

## Annexure-B

This format is applicable only to Indian Suppliers/ Agents supplying indigenous portion of Foreign Purchases.

\* In all other cases, extant guidelines of SEARP, 2010 are to be followed.

| SEARP<br>(SRF)<br>Clause No | Detail                                                                                                                                                                                                                                                                                                                   |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             | <b>Name &amp; address of the firm</b>                                                                                                                                                                                                                                                                                    |
| <b>1.0</b>                  | <b>Products/ Systems / Services being considered for</b>                                                                                                                                                                                                                                                                 |
| <b>2.0</b>                  | <b>General Information</b>                                                                                                                                                                                                                                                                                               |
| 2.2                         | Name of Chief Executive                                                                                                                                                                                                                                                                                                  |
| 2.3                         | Details of authorized signatory                                                                                                                                                                                                                                                                                          |
| <b>3.0</b>                  | <b>Ownership Information</b>                                                                                                                                                                                                                                                                                             |
| 3.1                         | Type of firm                                                                                                                                                                                                                                                                                                             |
| 3.2                         | Nature of Business <ul style="list-style-type: none"> <li>• Attach <b>authorization letter</b> and <b>agency agreement</b> from Principal ( from whom capital equipment is procured)</li> <li>• Attach copy of declaration from Foreign Principal for <b>total guarantee/ warranty of indigenous supplies</b></li> </ul> |
| 3.3                         | Year of establishment                                                                                                                                                                                                                                                                                                    |
| 3.4                         | Year of commencement of business                                                                                                                                                                                                                                                                                         |
| <b>4.0</b>                  | <b>Registration particulars</b>                                                                                                                                                                                                                                                                                          |
| 4.1                         | Permanent Account No.                                                                                                                                                                                                                                                                                                    |
| 4.2 / 4.3                   | Sales Tax / TIN no                                                                                                                                                                                                                                                                                                       |
| 4.6                         | Service tax no. (in case of E&C)                                                                                                                                                                                                                                                                                         |
| <b>5.0</b>                  | <b>Organisational strength</b>                                                                                                                                                                                                                                                                                           |
| <b>6.0</b>                  | <b>Other particulars</b>                                                                                                                                                                                                                                                                                                 |
| 6.1                         | If the company is already registered with other units                                                                                                                                                                                                                                                                    |
| 6.2                         | Directors/ Partners, if related to any BHEL Employee                                                                                                                                                                                                                                                                     |
| 6.9                         | If any Ex BHEL Personnel employed by the Company                                                                                                                                                                                                                                                                         |
| 6.12                        | Details of pending legal issues with BHEL                                                                                                                                                                                                                                                                                |
| 6.13                        | Bank Account information                                                                                                                                                                                                                                                                                                 |
| <b>9.0</b>                  | <b>Financial information</b>                                                                                                                                                                                                                                                                                             |
| 9.6                         | Sales/ Turnover details of last 3 years (or from the date of incorporation whichever is less )                                                                                                                                                                                                                           |