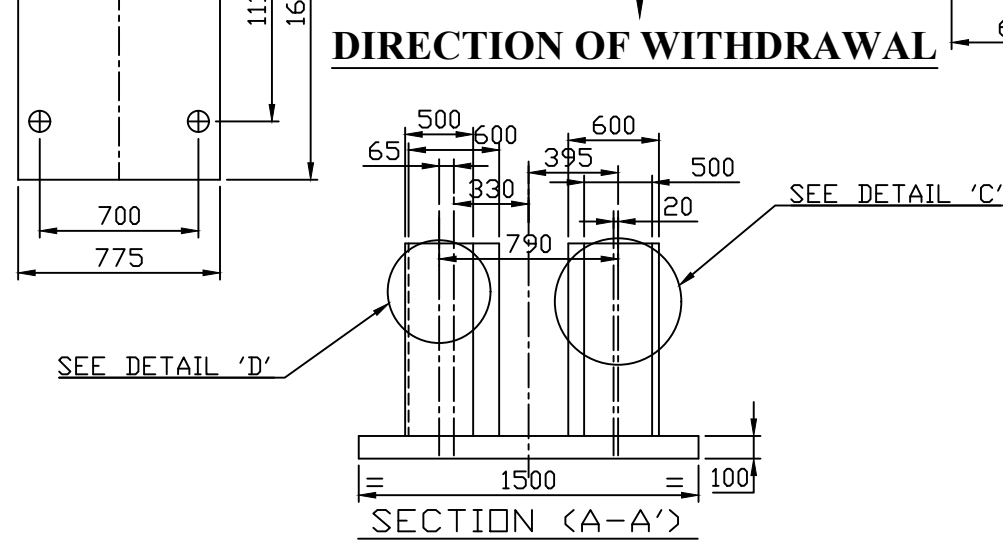
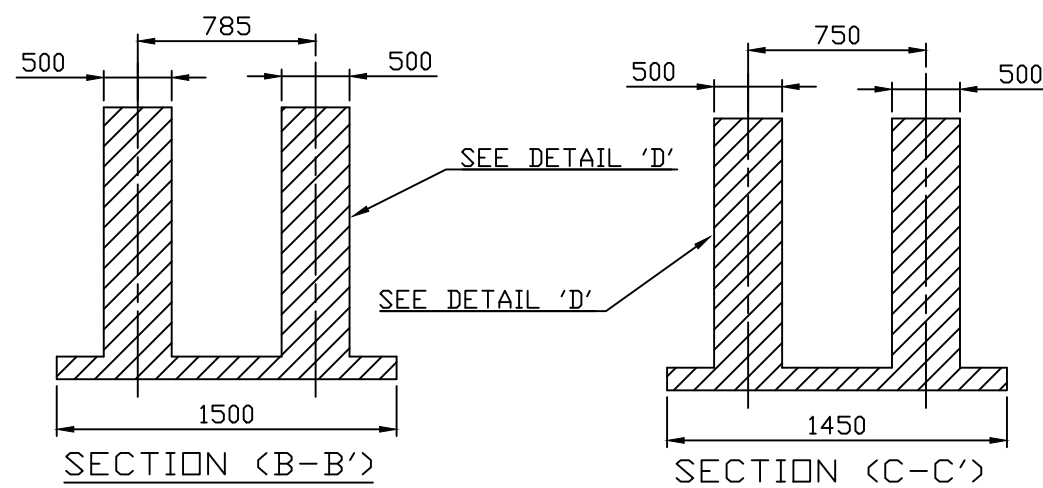
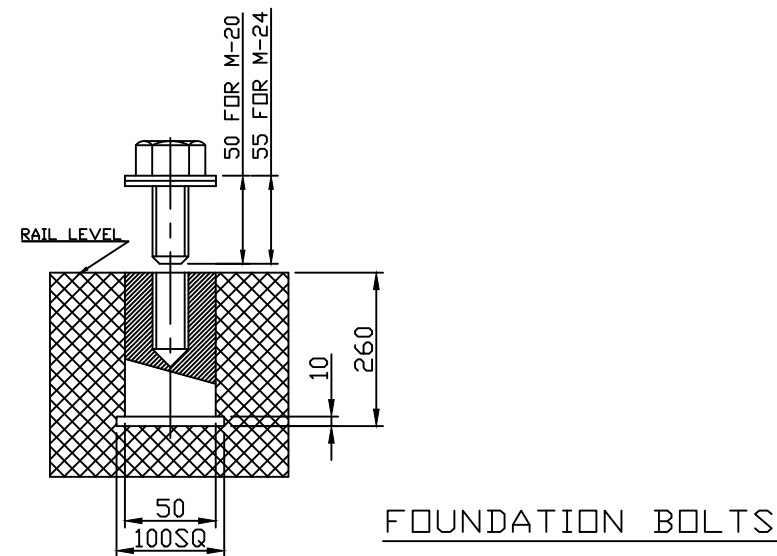
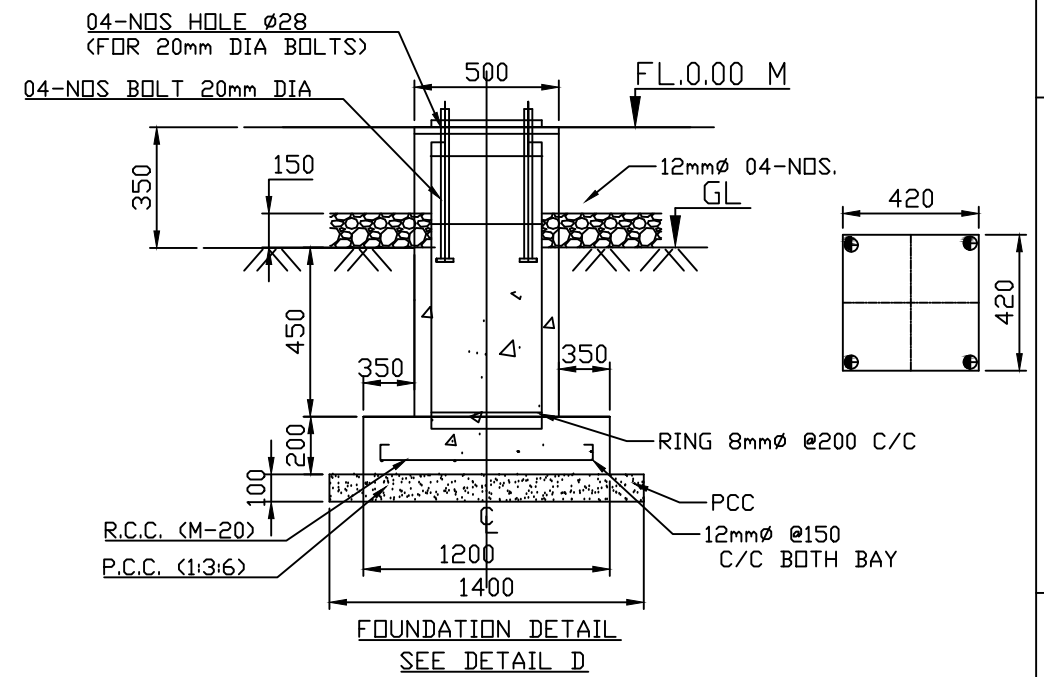
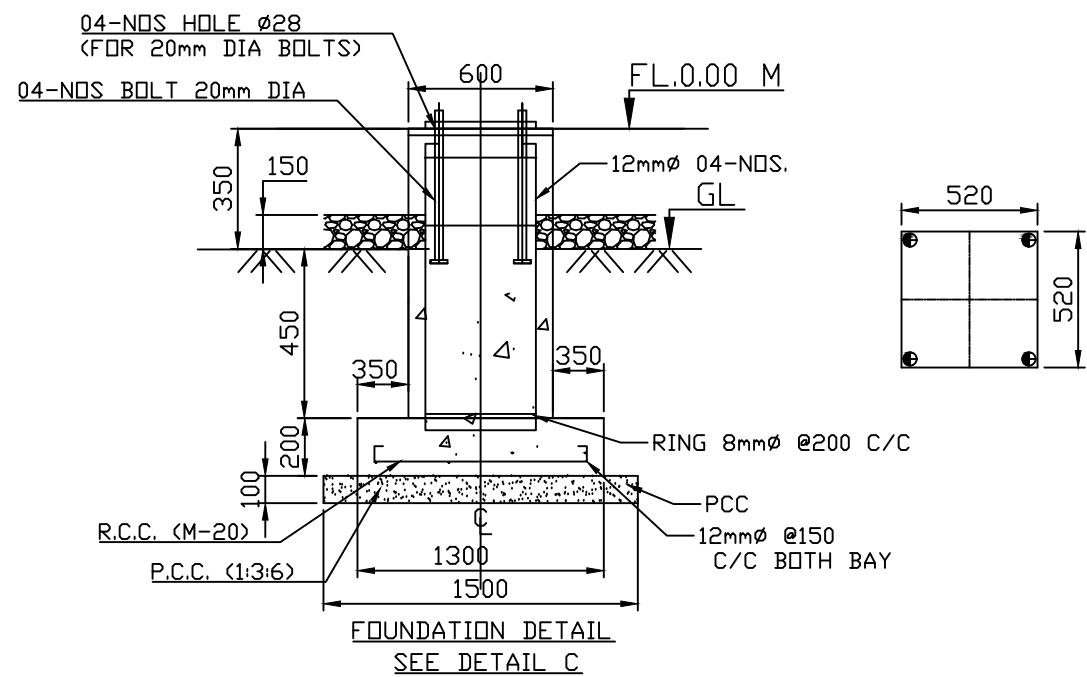
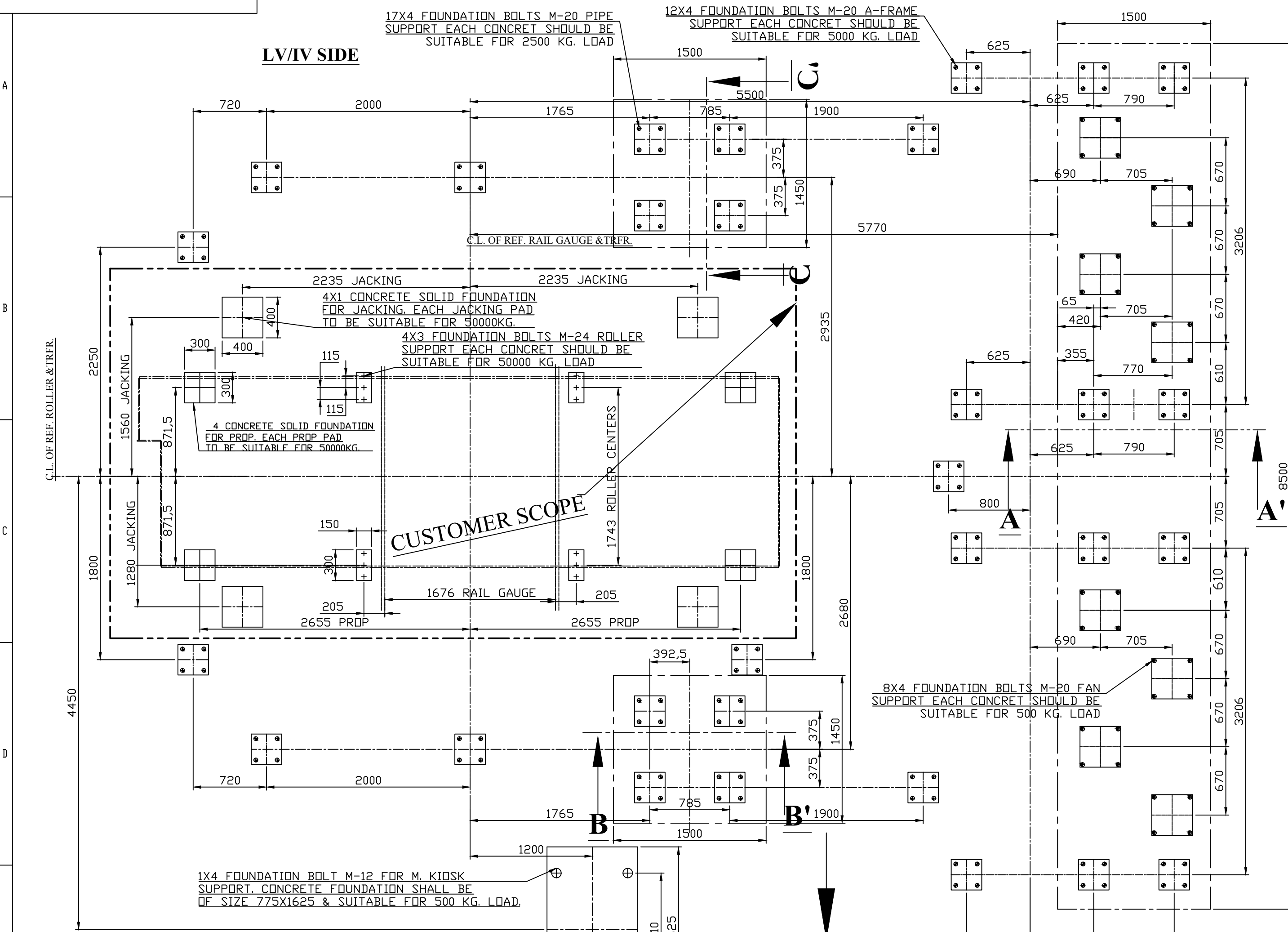


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## First Angle Projection

DRG.No. 24630050101

All dimensions in 'mm'



|                        |      |                                |            |         |       |       |     |       |      |                                                                                                                                                                                                |                     |                                                                                       |       |             |                    |         |             |      |  |      |  |      |      |            |
|------------------------|------|--------------------------------|------------|---------|-------|-------|-----|-------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------|-------|-------------|--------------------|---------|-------------|------|--|------|--|------|------|------------|
| ADDITIONAL INFORMATION |      |                                |            |         |       |       |     |       |      | TYPE OF PRODUCT OR<br>160/128/96 MVA 230/110 KV O/FAF/O/NAF/ONAN<br>COOLED AUTO TRANSF.                                                                                                        |                     |                                                                                       |       |             |                    |         |             |      |  |      |  |      |      |            |
| STATUS OF DRAWING<br>U |      |                                |            |         |       |       |     |       |      | NAME OF CUSTOMER/PROJECT M/S TRANSTRANSCO ANNA SALAI                                                                                                                                           |                     |                                                                                       |       |             |                    |         |             |      |  |      |  |      |      |            |
| DISTRIBUTION OF PRINTS |      |                                |            |         |       |       |     |       |      | <div><div><div>भारत भारती</div><div></div></div><div>BHARAT HEAVY ELECTRICALS LTD.<br/>JHANSI</div></div> |                     |                                                                                       |       |             |                    |         |             |      |  |      |  |      |      |            |
| TRE                    | PPC  | BAY 1&2                        | BAY 3, 4&5 | BAY 6&7 | BAY 8 | BAY 9 | LMM | Other | DRN  |                                                                                                                                                                                                |                     |                                                                                       |       |             |                    |         |             |      |  | NAME |  | SIGN | DATE | NO. OF VAR |
| 1                      | 1    |                                |            |         |       | 2     |     | 0     | CHD  |                                                                                                                                                                                                |                     |                                                                                       |       |             |                    |         |             |      |  |      |  |      |      |            |
|                        |      |                                |            |         |       |       |     |       | APPD |                                                                                                                                                                                                |                     |                                                                                       |       |             |                    |         |             |      |  |      |  |      |      |            |
| REV                    | DATE | ALTERED<br>CHECKED<br>APPROVED |            |         |       |       |     |       |      | DEPT-TRE                                                                                                                                                                                       | UN. TOL. DIM. C/M/F |  | SCALE | WEIGHT [KG] | REF. TO ASSY. NO.  | ITEM NO | NO. OF ITEM |      |  |      |  |      |      |            |
| ZONE                   |      |                                |            |         |       |       |     |       |      | CODE-406                                                                                                                                                                                       |                     |                                                                                       |       |             | -                  |         |             |      |  |      |  |      |      |            |
|                        |      |                                |            |         |       |       |     |       |      | TITLE                                                                                                                                                                                          |                     |                                                                                       |       |             | DRAWING NO.        |         |             | REV. |  |      |  |      |      |            |
|                        |      |                                |            |         |       |       |     |       |      | FOUNDATION PLAN<br>FOR TRFR. (R.H. SIDE)                                                                                                                                                       |                     |                                                                                       |       |             | FCX/TRANSCO/FDN/01 |         |             | 00   |  |      |  |      |      |            |
|                        |      |                                |            |         |       |       |     |       |      |                                                                                                                                                                                                |                     |                                                                                       |       |             | SHT NO 1           |         | NO OF SHT 1 |      |  |      |  |      |      |            |