## **ADVERTISEMENT**

## EXPRESSION OF INTEREST (EOI) TOWARDS CONTRACT FOR SUPPLY OF LUNCH

BHEL – Piping Centre, T.Nagar, Chennai–600017, a leading Maharatna Central Public Sector Undertaking hereby invites Expression of Interest (EOI) from prospective and resourceful Bidders w.r.t. Tender for Lunch Supply Contract at BHEL – Piping Centre, T.Nagar, Chennai - 600017 and BHEL – Piping Centre, Engineering Office Complex, Teynampet, Chennai–600006. The Contract would be for a period of One Year and the Approximate Total Contract Value would be ₹70.00 Lakhs (Rupees Seventy Lakhs only).

Interested Bidders may visit BHEL Website <a href="http://www.bhel.com">http://www.bhel.com</a> (Tender Notification Page) or from the Govt. Tenders Website <a href="http://www.tenders.gov.in">http://www.tenders.gov.in</a> against the Tender Ref. No. NIT-16941 for further details regarding Scope of Work, Pre-Qualification Criteria (PQC) & Credentials to be submitted (Annexure-I) and Criteria for Evaluation of Hygienic Aspect (Annexure-II). The Last Date for submission of EOIs by the Bidders is Two Weeks from the date of publication of this Advertisement i.e. not later than 31.03.2014.

For any further details / clarifications, please contact us at: Sr.Manager(Purchase) at 044-28161331 & Email: <a href="mailto:sln@bhelmpc.co.in">sln@bhelmpc.co.in</a>, (or) Administrative Officer(Admn) at 044-28161234 & Email: <a href="mailto:vmm@bhelmpc.co.in">vmm@bhelmpc.co.in</a>, (or) Sr.Accounts Officer(Finance) at 044-28161322 & Email: <a href="mailto:rgopal@bhelmpc.co.in">rgopal@bhelmpc.co.in</a>.

## Note

- (1) ALL CORRIGENDA, ADDENDA, AMENDMENTS, TIME EXTENSIONS, CLARIFICATIONS, ETC. (IF ANY) TO THE EOI WILL BE HOSTED ON ABOVE WEBSITE(S) ONLY AND WILL NOT BE PUBLISHED IN NEWSPAPERS OR ANY OTHER MEDIA. BIDDERS SHALL REGULARLY VISIT THE ABOVE WEBSITE(S) TO KEEP THEMSELVES UPDATED.
- (2) THE BIDDERS ARE ADVISED TO ENCLOSE ONLY THE ESSENTIAL DOCUMENTS SPECIFIED IN THE ANNEXURE-I.
- (3) BIDDERS SHALL FULFIL ALL PQCS MENTIONED IN ANNEXURE-I AND ALSO SECURE A MINIMUM OF 60 MARKS OUT OF 100 IN THE HYGIENE ASPECT GIVEN IN ANNEXURE-II. THE DECISION OF THE TENDER COMMITTEE & CANTEEN MANAGING COMMITTEE ON THESE ASPECTS SHALL BE FINAL AND BINDING ON THE BIDDERS.

17.03.2014

Administrative Officer (Admn.)