b>Tender ID</b>                                                                                          | 2025_BHEL_45759_1                                                                                                                                                  | <b>Withdrawal Allowed</b>                    | Yes                                                   |
| <b>Tender Type</b>                                                                                        | Open Tender                                                                                                                                                        | <b>Form of contract</b>                      | Item Rate                                             |
| <b>Tender Category</b>                                                                                    | Works                                                                                                                                                              | <b>No. of Covers</b>                         | 2                                                     |
| <b>General Technical Evaluation Allowed</b>                                                               | No                                                                                                                                                                 | <b>ItemWise Technical Evaluation Allowed</b> | No                                                    |
| <b>Payment Mode</b>                                                                                       | Not Applicable                                                                                                                                                     | <b>Is Multi Currency Allowed For BOQ</b>     | No                                                    |
| <b>Is Multi Currency Allowed For Fee</b>                                                                  | No                                                                                                                                                                 | <b>Allow Two Stage Bidding</b>               | No                                                    |
| <b>Cover Details, No. Of Covers - 2</b>                                                                   |                                                                                                                                                                    |                                              |                                                       |
| <b>Cover No</b>                                                                                           | <b>Cover</b>                                                                                                                                                       | <b>Document Type</b>                         | <b>Description</b>                                    |
| 1                                                                                                         | Fee/PreQual/Technical                                                                                                                                              | .pdf                                         | VOL-IA-3083-NIT-and-TECHBID as acceptance             |
|                                                                                                           |                                                                                                                                                                    | .pdf                                         | Volume-I-BCD-3083 as acceptance                       |
|                                                                                                           |                                                                                                                                                                    | .pdf                                         | Vol-I-E-3083-TS                                       |
|                                                                                                           |                                                                                                                                                                    | .pdf                                         | Annexure-8 undertaking                                |
|                                                                                                           |                                                                                                                                                                    | .pdf                                         | Annexure-10                                           |
|                                                                                                           |                                                                                                                                                                    | .pdf                                         | Annexure-13 Declaration                               |
|                                                                                                           |                                                                                                                                                                    | .pdf                                         | Duly signed integrity pact as per Annexure-7          |
|                                                                                                           |                                                                                                                                                                    | .rar                                         | All Documents as per annexure-2 Checklist             |
|                                                                                                           |                                                                                                                                                                    | .rar                                         | PQR Documents                                         |
|                                                                                                           |                                                                                                                                                                    | .pdf                                         | Filled and signed Forms Vol-ID in Company Letter Head |
| 2                                                                                                         | Finance                                                                                                                                                            | .xls                                         | PartC-VolII-PriceBid-3083                             |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                                      |                                                                                                                                                                    |                                              |                                                       |
| <b>Tender Fee in ₹</b>                                                                                    | 0.00                                                                                                                                                               |                                              |                                                       |
| <b>Fee Payable To</b>                                                                                     | Nil                                                                                                                                                                | <b>Fee Payable At</b>                        | Nil                                                   |
| <b>Tender Fee Exemption Allowed</b>                                                                       | No                                                                                                                                                                 |                                              |                                                       |
| <b>EMD Fee Details</b>                                                                                    |                                                                                                                                                                    |                                              |                                                       |
| <b>EMD Amount in ₹</b>                                                                                    | 0.00                                                                                                                                                               | <b>EMD Exemption Allowed</b>                 | No                                                    |
| <b>EMD Fee Type</b>                                                                                       | fixed                                                                                                                                                              | <b>EMD Percentage</b>                        | NA                                                    |
| <b>EMD Payable To</b>                                                                                     | Nil                                                                                                                                                                | <b>EMD Payable At</b>                        | Nil                                                   |
| <b>Work / Item(s)</b>                                                                                     |                                                                                                                                                                    |                                              |                                                       |
| <b>Title</b>                                                                                              | E-TS-3083-Balance FPS Package-A PATARTU                                                                                                                            |                                              |                                                       |
| <b>Work Description</b>                                                                                   | Pkg-A FPS Package Erection and commissioning of FIRE PROTECTION SYSTEM AND FIRE WATER PUMP HOUSE EQUIPMENTS and associated items at 3x800 MW PVUNL PROJECT PATRATU |                                              |                                                       |
| <b>Pre Qualification Details</b>                                                                          | AS PER TENDER                                                                                                                                                      |                                              |                                                       |

|                                             |         |                                  |                   |                              |                             |
|---------------------------------------------|---------|----------------------------------|-------------------|------------------------------|-----------------------------|
| <b>Independent External Monitor/Remarks</b> | NA      |                                  |                   |                              |                             |
| <b>Tender Value in ₹</b>                    | NA      | <b>Product Category</b>          | Pipe Laying Works | <b>Sub category</b>          | FPS MECHANICAL PIPING WORKS |
| <b>Contract Type</b>                        | Tender  | <b>Bid Validity(Days)</b>        | 180               | <b>Period Of Work(Days)</b>  | 390                         |
| <b>Location</b>                             | Patratu | <b>Pincode</b>                   | 829119            | <b>Pre Bid Meeting Place</b> | NA                          |
| <b>Pre Bid Meeting Address</b>              | NA      | <b>Pre Bid Meeting Date</b>      | NA                | <b>Bid Opening Place</b>     | ONLINE-BHEL PSWR Nagpur     |
| <b>Should Allow NDA Tender</b>              | No      | <b>Allow Preferential Bidder</b> | No                |                              |                             |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 01-Mar-2025 01:30 PM | <b>Bid Opening Date</b>                  | 04-Mar-2025 05:00 PM |
| <b>Document Download / Sale Start Date</b> | 01-Mar-2025 01:30 PM | <b>Document Download / Sale End Date</b> | 04-Mar-2025 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 01-Mar-2025 01:30 PM | <b>Bid Submission End Date</b>           | 04-Mar-2025 01:00 PM |

**Tender Documents**

|                     |      |                    |                                              |                                          |                       |
|---------------------|------|--------------------|----------------------------------------------|------------------------------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description                                  | Document Size (in KB)                    |                       |
|                     | 1    | Tendernotice_1.pdf | VOL-IA-3083-NIT-and-TECHBID                  | 7699.55                                  |                       |
| Work Item Documents | S.No | Document Type      | Document Name                                | Description                              | Document Size (in KB) |
|                     | 1    | Tender Documents   | VOL-IA-3083-NIT-and-TECHBID.pdf              | VOL-IA-3083-NIT-and-TECHBID              | 7682.20               |
|                     | 2    | Tender Documents   | Volume-I-BCD-3083.pdf                        | Volume-I-BCD-3083                        | 6735.36               |
|                     | 3    | Tender Documents   | Vol-I-E-3083-TS.pdf                          | Vol-I-E-3083-TS                          | 6713.51               |
|                     | 4    | Tender Documents   | FormsVOL-ID.pdf                              | Vol-I-E-3083-TS                          | 3340.38               |
|                     | 5    | Other Document     | EXCELSHEETFORCALCULATIONPURPOSEONLY-3083.xls | EXCELSHEETFORCALCULATIONPURPOSEONLY-3083 | 79.50                 |
|                     | 6    | BOQ                | BOQ_48715.xls                                | PartC-VolII-PriceBid-3083                | 263.50                |
|                     | 7    | Tender Documents   | Annexure5FPSLayOUTDrawingsPart01.pdf         | Annexure5FPSLayOUTDrawingsPart01         | 24895.77              |

**Tender Inviting Authority**

|                |                         |
|----------------|-------------------------|
| <b>Name</b>    | SENIOR MANAGER PURCHASE |
| <b>Address</b> | BHEL SPWR NAGPUR-440001 |