

## Bid Document

| Bid Details                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bid End Date/Time</b>                                      | 27-08-2021 19:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Bid Opening Date/Time</b>                                  | 27-08-2021 19:30:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Bid Life Cycle (From Publish Date)</b>                     | 90 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Bid Offer Validity (From End Date)</b>                     | 75 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Ministry/State Name</b>                                    | Ministry Of Heavy Industries And Public Enterprises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Department Name</b>                                        | Department Of Heavy Industry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Organisation Name</b>                                      | Bharat Heavy Electricals Limited (bhel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Office Name</b>                                            | 10140027-hpbb Trichy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Total Quantity</b>                                         | 7500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Item Category</b>                                          | ELECTRO FORGED FLOOR GRILL 32X995X6000MM AS PER DRG: 1-35-811-02525/09 for ROURKELA PROJECT , ELECTRO FORGED FLOOR GRILL 32X515X6000MM AS PER DRG: 1-35-811-02525/09 for ROURKELA PROJECT , ELECTRO FORGED FLOOR GRILL 32X305X6000 AS PER DRG: 1-35-811-02525/09 for ROURKELA PROJECT , ELECTRO FORGED FLOOR GRILL 32X305X6000 AS PER DRG: 1-35-811-02525/09 for SAGARDIGHI PROJECT , ELECTRO FORGED FLOOR GRILL 32X515X6000MM AS PER DRG: 1-35-811-02525/09 for SAGARDIGHI PROJECT , ELECTRO FORGED FLOOR GRILL 32X995X6000MM AS PER DRG: 1-35-811-02525/09 for SAGARDIGHI PROJECT , ELECTRO FORGED FLOOR GRILL 32X995X6000MM AS PER DRG: 1-35-811-02525/09 for BHUSAWAL PROJECT , ELECTRO FORGED FLOOR GRILL 32X515X6000MM AS PER DRG: 1-35-811-02525/09 for BHUSAWAL PROJECT , ELECTRO FORGED FLOOR GRILL 32X995X6000 AS PER DRG: 1-35-811-02525/09 for PANKI PROJECT , ELECTRO FORGED FLOOR GRILL 32X515X6000 AS PER DRG: 1-35-811-02525/09 for PANKI PROJECT , ELECTRO FORGED FLOOR GRILL 32X305X6000 AS PER DRG: 1-35-811-02525/09 for PANKI PROJECT , ELECTRO FORGED FLOOR GRILL 32X305X6000 AS PER DRG: 1-35-811-02525/09 for YADADRI PROJECT , ELECTRO FORGED FLOOR GRILL 32X995X6000 AS PER DRG: 1-35-811-02525/09 for YADADRI PROJECT , ELECTRO FORGED FLOOR GRILL 32X515X6000 AS PER DRG: 1-35-811-02525/09 for YADADRI PROJECT |
| <b>MSE Exemption for Years of Experience and Turnover</b>     | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Startup Exemption for Years of Experience and Turnover</b> | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Bid Details                                                                  |                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Document required from seller</b>                                         | Additional Doc 1 (Requested in ATC), Compliance of BoQ specification and supporting document<br>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer |
| <b>Bid to RA enabled</b>                                                     | Yes                                                                                                                                                                                                                                                                                        |
| <b>RA Qualification Rule</b>                                                 | 50% Lowest Priced Technically Qualified Bidders                                                                                                                                                                                                                                            |
| <b>Primary product category</b>                                              | ELECTRO FORGED FLOOR GRILL 32X515X6000 AS PER DRG: 1-35-811-02525/09 for YADADRI PROJECT                                                                                                                                                                                                   |
| <b>Time allowed for Technical Clarifications during technical evaluation</b> | 2 Days                                                                                                                                                                                                                                                                                     |
| <b>Estimated Bid Value</b>                                                   | 5                                                                                                                                                                                                                                                                                          |
| <b>Evaluation Method</b>                                                     | Group wise evaluation                                                                                                                                                                                                                                                                      |

#### EMD Detail

|          |    |
|----------|----|
| Required | No |
|----------|----|

#### ePBG Detail

|          |    |
|----------|----|
| Required | No |
|----------|----|

(a). The EMD % will be applicable for each schedule/group selected during Bid creation.

#### Splitting

Bid splitting not applied.

#### MII Purchase Preference

|                         |     |
|-------------------------|-----|
| MII Purchase Preference | Yes |
|-------------------------|-----|

#### MSE Purchase Preference

|                         |     |
|-------------------------|-----|
| MSE Purchase Preference | Yes |
|-------------------------|-----|

1. Preference to Make In India products (For bids < 200 Crore): Preference shall be given to Class 1 local supplier as defined in public procurement (Preference to Make in India), Order 2017 as amended from time to time and its subsequent Orders/Notifications issued by concerned Nodal Ministry for specific Goods/Products. The minimum local content to qualify as a Class 1 local supplier is denoted in the bid document. If the bidder wants to avail the Purchase preference, the bidder must upload a certificate from the OEM regarding the percentage of the local content and the details of locations at which the local value addition is made along with their bid, failing which no purchase preference shall be granted. In case the bid value is more than Rs 10 Crore, the declaration relating to percentage of local content shall be certified by the statutory auditor or cost auditor, if the OEM is a company

and by a practicing cost accountant or a chartered accountant for OEMs other than companies as per the Public Procurement (preference to Make-in -India) order 2017 dated 04.06.2020. Only Class-I and Class-II Local suppliers as per MII order dated 4.6.2020 will be eligible to bid. Non - Local suppliers as per MII order dated 04.06.2020 are not eligible to participate. However, eligible micro and small enterprises will be allowed to participate .In case Buyer has selected Purchase preference to Micro and Small Enterprises clause in the bid, the same will get precedence over this clause.

2. Purchase preference to Micro and Small Enterprises (MSEs): Purchase preference will be given to MSEs as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry. If the bidder wants to avail the Purchase preference, the bidder must be the manufacturer of the offered product in case of bid for supply of goods. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service. If L-1 is not an MSE and MSE Seller (s) has/have quoted price within L-1+ 15% (Selected by Buyer) of margin of purchase preference /price band defined in relevant policy, such Seller shall be given opportunity to match L-1 price and contract will be awarded for 25%(selected by Buyer) percentage of total QUANTITY.

3. Estimated Bid Value indicated above is being declared solely for the purpose of guidance on EMD amount and for determining the Eligibility Criteria related to Turn Over, Past Performance and Project / Past Experience etc. This has no relevance or bearing on the price to be quoted by the bidders and is also not going to have any impact on bid participation. Also this is not going to be used as a criteria in determining reasonableness of quoted prices which would be determined by the buyer based on its own assessment of reasonableness and based on competitive prices received in Bid / RA process.

4. Reverse Auction would be conducted amongst first 50% of the technically qualified bidders arranged in the order of prices from lowest to highest. Number of sellers eligible for participating in RA would be rounded off to next higher integer value if number of technically qualified bidders is odd (e.g. if 7 bids are technically qualified, then RA will be conducted amongst L-1 to L-4). In case number of technically qualified bidders are 2 or 3, RA will be between all without any elimination. If Buyer has chosen to split the bid amongst N sellers, then minimum N sellers would be taken to RA round. In case Primary products of only one OEM are left in contention for participation in RA based on lowest 50% bidders qualifying for RA, the number of sellers qualifying for RA would be increased to get at least products of one more OEM (directly participated or through its reseller) if available. Further, if bid(s) of any seller(s) eligible for MSE preference is / are coming within price band of 15% of Non MSE L-1 or if bid of any seller(s) eligible for Make in India preference is / are coming within price band of 20% of non MII L-1, then such MSE / Make in India seller shall also be allowed to participate in the RA process.

#### Evaluation Method ( Group Wise Evaluation Method )

Contract will be awarded schedulewise and the determination of L1 will be done separately for each schedule. The details of item-consignee combination covered under each schedule are as under:

| Eval<br>uati<br>on<br>Sche<br>dule<br>s | Est<br>imate<br>d<br>Val<br>ue | Item/Category                                                                                        | Consig<br>nee/Re<br>portin<br>g<br>Officer | Consignee Address                                                                                           | Q<br>u<br>a<br>n<br>t<br>i<br>t<br>y |
|-----------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------|
| PACK<br>AGE<br>1                        | 1                              | Electro Forged Floor Grill<br>32x995x6000mm As Per<br>Drg: 1-35-811-02525/09<br>For Rourkela Project | K<br>Mohan<br>Prabha<br>kar                | NTPC SAIL POWER COMPANY LTD CPP-II-RSP<br>COMPLEX, Rourkela, District - Sundargarh, State-<br>Odisha 769011 | 2<br>2<br>5                          |
|                                         |                                | Electro Forged Floor Grill<br>32x515x6000mm As Per<br>Drg: 1-35-811-02525/09<br>For Rourkela Project | K<br>Mohan<br>Prabha<br>kar                | NTPC SAIL POWER COMPANY LTD CPP-II-RSP<br>COMPLEX, Rourkela, District - Sundargarh, State-<br>Odisha 769011 | 1<br>5<br>0                          |

|                  |   |                                                                                                        |                             |                                                                                                                                                                                                  |                  |
|------------------|---|--------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                  |   | Electro Forged Floor Grill<br>32x305x6000 As Per Drg:<br>1-35-811-02525/09 For<br>Rourkela Project     | K<br>Mohan<br>Prabha<br>kar | NTPC SAIL POWER COMPANY LTD CPP-II-RSP<br>COMPLEX, Rourkela, District - Sundargarh, State-<br>Odisha 769011                                                                                      | 1<br>1<br>0      |
| PACK<br>AGE<br>2 | 1 | Electro Forged Floor Grill<br>32x305x6000 As Per Drg:<br>1-35-811-02525/09 For<br>Sagardighi Project   | PRATAP<br>SARKAR            | 1x660 MW Sagardighi Thermal Project, Po- Monigram,<br>Murshidabad 742237                                                                                                                         | 1<br>7<br>5      |
|                  |   | Electro Forged Floor Grill<br>32x515x6000mm As Per<br>Drg: 1-35-811-02525/09<br>For Sagardighi Project | PRATAP<br>SARKAR            | 1x660 MW Sagardighi Thermal Project, Po- Monigram,<br>Murshidabad 742237                                                                                                                         | 8<br>5<br>0      |
|                  |   | Electro Forged Floor Grill<br>32x995x6000mm As Per<br>Drg: 1-35-811-02525/09<br>For Sagardighi Project | PRATAP<br>SARKAR            | 1x660 MW Sagardighi Thermal Project, Po- Monigram,<br>Murshidabad 742237                                                                                                                         | 8<br>5<br>0      |
| PACK<br>AGE<br>3 | 1 | Electro Forged Floor Grill<br>32x995x6000mm As Per<br>Drg: 1-35-811-02525/09<br>For Bhusawal Project   | VISHWA<br>JEET<br>KUMAR     | MAHARASHTRA STATE POWER GENERATION CO. LTD.<br>(MAHAGENCO) 1 X 660 MW BHUSAWAL THERMAL<br>POWER STATION PROJECT. BHUSAWAL, DIST.<br>JALGAON, MAHARASHTRA-425307 425307                           | 2<br>0<br>0      |
|                  |   | Electro Forged Floor Grill<br>32x515x6000mm As Per<br>Drg: 1-35-811-02525/09<br>For Bhusawal Project   | VISHWA<br>JEET<br>KUMAR     | MAHARASHTRA STATE POWER GENERATION CO. LTD.<br>(MAHAGENCO) 1 X 660 MW BHUSAWAL THERMAL<br>POWER STATION PROJECT. BHUSAWAL, DIST.<br>JALGAON, MAHARASHTRA-425307 425307                           | 2<br>0           |
| PACK<br>AGE<br>4 | 1 | Electro Forged Floor Grill<br>32x995x6000 As Per Drg:<br>1-35-811-02525/09 For<br>Panki Project        | Satend<br>er<br>Kumar       | 1 X 660 MW PANKI EXTN. THERMAL POWER STATION.<br>UP RAJYA VIDYUT UTPADAN NIGAM LTD (UPRVUNL)<br>PANKI KANPUR - 208020 208020                                                                     | 5<br>5<br>0      |
|                  |   | Electro Forged Floor Grill<br>32x515x6000 As Per Drg:<br>1-35-811-02525/09 For<br>Panki Project        | Satend<br>er<br>Kumar       | 1 X 660 MW PANKI EXTN. THERMAL POWER STATION.<br>UP RAJYA VIDYUT UTPADAN NIGAM LTD (UPRVUNL)<br>PANKI KANPUR - 208020 208020                                                                     | 5<br>0<br>0      |
|                  |   | Electro Forged Floor Grill<br>32x305x6000 As Per Drg:<br>1-35-811-02525/09 For<br>Panki Project        | Satend<br>er<br>Kumar       | 1 X 660 MW PANKI EXTN. THERMAL POWER STATION.<br>UP RAJYA VIDYUT UTPADAN NIGAM LTD (UPRVUNL)<br>PANKI KANPUR - 208020 208020                                                                     | 3<br>0<br>0      |
| PACK<br>AGE<br>5 | 1 | Electro Forged Floor Grill<br>32x305x6000 As Per Drg:<br>1-35-811-02525/09 For<br>Yadadri Project      | K<br>Mohan<br>Prabha<br>kar | The Divisional Engineer(Stores), Construction Division<br>Yadadri Thermal Power Station (5X800 MW),<br>Veeralapalem (village), Damaracherla (Mandal), Dist-<br>Nalagonda Telangana-508355 508355 | 3<br>2<br>0      |
|                  |   | Electro Forged Floor Grill<br>32x995x6000 As Per Drg:<br>1-35-811-02525/09 For<br>Yadadri Project      | K<br>Mohan<br>Prabha<br>kar | The Divisional Engineer(Stores), Construction Division<br>Yadadri Thermal Power Station (5X800 MW),<br>Veeralapalem (village), Damaracherla (Mandal), Dist-<br>Nalagonda Telangana-508355 508355 | 2<br>2<br>5<br>0 |
|                  |   | Electro Forged Floor Grill<br>32x515x6000 As Per Drg:<br>1-35-811-02525/09 For<br>Yadadri Project      | K<br>Mohan<br>Prabha<br>kar | The Divisional Engineer(Stores), Construction Division<br>Yadadri Thermal Power Station (5X800 MW),<br>Veeralapalem (village), Damaracherla (Mandal), Dist-<br>Nalagonda Telangana-508355 508355 | 1<br>0<br>0<br>0 |

**ELECTRO FORGED FLOOR GRILL 32X995X6000MM AS PER DRG: 1-35-811-02525/09 For ROURKELA PROJECT ( 225 pieces )**

**(Minimum 50% Local content required for MII compliance)**

|            |           |
|------------|-----------|
| Brand Type | Unbranded |
|------------|-----------|

#### Technical Specifications

|                              |                          |
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#### Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporting Officer | Address                                                                                               | Quantity | Delivery Days |
|-------|-----------------------------|-------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | K Mohan Prabhakar           | 769011,NTPC SAIL POWER COMPANY LTD CPP-II-RSP COMPLEX, Rourkela, District - Sundargarh, State- Odisha | 225      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X515X6000MM AS PER DRG: 1-35-811-02525/09 For ROURKELA PROJECT ( 150 pieces )**

**(Minimum 50% Local content required for MII compliance)**

|            |           |
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| Brand Type | Unbranded |
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#### Technical Specifications

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#### Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporting Officer | Address                                                                                               | Quantity | Delivery Days |
|-------|-----------------------------|-------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | K Mohan Prabhakar           | 769011,NTPC SAIL POWER COMPANY LTD CPP-II-RSP COMPLEX, Rourkela, District - Sundargarh, State- Odisha | 150      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X305X6000 AS PER DRG: 1-35-811-02525/09 For ROURKELA PROJECT ( 110 pieces )**

**(Minimum 50% Local content required for MII compliance)**

|            |           |
|------------|-----------|
| Brand Type | Unbranded |
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#### Technical Specifications

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**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                                                               | Quantity | Delivery Days |
|-------|-----------------------------|-------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | K Mohan Prabhakar           | 769011,NTPC SAIL POWER COMPANY LTD CPP-II-RSP COMPLEX, Rourkela, District - Sundargarh, State- Odisha | 110      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X305X6000 AS PER DRG: 1-35-811-02525/09 For SAGARDIGHI PROJECT ( 175 pieces )****(Minimum 50% Local content required for MII compliance)**

|            |           |
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| Brand Type | Unbranded |
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**Technical Specifications**

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**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                               | Quantity | Delivery Days |
|-------|-----------------------------|-----------------------------------------------------------------------|----------|---------------|
| 1     | PRATAP SARKAR               | 742237,1x660 MW Sagardighi Thermal Project, Po- Monigram, Murshidabad | 175      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X515X6000MM AS PER DRG: 1-35-811-02525/09 For SAGARDIGHI PROJECT ( 850 pieces )****(Minimum 50% Local content required for MII compliance)**

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| Brand Type | Unbranded |
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**Technical Specifications**

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**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                               | Quantity | Delivery Days |
|-------|-----------------------------|-----------------------------------------------------------------------|----------|---------------|
| 1     | PRATAP SARKAR               | 742237,1x660 MW Sagardighi Thermal Project, Po- Monigram, Murshidabad | 850      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X995X6000MM AS PER DRG: 1-35-811-02525/09 For SAGARDIGHI PROJECT ( 850 pieces )**

**(Minimum 50% Local content required for MII compliance)**

|            |           |
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| Brand Type | Unbranded |
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**Technical Specifications**

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**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                               | Quantity | Delivery Days |
|-------|-----------------------------|-----------------------------------------------------------------------|----------|---------------|
| 1     | PRATAP SARKAR               | 742237,1x660 MW Sagardighi Thermal Project, Po- Monigram, Murshidabad | 850      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X995X6000MM AS PER DRG: 1-35-811-02525/09 For BHUSAWAL PROJECT ( 200 pieces )**

**(Minimum 50% Local content required for MII compliance)**

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| Brand Type | Unbranded |
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**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address | Quantity | Delivery Days |
|-------|-----------------------------|---------|----------|---------------|
|-------|-----------------------------|---------|----------|---------------|

| S.No. | Consignee/Reporting Officer | Address                                                                                                                                                       | Quantity | Delivery Days |
|-------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | VISHWAJEET KUMAR            | 425307,MAHARASHTRA STATE POWER GENERATION CO. LTD. (MAHAGENCO) 1 X 660 MW BHUSAWAL THERMAL POWER STATION PROJECT. BHUSAWAL, DIST. JALGAON, MAHARASHTRA-425307 | 200      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X515X6000MM AS PER DRG: 1-35-811-02525/09 For BHUSAWAL PROJECT ( 20 pieces )**

(Minimum 50% Local content required for MII compliance)

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**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                                                                                                                       | Quantity | Delivery Days |
|-------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | VISHWAJEET KUMAR            | 425307,MAHARASHTRA STATE POWER GENERATION CO. LTD. (MAHAGENCO) 1 X 660 MW BHUSAWAL THERMAL POWER STATION PROJECT. BHUSAWAL, DIST. JALGAON, MAHARASHTRA-425307 | 20       | 90            |

**ELECTRO FORGED FLOOR GRILL 32X995X6000 AS PER DRG: 1-35-811-02525/09 For PANKI PROJECT ( 550 pieces )**

(Minimum 50% Local content required for MII compliance)

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| Brand Type | Unbranded |
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**Technical Specifications**

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**Consignees/Reporting Officer and Quantity**



| S.No. | Consignee/Reporting Officer | Address                                                                                                                | Quantity | Delivery Days |
|-------|-----------------------------|------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | Satender Kumar              | 208020,1 X 660 MW PANKI EXTN. THERMAL POWER STATION. UP RAJYA VIDYUT UTPADAN NIGAM LTD (UPRVUNL) PANKI KANPUR - 208020 | 550      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X515X6000 AS PER DRG: 1-35-811-02525/09 For PANKI PROJECT ( 500 pieces )**

(Minimum 50% Local content required for MII compliance)

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| Brand Type | Unbranded |
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**Technical Specifications**

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**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                                                                                | Quantity | Delivery Days |
|-------|-----------------------------|------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | Satender Kumar              | 208020,1 X 660 MW PANKI EXTN. THERMAL POWER STATION. UP RAJYA VIDYUT UTPADAN NIGAM LTD (UPRVUNL) PANKI KANPUR - 208020 | 500      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X305X6000 AS PER DRG: 1-35-811-02525/09 For PANKI PROJECT ( 300 pieces )**

(Minimum 50% Local content required for MII compliance)

|            |           |
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| Brand Type | Unbranded |
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**Technical Specifications**

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**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                                                                                | Quantity | Delivery Days |
|-------|-----------------------------|------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | Satender Kumar              | 208020,1 X 660 MW PANKI EXTN. THERMAL POWER STATION. UP RAJYA VIDYUT UTPADAN NIGAM LTD (UPRVUNL) PANKI KANPUR - 208020 | 300      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X305X6000 AS PER DRG: 1-35-811-02525/09 For YADADRI PROJECT ( 320 pieces )**

**(Minimum 50% Local content required for MII compliance)**

|            |           |
|------------|-----------|
| Brand Type | Unbranded |
|------------|-----------|

**Technical Specifications**

|                              |                          |
|------------------------------|--------------------------|
| Buyer Specification Document | <a href="#">Download</a> |
|------------------------------|--------------------------|

**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                                                                                                                                                 | Quantity | Delivery Days |
|-------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | K Mohan Prabhakar           | 508355,The Divisional Engineer(Stores), Construction Division Yadadri Thermal Power Station (5X800 MW), Veeralapalem (village), Damaracherla (Mandal), Dist- Nalagonda Telangana-508355 | 320      | 90            |

**ELECTRO FORGED FLOOR GRILL 32X995X6000 AS PER DRG: 1-35-811-02525/09 For YADADRI PROJECT ( 2250 pieces )**

**(Minimum 50% Local content required for MII compliance)**

|            |           |
|------------|-----------|
| Brand Type | Unbranded |
|------------|-----------|

**Technical Specifications**

|                              |                          |
|------------------------------|--------------------------|
| Buyer Specification Document | <a href="#">Download</a> |
|------------------------------|--------------------------|

**Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address                                                                                                                                                                                  | Quantity | Delivery Days |
|-------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | K Mohan Prabhakar           | 508355, The Divisional Engineer(Stores), Construction Division Yadadri Thermal Power Station (5X800 MW), Veeralapalem (village), Damaracherla (Mandal), Dist- Nalagonda Telangana-508355 | 2250     | 90            |

## ELECTRO FORGED FLOOR GRILL 32X515X6000 AS PER DRG: 1-35-811-02525/09 For YADADRI PROJECT ( 1000 pieces )

(Minimum 50% Local content required for MII compliance)

|            |           |
|------------|-----------|
| Brand Type | Unbranded |
|------------|-----------|

### Technical Specifications

|                              |                          |
|------------------------------|--------------------------|
| Buyer Specification Document | <a href="#">Download</a> |
|------------------------------|--------------------------|

### Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporting Officer | Address                                                                                                                                                                                  | Quantity | Delivery Days |
|-------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1     | K Mohan Prabhakar           | 508355, The Divisional Engineer(Stores), Construction Division Yadadri Thermal Power Station (5X800 MW), Veeralapalem (village), Damaracherla (Mandal), Dist- Nalagonda Telangana-508355 | 1000     | 90            |

## Buyer Added Bid Specific Additional Terms and Conditions

- Buyer Organization specific Integrity Pact shall have to be complied by all bidders. Bidders shall have to upload scanned copy of signed integrity pact as per Buyer organizations policy along with bid. [Click here to view the file](#)
- Buyer Added text based ATC clauses  
**Bidder shall submit all the required credentials as per the respective catalogues along with the duly filled in Annexure A ( CommI Terms and Conditions) and Annexure P ( PQR) ( Attached Below).**
- Buyer uploaded ATC document [Click here to view the file](#).

## Disclaimer

The additional terms and conditions have been incorporated by the Buyer after approval of the Competent Authority in Buyer Organization. Buyer organization is solely responsible for the impact of these clauses on the bidding process, its outcome and consequences thereof including any eccentricity / restriction arising in the bidding process due to these ATCs and due to modification of technical specification and / or terms and conditions governing the bid. Any clause incorporated by the Buyer such as demanding Tender Sample, incorporating any clause against the MSME policy and Preference to make in India Policy, mandating any Brand names or Foreign Certification, changing the default time period for Acceptance of material or payment timeline governed by OM of Department of Expenditure shall be null and void and would not be considered part of bid. Further any reference of conditions published on any external site or reference to external documents / clauses shall also be null and void. If any seller has any objection / grievance against these additional clauses or otherwise on any aspect of this bid, they can raise their representation against the same by using the Representation window provided in the bid details field in Seller dashboard after logging in as a seller within 4 days of bid publication on GeM. Buyer is duty bound to reply to all such representations and would not be allowed to open bids if he fails to reply to such representations.

[This Bid is also governed by the General Terms and Conditions](#)

In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

**---Thank You---**