



**BHEL**  
**Tenders**

## Government eProcurement System

### Tender Details

Date : 27-Mar-2023 03:53 PM

Print

#### Basic Details

|   |   |  |     |
|---|---|--|-----|
| <b>Organisation Chain</b>                   | Bharat Heavy Electricals Limited  FSIP- Jagdishpur  MATERIALS MANAGEMENT  PURCHASE  GROUP A |  |     |
| <b>Tender Reference Number</b>              | TE-141/2022-23  |  |     |
| <b>Tender ID</b>                            | 2023_BHEL_23602_1   |  |     |
| <b>Tender Type</b>                          | Open Tender   | <b>Form of contract</b>                      | Buy |
| <b>Tender Category</b>                      | Goods   | <b>No. of Covers</b>                         | 2   |
| <b>General Technical Evaluation Allowed</b> | No  | <b>ItemWise Technical Evaluation Allowed</b> | No  |
| <b>Payment Mode</b>                         | Not Applicable  | <b>Is Multi Currency Allowed For BOQ</b>     | No  |
| <b>Is Multi Currency Allowed For Fee</b>    | No  | <b>Allow Two Stage Bidding</b>               | No  |

#### Cover Details, No. Of Covers - 2

| Cover No | Cover                 | Document Type | Description           |
|----------|-----------------------|---------------|-----------------------|
| 1        | Fee/PreQual/Technical | .pdf          | Techno-Commercial Bid |
| 2        | Finance               | .xls          | Price Bid             |

#### Tender Fee Details, [Total Fee in ₹ \* - 0.00]

|                                     |      |                       |     |
|-------------------------------------|------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 0.00 |                       |     |
| <b>Fee Payable To</b>               | Nil  | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No   |                       |     |

#### EMD Fee Details

|                        |       |   |     |
|------------------------|-------|---|-----|
| <b>EMD Amount in ₹</b> | 0.00  | <b>EMD through BG/ST or EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed | <b>EMD Percentage</b>                             | NA  |
| <b>EMD Payable To</b>  | Nil   | <b>EMD Payable At</b>                             | Nil |

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#### Work /Item(s)

|   |  |                                  |                     |                              |        |
|---|--|----------------------------------|---------------------|------------------------------|--------|
| <b>Title</b>                                | Market Research on Carbon Fiber Composite as   |                                  |                     |                              |        |
| <b>Work Description</b>                     | Market Research on Carbon Fiber Composite as per specification JP202301  |                                  |                     |                              |        |
| <b>Pre Qualification Details</b>            | Vendor/supplier should have supplied at least one market research report to any Government /Semi Government /PSU in India / Overseas during past 02 (TWO) Years. Documents supporting aforesaid is required to be submitted. |                                  |                     |                              |        |
| <b>Independent External Monitor/Remarks</b> | NA   |                                  |                     |                              |        |
| <b>Show Tender Value in Public Domain</b>   | No   |                                  |                     |                              |        |
| <b>Tender Value in ₹</b>                    | 0.00   | <b>Product Category</b>          | Miscellaneous Goods | <b>Sub category</b>          | NA     |
| <b>Contract Type</b>                        | Tender   | <b>Bid Validity(Days)</b>        | 90                  | <b>Period Of Work(Days)</b>  | 30     |
| <b>Location</b>                             | BHEL FSIP JAGDISHPUR   | <b>Pincode</b>                   | 227817              | <b>Pre Bid Meeting Place</b> | NA     |
| <b>Pre Bid Meeting Address</b>              | NA   | <b>Pre Bid Meeting Date</b>      | NA                  | <b>Bid Opening Place</b>     | ONLINE |
| <b>Should Allow NDA Tender</b>              | No   | <b>Allow Preferential Bidder</b> | No                  |                              |        |

**Critical Dates**

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 27-Mar-2023 04:30 PM | <b>Bid Opening Date</b>                  | 06-Apr-2023 03:30 PM |
| <b>Document Download / Sale Start Date</b> | 27-Mar-2023 04:30 PM | <b>Document Download / Sale End Date</b> | 06-Apr-2023 02:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 27-Mar-2023 04:30 PM | <b>Bid Submission End Date</b>           | 06-Apr-2023 02:00 PM |

**Tender Documents**

|                     |      |                    |                      |                       |                       |
|---------------------|------|--------------------|----------------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description          | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | Tender NIT Documents | 2394.55               |                       |
| Work Item Documents | S.No | Document Type      | Document Name        | Description           | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_24728.xls        | Price Bid             | 350.00                |

**Bid Openers List**

| S.No | Bid Opener Login Id      | Bid Opener Name     | Certificate Name    |
|------|--------------------------|---------------------|---------------------|
| 1.   | manmeet@bhel.in          | Manmeet Kumar       | MANMEET KUMAR       |
| 2.   | piyush.kumar@bhel.in     | Piyush Kumar Mishra | PIYUSH KUMAR MISHRA |
| 3.   | sandeep.prakash@bhel.in  | Sandeep Prakash     | SANDEEP PRAKASH     |
| 4.   | akhilesh.agrawal@bhel.in | Akhilesh Agrawal    | AKHILESH AGRAWAL    |

**GeMARPTS Details**

|                            |                 |
|----------------------------|-----------------|
| <b>GeMARPTS ID</b>         | G3IKFUDOF7SA    |
| <b>Description</b>         | Market Research |
| <b>Report Initiated On</b> | 16-Mar-2023     |
| <b>Valid Until</b>         | 15-Apr-2023     |

**Tender Properties**

|                                       |        |                                    |     |
|---------------------------------------|--------|------------------------------------|-----|
| <b>Auto Tendering Process allowed</b> | No     | <b>Show Technical bid status</b>   | Yes |
| <b>Show Finance bid status</b>        | Yes    | <b>Show Bids Details</b>           | Yes |
| BoQ Comparative Chart model           | Normal | BoQ Compative chart decimal places | 3   |
| BoQ Comparative Chart Rank Type       | L      | Form Based BoQ                     | No  |

**Tender Inviting Authority**

|                |                      |
|----------------|----------------------|
| <b>Name</b>    | Dy.Manager           |
| <b>Address</b> | BHEL FSIP JAGDISHPUR |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | Pankaj Kumar Mishra  |
| <b>Designation</b>  | Dy Manager           |
| <b>Created Date</b> | 27-Mar-2023 03:47 PM |