

|                                                                                                          |                                                                     |                                              |                                           |                             |                                       |                              |     |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|-----------------------------|---------------------------------------|------------------------------|-----|
|  <b>BHEL</b><br>Tenders | <b>Government eProcurement System</b>                               |                                              |                                           |                             |                                       |                              |     |
| <b>Tender Details</b>                                                                                    |                                                                     |                                              |                                           |                             |                                       |                              |     |
| Date : 07-Apr-2025 06:21 PM                                                                              |                                                                     |                                              |                                           |                             |                                       |                              |     |
|  Print                |                                                                     |                                              |                                           |                             |                                       |                              |     |
| <b>Basic Details</b>                                                                                     |                                                                     |                                              |                                           |                             |                                       |                              |     |
| <b>Organisation Chain</b>                                                                                | Bharat Heavy Electricals Limited  PSWR  Purchase  PUR               |                                              |                                           |                             |                                       |                              |     |
| <b>Tender Reference Number</b>                                                                           | BHE/PW/PUR/MAFGD-BAL-STR/3099                                       |                                              |                                           |                             |                                       |                              |     |
| <b>Tender ID</b>                                                                                         | 2025_BHEL_47056_1                                                   | <b>Withdrawal Allowed</b>                    | Yes                                       |                             |                                       |                              |     |
| <b>Tender Type</b>                                                                                       | Open Tender                                                         | <b>Form of contract</b>                      | Item Rate                                 |                             |                                       |                              |     |
| <b>Tender Category</b>                                                                                   | Works                                                               | <b>No. of Covers</b>                         | 2                                         |                             |                                       |                              |     |
| <b>General Technical Evaluation Allowed</b>                                                              | No                                                                  | <b>ItemWise Technical Evaluation Allowed</b> | No                                        |                             |                                       |                              |     |
| <b>Payment Mode</b>                                                                                      | Not Applicable                                                      | <b>Is Multi Currency Allowed For BOQ</b>     | No                                        |                             |                                       |                              |     |
| <b>Is Multi Currency Allowed For Fee</b>                                                                 | No                                                                  | <b>Allow Two Stage Bidding</b>               | No                                        |                             |                                       |                              |     |
| <b>Cover Details, No. Of Covers - 2</b>                                                                  |                                                                     |                                              |                                           |                             |                                       |                              |     |
| <b>Cover No</b>                                                                                          | <b>Cover</b>                                                        | <b>Document Type</b>                         | <b>Description</b>                        |                             |                                       |                              |     |
| 1                                                                                                        | Fee/PreQual/Technical                                               | .pdf                                         | Vol-IA-NIT-TCC-3099 as acceptance         |                             |                                       |                              |     |
|                                                                                                          |                                                                     | .pdf                                         | Vol-I-BCD-3099 as acceptance              |                             |                                       |                              |     |
|                                                                                                          |                                                                     | .pdf                                         | Annexure-8 undertaking                    |                             |                                       |                              |     |
|                                                                                                          |                                                                     | .pdf                                         | Annexure-10                               |                             |                                       |                              |     |
|                                                                                                          |                                                                     | .pdf                                         | Annexure-13 Declaration                   |                             |                                       |                              |     |
|                                                                                                          |                                                                     | .rar                                         | PQR Documents                             |                             |                                       |                              |     |
|                                                                                                          |                                                                     | .rar                                         | All Documents as per annexure-2 Checklist |                             |                                       |                              |     |
| 2                                                                                                        | Finance                                                             | .xls                                         | Part-C-Vol-II-PriceBid-3099               |                             |                                       |                              |     |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                                     |                                                                     |                                              |                                           | <b>EMD Fee Details</b>      |                                       |                              |     |
| <b>Tender Fee in ₹</b>                                                                                   | 0.00                                                                |                                              |                                           | <b>EMD Amount in ₹</b>      | 0.00                                  | <b>EMD Exemption Allowed</b> | No  |
| <b>Fee Payable To</b>                                                                                    | Nil                                                                 | <b>Fee Payable At</b>                        | Nil                                       | <b>EMD Fee Type</b>         | fixed                                 | <b>EMD Percentage</b>        | NA  |
| <b>Tender Fee Exemption Allowed</b>                                                                      | No                                                                  |                                              |                                           | <b>EMD Payable To</b>       | Nil                                   | <b>EMD Payable At</b>        | Nil |
| <b>Work / Item(s)</b>                                                                                    |                                                                     |                                              |                                           |                             |                                       |                              |     |
| <b>Title</b>                                                                                             | BHE/PW/PUR/MAFGD-BAL-STR/3099                                       |                                              |                                           |                             |                                       |                              |     |
| <b>Work Description</b>                                                                                  | ERECTION AND COMMISSIONING OF STRUCTURAL WORKS AT 2X500MW MAUDA FGD |                                              |                                           |                             |                                       |                              |     |
| <b>Pre Qualification Details</b>                                                                         | AS PER TENDER                                                       |                                              |                                           |                             |                                       |                              |     |
| <b>Independent External Monitor/Remarks</b>                                                              | NA                                                                  |                                              |                                           |                             |                                       |                              |     |
| <b>Tender Value in ₹</b>                                                                                 | NA                                                                  | <b>Product Category</b>                      | Machineries/<br>Mechanical Engg<br>Items  | <b>Sub category</b>         | FGD MECHANICAL<br>STRUCTURAL<br>WORKS |                              |     |
| <b>Contract Type</b>                                                                                     | Tender                                                              | <b>Bid Validity(Days)</b>                    | 180                                       | <b>Period Of Work(Days)</b> | 150                                   |                              |     |

|                                |                           |                                  |        |                              |               |
|--------------------------------|---------------------------|----------------------------------|--------|------------------------------|---------------|
| <b>Location</b>                | NTPC MAUDA<br>MAHARASHTRA | <b>Pincode</b>                   | 441104 | <b>Pre Bid Meeting Place</b> | NA            |
| <b>Pre Bid Meeting Address</b> | NA                        | <b>Pre Bid Meeting Date</b>      | NA     | <b>Bid Opening Place</b>     | ONLINE Nagpur |
| <b>Should Allow NDA Tender</b> | No                        | <b>Allow Preferential Bidder</b> | No     |                              |               |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 07-Apr-2025 06:15 PM | <b>Bid Opening Date</b>                  | 15-Apr-2025 05:00 PM |
| <b>Document Download / Sale Start Date</b> | 07-Apr-2025 06:15 PM | <b>Document Download / Sale End Date</b> | 15-Apr-2025 01:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 07-Apr-2025 06:15 PM | <b>Bid Submission End Date</b>           | 15-Apr-2025 01:00 PM |

**Tender Documents**

|                     |      |                    |                                          |                                      |                       |
|---------------------|------|--------------------|------------------------------------------|--------------------------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description                              | Document Size (in KB)                |                       |
|                     | 1    | Tendernotice_1.pdf | Vol-IA-NIT-TCC-3099                      | 5175.25                              |                       |
| Work Item Documents | S.No | Document Type      | Document Name                            | Description                          | Document Size (in KB) |
|                     | 1    | Tender Documents   | Vol-IA-NIT-TCC-3099.pdf                  | Vol-IA-NIT-TCC-3099                  | 5157.94               |
|                     | 2    | Tender Documents   | Vol-I-BCD-3099.pdf                       | Vol-I-BCD-3099                       | 6389.36               |
|                     | 3    | Other Document     | ExcelSheetforCalculationPurpose-3099.xls | ExcelSheetforCalculationPurpose-3099 | 61.50                 |
|                     | 4    | BOQ                | BOQ_50251.xls                            | Part-C-Vol-II-PriceBid-3099          | 262.50                |
|                     |      |                    |                                          |                                      |                       |

**Tender Inviting Authority**

|                |                         |
|----------------|-------------------------|
| <b>Name</b>    | BIRAJ ROY               |
| <b>Address</b> | BHEL PSWR NAGPUR 440001 |