

|                                                                                                           |                                                             |                                              |                            |                              |                                                |                       |    |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------|----------------------------|------------------------------|------------------------------------------------|-----------------------|----|
|                          | <b>BHEL</b><br><b>Tenders</b>                               | <b>Government eProcurement System</b>        |                            |                              |                                                |                       |    |
| <b>Tender Details</b>                                                                                     |                                                             |                                              |                            |                              |                                                |                       |    |
| Date : 13-Sep-2025 09:46 AM                                                                               |                                                             |                                              |                            |                              |                                                |                       |    |
|  <a href="#">Print</a> |                                                             |                                              |                            |                              |                                                |                       |    |
| <b>Basic Details</b>                                                                                      |                                                             |                                              |                            |                              |                                                |                       |    |
| <b>Organisation Chain</b>                                                                                 | Bharat Heavy Electricals Limited  HERP - Varanasi  Purchase |                                              |                            |                              |                                                |                       |    |
| <b>Tender Reference Number</b>                                                                            | E-312-25-0034-93-1                                          |                                              |                            |                              |                                                |                       |    |
| <b>Tender ID</b>                                                                                          | 2025_BHEL_52754_1                                           | <b>Withdrawal Allowed</b>                    | Yes                        |                              |                                                |                       |    |
| <b>Tender Type</b>                                                                                        | Open Tender                                                 | <b>Form of contract</b>                      | Supply                     |                              |                                                |                       |    |
| <b>Tender Category</b>                                                                                    | Goods                                                       | <b>No. of Covers</b>                         | 2                          |                              |                                                |                       |    |
| <b>General Technical Evaluation Allowed</b>                                                               | No                                                          | <b>ItemWise Technical Evaluation Allowed</b> | Yes                        |                              |                                                |                       |    |
| <b>Payment Mode</b>                                                                                       | Not Applicable                                              | <b>Is Multi Currency Allowed For BOQ</b>     | No                         |                              |                                                |                       |    |
| <b>Is Multi Currency Allowed For Fee</b>                                                                  | No                                                          | <b>Allow Two Stage Bidding</b>               | No                         |                              |                                                |                       |    |
| <b>Cover Details, No. Of Covers - 2</b>                                                                   |                                                             |                                              |                            |                              |                                                |                       |    |
| <b>Cover No</b>                                                                                           | <b>Cover</b>                                                | <b>Document Type</b>                         | <b>Description</b>         |                              |                                                |                       |    |
| 1                                                                                                         | Fee/PreQual/Technical                                       | .pdf                                         | Fee/PreQual/Technical      |                              |                                                |                       |    |
| 2                                                                                                         | Finance                                                     | .xls                                         | Price bid                  |                              |                                                |                       |    |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                                      |                                                             |                                              |                            | <b>EMD Fee Details</b>       |                                                |                       |    |
| <b>Tender Fee in ₹</b>                                                                                    | 0.00                                                        |                                              | <b>EMD Amount in ₹</b>     | 0.00                         | <b>EMD Exemption Allowed</b>                   | No                    |    |
| <b>Fee Payable To</b>                                                                                     | Nil                                                         | <b>Fee Payable At</b>                        | Nil                        | <b>EMD Fee Type</b>          | fixed                                          | <b>EMD Percentage</b> | NA |
| <b>Tender Fee Exemption Allowed</b>                                                                       | No                                                          |                                              | <b>EMD Payable To</b>      | Nil                          | <b>EMD Payable At</b>                          | Nil                   |    |
| <b>Work /Item(s)</b>                                                                                      |                                                             |                                              |                            |                              |                                                |                       |    |
| <b>Title</b>                                                                                              | STELLITING AND MACHINING                                    |                                              |                            |                              |                                                |                       |    |
| <b>Work Description</b>                                                                                   | STELLITING AND MACHINING                                    |                                              |                            |                              |                                                |                       |    |
| <b>Pre Qualification Details</b>                                                                          | Please refer Tender documents.                              |                                              |                            |                              |                                                |                       |    |
| <b>Independent External Monitor/Remarks</b>                                                               | NA                                                          |                                              |                            |                              |                                                |                       |    |
| <b>Tender Value in ₹</b>                                                                                  | NA                                                          | <b>Product Category</b>                      | Electrical Work/ Equipment | <b>Sub category</b>          | NA                                             |                       |    |
| <b>Contract Type</b>                                                                                      | Tender                                                      | <b>Bid Validity(Days)</b>                    | 90                         | <b>Period Of Work(Days)</b>  | 150                                            |                       |    |
| <b>Location</b>                                                                                           | PURCHASE DEPT.<br>BHEL HERP<br>VARANASI 221003              | <b>Pincode</b>                               | 221003                     | <b>Pre Bid Meeting Place</b> | NA                                             |                       |    |
| <b>Pre Bid Meeting Address</b>                                                                            | NA                                                          | <b>Pre Bid Meeting Date</b>                  | NA                         | <b>Bid Opening Place</b>     | PURCHASE DEPT.<br>BHEL HERP<br>VARANASI 221003 |                       |    |
| <b>Should Allow NDA Tender</b>                                                                            | No                                                          | <b>Allow Preferential Bidder</b>             | No                         |                              |                                                |                       |    |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 12-Sep-2025 05:30 PM | <b>Bid Opening Date</b>                  | 22-Sep-2025 04:00 PM |
| <b>Document Download / Sale Start Date</b> | 12-Sep-2025 05:30 PM | <b>Document Download / Sale End Date</b> | 22-Sep-2025 02:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 12-Sep-2025 05:30 PM | <b>Bid Submission End Date</b>           | 22-Sep-2025 02:00 PM |

**Tender Documents**

|                     |             |                      |                    |                              |
|---------------------|-------------|----------------------|--------------------|------------------------------|
| <b>NIT Document</b> | <b>S.No</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|                     | 1           | Tendernotice_1.pdf   | Enquiry            | 97.46                        |

|                            |             |                      |                      |                    |                              |
|----------------------------|-------------|----------------------|----------------------|--------------------|------------------------------|
| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|                            | 1           | Tender Documents     | NITDOC0032.pdf       | Tender documents   | 1759.23                      |
|                            | 2           | Tender Documents     | PART1.xls            | Technical part-I   | 21.50                        |
|                            | 3           | BOQ                  | BOQ_56864.xls        | Price Bid          | 348.00                       |

**Tender Inviting Authority**

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| <b>Name</b>    | SHYAM BHUSHAN DUBEY                                              |
| <b>Address</b> | SHYAM BHUSHAN DUBEY, DM PURCHASE DEPT. BHEL HERP VARANASI 221003 |